

**2023-24**

**2022-23**



H93H1HGGA6HGH2191572

No. 22S1118819



GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS



**CERTIFICATE**

This is to certify that the candidate mentioned below has appeared for the Higher Secondary Examination and is  
.....**PASSED & ELIGIBLE**.....for higher studies. The details are shown below.

Name of Candidate: **MANYA MANOJ**

Name of Father : **MANOJ P R**

Name of Mother : **AMBILY MANOJ**

Date of Birth : **18/05/2004**

Stream : **SCIENCE**

Month & Year : **MARCH 2022**

Register Number : **9115607**

No. of Chances : **1**

| SUBJECTS                           | FIRST YEAR    |    |    | SECOND YEAR                     |    |    |    | GRAND TOTAL                |    |     |    | Grade Obtained | Grade in Words |               |
|------------------------------------|---------------|----|----|---------------------------------|----|----|----|----------------------------|----|-----|----|----------------|----------------|---------------|
|                                    | CE            | TE | GM | CE                              | PE | TE | GM | CE                         | PE | TE  | GM |                |                | Total         |
| <b>PART I</b>                      |               |    |    |                                 |    |    |    |                            |    |     |    |                |                |               |
| <b>ENGLISH</b>                     | 20            | 67 | -  | 20                              |    | 58 | -  | 40                         |    | 125 | -  | 165            | <b>A</b>       | <b>A only</b> |
| <b>PART II</b>                     |               |    |    |                                 |    |    |    |                            |    |     |    |                |                |               |
| <b>MALAYALAM</b>                   | 20            | 80 | -  | 20                              | -  | 70 | -  | 40                         | -  | 150 | -  | 190            | <b>A+</b>      | <b>A plus</b> |
| <b>PART III (Optionals)</b>        |               |    |    |                                 |    |    |    |                            |    |     |    |                |                |               |
| <b>PHYSICS</b>                     | 20            | 48 | -  | 20                              | 40 | 28 | -  | 40                         | 40 | 76  | -  | 156            | <b>B+</b>      | <b>B plus</b> |
| <b>CHEMISTRY</b>                   | 20            | 60 | -  | 20                              | 40 | 36 | -  | 40                         | 40 | 96  | -  | 176            | <b>A</b>       | <b>A only</b> |
| <b>BIOLOGY</b>                     | 20            | 40 | -  | 20                              | 38 | 26 | -  | 40                         | 38 | 66  | -  | 144            | <b>B+</b>      | <b>B plus</b> |
| <b>MATHEMATICS-SCI</b>             | 20            | 60 | -  | 20                              | 40 | 32 | -  | 40                         | 40 | 92  | -  | 172            | <b>A</b>       | <b>A only</b> |
| School Code : <b>05114</b>         | Maximum Score |    |    | Total Score Obtained in figures |    |    |    | <b>1003</b>                |    |     |    |                |                |               |
| Date of Result : <b>21/06/2022</b> | <b>1200</b>   |    |    | Total Score Obtained in Words   |    |    |    | <b>ONE ZERO ZERO THREE</b> |    |     |    |                |                |               |

Eligible for Higher Studies : D+ Grade or above for all subjects.  
\*Scores obtained in the previous examination(s)



P.K. ANIL KUMAR

Signature of the Principal  
with name seal

**DR.S.S.VIVEKANANDAN**  
SECRETARY

Board of Higher Secondary Examinations,  
Government of Kerala

Principal  
**SREE NARAYANA NURSING COLLEGE**  
Chinthareddypalem,  
NELLORE-524 002



9G6939EE9LJ9E98377313

No. 22S1133620



GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS



**CERTIFICATE**

This is to certify that the candidate mentioned below has appeared for the Higher Secondary Examination and is  
**PASSED & ELIGIBLE**.....for higher studies. The details are shown below.

Name of Candidate: **LINET DENNY**

Name of Father : **DENNY T C**

Name of Mother : **MARY DENNY**

Date of Birth : **21/02/2005**

Stream : **SCIENCE**

Month & Year : **MARCH 2022**

Register Number : **9130161**

No. of Chances : **1**

| SUBJECTS                           | FIRST YEAR    |    |    | SECOND YEAR                     |    |    |    | GRAND TOTAL            |    |     |    |       | Grade Obtained | Grade in Words |  |
|------------------------------------|---------------|----|----|---------------------------------|----|----|----|------------------------|----|-----|----|-------|----------------|----------------|--|
|                                    | CE            | TE | GM | CE                              | PE | TE | GM | CE                     | PE | TE  | GM | Total |                |                |  |
| <b>PART I</b>                      |               |    |    |                                 |    |    |    |                        |    |     |    |       |                |                |  |
| <b>ENGLISH</b>                     | 20            | 70 | -- | 20                              |    | 66 | -- | 40                     |    | 136 | -- | 176   | <b>A</b>       | <b>A only</b>  |  |
| <b>PART II</b>                     |               |    |    |                                 |    |    |    |                        |    |     |    |       |                |                |  |
| <b>MALAYALAM</b>                   | 20            | 80 | -- | 20                              | -- | 74 | -- | 40                     | -- | 154 | -- | 194   | <b>A+</b>      | <b>A plus</b>  |  |
| <b>PART III (Optionals)</b>        |               |    |    |                                 |    |    |    |                        |    |     |    |       |                |                |  |
| <b>PHYSICS</b>                     | 20            | 42 | -- | 20                              | 39 | 12 | -- | 40                     | 39 | 54  | -- | 133   | <b>B</b>       | <b>B only</b>  |  |
| <b>CHEMISTRY</b>                   | 20            | 32 | -- | 20                              | 40 | 19 | -- | 40                     | 40 | 51  | -- | 131   | <b>B</b>       | <b>B only</b>  |  |
| <b>BIOLOGY</b>                     | 20            | 20 | -- | 20                              | 37 | 24 | -- | 40                     | 37 | 44  | -- | 121   | <b>B</b>       | <b>B only</b>  |  |
| <b>MATHEMATICS</b>                 | 20            | 48 | -- | 20                              | 40 | 12 | -- | 40                     | 40 | 60  | -- | 140   | <b>B+</b>      | <b>B plus</b>  |  |
| School Code : <b>07005</b>         | Maximum Score |    |    | Total Score Obtained in figures |    |    |    | <b>895</b>             |    |     |    |       |                |                |  |
| Date of Result : <b>21/06/2022</b> | <b>1200</b>   |    |    | Total Score Obtained in Words   |    |    |    | <b>EIGHT NINE FIVE</b> |    |     |    |       |                |                |  |

Eligible for Higher Studies : D+ Grade or above for all subjects.

\*Score obtained in the previous examination(s)



**RADHIKA S**

Signature of the Principal  
with name seal

**DR.S.S.VIVEKANANDAN**  
SECRETARY

Board of Higher Secondary Examinations,  
Government of Kerala



Principal

**SREE NARAYANA NURSING COLLEGE**

Chinthareddypalem,  
NELLORE-524 002



11800

No. 22S3011825



GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS



**CERTIFICATE**

This is to certify that the candidate mentioned below has appeared for the Higher Secondary Examination and is  
**PASSED & ELIGIBLE**.....for higher studies. The details are shown below.

Name of Candidate: **ROSMI MATHEW**

Name of Father : **SAJIMON MATHEW**

Name of Mother : **REJI SAJI**

Date of Birth : **30/07/2004**

Stream : **SCIENCE**

Month & Year : **MARCH 2022**

Register Number : **2166321**

No. of Chances : **1**

| SUBJECTS                            | FIRST YEAR    |    |     |    |    | SECOND YEAR                     |    |     |    |    | GRAND TOTAL            |    |     |    |     | Grade Obtained | Grade in Words |
|-------------------------------------|---------------|----|-----|----|----|---------------------------------|----|-----|----|----|------------------------|----|-----|----|-----|----------------|----------------|
|                                     | CE            | TE | PWE | PE | GM | CE                              | TE | PWE | PE | GM | CE                     | TE | PWE | PE | GM  |                |                |
| <b>PART I</b>                       |               |    |     |    |    |                                 |    |     |    |    |                        |    |     |    |     |                |                |
| English                             | 19            | 46 |     |    | 20 | 59                              |    |     |    | 39 | 105                    |    |     |    | 144 | B+             | B Plus         |
| <b>PART II</b>                      |               |    |     |    |    |                                 |    |     |    |    |                        |    |     |    |     |                |                |
| Entrepreneurship Development        | 19            | 43 |     |    | 17 | 38                              |    |     |    | 36 | 81                     |    |     |    | 117 | C+             | C Plus         |
| Diet Assistant<br>Vocational Theory |               | 22 |     |    |    | 40                              |    |     |    |    | 62                     |    |     |    |     |                |                |
| Skill Evaluation                    |               |    | 14  | 31 |    |                                 | 12 | 28  |    |    |                        | 26 | 59  |    |     |                |                |
| Total                               |               | 22 | 14  | 31 |    | 40                              | 12 | 28  |    | 62 | 26                     | 59 |     |    | 147 | B+             | B Plus         |
| <b>PART III (Optionals)</b>         |               |    |     |    |    |                                 |    |     |    |    |                        |    |     |    |     |                |                |
| Physics                             | 17            | 20 |     |    | 19 | 22                              |    | 38  |    | 36 | 42                     |    | 38  |    | 116 | C+             | C Plus         |
| Chemistry                           | 18            | 18 |     |    | 19 | 18                              |    | 37  |    | 37 | 36                     |    | 37  |    | 110 | C+             | C Plus         |
| Biology                             | 19            | 18 |     |    | 19 | 29                              |    | 35  |    | 38 | 47                     |    | 35  |    | 120 | B              | B Only         |
| School Code : <b>905019</b>         | Maximum Score |    |     |    |    | Total Score Obtained in figures |    |     |    |    | <b>754</b>             |    |     |    |     |                |                |
| Date of Result : <b>21/06/2022</b>  | <b>1200</b>   |    |     |    |    | Total Score Obtained in Words   |    |     |    |    | <b>SEVEN FIVE FOUR</b> |    |     |    |     |                |                |

Eligible for Higher Studies : Minimum 50% for Skill Evaluation and D+ Grade or above for all other subjects.

\*See details in the Previous examinations).



**SOOSAN MATHEW**

Signature of the Principal  
with name seal

**DR.S.S.VIVEKANANDAN**  
SECRETARY

Board of Higher Secondary Examinations,  
Government of Kerala

School



Principal

**SREE NARAYANA NURSING COLLEGE**

Chinthareddypalem,  
NELLORE-524 002





GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS



## CERTIFICATE

This is to certify that the candidate mentioned below has appeared for the Higher Secondary Examination and is  
**PASSED & ELIGIBLE** for higher studies. The details are shown below.

Candidate's Name : **SANDRA MARIA VINOD**

Father's Name : **K C VINOD**

Mother's Name : **JENI VINOD**

Date of Birth : **03/09/2003**

Stream : **SCIENCE**

Register Number : **8113267**

Month & Year : **MARCH 2021**

No. of Chances : **1**

| SUBJECTS                           | FIRST YEAR             |    | SECOND YEAR |    |    | GRAND TOTAL |                       |     | Grade Obtained | Grade in Words |               |
|------------------------------------|------------------------|----|-------------|----|----|-------------|-----------------------|-----|----------------|----------------|---------------|
|                                    | CE                     | TE | CE          | PE | TE | CE          | PE                    | TE  |                |                | Total         |
| <b>PART I</b>                      |                        |    |             |    |    |             |                       |     |                |                |               |
| <b>ENGLISH</b>                     | 20                     | 65 | 20          |    | 67 | 40          |                       | 132 | 172            | <b>A</b>       | <b>A only</b> |
| <b>PART II</b>                     |                        |    |             |    |    |             |                       |     |                |                |               |
| <b>MALAYALAM</b>                   | 19                     | 63 | 20          | -- | 80 | 39          | --                    | 143 | 182            | <b>A+</b>      | <b>A plus</b> |
| <b>PART III (Optionals)</b>        |                        |    |             |    |    |             |                       |     |                |                |               |
| <b>PHYSICS</b>                     | 17                     | 18 | 20          | 40 | 26 | 37          | 40                    | 44  | 121            | <b>B</b>       | <b>B only</b> |
| <b>CHEMISTRY</b>                   | 17                     | 29 | 20          | 28 | 25 | 37          | 28                    | 54  | 119            | <b>C+</b>      | <b>C plus</b> |
| <b>BIOLOGY</b>                     | 18                     | 20 | 20          | 38 | 50 | 38          | 38                    | 70  | 146            | <b>B+</b>      | <b>B plus</b> |
| <b>MATHEMATICS-SCI</b>             | 19                     | 26 | 20          | 40 | 47 | 39          | 40                    | 73  | 152            | <b>B+</b>      | <b>B plus</b> |
| School Code : <b>05055</b>         | Total Score In Figures |    |             |    |    |             | <b>892</b>            |     |                |                |               |
| Date of Result : <b>28-07-2021</b> | Total Score in Words   |    |             |    |    |             | <b>EIGHT NINE TWO</b> |     |                |                |               |

Eligible for Higher Studies : D+ Grade or above for all subjects.

\*Score obtained in the previous examination(s)



JOSE K. JACOB

Signature of the Principal  
with name seal

SECRETARY  
Board of Higher Secondary Examinations,  
Government of Kerala



Principal  
**SREE NARAYANA NURSING COLLEGE**  
Chinthareddypalem,  
NELLORE-524 002



19J16HG1HEJHG13452645

No. 22S3019422



GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS



**CERTIFICATE**

This is to certify that the candidate mentioned below has appeared for the Higher Secondary Examination and is  
**PASSED & ELIGIBLE**.....for higher studies. The details are shown below.

Name of Candidate: **SHERIN GEORGE**

Name of Father : **SHAJI JOHN**

Name of Mother : **DEEPA GEORGE**

Date of Birth : **27/05/2005**

Stream : **SCIENCE**

Month & Year : **JULY 2022(SAY)**

Register Number : **9064289**

No. of Chances : **2**

| SUBJECTS                           | FIRST YEAR    |    |    | SECOND YEAR                     |    |    |    | GRAND TOTAL            |    |     |    |       | Grade Obtained | Grade in Words |
|------------------------------------|---------------|----|----|---------------------------------|----|----|----|------------------------|----|-----|----|-------|----------------|----------------|
|                                    | CE            | TE | GM | CE                              | PE | TE | GM | CE                     | PE | TE  | GM | Total |                |                |
| <b>PART I</b>                      |               |    |    |                                 |    |    |    |                        |    |     |    |       |                |                |
| ENGLISH                            | 20            | 16 | -  | 20                              |    | 43 | -  | 40                     |    | 59  | -  | 99    | C              | C only         |
| <b>PART II</b>                     |               |    |    |                                 |    |    |    |                        |    |     |    |       |                |                |
| MALAYALAM                          | 20            | 60 | -  | 20                              | -  | 72 | -  | 40                     | -  | 132 | -  | 172*  | A              | A only         |
| <b>PART III (Optionals)</b>        |               |    |    |                                 |    |    |    |                        |    |     |    |       |                |                |
| PHYSICS                            | 20            | 28 | -  | 20                              | 25 | 18 | -  | 40                     | 25 | 46  | -  | 111*  | C+             | C plus         |
| CHEMISTRY                          | 20            | 34 | -  | 20                              | 20 | 15 | -  | 40                     | 20 | 49  | -  | 109*  | C+             | C plus         |
| BIOLOGY                            | 20            | 17 | -  | 20                              | 25 | 34 | -  | 40                     | 25 | 51  | -  | 116   | C+             | C plus         |
| MATHEMATICS-SCI                    | 20            | 20 | -  | 20                              | 40 | 16 | -  | 40                     | 40 | 36  | -  | 116*  | C+             | C plus         |
| School Code : <b>03020</b>         | Maximum Score |    |    | Total Score Obtained in figures |    |    |    | <b>723</b>             |    |     |    |       |                |                |
| Date of Result : <b>24/08/2022</b> | <b>1200</b>   |    |    | Total Score Obtained in Words   |    |    |    | <b>SEVEN TWO THREE</b> |    |     |    |       |                |                |

Eligible for Higher Studies : D+ Grade or above for all subjects.

\*Scores obtained in the previous examination(s)



Signature of the Principal

Principal

DR.S.VIVEKANANDAN  
SECRETARY

Board of Higher Secondary Examinations

**SREE NARAYANA NURSING COLLEGE**  
Chinthareddypalem,  
NELLORE-524 002





GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS



**CERTIFICATE**

This is to certify that the candidate mentioned below has appeared for the Higher Secondary Examination and is  
**PASSED & ELIGIBLE**.....for higher studies. The details are shown below.

Name of Candidate: **SARIKA SANIL**

Name of Father : **SANIL T K**

Name of Mother : **SREEKALA M V**

Date of Birth : **22/12/2003**

Stream : **SCIENCE**

Month & Year : **MARCH 2022**

Register Number : **9102098**

No. of Chances : **1**

| SUBJECTS                                      | FIRST YEAR    |    |    | SECOND YEAR                     |    |    |    | GRAND TOTAL              |    |     |    |       | Grade Obtained | Grade in Words |
|-----------------------------------------------|---------------|----|----|---------------------------------|----|----|----|--------------------------|----|-----|----|-------|----------------|----------------|
|                                               | CE            | TE | GM | CE                              | PE | TE | GM | CE                       | PE | TE  | GM | Total |                |                |
| <b>PART I</b><br><b>ENGLISH</b>               | 18            | 45 | -- | 19                              |    | 61 | -- | 37                       |    | 106 | -- | 143   | B+             | B plus         |
| <b>PART II</b><br><b>MALAYALAM</b>            | 19            | 77 | -- | 20                              | -- | 73 | -- | 39                       | -- | 150 | -- | 189   | A+             | A plus         |
| <b>PART III (Optionals)</b><br><b>PHYSICS</b> | 18            | 45 | -- | 19                              | 39 | 22 | -- | 37                       | 39 | 67  | -- | 143   | B+             | B plus         |
| <b>CHEMISTRY</b>                              | 18            | 42 | -- | 19                              | 39 | 26 | -- | 37                       | 39 | 68  | -- | 144   | B+             | B plus         |
| <b>BIOLOGY</b>                                | 19            | 32 | -- | 20                              | 34 | 34 | -- | 39                       | 34 | 66  | -- | 139   | B              | B only         |
| <b>MATHEMATICS-SCI</b>                        | 18            | 41 | -- | 19                              | 40 | 11 | -- | 37                       | 40 | 52  | -- | 129   | B              | B only         |
| School Code : <b>05034</b>                    | Maximum Score |    |    | Total Score Obtained in figures |    |    |    | <b>887</b>               |    |     |    |       |                |                |
| Date of Result : <b>21/06/2022</b>            | <b>1200</b>   |    |    | Total Score Obtained in Words   |    |    |    | <b>EIGHT EIGHT SEVEN</b> |    |     |    |       |                |                |

Eligible for Higher Studies : D+ Grade or above for all subjects.

\*Scores obtained in the previous examination(s)



Signature of the Principal  
with name seal

SHIBU THIRU

Principal

**SREE NARAYANA NURSING COLLEGE**  
Chinthareddypalem,  
NELLORE-524 002

**DR.S.VIVEKANANDAN**  
SECRETARY

Board of Higher Secondary Examinations,  
Government of Kerala



13D151661041611471725

No. 22S1092751



GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS

**CERTIFICATE**



This is to certify that the candidate mentioned below has appeared for the Higher Secondary Examination and is  
**PASSED & ELIGIBLE**.....for higher studies. The details are shown below.

Name of Candidate: **SHINU THERES FRANCIS**

Name of Father : **FRANCIS C.**

Name of Mother : **SHINY FRANCIS**

Date of Birth : **19/02/2005**

Stream : **SCIENCE**

Month & Year : **MARCH 2022**

Register Number : **9089801**

No. of Chances : **1**

| SUBJECTS                           | FIRST YEAR    |    |    | SECOND YEAR                     |    |    |    | GRAND TOTAL            |    |     |    |       | Grade Obtained | Grade in Words |
|------------------------------------|---------------|----|----|---------------------------------|----|----|----|------------------------|----|-----|----|-------|----------------|----------------|
|                                    | CE            | TE | GM | CE                              | PE | TE | GM | CE                     | PE | TE  | GM | Total |                |                |
| <b>PART I</b>                      |               |    |    |                                 |    |    |    |                        |    |     |    |       |                |                |
| <b>ENGLISH</b>                     | 19            | 43 | -  | 19                              |    | 40 | -  | 38                     |    | 83  | -  | 121   | B              | B only         |
| <b>PART II</b>                     |               |    |    |                                 |    |    |    |                        |    |     |    |       |                |                |
| <b>MALAYALAM</b>                   | 19            | 77 | -  | 19                              | -  | 77 | -  | 38                     | -  | 154 | -  | 192   | A+             | A plus         |
| <b>PART III (Optionals)</b>        |               |    |    |                                 |    |    |    |                        |    |     |    |       |                |                |
| <b>PHYSICS</b>                     | 19            | 37 | -  | 19                              | 40 | 23 | -  | 38                     | 40 | 60  | -  | 138   | B              | B only         |
| <b>CHEMISTRY</b>                   | 19            | 32 | -  | 18                              | 33 | 10 | -  | 37                     | 33 | 42  | -  | 112   | C+             | C plus         |
| <b>BIOLOGY</b>                     | 19            | 26 | -  | 19                              | 40 | 32 | -  | 38                     | 40 | 58  | -  | 136   | B              | B only         |
| <b>MATHEMATICS-SCT</b>             | 19            | 40 | -  | 19                              | 40 | 10 | -  | 38                     | 40 | 50  | -  | 128   | B              | B only         |
| School Code : <b>04067</b>         | Maximum Score |    |    | Total Score Obtained in figures |    |    |    | <b>827</b>             |    |     |    |       |                |                |
| Date of Result : <b>21/06/2022</b> | <b>1200</b>   |    |    | Total Score Obtained in Words   |    |    |    | <b>EIGHT TWO SEVEN</b> |    |     |    |       |                |                |

Eligible for Higher Studies : D+ Grade or above for all subjects.

\*Scores obtained in the previous examination(s)

**BINU JOHN**

Signature of the Principal  
with name seal

**DR.S.VIVEKANANDAN**  
SECRETARY

Board of Higher Secondary Examinations,  
Government of Kerala

School



Principal  
**SREE NARAYANA NURSING COLLEGE**  
Chinthareddypalem,  
NELLORE-524 002



9G6939EE9L9E91791172

No 22S1120086



GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS



**CERTIFICATE**

This is to certify that the candidate mentioned below has appeared for the Higher Secondary Examination and is  
.....**PASSED & ELIGIBLE**.....for higher studies. The details are shown below.

Name of Candidate: **SNEHA JOJO**

Name of Father : **JOJO LUKOSE**

Name of Mother : **BINCY JOSEPH**

Date of Birth : **19/11/2003**

Stream : **SCIENCE**

Month & Year : **MARCH 2022**

Register Number : **9116850**

No. of Chances : **1**

| SUBJECTS                           | FIRST YEAR    |    |    | SECOND YEAR                     |    |    |    | GRAND TOTAL           |    |     |    |       | Grade Obtained | Grade in Words |
|------------------------------------|---------------|----|----|---------------------------------|----|----|----|-----------------------|----|-----|----|-------|----------------|----------------|
|                                    | CE            | TE | GM | CE                              | PE | TE | GM | CE                    | PE | TE  | GM | Total |                |                |
| <b>PART I</b>                      |               |    |    |                                 |    |    |    |                       |    |     |    |       |                |                |
| <b>ENGLISH</b>                     | 20            | 31 | -  | 18                              |    | 27 | -  | 38                    |    | 58  | -  | 96    | C              | C only         |
| <b>PART II</b>                     |               |    |    |                                 |    |    |    |                       |    |     |    |       |                |                |
| <b>MALAYALAM</b>                   | 20            | 80 | -  | 20                              | -  | 76 | -  | 40                    | -  | 156 | -  | 196   | A+             | A plus         |
| <b>PART III (Optionals)</b>        |               |    |    |                                 |    |    |    |                       |    |     |    |       |                |                |
| <b>PHYSICS</b>                     | 20            | 37 | -  | 18                              | 34 | 13 | -  | 38                    | 34 | 50  | -  | 122   | B              | B only         |
| <b>CHEMISTRY</b>                   | 20            | 21 | -  | 18                              | 40 | 15 | -  | 38                    | 40 | 36  | -  | 114   | C+             | C plus         |
| <b>BIOLOGY</b>                     | 20            | 24 | -  | 18                              | 31 | 30 | -  | 38                    | 31 | 54  | -  | 123   | B              | B only         |
| <b>MATHEMATICS-SCT</b>             | 20            | 27 | -  | 18                              | 38 | 10 | -  | 38                    | 38 | 37  | -  | 113   | C+             | C plus         |
| School Code : <b>05135</b>         | Maximum Score |    |    | Total Score Obtained in figures |    |    |    | <b>764</b>            |    |     |    |       |                |                |
| Date of Result : <b>21/06/2022</b> | <b>1200</b>   |    |    | Total Score Obtained in Words   |    |    |    | <b>SEVEN SIX FOUR</b> |    |     |    |       |                |                |

Eligible for Higher Studies : D+ Grade or above for all subjects

\*Scores obtained in the previous examination(s)



ANTHONY K.

Signature of the Principal  
with name seal

**DR.S.S.VIVEKANANDAN**  
SECRETARY

Board of Higher Secondary Examinations,  
Government of Kerala

Principal  
**SREE NARAYANA NURSING COLLEGE**  
Chinthareddypalem,  
NELLORE-524 002



EA0EJEIIE3FEIE7144841

No. 22S1110681



GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS



**CERTIFICATE**

This is to certify that the candidate mentioned below has appeared for the Higher Secondary Examination and is  
**PASSED & ELIGIBLE**.....for higher studies. The details are shown below.

Name of Candidate: **SONA JOSSY**

Name of Father : **JOSSY ABRHAM**

Name of Mother : **SIMMI JOSEPH**

Date of Birth : **11/08/2004**

Stream : **SCIENCE**

Month & Year : **MARCH 2022**

Register Number : **9107420**

No. of Chances : **1**

| SUBJECTS                           | FIRST YEAR    |    |    | SECOND YEAR                     |    |    |    | GRAND TOTAL          |    |     |    |       | Grade Obtained | Grade in Words |
|------------------------------------|---------------|----|----|---------------------------------|----|----|----|----------------------|----|-----|----|-------|----------------|----------------|
|                                    | CE            | TE | GM | CE                              | PE | TE | GM | CE                   | PE | TE  | GM | Total |                |                |
| <b>PART I</b>                      |               |    |    |                                 |    |    |    |                      |    |     |    |       |                |                |
| <b>ENGLISH</b>                     | 19            | 40 | -  | 19                              |    | 65 | -  | 38                   |    | 105 | -  | 143   | B+             | B plus         |
| <b>PART II</b>                     |               |    |    |                                 |    |    |    |                      |    |     |    |       |                |                |
| <b>HINDI</b>                       | 20            | 80 | -  | 20                              | -  | 78 | -  | 40                   | -  | 158 | -  | 198   | A+             | A plus         |
| <b>PART III (Optionals)</b>        |               |    |    |                                 |    |    |    |                      |    |     |    |       |                |                |
| <b>PHYSICS</b>                     | 18            | 60 | -  | 20                              | 40 | 25 | -  | 38                   | 40 | 85  | -  | 163   | A              | A only         |
| <b>CHEMISTRY</b>                   | 20            | 49 | -  | 20                              | 40 | 21 | -  | 40                   | 40 | 70  | -  | 150   | B+             | B plus         |
| <b>BIOLOGY</b>                     | 20            | 50 | -  | 20                              | 40 | 30 | -  | 40                   | 40 | 80  | -  | 160   | A              | A only         |
| <b>MATHEMATICS-SC1</b>             | 20            | 46 | -  | 20                              | 36 | 20 | -  | 40                   | 36 | 66  | -  | 142   | B+             | B plus         |
| School Code : <b>05055</b>         | Maximum Score |    |    | Total Score Obtained in figures |    |    |    | <b>956</b>           |    |     |    |       |                |                |
| Date of Result : <b>21/06/2022</b> | <b>1200</b>   |    |    | Total Score Obtained in Words   |    |    |    | <b>NINE FIVE SIX</b> |    |     |    |       |                |                |

Eligible for Higher Studies : D- Grade or above for all subjects.

\*Scores obtained in the previous examination(s)



Signature of Principal  
with name seal

**DR.S.S.VIVEKANANDAN**  
SECRETARY

Board of Higher Secondary Examinations,  
Government of Kerala



Principal  
**SREE NARAYANA NURSING COLLEGE**  
Chinthareddypalem,  
NELLORE-524 002





GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS



**CERTIFICATE**

This is to certify that the candidate mentioned below has appeared for the Higher Secondary Examination and is  
**PASSED & ELIGIBLE** ..... for higher studies. The details are shown below.

Name of Candidate: **SURYA JAYAPRAKASH**

Name of Father : **JAYAPRAKASH. P**

Name of Mother : **JANIJA .K.V**

Date of Birth : **21/02/2004**

Stream : **SCIENCE**

Month & Year : **MARCH 2022**

Register Number : **9099524**

No. of Chances : **1**

| SUBJECTS                           | FIRST YEAR    |    |    | SECOND YEAR                     |    |    |    | GRAND TOTAL              |    |     |    |       | Grade Obtained | Grade in Words |  |
|------------------------------------|---------------|----|----|---------------------------------|----|----|----|--------------------------|----|-----|----|-------|----------------|----------------|--|
|                                    | CE            | TE | GM | CE                              | PE | TE | GM | CE                       | PE | TE  | GM | Total |                |                |  |
| <b>PART I</b>                      |               |    |    |                                 |    |    |    |                          |    |     |    |       |                |                |  |
| <b>ENGLISH</b>                     | 20            | 66 | -  | 20                              |    | 57 | -  | 40                       |    | 123 | -  | 163   | <b>A</b>       | <b>A only</b>  |  |
| <b>PART II</b>                     |               |    |    |                                 |    |    |    |                          |    |     |    |       |                |                |  |
| <b>HINDI</b>                       | 20            | 80 | -  | 20                              | -  | 80 | -  | 40                       | -  | 160 | -  | 200   | <b>A+</b>      | <b>A plus</b>  |  |
| <b>PART III (Optionals)</b>        |               |    |    |                                 |    |    |    |                          |    |     |    |       |                |                |  |
| <b>PHYSICS</b>                     | 20            | 44 | -  | 20                              | 40 | 24 | -  | 40                       | 40 | 68  | -  | 148   | <b>B+</b>      | <b>B plus</b>  |  |
| <b>CHEMISTRY</b>                   | 20            | 41 | -  | 20                              | 35 | 35 | -  | 40                       | 35 | 76  | -  | 151   | <b>B+</b>      | <b>B plus</b>  |  |
| <b>BIOLOGY</b>                     | 20            | 45 | -  | 20                              | 40 | 52 | -  | 40                       | 40 | 97  | -  | 177   | <b>A</b>       | <b>A only</b>  |  |
| <b>MATHEMATICS-SCI</b>             | 20            | 56 | -  | 20                              | 40 | 45 | -  | 40                       | 40 | 101 | -  | 181   | <b>A+</b>      | <b>A plus</b>  |  |
| School Code : <b>05023</b>         | Maximum Score |    |    | Total Score Obtained in figures |    |    |    | <b>1020</b>              |    |     |    |       | <b>1020</b>    |                |  |
| Date of Result : <b>21/06/2022</b> | <b>1200</b>   |    |    | Total Score Obtained in Words   |    |    |    | <b>ONE ZERO TWO ZERO</b> |    |     |    |       |                |                |  |

Eligible for Higher Studies - D+ Grade or above for all subjects.

\*Scores obtained in the previous examinations)



**PADMAKUMAR**

Signature of the Principal  
with name seal

Principal

**SREE NARAYANA NURSING COLLEGE**  
Chinthareddypalem,  
NELLORE-524 002

**DR.S.VIVEKANANDAN**  
SECRETARY

Board of Higher Secondary Examinations,  
Government of Kerala





EA0EJEIIE3FEIE2472853

No. 22S1102476



GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS

**CERTIFICATE**

This is to certify that the candidate mentioned below has appeared for the Higher Secondary Examination and is  
**PASSED & ELIGIBLE**.....for higher studies. The details are shown below.

Name of Candidate: **SWATHI VIJAYAN**

Name of Father : **VIJAYAN**

Name of Mother : **BINDU**

Date of Birth : **13/12/2004**

Stream : **SCIENCE**

Month & Year : **MARCH 2022**

Register Number : **9099266**

No. of Chances : **1**

| SUBJECTS                                      | FIRST YEAR    |    |    | SECOND YEAR                     |    |    |    | GRAND TOTAL           |    |     |    |       | Grade Obtained | Grade in Words |
|-----------------------------------------------|---------------|----|----|---------------------------------|----|----|----|-----------------------|----|-----|----|-------|----------------|----------------|
|                                               | CE            | TE | GM | CE                              | PE | TE | GM | CE                    | PE | TE  | GM | Total |                |                |
| <b>PART I</b><br><b>ENGLISH</b>               | 20            | 55 | -  | 20                              |    | 53 | -  | 40                    |    | 108 | -  | 148   | <b>B+</b>      | <b>B plus</b>  |
| <b>PART II</b><br><b>MALAYALAM</b>            | 20            | 80 | -  | 20                              | -  | 65 | -  | 40                    | -  | 145 | -  | 185   | <b>A+</b>      | <b>A plus</b>  |
| <b>PART III (Optionals)</b><br><b>PHYSICS</b> | 20            | 47 | -  | 20                              | 40 | 25 | -  | 40                    | 40 | 72  | -  | 152   | <b>B+</b>      | <b>B plus</b>  |
| <b>CHEMISTRY</b>                              | 20            | 56 | -  | 20                              | 40 | 38 | -  | 40                    | 40 | 94  | -  | 174   | <b>A</b>       | <b>A only</b>  |
| <b>BIOLOGY</b>                                | 20            | 22 | -  | 20                              | 40 | 30 | -  | 40                    | 40 | 52  | -  | 132   | <b>B</b>       | <b>B only</b>  |
| <b>MATHEMATICS-SCI</b>                        | 20            | 33 | -  | 20                              | 40 | 19 | -  | 40                    | 40 | 52  | -  | 132   | <b>B</b>       | <b>B only</b>  |
| School Code : <b>05021</b>                    | Maximum Score |    |    | Total Score Obtained in figures |    |    |    | <b>923</b>            |    |     |    |       |                |                |
| Date of Result : <b>21/06/2022</b>            | <b>1200</b>   |    |    | Total Score Obtained in Words   |    |    |    | <b>NINE TWO THREE</b> |    |     |    |       |                |                |

Eligible for Higher Studies : D+ Grade or above for all subjects.

\*Scores obtained in the previous examination(s)



SUNITHA SUSAN THOMAS

Signature of the Principal  
with name seal

Principal  
**SREE NARAYANA NURSING COLLEGE**  
Chinthareddypalem,  
NELLORE-524 002

**DR.S.S.VIVEKANANDAN**  
SECRETARY

Board of Higher Secondary Examinations,  
Government of Kerala

2022-23



H93H1HGGA6HGH3175318

No. 22S1099826



GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS



**CERTIFICATE**

This is to certify that the candidate mentioned below has appeared for the Higher Secondary Examination and is  
**PASSED & ELIGIBLE**.....for higher studies. The details are shown below.

Name of Candidate: **AYIFA FATHIMA**

Name of Father : **MUHAMMEDH SHAFI C M**

Name of Mother : **SHEEBA SHAFI**

Date of Birth : **30/12/2003**

Stream : **SCIENCE**

Month & Year : **MARCH 2022**

Register Number : **9096662**

No. of Chances : **1**

| SUBJECTS                               | FIRST YEAR    |    |    | SECOND YEAR                     |    |    |    | GRAND TOTAL            |    |     |    |       | Grade Obtained | Grade in Words |
|----------------------------------------|---------------|----|----|---------------------------------|----|----|----|------------------------|----|-----|----|-------|----------------|----------------|
|                                        | CE            | TE | GM | CE                              | PE | TE | GM | CE                     | PE | TE  | GM | Total |                |                |
| <b>PART I</b><br>ENGLISH               | 20            | 36 | —  | 20                              |    | 47 | —  | 40                     |    | 83  | —  | 123   | B              | B only         |
| <b>PART II</b><br>MALAYALAM            | 20            | 66 | —  | 19                              | —  | 57 | —  | 39                     | —  | 123 | —  | 162   | A              | A only         |
| <b>PART III (Optionals)</b><br>PHYSICS | 20            | 29 | —  | 20                              | 40 | 19 | —  | 40                     | 40 | 48  | —  | 128   | B              | B only         |
| CHEMISTRY                              | 20            | 20 | —  | 20                              | 21 | 18 | —  | 40                     | 21 | 38  | —  | 99    | C              | C only         |
| BIOLOGY                                | 20            | 24 | —  | 20                              | 37 | 23 | —  | 40                     | 37 | 47  | —  | 124   | B              | B only         |
| MATHEMATICS-SCI                        | 20            | 26 | —  | 20                              | 40 | 13 | —  | 40                     | 40 | 39  | —  | 119   | C+             | C plus         |
| School Code : <b>05003</b>             | Maximum Score |    |    | Total Score Obtained in figures |    |    |    | <b>755</b>             |    |     |    |       |                |                |
| Date of Result : <b>21/06/2022</b>     | <b>1200</b>   |    |    | Total Score Obtained in Words   |    |    |    | <b>SEVEN FIVE FIVE</b> |    |     |    |       |                |                |

Eligible for Higher Studies : D+ Grade or above for all subjects.

\*Scores obtained in the previous examination(s)



School Seal

SREE LATHA B  
Signature of the Principal  
with name seal

DR.S.S.VIVEKANANDAN  
SECRETARY

Board of Higher Secondary Examinations,  
Government of Kerala

Principal  
SREE NARAYANA NURSING COLLEGE  
Chinthareddypalem,  
NELLORE-524 002



EA0E0EIFE1EEIE9696538

No. 1109408



GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS



**CERTIFICATE**

This is to certify that the candidate mentioned below has appeared for the Higher Secondary Examination and is  
**PASSED & ELIGIBLE** for higher studies. The details are shown below.

Candidate's Name : **ATHIRAMOL M M**Father's Name : **MANOJ S**Mother's Name : **SREEJA S K**Date of Birth : **06/02/2003**Stream : **SCIENCE**Register Number : **8107736**Month & Year : **MARCH 2021**No. of Chances : **1**

| SUBJECTS                    | FIRST YEAR |    | SECOND YEAR |    |    | GRAND TOTAL |    |     |       | Grade Obtained | Grade in Words |  |
|-----------------------------|------------|----|-------------|----|----|-------------|----|-----|-------|----------------|----------------|--|
|                             | CE         | TE | CE          | PE | TE | CE          | PE | TE  | Total |                |                |  |
| <b>PART I</b>               |            |    |             |    |    |             |    |     |       |                |                |  |
| <b>ENGLISH</b>              | 18         | 61 | 19          |    | 62 | 37          |    | 123 | 160   | A              | A only         |  |
| <b>PART II</b>              |            |    |             |    |    |             |    |     |       |                |                |  |
| <b>MALAYALAM</b>            | 17         | 72 | 18          | -- | 75 | 35          | -- | 147 | 182   | A+             | A plus         |  |
| <b>PART III (Optionals)</b> |            |    |             |    |    |             |    |     |       |                |                |  |
| <b>PHYSICS</b>              | 18         | 41 | 20          | 40 | 37 | 38          | 40 | 78  | 156   | B+             | B plus         |  |
| <b>CHEMISTRY</b>            | 18         | 27 | 19          | 40 | 60 | 37          | 40 | 87  | 164   | A              | A only         |  |
| <b>BIOLOGY</b>              | 17         | 34 | 19          | 40 | 49 | 36          | 40 | 83  | 159   | B+             | B plus         |  |
| <b>MATHEMATICS-SCI</b>      | 20         | 41 | 20          | 40 | 60 | 40          | 40 | 101 | 181   | A+             | A plus         |  |

School Code : **05034**

Total Score in Figures

**1002****1002**Date of Result : **28-07-2021**

Total Score in Words

**ONE ZERO ZERO TWO**

Eligible for Higher Studies : D+ Grade or above for all subjects.

\*Scores obtained in previous examination(s)



SHIBU THOMAS

Signature of the Principal

Principal

SREE NARAYANA NURSING COLLEGE

Chinthareddy Palem,

NELLORE-524 002

SECRETARY

Board of Higher Secondary Examinations,



H93H3HG6HEHHGH3399176

No. 1110285



GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS



## CERTIFICATE

This is to certify that the candidate mentioned below has appeared for the Higher Secondary Examination and is **PASSED & ELIGIBLE** for higher studies. The details are shown below.

Candidate's Name : **ATHIRA K.R**Father's Name : **RAJEEV P.R**Mother's Name : **E.R INDUKALA**Date of Birth : **30/03/2003**Stream : **SCIENCE**Register Number : **8108606**Month & Year : **MARCH 2021**No. of Chances : **1**

| SUBJECTS                    | FIRST YEAR |    | SECOND YEAR |    |    | GRAND TOTAL |    |    |       | Grade Obtained | Grade in Words |        |
|-----------------------------|------------|----|-------------|----|----|-------------|----|----|-------|----------------|----------------|--------|
|                             | CE         | TE | CE          | PE | TE | CE          | PE | TE | Total |                |                |        |
| <b>PART I</b>               |            |    |             |    |    |             |    |    |       |                |                |        |
| <b>ENGLISH</b>              | 20         | 58 | 20          |    | 75 | 40          |    |    | 133   | 173            | A              | A only |
| <b>PART II</b>              |            |    |             |    |    |             |    |    |       |                |                |        |
| <b>HINDI</b>                | 19         | 77 | 19          | -- | 80 | 38          | -- |    | 157   | 195            | A+             | A plus |
| <b>PART III (Optionals)</b> |            |    |             |    |    |             |    |    |       |                |                |        |
| <b>PHYSICS</b>              | 17         | 35 | 19          | 40 | 28 | 36          | 40 | 63 | 139   |                | B              | B only |
| <b>CHEMISTRY</b>            | 19         | 27 | 19          | 36 | 58 | 38          | 36 | 85 | 159   |                | B+             | B plus |
| <b>BIOLOGY</b>              | 19         | 28 | 19          | 39 | 53 | 38          | 39 | 81 | 158   |                | B+             | B plus |
| <b>MATHEMATICS-SCI</b>      | 16         | 20 | 19          | 38 | 25 | 35          | 38 | 45 | 118   |                | C+             | C plus |

School Code : **05036**

Total Score in Figures

**942**Date of Result : **28-07-2021**

Total Score in Words

**NINE FOUR TWO**

Eligible for Higher Studies - D+ Grade or above for all subjects.

\*Scores obtained in the previous examination(s)



KRISHNA KUMAR B

Signature of the Principal  
with name seal

Principal

**SREE NARAYANA NURSING COLLEGE**  
Chinthareddypalem,  
NELLORE-524 002

SECRETARY

Board of Higher Secondary Examinations,  
Government of Kerala



3643D3JJ3F23J34634147

No. 22SI128584



GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS

**CERTIFICATE**

This is to certify that the candidate mentioned below has appeared for the Higher Secondary Examination and is  
**PASSED & ELIGIBLE**.....for higher studies. The details are shown below.

Name of Candidate: **ARDRAMOL P. S.**

Name of Father : **SABU P. N.**

Name of Mother : **BINDHU SABU**

Date of Birth : **18/01/2005**

Stream : **SCIENCE**

Month & Year : **MARCH 2022**

Register Number : **9125325**

No. of Chances : **1**

| SUBJECTS                               | FIRST YEAR    |    |    | SECOND YEAR                     |    |    |    | GRAND TOTAL         |    |     |    |       | Grade Obtained | Grade in Words |
|----------------------------------------|---------------|----|----|---------------------------------|----|----|----|---------------------|----|-----|----|-------|----------------|----------------|
|                                        | CE            | TE | GM | CE                              | PE | TE | GM | CE                  | PE | TE  | GM | Total |                |                |
| <b>PART I</b><br>ENGLISH               | 20            | 63 | -  | 20                              |    | 65 | -  | 40                  |    | 128 | -  | 168   | A              | A only         |
| <b>PART II</b><br>HINDI                | 20            | 80 | -  | 20                              | -  | 74 | -  | 40                  | -  | 154 | -  | 194   | A+             | A plus         |
| <b>PART III (Optionals)</b><br>PHYSICS | 19            | 35 | -  | 18                              | 40 | 24 | -  | 37                  | 40 | 59  | -  | 136   | B              | B only         |
| CHEMISTRY                              | 20            | 40 | -  | 19                              | 39 | 27 | -  | 39                  | 39 | 67  | -  | 145   | B+             | B plus         |
| BIOLOGY                                | 20            | 30 | -  | 20                              | 40 | 37 | -  | 40                  | 40 | 67  | -  | 147   | B+             | B plus         |
| MATHEMATICS-SCT                        | 20            | 36 | -  | 19                              | 38 | 18 | -  | 39                  | 38 | 54  | -  | 131   | B              | B only         |
| School Code : <b>06038</b>             | Maximum Score |    |    | Total Score Obtained in figures |    |    |    | <b>921</b>          |    |     |    |       |                |                |
| Date of Result : <b>21/06/2022</b>     | <b>1200</b>   |    |    | Total Score Obtained in Words   |    |    |    | <b>NINE TWO ONE</b> |    |     |    |       |                |                |

Eligible for Higher Studies - D- Grade or above for all subjects.

\*Scores obtained in the previous examination(s)



*Mini Abraham*  
**MINI ABRAHAM**  
Signature of the Principal  
with name seal

*Principal*

**Principal**  
**SREE NARAYANA NURSING COLLEGE**  
Chinthareddypalem,  
NELLORE-524 002

*DR.S.S.VIVEKANANDAN*  
**DR.S.S.VIVEKANANDAN**  
SECRETARY  
Board of Higher Secondary Examinations,  
Government of Kerala



3643D3JJ3F23JJ4681928

No. 22S1102973



GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS



**CERTIFICATE**

This is to certify that the candidate mentioned below has appeared for the Higher Secondary Examination and is  
**PASSED & ELIGIBLE**.....for higher studies. The details are shown below.

Name of Candidate: **ARCHANA SABU**

Name of Father : **SABU**

Name of Mother : **GEEDHA**

Date of Birth : **17/07/2004**

Stream : **SCIENCE**

Month & Year : **MARCH 2022**

Register Number : **9099783**


No. of Chances : **1**

| SUBJECTS                               | FIRST YEAR    |    |    | SECOND YEAR                     |    |    |    | GRAND TOTAL                |    |     |    | Grade Obtained | Grade in Words |        |
|----------------------------------------|---------------|----|----|---------------------------------|----|----|----|----------------------------|----|-----|----|----------------|----------------|--------|
|                                        | CE            | TE | GM | CE                              | PE | TE | GM | CE                         | PE | TE  | GM |                |                | Total  |
| <b>PART I</b><br>ENGLISH               | 20            | 60 | -- | 20                              |    | 57 | -- | 40                         |    | 117 | -- | 157            | B+             | B plus |
| <b>PART II</b><br>HINDI                | 20            | 80 | -- | 20                              | -- | 76 | -- | 40                         | -- | 156 | -- | 196            | A+             | A plus |
| <b>PART III (Optionals)</b><br>PHYSICS | 20            | 53 | -- | 20                              | 40 | 40 | -- | 40                         | 40 | 93  | -- | 173            | A              | A only |
| CHEMISTRY                              | 20            | 57 | -- | 20                              | 40 | 31 | -- | 40                         | 40 | 88  | -- | 168            | A              | A only |
| BIOLOGY                                | 20            | 48 | -- | 20                              | 40 | 53 | -- | 40                         | 40 | 101 | -- | 181            | A+             | A plus |
| MATHEMATICS-SCI                        | 20            | 56 | -- | 20                              | 40 | 32 | -- | 40                         | 40 | 88  | -- | 168            | A              | A only |
| School Code : <b>05025</b>             | Maximum Score |    |    | Total Score Obtained in figures |    |    |    | <b>1043</b>                |    |     |    |                |                |        |
| Date of Result : <b>21/06/2022</b>     | <b>1200</b>   |    |    | Total Score Obtained In Words   |    |    |    | <b>ONE ZERO FOUR THREE</b> |    |     |    |                |                |        |

Eligible for Higher Studies : D+ Grade or above for all subjects.

\*Scores obtained in the previous examination(s)



  
Signature of the Principal  
with name seal

  
**DR.S.S.VIVEKANANDAN**  
SECRETARY

Board of Higher Secondary Examinations,  
Government of Kerala

Principal  
**SREE NARAYANA NURSING COLLEGE**  
Chinthareddypalem,  
NELLORE-524 002



13D151661041615942616

No. 22S1112130



GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS



**CERTIFICATE**

This is to certify that the candidate mentioned below has appeared for the Higher Secondary Examination and is  
**PASSED & ELIGIBLE**.....for higher studies. The details are shown below.

Name of Candidate: **ARATHY AJAYAN**

Name of Father : **AJAYAN T K**

Name of Mother : **SREEDEVI AJAYAN**

Date of Birth : **24/09/2004**

Stream : **SCIENCE**

Month & Year : **MARCH 2022**

Register Number : **9108926**

No. of Chances : **1**

| SUBJECTS                           | FIRST YEAR    |    |    | SECOND YEAR                     |    |    |    | GRAND TOTAL                |    |     |    |       | Grade Obtained | Grade in Words |  |
|------------------------------------|---------------|----|----|---------------------------------|----|----|----|----------------------------|----|-----|----|-------|----------------|----------------|--|
|                                    | CE            | TE | GM | CE                              | PE | TE | GM | CE                         | PE | TE  | GM | total |                |                |  |
| <b>PART I</b>                      |               |    |    |                                 |    |    |    |                            |    |     |    |       |                |                |  |
| <b>ENGLISH</b>                     | 20            | 50 | -  | 20                              |    | 63 | -  | 40                         |    | 113 | -  | 153   | <b>B+</b>      | <b>B plus</b>  |  |
| <b>PART II</b>                     |               |    |    |                                 |    |    |    |                            |    |     |    |       |                |                |  |
| <b>HINDI</b>                       | 20            | 80 | -  | 20                              | -  | 80 | -  | 40                         | -  | 160 | -  | 200   | <b>A+</b>      | <b>A plus</b>  |  |
| <b>PART III (Optionals)</b>        |               |    |    |                                 |    |    |    |                            |    |     |    |       |                |                |  |
| <b>PHYSICS</b>                     | 20            | 56 | -  | 20                              | 40 | 34 | -  | 40                         | 40 | 90  | -  | 170   | <b>A</b>       | <b>A only</b>  |  |
| <b>CHEMISTRY</b>                   | 20            | 47 | -  | 20                              | 40 | 30 | -  | 40                         | 40 | 77  | -  | 157   | <b>B+</b>      | <b>B plus</b>  |  |
| <b>BIOLOGY</b>                     | 20            | 54 | -  | 20                              | 40 | 43 | -  | 40                         | 40 | 97  | -  | 177   | <b>A</b>       | <b>A only</b>  |  |
| <b>HOME SCIENCE</b>                | 20            | 52 | -  | 20                              | 40 | 54 | -  | 40                         | 40 | 106 | -  | 186   | <b>A+</b>      | <b>A plus</b>  |  |
| School Code : <b>05060</b>         | Maximum Score |    |    | Total Score Obtained in figures |    |    |    | <b>1043</b>                |    |     |    |       | <b>1043</b>    |                |  |
| Date of Result : <b>21/06/2022</b> | <b>1200</b>   |    |    | Total Score Obtained in Words   |    |    |    | <b>ONE ZERO FOUR THREE</b> |    |     |    |       |                |                |  |

Eligible for Higher Studies : D+ Grade or above for all subjects.

\*Score(s) in the previous examination(s)



**SR. AYONA SIMON**  
Signature of the Principal

*(Signature)*  
Principal

**DR.S.S.VIVEKANANDAN**  
SECRETARY

Board of Higher Secondary Examinations.

**SREE NARAYANA NURSING COLLEGE**  
Chinthareddypalem,  
NELLORE-524 002





केन्द्रीय माध्यमिक शिक्षा बोर्ड  
CENTRAL BOARD OF SECONDARY EDUCATION  
अंक विवरणिका सह प्रमाण पत्र  
MARKS STATEMENT CUM CERTIFICATE  
सीनियर स्कूल सर्टिफिकेट परीक्षा, 2021  
SENIOR SCHOOL CERTIFICATE EXAMINATION, 2021



यह प्रमाणित किया जाता है कि

This is to certify that **ANUPAMA RAJ**

अनुक्रमांक

Roll No. **24613934**

माता का नाम

Mother's Name **RAJI KRISHNA K**

पिता/संरक्षक का नाम

Father's / Guardian's Name **BINU RAJ R**

विद्यालय

School **75374 LITTLE FLWR VIDYANIKETAN MUNDATHANAM KOTTAYAM KL**

की शैक्षणिक उपलब्धियां विन्यानुसार है has achieved Scholastic Achievements as under :

| विषय कोड<br>SUB.<br>CODE | विषय<br>SUBJECT             | प्राप्त अंक MARKS OBTAINED |                         |              |                                      | स्थितीय ग्रेड<br>POSITIONAL<br>GRADE |
|--------------------------|-----------------------------|----------------------------|-------------------------|--------------|--------------------------------------|--------------------------------------|
|                          |                             | लिखित<br>THEORY            | प्रा./PR.<br>अं. नं./IA | योग<br>TOTAL | योग (शब्दों में)<br>TOTAL (IN WORDS) |                                      |
| 301                      | ENGLISH CORE                | 071                        | 020                     | 091          | NINETY ONE                           | B1                                   |
| 042                      | PHYSICS                     | 051                        | 029                     | 080          | EIGHTY                               | B2                                   |
| 043                      | CHEMISTRY                   | 048                        | 029                     | 077          | SEVENTY SEVEN                        | C1                                   |
| 044                      | BIOLOGY                     | 043                        | 029                     | 072          | SEVENTY TWO                          | C2                                   |
| 083                      | COMPUTER SCIENCE (NEW)      | 063                        | 030                     | 093          | NINETY THREE                         | A2                                   |
| 500                      | WORK EXPERIENCE             |                            |                         |              |                                      | A1                                   |
| 502                      | HEALTH & PHYSICAL EDUCATION |                            |                         |              |                                      | A1                                   |
| 503                      | GENERAL STUDIES             |                            |                         |              |                                      | A2                                   |

संक्षिप्तों का अर्थ : Abbreviations

AB : अनुपस्थित Absent

IA : आंतरिक मूल्यांकन Internal Assessment

प्रा./PR. : प्रायोगिक/Practical

ER : अनिवार्य पुनरावृत्ति सभी विषयों में Essential Repeat in all subjects

परिणाम Result

PASS

दिल्ली Delhi

दिनांक Dated : **30-07-2021**

परीक्षा नियंत्रक  
Controller of Examinations

सह-शैक्षणिक उपलब्धियां : सह-शैक्षणिक एवम् अनुशासन क्षेत्र में शैक्षणिक विद्यालय द्वारा अर्जित अंकों के आधार पर जारी प्रमाणपत्र प्रदान की जाती है।

Co-Scholastic Achievements : Grading for Co-Scholastic and Discipline area is being issued by the school as per format prescribed by the Board.

परिणाम : परीक्षा परिणाम 100 अंकों के अंतर्गत दिया गया है।

In this, the test result is given under 100 marks.

Principal

SREE NARAYANA NURSING COLLEGE

Chinthareddypalem,  
NELLORE-524 002



3643D3J3F23J34827177

No. 22S1113037



GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS

**CERTIFICATE**



This is to certify that the candidate mentioned below has appeared for the Higher Secondary Examination and is

**PASSED & ELIGIBLE** for higher studies. The details are shown below.

Name of Candidate: **ANUPAMA PRAKASH**

Name of Father : **G PRAKASH**

Name of Mother : **MANJU PRAKASH**

Date of Birth : **29/03/2005**

Stream : **SCIENCE**

Month & Year : **MARCH 2022**

Register Number : **9109845**

No. of Chances : **1**

| SUBJECTS                           | FIRST YEAR    |    |    | SECOND YEAR                     |    |    |    | GRAND TOTAL          |    |     |    |       | Grade Obtained | Grade in Words |
|------------------------------------|---------------|----|----|---------------------------------|----|----|----|----------------------|----|-----|----|-------|----------------|----------------|
|                                    | CE            | TE | GM | CE                              | PE | TE | GM | CE                   | PE | TE  | GM | Total |                |                |
| <b>PART I</b><br><b>ENGLISH</b>    | 20            | 48 | -  | 20                              |    | 61 | -  | 40                   |    | 109 | -  | 149   | <b>B+</b>      | <b>B plus</b>  |
| <b>PART II</b><br><b>MALAYALAM</b> | 20            | 80 | -  | 20                              | -  | 69 | -  | 40                   | -  | 149 | -  | 189   | <b>A+</b>      | <b>A plus</b>  |
| <b>PART III (Optionals)</b>        |               |    |    |                                 |    |    |    |                      |    |     |    |       |                |                |
| <b>PHYSICS</b>                     | 20            | 34 | -  | 19                              | 34 | 41 | -  | 39                   | 34 | 75  | -  | 148   | <b>B+</b>      | <b>B plus</b>  |
| <b>CHEMISTRY</b>                   | 20            | 31 | -  | 20                              | 39 | 27 | -  | 40                   | 39 | 58  | -  | 137   | <b>B</b>       | <b>B only</b>  |
| <b>BIOLOGY</b>                     | 20            | 34 | -  | 20                              | 35 | 45 | -  | 40                   | 35 | 79  | -  | 154   | <b>B+</b>      | <b>B plus</b>  |
| <b>MATHEMATICS</b>                 | 20            | 40 | -  | 20                              | 32 | 36 | -  | 40                   | 32 | 76  | -  | 148   | <b>B+</b>      | <b>B plus</b>  |
| School Code : <b>05063</b>         | Maximum Score |    |    | Total Score Obtained in figures |    |    |    | <b>925</b>           |    |     |    |       | <b>925</b>     |                |
| Date of Result : <b>21/06/2022</b> | <b>1200</b>   |    |    | Total Score Obtained in Words   |    |    |    | <b>NINE TWO FIVE</b> |    |     |    |       |                |                |

Eligible for Higher Studies : D+ Grade or above for all subjects.

\*Scores obtained in the previous examination(s)

Signature of the Principal  
with name seal

**DR.S.VIVEKANANDAN**  
SECRETARY

Board of Higher Secondary Examinations,  
Government of Kerala



Principal  
**SREE NARAYANA NURSING COLLEGE**  
Chinthareddypalem,  
NELLORE-524 002





GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS



**CERTIFICATE**

This is to certify that the candidate mentioned below has appeared for the Higher Secondary Examination and is

**PASSED & ELIGIBLE** for higher studies. The details are shown below.

Name of Candidate: **ANU THOMAS**

Name of Father : **SHAJU PHILIP**

Name of Mother : **MARIAMMA**

Date of Birth : **21/02/2004**

Stream : **SCIENCE**

Month & Year : **MARCH 2022**

Register Number : **9094417**

No. of Chances : **1**

| SUBJECTS                           | FIRST YEAR    |    |    | SECOND YEAR                     |    |    |    | GRAND TOTAL            |    |     |    |       | Grade Obtained | Grade in Words |  |
|------------------------------------|---------------|----|----|---------------------------------|----|----|----|------------------------|----|-----|----|-------|----------------|----------------|--|
|                                    | CE            | TE | GM | CE                              | PE | TE | GM | CE                     | PE | TE  | GM | Total |                |                |  |
| <b>PART I</b>                      |               |    |    |                                 |    |    |    |                        |    |     |    |       |                |                |  |
| <b>ENGLISH</b>                     | 20            | 72 | -  | 20                              | -  | 44 | -  | 40                     | -  | 116 | -  | 156   | <b>B+</b>      | <b>B plus</b>  |  |
| <b>PART II</b>                     |               |    |    |                                 |    |    |    |                        |    |     |    |       |                |                |  |
| <b>HINDI</b>                       | 20            | 80 | -  | 20                              | -  | 78 | -  | 40                     | -  | 158 | -  | 198   | <b>A+</b>      | <b>A plus</b>  |  |
| <b>PART III (Optionals)</b>        |               |    |    |                                 |    |    |    |                        |    |     |    |       |                |                |  |
| <b>PHYSICS</b>                     | 20            | 57 | -  | 20                              | 38 | 18 | -  | 40                     | 38 | 75  | -  | 153   | <b>B+</b>      | <b>B plus</b>  |  |
| <b>CHEMISTRY</b>                   | 20            | 60 | -  | 20                              | 40 | 34 | -  | 40                     | 40 | 94  | -  | 174   | <b>A</b>       | <b>A only</b>  |  |
| <b>BIOLOGY</b>                     | 20            | 37 | -  | 20                              | 40 | 27 | -  | 40                     | 40 | 64  | -  | 144   | <b>B+</b>      | <b>B plus</b>  |  |
| <b>MATHEMATICS-SCT</b>             | 20            | 46 | -  | 20                              | 40 | 19 | -  | 40                     | 40 | 65  | -  | 145   | <b>B+</b>      | <b>B plus</b>  |  |
| School Code : <b>04111</b>         | Maximum Score |    |    | Total Score Obtained in figures |    |    |    | <b>970</b>             |    |     |    |       |                |                |  |
| Date of Result : <b>21/06/2022</b> | <b>1200</b>   |    |    | Total Score Obtained in Words   |    |    |    | <b>NINE SEVEN ZERO</b> |    |     |    |       |                |                |  |

Eligible for Higher Studies : D- Grade or above for all subjects.

\*Score obtained in the previous examination(s)

SMAA

Signature of the Principal  
with name seal

**DR.S.S.VIVEKANANDAN**  
SECRETARY

Board of Higher Secondary Examinations,  
Government of Kerala



Principal  
**SREE NARAYANA NURSING COLLEGE**  
Chinthareddypalem,  
NELLORE-524 002



9C6939EE91F9E91754712

No. 22S1102967



GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS



**CERTIFICATE**

This is to certify that the candidate mentioned below has appeared for the Higher Secondary Examination and is  
**PASSED & ELIGIBLE**.....for higher studies. The details are shown below.

Name of Candidate: **ANSU BABU**Name of Father : **BABU**Name of Mother : **MINI**Date of Birth : **18/05/2004**Stream : **SCIENCE**Month & Year. : **MARCH 2022**Register Number : **9099777**No. of Chances : **1**

| SUBJECTS                           | FIRST YEAR    |    |    | SECOND YEAR                     |    |    |    | GRAND TOTAL              |    |     |    |       | Grade Obtained | Grade in Words |
|------------------------------------|---------------|----|----|---------------------------------|----|----|----|--------------------------|----|-----|----|-------|----------------|----------------|
|                                    | CE            | TE | GM | CE                              | PE | TE | GM | CE                       | PE | TE  | GM | Total |                |                |
| PART I<br>ENGLISH                  | 20            | 72 | -  | 20                              |    | 75 | -  | 40                       |    | 147 | -  | 187   | A+             | A plus         |
| PART II<br>HINDI                   | 20            | 80 | -  | 20                              | -  | 79 | -  | 40                       | -  | 159 | -  | 199   | A+             | A plus         |
| PART III (Optionals)               |               |    |    |                                 |    |    |    |                          |    |     |    |       |                |                |
| PHYSICS                            | 20            | 60 | -  | 20                              | 40 | 40 | -  | 40                       | 40 | 100 | -  | 180   | A+             | A plus         |
| CHEMISTRY                          | 20            | 60 | -  | 20                              | 40 | 46 | -  | 40                       | 40 | 106 | -  | 186   | A+             | A plus         |
| BIOLOGY                            | 20            | 57 | -  | 20                              | 40 | 57 | -  | 40                       | 40 | 114 | -  | 194   | A+             | A plus         |
| MATHEMATICS-SCI                    | 20            | 54 | -  | 20                              | 40 | 37 | -  | 40                       | 40 | 91  | -  | 171   | A              | A only         |
| School Code : <b>05025</b>         | Maximum Score |    |    | Total Score Obtained in figures |    |    |    | <b>1117</b>              |    |     |    |       |                |                |
| Date of Result : <b>21/06/2022</b> | <b>1200</b>   |    |    | Total Score Obtained in Words   |    |    |    | <b>ONE ONE ONE SEVEN</b> |    |     |    |       |                |                |

Eligible for Higher Studies : D+ Grade or above for all subjects.

\*Scores obtained in the previous examination(s)



Signature of the Principal  
with name seal

Principal

**SREE NARAYANA NURSING COLLEGE**  
Chinthareddypalem,  
NELLORE-524 002

**DR.S.S.VIVEKANANDAN**  
SECRETARY

Board of Higher Secondary Examinations,  
Government of Kerala



115F131JDI312351688

No. 22S1104696



GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS

**CERTIFICATE**

This is to certify that the candidate mentioned below has appeared for the Higher Secondary Examination and is  
**PASSED & ELIGIBLE** for higher studies. The details are shown below.

Name of Candidate: **ANNUMOL P MATHEW**

Name of Father : **MATHEW P KURIAKOSE**

Name of Mother : **MANJU MATHEW**

Date of Birth : **17/08/2004**

Stream : **SCIENCE**

Register Number : **9101482**

Month & Year : **MARCH 2022**

No. of Chances : **1**

| SUBJECTS                                     | FIRST YEAR    |    |    | SECOND YEAR                     |    |    |    | GRAND TOTAL             |    |     |    |       | Grade Obtained | Grade in Words |
|----------------------------------------------|---------------|----|----|---------------------------------|----|----|----|-------------------------|----|-----|----|-------|----------------|----------------|
|                                              | CE            | TE | GM | CE                              | PE | TE | GM | CE                      | PE | TE  | GM | Total |                |                |
| <b>PART I</b><br><b>ENGLISH</b>              | 20            | 52 | -  | 19                              |    | 60 | -  | 39                      |    | 112 | -  | 151   | B+             | B plus         |
| <b>PART II</b><br><b>HINDI</b>               | 20            | 58 | -  | 19                              | -  | 53 | -  | 39                      | -  | 111 | -  | 150   | B+             | B plus         |
| <b>PART III (Optional)</b><br><b>PHYSICS</b> | 20            | 58 | -  | 20                              | 40 | 36 | -  | 40                      | 40 | 94  | -  | 174   | A              | A only         |
| <b>CHEMISTRY</b>                             | 20            | 56 | -  | 20                              | 35 | 34 | -  | 40                      | 35 | 90  | -  | 165   | A              | A only         |
| <b>BIOLOGY</b>                               | 20            | 58 | -  | 18                              | 38 | 52 | -  | 38                      | 38 | 110 | -  | 186   | A+             | A plus         |
| <b>MATHEMATICS-SCI</b>                       | 20            | 57 | -  | 19                              | 38 | 23 | -  | 39                      | 38 | 80  | -  | 157   | B+             | B plus         |
| School Code : <b>05032</b>                   | Maximum Score |    |    | Total Score Obtained in figures |    |    |    | <b>983</b>              |    |     |    |       |                |                |
| Date of Result : <b>21/06/2022</b>           | <b>1200</b>   |    |    | Total Score Obtained in Words   |    |    |    | <b>NINE EIGHT THREE</b> |    |     |    |       |                |                |

Eligible for Higher Studies : D+ Grade or above for all subjects.

\*Scores obtained in the previous examination(s)



**STANLY THOMAS**

Signature of the Principal  
with name seal

**DR.S.S.VIVEKANANDAN**  
SECRETARY

Board of Higher Secondary Examinations,  
Government of Kerala



Principal  
**SREE NARAYANA NURSING COLLEGE**  
Chinthareddypalem,  
NELLORE-524 002





GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS

**CERTIFICATE**



This is to certify that the candidate mentioned below has appeared for the Higher Secondary Examination and is

**PASSED & ELIGIBLE** .....for higher studies. The details are shown below.

Name of Candidate: **ANNA KUNJUMON**

Name of Father : **KUNJUMON ABRAHAM**

Name of Mother : **DAISY KUNJUMON**

Date of Birth : **15/12/2003**

Stream : **SCIENCE**

Month & Year : **MARCH 2022**

Register Number : **9102452**

No. of Chances : **1**

| SUBJECTS                                      | FIRST YEAR    |    |    | SECOND YEAR                     |    |    |    | GRAND TOTAL            |    |     |    |       | Grade Obtained | Grade in Words |
|-----------------------------------------------|---------------|----|----|---------------------------------|----|----|----|------------------------|----|-----|----|-------|----------------|----------------|
|                                               | CE            | TE | GM | CE                              | PE | TE | GM | CE                     | PE | TE  | GM | Total |                |                |
| <b>PART I</b><br><b>ENGLISH</b>               | 20            | 63 | -  | 20                              |    | 61 | -  | 40                     |    | 124 | -  | 164   | <b>A</b>       | <b>A only</b>  |
| <b>PART II</b><br><b>HINDI</b>                | 20            | 76 | -  | 20                              | -  | 76 | -  | 40                     | -  | 152 | -  | 192   | <b>A+</b>      | <b>A plus</b>  |
| <b>PART III (Optionals)</b><br><b>PHYSICS</b> | 20            | 43 | -  | 20                              | 36 | 15 | -  | 40                     | 36 | 58  | -  | 134   | <b>B</b>       | <b>B only</b>  |
| <b>CHEMISTRY</b>                              | 20            | 28 | -  | 20                              | 40 | 10 | -  | 40                     | 40 | 38  | -  | 118   | <b>C+</b>      | <b>C plus</b>  |
| <b>BIOLOGY</b>                                | 20            | 25 | -  | 20                              | 37 | 20 | -  | 40                     | 37 | 45  | -  | 122   | <b>B</b>       | <b>B only</b>  |
| <b>MATHEMATICS-SCI</b>                        | 20            | 52 | -  | 20                              | 40 | 20 | -  | 40                     | 40 | 72  | -  | 152   | <b>B+</b>      | <b>B plus</b>  |
| School Code : <b>05035</b>                    | Maximum Score |    |    | Total Score Obtained in figures |    |    |    | <b>882</b>             |    |     |    |       |                |                |
| Date of Result : <b>21/06/2022</b>            | <b>1200</b>   |    |    | Total Score Obtained in Words   |    |    |    | <b>EIGHT EIGHT TWO</b> |    |     |    |       |                |                |

Eligible for Higher Studies : D+ Grade or above for all subjects.

\*Scores obtained in the previous examination(s)

SOJI ABRAHAM

Signature of the Principal  
with name seal

**DR.S.S.VIVEKANANDAN**  
SECRETARY

Board of Higher Secondary Examinations,  
Government of Kerala



Principal  
**SREE NARAYANA NURSING COLLEGE**  
Chinthareddypalem,  
NELLORE-524 002



8H1818938G88986395886

No. 1110185



GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS



## CERTIFICATE

*This is to certify that the candidate mentioned below has appeared for the Higher Secondary Examination and is*  
**PASSED & ELIGIBLE** *for higher studies. The details are shown below.*

Candidate's Name : **ANJANA ANIL**Father's Name : **ANIL G NAIR**Mother's Name : **NISHAR NAIR**Date of Birth : **17/07/2003**Stream : **SCIENCE**Register Number : **8108506**Month & Year : **MARCH 2021**No. of Chances : **1**

| SUBJECTS                           | FIRST YEAR             |    | SECOND YEAR |    |    | GRAND TOTAL                 |    |     |       | Grade Obtained | Grade in Words |  |
|------------------------------------|------------------------|----|-------------|----|----|-----------------------------|----|-----|-------|----------------|----------------|--|
|                                    | CE                     | TE | CE          | PE | TE | CE                          | PE | TE  | Total |                |                |  |
| <b>PART I</b>                      |                        |    |             |    |    |                             |    |     |       |                |                |  |
| <b>ENGLISH</b>                     | 20                     | 57 | 20          |    | 80 | 40                          |    | 137 | 177   | A              | A only         |  |
| <b>PART II</b>                     |                        |    |             |    |    |                             |    |     |       |                |                |  |
| <b>MALAYALAM</b>                   | 20                     | 74 | 20          | -- | 80 | 40                          | -- | 154 | 194   | A+             | A plus         |  |
| <b>PART III (Optionals)</b>        |                        |    |             |    |    |                             |    |     |       |                |                |  |
| <b>PHYSICS</b>                     | 20                     | 52 | 20          | 38 | 48 | 40                          | 38 | 100 | 178   | A              | A only         |  |
| <b>CHEMISTRY</b>                   | 20                     | 42 | 20          | 40 | 60 | 40                          | 40 | 102 | 182   | A+             | A plus         |  |
| <b>BIOLOGY</b>                     | 20                     | 41 | 20          | 40 | 60 | 40                          | 40 | 101 | 181   | A+             | A plus         |  |
| <b>MATHEMATICS-SCI</b>             | 20                     | 35 | 20          | 40 | 60 | 40                          | 40 | 95  | 175   | A              | A only         |  |
| School Code : <b>05036</b>         | Total Score in Figures |    |             |    |    | <b>1087</b>                 |    |     |       |                |                |  |
| Date of Result : <b>28-07-2021</b> | Total Score in Words   |    |             |    |    | <b>ONE ZERO EIGHT SEVEN</b> |    |     |       |                |                |  |

Eligible for Higher Studies - D+ Grade or above for all subjects.

\*Scores obtained in the previous examination(s)



KRISHNAKUMAR B

Signature of the Principal  
with name seal

Principal

**SREE NARAYANA NURSING COLLEGE**  
Chinthareddypalem,  
NELLORE-524 002

SECRETARY

Board of Higher Secondary Examinations,  
Government of Kerala



1589197


 रजि. नं.  
Regn.No.

T222/75582/0056

केन्द्रीय माध्यमिक शिक्षा बोर्ड  
CENTRAL BOARD OF SECONDARY EDUCATION  
अंक विवरणिका सह प्रमाण पत्र  
MARKS STATEMENT CUM CERTIFICATE  
सीनियर स्कूल सर्टिफिकेट परीक्षा, 2022  
SENIOR SCHOOL CERTIFICATE EXAMINATION, 2022



यह प्रमाणित किया जाता है कि

This is to certify that ANITTA JOY

अनुक्रमांक

Roll No. 24623614

माता का नाम

Mother's Name ANCY JOY

पिता/संरक्षक का नाम

Father's / Guardian's Name JOY JOSEPH

विद्यालय

School 75582 NAIPUNNYA PUB SCHOOL EDAKKUNNU ERNAKULAM KERALA

की शैक्षणिक उपलब्धियां निम्नानुसार हैं has achieved Scholastic Achievements as under :

| विषय कोड<br>SUB.<br>CODE | विषय<br>SUBJECT             | प्राप्तक MARKS OBTAINED |                       |              |                                      | स्थितिय ग्रेड<br>POSITIONAL<br>GRADE |
|--------------------------|-----------------------------|-------------------------|-----------------------|--------------|--------------------------------------|--------------------------------------|
|                          |                             | लिखित<br>THEORY         | प्र./प्र.<br>अ.पू./IA | योग<br>TOTAL | योग (शब्दों में)<br>TOTAL (IN WORDS) |                                      |
| 301                      | ENGLISH CORE                | 065                     | 020                   | 085          | EIGHTY FIVE                          | B1                                   |
| 042                      | PHYSICS                     | 060                     | 030                   | 090          | NINETY                               | A1                                   |
| 043                      | CHEMISTRY                   | 062                     | 030                   | 092          | NINETY TWO                           | A2                                   |
| 044                      | BIOLOGY                     | 065                     | 030                   | 095          | NINETY FIVE                          | A1                                   |
| 112                      | MALAYALAM                   | 079                     | 020                   | 099          | NINETY NINE                          | A1                                   |
| 500                      | WORK EXPERIENCE             |                         |                       |              |                                      | A1                                   |
| 502                      | HEALTH & PHYSICAL EDUCATION |                         |                       |              |                                      | A2                                   |
| 503                      | GENERAL STUDIES             |                         |                       |              |                                      | A1                                   |

परिणाम Result PASS

दिल्ली Delhi

दिनांक Dated : 22-07-2022

 परीक्षा नियंत्रक  
Controller of Examinations

यह शैक्षणिक उपलब्धियां अनुसंधान क्षेत्र में प्रमाणित विद्यालय द्वारा अपने स्तर पर बोर्ड द्वारा जारी प्रमाणपत्र प्रदान की जाती हैं।  
Co-Scholastic Subjects : Grading for Co-Scholastic and Discipline areas, being issued by the school as per format prescribed by the Board.  
यदि किसी विषय में अंक 100 अंकों के अंतर्गत दिए गए हैं।  
If any changed subject the test result is given under 100 marks.



Principal  
SREE NARAYANA NURSING COLLEGE  
Chinthareddypalem,  
NELLORE-524 002





GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS

**CERTIFICATE**

This is to certify that the candidate mentioned below has appeared for the Higher Secondary Examination and is

**PASSED & ELIGIBLE** .....for higher studies. The details are shown below.

Name of Candidate: **ANITA SIJU**

Name of Father : **SIJU SOURI**

Name of Mother : **JAIMOL A J**

Date of Birth : **28/07/2004**

Stream : **SCIENCE**

Month & Year : **MARCH 2022**

Register Number : **9109269**

No. of Chances : **1**

| SUBJECTS                           | FIRST YEAR    |    |    | SECOND YEAR                     |    |    |    | GRAND TOTAL             |    |     |    |       | Grade Obtained | Grade in Words |
|------------------------------------|---------------|----|----|---------------------------------|----|----|----|-------------------------|----|-----|----|-------|----------------|----------------|
|                                    | CE            | TE | GM | CE                              | PE | TE | GM | CE                      | PE | TE  | GM | Total |                |                |
| <b>PART I</b>                      |               |    |    |                                 |    |    |    |                         |    |     |    |       |                |                |
| <b>ENGLISH</b>                     | 20            | 60 | —  | 20                              |    | 61 | —  | 40                      |    | 121 | —  | 161   | A              | A only         |
| <b>PART II</b>                     |               |    |    |                                 |    |    |    |                         |    |     |    |       |                |                |
| <b>HINDI</b>                       | 20            | 74 | —  | 20                              | —  | 80 | —  | 40                      | —  | 154 | —  | 194   | A+             | A plus         |
| <b>PART III (Optionals)</b>        |               |    |    |                                 |    |    |    |                         |    |     |    |       |                |                |
| <b>PHYSICS</b>                     | 20            | 52 | —  | 20                              | 40 | 34 | —  | 40                      | 40 | 86  | —  | 166   | A              | A only         |
| <b>CHEMISTRY</b>                   | 20            | 40 | —  | 20                              | 40 | 35 | —  | 40                      | 40 | 75  | —  | 155   | B+             | B plus         |
| <b>BIOLOGY</b>                     | 20            | 52 | —  | 20                              | 38 | 34 | —  | 40                      | 38 | 86  | —  | 164   | A              | A only         |
| <b>MATHEMATICS-SCT</b>             | 20            | 45 | —  | 20                              | 40 | 18 | —  | 40                      | 40 | 63  | —  | 143   | B+             | B plus         |
| School Code : <b>05061</b>         | Maximum Score |    |    | Total Score Obtained in figures |    |    |    | <b>983</b>              |    |     |    |       |                |                |
| Date of Result : <b>21/06/2022</b> | <b>1200</b>   |    |    | Total Score Obtained in Words   |    |    |    | <b>NINE EIGHT THREE</b> |    |     |    |       |                |                |

Eligible for Higher Studies : D+ Grade or above for all subjects.

\*Scores obtained in the previous examination(s)



SR. SHEELA V.A.  
Signature of the Principal  
with name seal

DR.S.S.VIVEKANANDAN  
SECRETARY

Board of Higher Secondary Examinations,  
Government of Kerala

Principal

**SREE NARAYANA NURSING COLLEGE**  
Chinthareddypalem,  
NELLORE-524 002



1151F1331JDI316248692

No. 22S1151229



GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS



**CERTIFICATE**

This is to certify that the candidate mentioned below has appeared for the Higher Secondary Examination and is  
**PASSED & ELIGIBLE**.....for higher studies. The details are shown below.

Name of Candidate: **ANEETA MANOJ**Name of Father : **MANOJ P.J**Name of Mother : **MARY ANITHA MANOJ**Date of Birth : **25/02/2004**Stream : **SCIENCE**Register Number : **9147733**Month & Year : **MARCH 2022**No. of Chances : **1**

| SUBJECTS                                      | FIRST YEAR    |    |    | SECOND YEAR                     |    |    |    | GRAND TOTAL             |    |     |    |       | Grade Obtained | Grade in Words |
|-----------------------------------------------|---------------|----|----|---------------------------------|----|----|----|-------------------------|----|-----|----|-------|----------------|----------------|
|                                               | CE            | TE | GM | CE                              | PE | TE | GM | CE                      | PE | TE  | GM | Total |                |                |
| <b>PART I</b><br><b>ENGLISH</b>               | 20            | 66 | -  | 20                              |    | 52 | -  | 40                      |    | 118 | -  | 158   | <b>B+</b>      | <b>B plus</b>  |
| <b>PART II</b><br><b>MALAYALAM</b>            | 20            | 77 | -  | 20                              | -  | 79 | -  | 40                      | -  | 156 | -  | 196   | <b>A+</b>      | <b>A plus</b>  |
| <b>PART III (Optionals)</b><br><b>PHYSICS</b> | 20            | 34 | -  | 20                              | 38 | 16 | -  | 40                      | 38 | 50  | -  | 128   | <b>B</b>       | <b>B only</b>  |
| <b>CHEMISTRY</b>                              | 20            | 36 | -  | 20                              | 37 | 16 | -  | 40                      | 37 | 52  | -  | 129   | <b>B</b>       | <b>B only</b>  |
| <b>BIOLOGY</b>                                | 20            | 29 | -  | 20                              | 39 | 31 | -  | 40                      | 39 | 60  | -  | 139   | <b>B</b>       | <b>B only</b>  |
| <b>MATHEMATICS-SCI</b>                        | 20            | 30 | -  | 20                              | 40 | 10 | -  | 40                      | 40 | 40  | -  | 120   | <b>B</b>       | <b>B only</b>  |
| School Code : <b>07074</b>                    | Maximum Score |    |    | Total Score Obtained in figures |    |    |    | <b>870</b>              |    |     |    |       |                |                |
| Date of Result : <b>21/06/2022</b>            | <b>1200</b>   |    |    | Total Score Obtained in Words   |    |    |    | <b>EIGHT SEVEN ZERO</b> |    |     |    |       |                |                |

Eligible for Higher Studies : D+ Grade or above for all subjects.

\*Scores obtained in the previous examination(s)



LILLY.P.J

Signature of the Principal  
with name seal

Principal

DR.S.S.VIVEKANANDAN  
SECRETARY

Board of Higher Secondary Examinations,  
Government of Kerala

**SREE NARAYANA NURSING COLLEGE**  
Chinthareddyapalem,  
NELLORE-524 002



H3I5I3DI6I13I9871831

No. 1122737



GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS

**CERTIFICATE**

This is to certify that the candidate mentioned below has appeared for the Higher Secondary Examination and is  
**PASSED & ELIGIBLE**  
..... for higher studies. The details are shown below.

Candidate's Name : ANEETA K JOSE.

Father's Name : OUSEPH DEVASIA

Mother's Name : JIJI SEBASTIAN

Date of Birth : 03/05/2003

Stream : SCIENCE

Register Number : 8121139

Month & Year : MARCH 2021

No. of Chances : 1

| SUBJECTS                    | FIRST YEAR |    | SECOND YEAR |    |    | GRAND TOTAL |    |     |       | Grade Obtained | Grade in Words |  |
|-----------------------------|------------|----|-------------|----|----|-------------|----|-----|-------|----------------|----------------|--|
|                             | CE         | TE | CE          | PE | TE | CE          | PE | TE  | Total |                |                |  |
| <b>PART I</b>               |            |    |             |    |    |             |    |     |       |                |                |  |
| <b>ENGLISH</b>              | 19         | 65 | 20          |    | 80 | 39          |    | 145 | 184   | A+             | A plus         |  |
| <b>PART II</b>              |            |    |             |    |    |             |    |     |       |                |                |  |
| <b>MALAYALAM</b>            | 20         | 80 | 20          | -- | 80 | 40          | -- | 160 | 200   | A+             | A plus         |  |
| <b>PART III (Optionals)</b> |            |    |             |    |    |             |    |     |       |                |                |  |
| <b>PHYSICS</b>              | 20         | 18 | 19          | 40 | 44 | 39          | 40 | 62  | 141   | B+             | B plus         |  |
| <b>CHEMISTRY</b>            | 20         | 31 | 18          | 31 | 60 | 38          | 31 | 91  | 160   | A              | A only         |  |
| <b>BIOLOGY</b>              | 19         | 45 | 19          | 40 | 60 | 38          | 40 | 105 | 183   | A+             | A plus         |  |
| <b>MATHEMATICS-SCI</b>      | 19         | 36 | 19          | 40 | 60 | 38          | 40 | 96  | 174   | A              | A only         |  |

School Code : 05098

Total Score in Figures

1042

1042

Date of Result : 28-07-2021

Total Score in Words

ONE ZERO FOUR TWO

Eligible for Higher Studies : D+ Grade or above for all subjects.

\*Scores obtained in the previous examination(s)



BENNY THOMAS

Signature of the Principal  
with name seal

Principal

SECRETARY

Board of Higher Secondary Examinations,  
Government of Kerala

SREE NARAYANA NURSING COLLEGE  
Chinthareddypalem,  
NELLORE-524 002







GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS



**CERTIFICATE**

This is to certify that the candidate mentioned below has appeared for the Higher Secondary Examination and is  
..... **PASSED & ELIGIBLE** ..... for higher studies. The details are shown below.

Name of Candidate: **ANANDASREE K R**

Name of Father : **RAJASEKHARAN K U**

Name of Mother : **SIJIMOL K B**

Date of Birth : **15/10/2003**

Stream : **SCIENCE**

Month & Year : **MARCH 2022**

Register Number : **9115598**

No. of Chances : **1**

| SUBJECTS                           | FIRST YEAR    |    |    | SECOND YEAR                     |    |    |    | GRAND TOTAL           |    |     |    | Grade Obtained | Grade in Words |               |
|------------------------------------|---------------|----|----|---------------------------------|----|----|----|-----------------------|----|-----|----|----------------|----------------|---------------|
|                                    | CE            | PE | TE | CE                              | PE | TE | GM | CE                    | PE | TE  | GM |                |                | Total         |
| <b>PART I</b>                      |               |    |    |                                 |    |    |    |                       |    |     |    |                |                |               |
| <b>ENGLISH</b>                     | 20            | 68 | —  | 20                              | —  | 70 | —  | 40                    | —  | 130 | —  | 170            | <b>A</b>       | <b>A only</b> |
| <b>PART II</b>                     |               |    |    |                                 |    |    |    |                       |    |     |    |                |                |               |
| <b>MALAY</b>                       | 20            | 68 | —  | 20                              | —  | 67 | —  | 40                    | —  | 135 | —  | 175            | <b>A</b>       | <b>A only</b> |
| <b>PART III</b>                    |               |    |    |                                 |    |    |    |                       |    |     |    |                |                |               |
| <b>PHYSICS</b>                     | 20            | 42 | —  | 19                              | 38 | 19 | —  | 39                    | 38 | 61  | —  | 138            | <b>B</b>       | <b>B only</b> |
| <b>CHEMISTRY</b>                   | 20            | 45 | —  | 20                              | 40 | 27 | —  | 40                    | 40 | 72  | —  | 152            | <b>B+</b>      | <b>B plus</b> |
| <b>BIOLOGY</b>                     | 20            | 38 | —  | 19                              | 40 | 49 | —  | 39                    | 40 | 87  | —  | 166            | <b>A</b>       | <b>A only</b> |
| <b>MATHEMATICS-SCI</b>             | 20            | 30 | —  | 18                              | 40 | 22 | —  | 38                    | 40 | 52  | —  | 130            | <b>B</b>       | <b>B only</b> |
| School Code : <b>05114</b>         | Maximum Score |    |    | Total Score Obtained in figures |    |    |    | <b>931</b>            |    |     |    |                |                |               |
| Date of Result : <b>21/06/2022</b> | <b>1200</b>   |    |    | Total Score Obtained in Words   |    |    |    | <b>NINE THREE ONE</b> |    |     |    |                |                |               |

Eligible for Higher Studies : D- Grade or above for all subjects.

\*Scores obtained in the previous examination(s)



P.K. ANIL KUMAR  
Signature of the Principal  
with name seal

**DR.S.VIVEKANANDAN**  
SECRETARY

Board of Higher Secondary Examinations,  
Government of Kerala



Principal  
**SREE NARAYANA NURSING COLLEGE**  
Chinthareddypalem,  
NELLORE-524 002



I3D151661041613849641

No. 22S1110224



GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS



**CERTIFICATE**

This is to certify that the candidate mentioned below has appeared for the Higher Secondary Examination and is  
**PASSED & ELIGIBLE**.....for higher studies. The details are shown below.

Name of Candidate: **AMITHA MARIA JOSE**

Name of Father : **V A JOSE**

Name of Mother : **LISSY**

Date of Birth : **05/04/2004**

Stream : **SCIENCE**

Month & Year : **MARCH 2022**

Register Number : **9107018**

No. of Chances : **1**

| SUBJECTS                           | FIRST YEAR    |    |    | SECOND YEAR                     |    |    |    | GRAND TOTAL              |    |     |    |       | Grade Obtained | Grade in Words |
|------------------------------------|---------------|----|----|---------------------------------|----|----|----|--------------------------|----|-----|----|-------|----------------|----------------|
|                                    | CE            | TE | GM | CE                              | PE | TE | GM | CE                       | PE | TE  | GM | Total |                |                |
| <b>PART I</b>                      |               |    |    |                                 |    |    |    |                          |    |     |    |       |                |                |
| <b>ENGLISH</b>                     | 20            | 67 | -  | 20                              |    | 71 | -  | 40                       |    | 138 | -  | 178   | A              | A only         |
| <b>PART II</b>                     |               |    |    |                                 |    |    |    |                          |    |     |    |       |                |                |
| <b>HINDI</b>                       | 20            | 80 | -  | 20                              | -  | 76 | -  | 40                       | -  | 156 | -  | 196   | A+             | A plus         |
| <b>PART III (Optionals)</b>        |               |    |    |                                 |    |    |    |                          |    |     |    |       |                |                |
| <b>PHYSICS</b>                     | 20            | 59 | -  | 20                              | 36 | 38 | -  | 40                       | 36 | 97  | -  | 173   | A              | A only         |
| <b>CHEMISTRY</b>                   | 20            | 57 | -  | 20                              | 40 | 19 | -  | 40                       | 40 | 76  | -  | 156   | B+             | B plus         |
| <b>BIOLOGY</b>                     | 20            | 26 | -  | 20                              | 40 | 30 | -  | 40                       | 40 | 56  | -  | 136   | B              | B only         |
| <b>MATHEMATICS</b>                 | 20            | 53 | -  | 20                              | 40 | 29 | -  | 40                       | 40 | 82  | -  | 162   | A              | A only         |
| School Code : <b>05053</b>         | Maximum Score |    |    | Total Score Obtained in figures |    |    |    | <b>1001</b>              |    |     |    |       |                |                |
| Date of Result : <b>21/06/2022</b> | <b>1200</b>   |    |    | Total Score Obtained in Words   |    |    |    | <b>ONE ZERO ZERO ONE</b> |    |     |    |       |                |                |

Eligible for Higher Studies : D+ Grade or above for all subjects.

\*Scores obtained in previous examination(s)

BIJU JOSEPH

Signature of the Principal  
with name seal

DR.S.S.VIVEKANANDAN  
SECRETARY

Board of Higher Secondary Examinations,  
Government of Kerala



Principal  
**SREE NARAYANA NURSING COLLEGE**  
Chinthareddypalem,  
NELLORE-524 002



1151F133JDI318212789

No. 22S1105274



GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS



**CERTIFICATE**

This is to certify that the candidate mentioned below has appeared for the Higher Secondary Examination and is  
**PASSED & ELIGIBLE**.....for higher studies. The details are shown below.

Name of Candidate: **AMALA KURIAN**

Name of Father : **REJI THOMAS**

Name of Mother : **JOSILIN JACOB**

Date of Birth : **07/10/2004**

Stream : **SCIENCE**

Month & Year : **MARCH 2022**

Register Number : **9102013**

No. of Chances : **1**

| SUBJECTS                           | FIRST YEAR    |    |    | SECOND YEAR                     |    |    |    | GRAND TOTAL            |    |     |    |       | Grade Obtained | Grade in Words |  |
|------------------------------------|---------------|----|----|---------------------------------|----|----|----|------------------------|----|-----|----|-------|----------------|----------------|--|
|                                    | CE            | TE | GM | CE                              | PE | TE | GM | CE                     | PE | TE  | GM | Total |                |                |  |
| <b>PART I</b>                      |               |    |    |                                 |    |    |    |                        |    |     |    |       |                |                |  |
| <b>ENGLISH</b>                     | 18            | 63 | -  | 19                              |    | 73 | -  | 37                     |    | 136 | -  | 173   | <b>A</b>       | <b>A only</b>  |  |
| <b>PART II</b>                     |               |    |    |                                 |    |    |    |                        |    |     |    |       |                |                |  |
| <b>MALAYALAM</b>                   | 19            | 80 | -  | 20                              | -  | 79 | -  | 39                     | -  | 159 | -  | 198   | <b>A+</b>      | <b>A plus</b>  |  |
| <b>PART III (Optionals)</b>        |               |    |    |                                 |    |    |    |                        |    |     |    |       |                |                |  |
| <b>PHYSICS</b>                     | 18            | 45 | -  | 19                              | 40 | 33 | -  | 37                     | 40 | 78  | -  | 155   | <b>B+</b>      | <b>B plus</b>  |  |
| <b>CHEMISTRY</b>                   | 18            | 40 | -  | 20                              | 39 | 28 | -  | 38                     | 39 | 68  | -  | 145   | <b>B+</b>      | <b>B plus</b>  |  |
| <b>BIOLOGY</b>                     | 20            | 47 | -  | 20                              | 39 | 53 | -  | 40                     | 39 | 100 | -  | 179   | <b>A</b>       | <b>A only</b>  |  |
| <b>MATHEMATICS-SCT</b>             | 19            | 43 | -  | 20                              | 40 | 26 | -  | 39                     | 40 | 69  | -  | 148   | <b>B+</b>      | <b>B plus</b>  |  |
| School Code : <b>05034</b>         | Maximum Score |    |    | Total Score Obtained in figures |    |    |    | <b>998</b>             |    |     |    |       |                |                |  |
| Date of Result : <b>21/06/2022</b> | <b>1200</b>   |    |    | Total Score Obtained in Words   |    |    |    | <b>NINE NINE EIGHT</b> |    |     |    |       |                |                |  |

Eligible for Higher Studies : D+ Grade or above for all subjects.

\*Scores obtained in the previous examination(s)



Signature of the Principal  
with name seal

REJI THOMAS

**DR.S.VIVEKANANDAN**  
SECRETARY

Board of Higher Secondary Examinations,  
Government of Kerala



Principal

**SREE NARAYANA NURSING COLLEGE**  
Chinthareddypalem,  
NELLORE-524 002



13D151661041611337212

No. 22S1109094



GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS



**CERTIFICATE**

This is to certify that the candidate mentioned below has appeared for the Higher Secondary Examination and is

**PASSED & ELIGIBLE** .....for higher studies. The details are shown below.

Name of Candidate: **ALPHY ANNA SIBY**

Name of Father : **SIBY MATHEW**

Name of Mother : **ANTAMMA JOSEPH**

Date of Birth : **05/11/2003**

Stream : **SCIENCE**

Month & Year : **MARCH 2022**

Register Number : **9105821**

No. of Chances : **1**

| SUBJECTS                           | FIRST YEAR    |    |    | SECOND YEAR                     |    |    |    | GRAND TOTAL             |    |     |    |       | Grade Obtained | Grade in Words |
|------------------------------------|---------------|----|----|---------------------------------|----|----|----|-------------------------|----|-----|----|-------|----------------|----------------|
|                                    | CE            | IE | GM | CE                              | PE | TE | GM | CE                      | PE | IE  | GM | Total |                |                |
| <b>PART I</b>                      |               |    |    |                                 |    |    |    |                         |    |     |    |       |                |                |
| <b>ENGLISH</b>                     | 20            | 46 | -  | 20                              |    | 38 | -  | 40                      |    | 84  | -  | 124   | B              | B only         |
| <b>PART II</b>                     |               |    |    |                                 |    |    |    |                         |    |     |    |       |                |                |
| <b>MALAYALAM</b>                   | 20            | 80 | -  | 20                              | -  | 78 | -  | 40                      | -  | 158 | -  | 198   | A+             | A plus         |
| <b>PART III (Optionals)</b>        |               |    |    |                                 |    |    |    |                         |    |     |    |       |                |                |
| <b>PHYSICS</b>                     | 20            | 45 | -  | 20                              | 38 | 16 | -  | 40                      | 38 | 61  | -  | 139   | B              | B only         |
| <b>CHEMISTRY</b>                   | 20            | 21 | -  | 20                              | 40 | 20 | -  | 40                      | 40 | 41  | -  | 121   | B              | B only         |
| <b>BIOLOGY</b>                     | 20            | 35 | -  | 20                              | 35 | 24 | -  | 40                      | 35 | 59  | -  | 134   | B              | B only         |
| <b>MATHEMATICS-SCT</b>             | 20            | 37 | -  | 20                              | 40 | 14 | -  | 40                      | 40 | 51  | -  | 131   | B              | B only         |
| School Code : <b>05048</b>         | Maximum Score |    |    | Total Score Obtained in figures |    |    |    | <b>847</b>              |    |     |    |       |                |                |
| Date of Result : <b>21/06/2022</b> | <b>1200</b>   |    |    | Total Score Obtained In Words   |    |    |    | <b>EIGHT FOUR SEVEN</b> |    |     |    |       |                |                |

Eligible for Higher Studies : D+ Grade or above for all subjects.

\*Scores obtained in the previous examination(s)



SURESH V.C.

Signature of the Principal  
with name seal

DR.S.VIVEKANANDAN  
SECRETARY

Board of Higher Secondary Examinations,  
Government of Kerala

Principal  
SREE NARAYANA NURSING COLLEGE  
Chinthareddypalem,  
NELLORE-524 002



1573486

रजि. नं.  
Regn.No.

T222/75132/0016

केन्द्रीय माध्यमिक शिक्षा बोर्ड  
CENTRAL BOARD OF SECONDARY EDUCATION  
अंक विवरणिका सह प्रमाण पत्र  
MARKS STATEMENT CUM CERTIFICATE  
सीनियर स्कूल सर्टिफिकेट परीक्षा, 2022  
SENIOR SCHOOL CERTIFICATE EXAMINATION, 2022



इस प्रमाणित किया जाता है कि

This is to certify that ALFIYA REJI

व्युक्तमांक

Roll No. 24613067

माता का नाम

Mother's Name BINU

पिता/अंगरक्षक का नाम

Father's / Guardian's Name REJI STEPHEN

विद्यालय

School 75132 CLEMIS SCHOOL CHINGAVANAM KOTTAYAM DIST KL

की शैक्षणिक उपलब्धियां निम्नानुसार हैं has achieved Scholastic Achievements as under :

| विषय कोड<br>SUB.<br>CODE | विषय<br>SUBJECT             | प्राप्त अंक MARKS OBTAINED |                        |              |                                      | स्थितिय ग्रेड<br>POSITIONAL<br>GRADE |
|--------------------------|-----------------------------|----------------------------|------------------------|--------------|--------------------------------------|--------------------------------------|
|                          |                             | लिखित<br>THEORY            | प्र./प्र.<br>अं.सू./IA | योग<br>TOTAL | योग (शब्दों में)<br>TOTAL (IN WORDS) |                                      |
| 301                      | ENGLISH CORE                | 043                        | 019                    | 062          | SIXTY TWO                            | D1                                   |
| 042                      | PHYSICS                     | 028                        | 026                    | 054          | FIFTY FOUR                           | D2                                   |
| 043                      | CHEMISTRY                   | 029                        | 027                    | 056          | FIFTY SIX                            | D1                                   |
| 044                      | BIOLOGY                     | 025                        | 027                    | 052          | FIFTY TWO                            | D2                                   |
| 112                      | MALAYALAM                   | 062                        | 019                    | 081          | EIGHTY ONE                           | D1                                   |
| 802                      | INFORMATION TECHNOLOGY      | 035                        | 036                    | 071          | SEVENTY ONE                          | B2                                   |
| 500                      | WORK EXPERIENCE             |                            |                        |              |                                      | A2                                   |
| 502                      | HEALTH & PHYSICAL EDUCATION |                            |                        |              |                                      | A1                                   |
| 503                      | GENERAL STUDIES             |                            |                        |              |                                      | B2                                   |

परिणाम Result

PASS

दिल्ली Delhi

दिनांक Dated : 22-07-2022

परीक्षा निबंधक  
Controller of Examinations

सह-शैक्षणिक उपलब्धियां प्रमाणित करने के लिए अंगरक्षक द्वारा जारी विद्यालय द्वारा अपने स्वयं के अंक विवरणिका सह प्रमाण पत्र जारी प्रत्येक विद्यार्थी को जारी है।  
Co-Scholastic Achievements Certificate is being issued by the school as per format prescribed by the Board.  
परिणाम 100 अंकों से कम है, परीक्षा परिणामिका में अंक के अंतर दे दिया है।  
In the case of subject candidate's result is given under 100 marks.



Principal

SREE NARAYANA NURSING COLLEGE  
Chinthareddypalem,  
NELLORE-524 002



GFJG6AAG10GAG2224193

No. 22S1119725



GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS



**CERTIFICATE**

This is to certify that the candidate mentioned below has appeared for the Higher Secondary Examination and is  
**PASSED & ELIGIBLE**.....for higher studies. The details are shown below.

Name of Candidate: **ALFENA SUSAN THOMAS**

Name of Father : **EAPEN THOMAS**

Name of Mother : **SUSAMMA THOMAS**

Date of Birth : **02/05/2004**

Stream : **SCIENCE**

Month & Year : **MARCH 2022**

Register Number : **9116518**

No. of Chances : **1**

| SUBJECTS                    | FIRST YEAR |    |    | SECOND YEAR |    |    |    | GRAND TOTAL |    |     |    |       | Grade Obtained | Grade in Words |
|-----------------------------|------------|----|----|-------------|----|----|----|-------------|----|-----|----|-------|----------------|----------------|
|                             | CE         | TE | GM | CE          | PE | TE | GM | CE          | PE | TE  | GM | Total |                |                |
| <b>PART I</b>               |            |    |    |             |    |    |    |             |    |     |    |       |                |                |
| <b>ENGLISH</b>              | 20         | 76 | -  | 20          | -  | 66 | -  | 40          | -  | 142 | -  | 182   | A+             | A plus         |
| <b>PART II</b>              |            |    |    |             |    |    |    |             |    |     |    |       |                |                |
| <b>HINDI</b>                | 20         | 80 | -  | 20          | -  | 80 | -  | 40          | -  | 160 | -  | 200   | A+             | A plus         |
| <b>PART III (Optionals)</b> |            |    |    |             |    |    |    |             |    |     |    |       |                |                |
| <b>PHYSICS</b>              | 20         | 60 | -  | 20          | 40 | 47 | -  | 40          | 40 | 107 | -  | 187   | A+             | A plus         |
| <b>CHEMISTRY</b>            | 20         | 60 | -  | 20          | 40 | 42 | -  | 40          | 40 | 102 | -  | 182   | A+             | A plus         |
| <b>BIOLOGY</b>              | 20         | 59 | -  | 20          | 40 | 48 | -  | 40          | 40 | 107 | -  | 187   | A+             | A plus         |
| <b>MATHEMATICS-SCI</b>      | 20         | 60 | -  | 20          | 40 | 47 | -  | 40          | 40 | 107 | -  | 187   | A+             | A plus         |

|                                    |               |                                 |                         |             |
|------------------------------------|---------------|---------------------------------|-------------------------|-------------|
| School Code : <b>05125</b>         | Maximum Score | Total Score Obtained in figures | <b>1125</b>             | <b>1125</b> |
| Date of Result : <b>21/06/2022</b> | <b>1200</b>   | Total Score Obtained in Words   | <b>ONE ONE TWO FIVE</b> |             |

Eligible for Higher Studies : D+ Grade or above for all subjects.

\*Scores obtained in the previous examination(s)



*(Signature)*  
Principal

*(Signature)*  
DR.S.VIVEKANANDAN  
SECRETARY

Sree Narayana Nursing College  
**SREE NARAYANA NURSING COLLEGE**  
Chinthareddypalem,  
NELLORE-524 002



3643D3JJ3F23JJ3848266

No. 22S1113580



GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS

**CERTIFICATE**



This is to certify that the candidate mentioned below has appeared for the Higher Secondary Examination and is  
..... **PASSED & ELIGIBLE** .....for higher studies. The details are shown below.

Name of Candidate: **ALEENA SARA SAJI**

Name of Father : **SAJI M V**

Name of Mother : **ALEYAMMA MATHAI**

Date of Birth : **28/12/2003**

Stream : **SCIENCE**

Month & Year : **MARCH 2022**

Register Number : **9110376**

No. of Chances : **1**

| SUBJECTS                           | FIRST YEAR    |    |    | SECOND YEAR                     |    |    |    | GRAND TOTAL          |    |     |    |       | Grade Obtained | Grade in Words |
|------------------------------------|---------------|----|----|---------------------------------|----|----|----|----------------------|----|-----|----|-------|----------------|----------------|
|                                    | CE            | TE | GM | CE                              | PE | TE | GM | CE                   | PE | TE  | GM | Total |                |                |
| <b>PART I</b>                      |               |    |    |                                 |    |    |    |                      |    |     |    |       |                |                |
| <b>ENGLISH</b>                     | 20            | 60 | -  | 20                              |    | 54 | -  | 40                   |    | 114 | -  | 154   | B+             | <b>B plus</b>  |
| <b>PART II</b>                     |               |    |    |                                 |    |    |    |                      |    |     |    |       |                |                |
| <b>MALAYALAM</b>                   | 20            | 80 | -  | 20                              | -  | 75 | -  | 40                   | -  | 155 | -  | 195   | A+             | <b>A plus</b>  |
| <b>PART III (Optionals)</b>        |               |    |    |                                 |    |    |    |                      |    |     |    |       |                |                |
| <b>PHYSICS</b>                     | 20            | 52 | -  | 20                              | 40 | 27 | -  | 40                   | 40 | 79  | -  | 159   | B+             | <b>B plus</b>  |
| <b>CHEMISTRY</b>                   | 20            | 40 | -  | 20                              | 39 | 26 | -  | 40                   | 39 | 66  | -  | 145   | B+             | <b>B plus</b>  |
| <b>BIOLOGY</b>                     | 20            | 36 | -  | 20                              | 38 | 50 | -  | 40                   | 38 | 86  | -  | 164   | A              | <b>A only</b>  |
| <b>MATHEMATICS-SCI</b>             | 20            | 37 | -  | 20                              | 40 | 17 | -  | 40                   | 40 | 54  | -  | 134   | B              | <b>B only</b>  |
| School Code : <b>05066</b>         | Maximum Score |    |    | Total Score Obtained in figures |    |    |    | <b>951</b>           |    |     |    |       |                |                |
| Date of Result : <b>21/06/2022</b> | <b>1200</b>   |    |    | Total Score Obtained in Words   |    |    |    | <b>NINE FIVE ONE</b> |    |     |    |       |                |                |

Eligible for Higher Studies : D+ Grade or above for all subjects.

\*Scores obtained in the previous examination(s)



*Lissamma*  
Dr. **LISSAMMA VARGHESE P.**

Signature of the Principal  
with name seal

*[Handwritten Signature]*

**DR.S.S.VIVEKANANDAN**  
SECRETARY

Board of Higher Secondary Examinations,  
Government of Kerala



Principal  
**SREE NARAYANA NURSING COLLEGE**  
Chinthareddypalem,  
NELLORE-524 002



AIFA0A11A65A1A8202741

No. 22S1117450



GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS

**CERTIFICATE**



This is to certify that the candidate mentioned below has appeared for the Higher Secondary Examination and is  
**PASSED & ELIGIBLE**.....for higher studies. The details are shown below.

Name of Candidate: **KALYANI T B**

Name of Father : **BAIJU T G**

Name of Mother : **SREEDEVI V G**

Date of Birth : **01/10/2004**

Stream : **SCIENCE**

Month & Year : **MARCH 2022**

Register Number : **9114243**

No. of Chances : **1**

| SUBJECTS                                      | FIRST YEAR    |    |    | SECOND YEAR                     |    |    |    | GRAND TOTAL               |    |     |    | Grade Obtained | Grade in Words |               |
|-----------------------------------------------|---------------|----|----|---------------------------------|----|----|----|---------------------------|----|-----|----|----------------|----------------|---------------|
|                                               | CE            | TE | GM | CE                              | PE | TE | GM | CE                        | PE | TE  | GM |                |                | Total         |
| <b>PART I</b><br><b>ENGLISH</b>               | 20            | 63 | -  | 20                              |    | 72 | -  | 40                        |    | 135 | -  | 175            | <b>A</b>       | <b>A only</b> |
| <b>PART II</b><br><b>HINDI</b>                | 20            | 80 | -  | 20                              | -  | 80 | -  | 40                        | -  | 160 | -  | 200            | <b>A+</b>      | <b>A plus</b> |
| <b>PART III (Optionals)</b><br><b>PHYSICS</b> | 20            | 47 | -  | 20                              | 40 | 31 | -  | 40                        | 40 | 78  | -  | 158            | <b>B+</b>      | <b>B plus</b> |
| <b>CHEMISTRY</b>                              | 20            | 50 | -  | 20                              | 40 | 36 | -  | 40                        | 40 | 86  | -  | 166            | <b>A</b>       | <b>A only</b> |
| <b>BIOLOGY</b>                                | 20            | 41 | -  | 20                              | 40 | 48 | -  | 40                        | 40 | 89  | -  | 169            | <b>A</b>       | <b>A only</b> |
| <b>MATHEMATICS-SCI</b>                        | 20            | 54 | -  | 20                              | 40 | 34 | -  | 40                        | 40 | 88  | -  | 168            | <b>A</b>       | <b>A only</b> |
| School Code : <b>05091</b>                    | Maximum Score |    |    | Total Score Obtained in figures |    |    |    | <b>1036</b>               |    |     |    | <b>1036</b>    |                |               |
| Date of Result : <b>21/06/2022</b>            | <b>1200</b>   |    |    | Total Score Obtained in Words   |    |    |    | <b>ONE ZERO THREE SIX</b> |    |     |    |                |                |               |

Eligible for Higher Studies : D+ Grade or above for all subjects.

\*Scores obtained in the previous examination(s)



*August*  
Fr. AUGUSTINE THOMAS SJ  
Signature of the Principal  
**Principal**  
HIGHER SECONDARY SCHOOL  
KANJIRAPPALLY

Principal  
**SREE NARAYANA NURSING COLLEGE**  
Chinthareddypalem,  
NELLORE-524 002

*[Signature]*  
**DR.S.VIVEKANANDAN**  
SECRETARY  
Board of Higher Secondary Examinations,  
Government of Kerala



1151F133LJD1311489135

No. 22S1082406



GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS



**CERTIFICATE**

This is to certify that the candidate mentioned below has appeared for the Higher Secondary Examination and is  
**NOT ELIGIBLE**.....for higher studies. The details are shown below.

Name of Candidate: **JOSNA JOBY**Name of Father : **JOBY JOSEPH**Name of Mother : **SUNI JOBY**Date of Birth : **27/03/2004**Stream : **SCIENCE**Month & Year : **MARCH 2022**Register Number : **9079747**No. of Chances : **1**

| SUBJECTS                           | FIRST YEAR    |    |    | SECOND YEAR                     |    |    |    | GRAND TOTAL           |    |     |    |       | Grade Obtained | Grade in Words |
|------------------------------------|---------------|----|----|---------------------------------|----|----|----|-----------------------|----|-----|----|-------|----------------|----------------|
|                                    | CE            | TE | GM | CE                              | PE | TE | GM | CE                    | PE | TE  | GM | Total |                |                |
| <b>PART I</b><br><b>ENGLISH</b>    | 20            | 51 | -- | 20                              |    | 40 | -- | 40                    |    | 91  | -- | 131   | <b>B</b>       | <b>B only</b>  |
| <b>PART II</b><br><b>MALAYALAM</b> | 20            | 74 | -- | 20                              | -- | 68 | -- | 40                    | -- | 142 | -- | 182   | <b>A+</b>      | <b>A plus</b>  |
| <b>PART III (Optionals)</b>        |               |    |    |                                 |    |    |    |                       |    |     |    |       |                |                |
| <b>PHYSICS</b>                     | 20            | 32 | -- | 20                              | 40 | 10 | -- | 40                    | 40 | 42  | -- | 122   | <b>B</b>       | <b>B only</b>  |
| <b>CHEMISTRY</b>                   | 20            | 22 | -- | 20                              | 38 | 8  | -- | 40                    | 38 | 30  | -- | 108   | <b>D</b>       | <b>D only</b>  |
| <b>BIOLOGY</b>                     | 20            | 41 | -- | 20                              | 38 | 36 | -- | 40                    | 38 | 77  | -- | 155   | <b>B+</b>      | <b>B plus</b>  |
| <b>MATHEMATICS-SCI</b>             | 20            | 18 | -- | 20                              | 35 | 10 | -- | 40                    | 35 | 28  | -- | 103   | <b>D</b>       | <b>D only</b>  |
| School Code : <b>04032</b>         | Maximum Score |    |    | Total Score Obtained in figures |    |    |    | <b>801</b>            |    |     |    |       |                |                |
| Date of Result : <b>21/06/2022</b> | <b>1200</b>   |    |    | Total Score Obtained in Words   |    |    |    | <b>EIGHT ZERO ONE</b> |    |     |    |       |                |                |

Eligible for Higher Studies : D- Grade or above for all subjects.

\*Scores obtained in the previous examination(s)



*(Signature)*  
Signature of the Principal  
with name seal

*(Signature)*  
Principal

**DR.S.S.VIVEKANANDAN**  
SECRETARY

Board of Higher Secondary Examinations,  
Government of Kerala



**SREE NARAYANA NURSING COLLEGE**  
Chinthareddypalem,  
NELLORE-524 002





GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS

**CERTIFICATE**



This is to certify that the candidate mentioned below has appeared for the Higher Secondary Examination and is  
**PASSED & ELIGIBLE** ..... for higher studies. The details are shown below.

Name of Candidate: **JENCY JACOB**

Name of Father : **P. M JACOB**

Name of Mother : **JASMI JACOB**

Date of Birth : **04/04/2004**

Stream : **SCIENCE**

Month & Year : **MARCH 2022**

Register Number : **9019912**

No. of Chances : **1**

| SUBJECTS                               | FIRST YEAR    |    |    | SECOND YEAR                     |    |    |    | GRAND TOTAL              |    |     |    |       | Grade Obtained | Grade In Words |
|----------------------------------------|---------------|----|----|---------------------------------|----|----|----|--------------------------|----|-----|----|-------|----------------|----------------|
|                                        | CE            | TE | GM | CE                              | PE | TE | GM | CE                       | PE | TE  | GM | Total |                |                |
| <b>PART I</b><br>ENGLISH               | 20            | 73 | -- | 20                              |    | 71 | -- | 40                       |    | 144 | -- | 184   | A+             | A plus         |
| <b>PART II</b><br>HINDI                | 20            | 80 | -- | 20                              | -- | 80 | -- | 40                       | -- | 160 | -- | 200   | A+             | A plus         |
| <b>PART III (Optionals)</b><br>PHYSICS | 20            | 60 | -- | 20                              | 39 | 39 | -- | 40                       | 39 | 99  | -- | 178   | A              | A only         |
| CHEMISTRY                              | 20            | 60 | -- | 20                              | 40 | 22 | -- | 40                       | 40 | 82  | -- | 162   | A              | A only         |
| BIOLOGY                                | 20            | 52 | -- | 20                              | 40 | 47 | -- | 40                       | 40 | 99  | -- | 179   | A              | A only         |
| MATHEMATICS-SCI                        | 20            | 60 | -- | 20                              | 40 | 22 | -- | 40                       | 40 | 82  | -- | 162   | A              | A only         |
| School Code : <b>01072</b>             | Maximum Score |    |    | Total Score Obtained in figures |    |    |    | <b>1065</b>              |    |     |    |       | <b>1065</b>    |                |
| Date of Result : <b>21/06/2022</b>     | <b>1200</b>   |    |    | Total Score Obtained in Words   |    |    |    | <b>ONE ZERO SIX FIVE</b> |    |     |    |       |                |                |

Eligible for Higher Studies : D+ Grade or above for all subjects

\* Scores obtained in the previous examination(s)



*Sahawil*  
**JOSE PHILIP**

Principal

*[Signature]*

Principal

**SREE NARAYANA NURSING COLLEGE**  
Chinthareddypalem,  
NELLORE 524 000

*[Signature]*  
**DR.S.S.VIVEKANANDAN**  
SECRETARY

Board of Higher Secondary Examinations,



IISIFL33LJDI313948332

No. 22S1105820



GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS



**CERTIFICATE**

This is to certify that the candidate mentioned below has appeared for the Higher Secondary Examination and is  
..... **PASSED & ELIGIBLE** ..... for higher studies. The details are shown below.

Name of Candidate: **JELITTA JOMON**

Name of Father : **JOMON T JOSE**

Name of Mother : **JULIE JOMON**

Date of Birth : **25/12/2004**

Stream : **SCIENCE**

Month & Year : **MARCH 2022**

Register Number : **9102481**

No. of Chances : **1**

| SUBJECTS                           | FIRST YEAR    |    |    | SECOND YEAR                     |    |    |    | GRAND TOTAL             |    |     |    |       | Grade Obtained | Grade in Words |
|------------------------------------|---------------|----|----|---------------------------------|----|----|----|-------------------------|----|-----|----|-------|----------------|----------------|
|                                    | CE            | TE | GM | CE                              | PE | TE | GM | CE                      | PE | TE  | GM | Total |                |                |
| <b>PART I</b>                      |               |    |    |                                 |    |    |    |                         |    |     |    |       |                |                |
| <b>ENGLISH</b>                     | 20            | 54 | -  | 20                              |    | 46 | -  | 40                      |    | 100 | -  | 140   | <b>B+</b>      | <b>B plus</b>  |
| <b>PART II</b>                     |               |    |    |                                 |    |    |    |                         |    |     |    |       |                |                |
| <b>HINDI</b>                       | 20            | 74 | -  | 20                              | -  | 66 | -  | 40                      | -  | 140 | -  | 180   | <b>A+</b>      | <b>A plus</b>  |
| <b>PART III (Optionals)</b>        |               |    |    |                                 |    |    |    |                         |    |     |    |       |                |                |
| <b>PHYSICS</b>                     | 20            | 25 | -  | 20                              | 39 | 26 | -  | 40                      | 39 | 51  | -  | 130   | <b>B</b>       | <b>B only</b>  |
| <b>CHEMISTRY</b>                   | 20            | 36 | -  | 20                              | 40 | 17 | -  | 40                      | 40 | 53  | -  | 133   | <b>B</b>       | <b>B only</b>  |
| <b>BIOLOGY</b>                     | 20            | 33 | -  | 20                              | 39 | 43 | -  | 40                      | 39 | 76  | -  | 155   | <b>B+</b>      | <b>B plus</b>  |
| <b>MATHEMATICS-SCI</b>             | 20            | 48 | -  | 20                              | 40 | 19 | -  | 40                      | 40 | 67  | -  | 147   | <b>B+</b>      | <b>B plus</b>  |
| School Code : <b>05035</b>         | Maximum Score |    |    | Total Score Obtained in figures |    |    |    | <b>885</b>              |    |     |    |       |                |                |
| Date of Result : <b>21/06/2022</b> | <b>1200</b>   |    |    | Total Score Obtained in Words   |    |    |    | <b>EIGHT EIGHT FIVE</b> |    |     |    |       |                |                |

Eligible for Higher Studies : D+ Grade or above for all subjects.

\*Scores obtained in the previous examination(s)



**BOJA ABRAHAM**

Signature of the Principal  
with name seal

**DR.S.S.VIVEKANANDAN**  
SECRETARY

Board of Higher Secondary Examinations,  
Government of Kerala



Principal  
**SREE NARAYANA NURSING COLLEGE**  
Chinthareddypalem,  
NELLORE-524 002



11212  
No. 22S3011212



GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS



CERTIFICATE

This is to certify that the candidate mentioned below has appeared for the Higher Secondary Examination and is  
**PASSED & ELIGIBLE** .....for higher studies. The details are shown below.

Name of Candidate: **JAYALAKSHMI K.S**

Name of Father : **SURESH V.G**

Name of Mother : **INDU SURESH**

Date of Birth : **21/11/2003**

Stream : **SCIENCE**

Month & Year : **MARCH 2022**

Register Number : **2165802**

No. of Chances : **1**

| SUBJECTS                                                 | FIRST YEAR |    |     |    |    | SECOND YEAR |    |     |    |    | GRAND TOTAL |     |     |     |     | Grade Obtained | Grade in Words |        |
|----------------------------------------------------------|------------|----|-----|----|----|-------------|----|-----|----|----|-------------|-----|-----|-----|-----|----------------|----------------|--------|
|                                                          | CE         | TE | PWE | PE | GM | CE          | TE | PWE | PE | GM | CE          | TE  | PWE | PE  | GM  |                |                | Total  |
| <b>PART I</b>                                            |            |    |     |    |    |             |    |     |    |    |             |     |     |     |     |                |                |        |
| English                                                  | 20         | 74 |     |    | -- | 20          | 70 |     |    | -- | 40          | 144 |     |     | --  | 184            | A+             | A Plus |
| <b>PART II</b>                                           |            |    |     |    |    |             |    |     |    |    |             |     |     |     |     |                |                |        |
| Entrepreneurship Development                             | 20         | 70 |     |    | -- | 20          | 74 |     |    | -- | 40          | 144 |     |     | --  | 184            | A+             | A Plus |
| Dairy Processing Equipment Operator<br>Vocational Theory |            | 40 |     |    |    |             | 42 |     |    |    |             | 82  |     |     |     |                |                |        |
| Skill Evaluation                                         |            |    | 15  | 34 | -- |             |    | 15  | 34 | -- |             |     | 30  | 68  | --  |                |                |        |
| Total                                                    | 40         | 15 | 34  | -- |    | 42          | 15 | 34  | -- |    | 82          | 30  | 68  | --  | 180 |                | A+             | A Plus |
| <b>PART III (Optionals)</b>                              |            |    |     |    |    |             |    |     |    |    |             |     |     |     |     |                |                |        |
| Physics                                                  | 20         | 39 |     |    | -- | 20          | 18 | 40  | -- | 40 | 57          | 40  | --  | 137 |     | B              | B Only         |        |
| Chemistry                                                | 20         | 28 |     |    | -- | 20          | 17 | 35  | -- | 40 | 45          | 35  | --  | 120 |     | B              | B Only         |        |
| Biology                                                  | 20         | 34 |     |    | -- | 20          | 30 | 40  | -- | 40 | 64          | 40  | --  | 144 |     | B+             | B Plus         |        |

School Code : **905009**

Maximum Score

Total Score Obtained in figures

**949**



Date of Result : **21/06/2022**

**1200**

Total Score Obtained in Words

**NINE FOUR NINE**

Eligible for Higher Studies : Minimum 50% for Skill Evaluation and D+ Grade or above for all other subjects.

\*Scores obtained in the Previous examination(s).



**RAJITHA.A.R**

Signature of the Principal with name seal

**DR.S.S.VIVEKANANDAN**  
SECRETARY

Board of Higher Secondary Examinations,  
Government of Kerala



Principal  
**SREE NARAYANA NURSING COLLEGE**  
Chinthareddypalem,  
NELLORE-524 002



EA0EJEHE3FE1E23S3591

No. 22SI119181



GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS



**CERTIFICATE**

This is to certify that the candidate mentioned below has appeared for the Higher Secondary Examination and is

**PASSED & ELIGIBLE** ..... for higher studies. The details are shown below.

Name of Candidate: **GEETHU VINU**

Name of Father : **VINOD MAMMEN**

Name of Mother : **RAJASREE**

Date of Birth : **19/06/2004**

Stream : **SCIENCE**

Month & Year : **MARCH 2022**

Register Number : **9115961**

No. of Chances : **1**

| SUBJECTS                           | FIRST YEAR    |    |    | SECOND YEAR                     |    |    |    | GRAND TOTAL              |    |     |    |       | Grade Obtained | Grade in Words |
|------------------------------------|---------------|----|----|---------------------------------|----|----|----|--------------------------|----|-----|----|-------|----------------|----------------|
|                                    | CE            | TE | GM | CE                              | PE | TE | GM | CE                       | PE | TE  | GM | Total |                |                |
| <b>PART I</b>                      |               |    |    |                                 |    |    |    |                          |    |     |    |       |                |                |
| <b>ENGLISH</b>                     | 20            | 29 | -  | 20                              |    | 30 | -  | 40                       |    | 59  | -  | 99    | <b>C</b>       | <b>C only</b>  |
| <b>PART II</b>                     |               |    |    |                                 |    |    |    |                          |    |     |    |       |                |                |
| <b>HINDI</b>                       | 20            | 68 | -  | 20                              | -  | 57 | -  | 40                       | -  | 125 | -  | 165   | <b>A</b>       | <b>A only</b>  |
| <b>PART III (Optionals)</b>        |               |    |    |                                 |    |    |    |                          |    |     |    |       |                |                |
| <b>PHYSICS</b>                     | 20            | 41 | -  | 20                              | 38 | 7  | -  | 40                       | 38 | 48  | -  | 126   | <b>B</b>       | <b>B only</b>  |
| <b>CHEMISTRY</b>                   | 20            | 18 | -  | 20                              | 20 | 20 | -  | 40                       | 20 | 38  | -  | 98    | <b>C</b>       | <b>C only</b>  |
| <b>BIOLOGY</b>                     | 20            | 31 | -  | 20                              | 39 | 18 | -  | 40                       | 39 | 49  | -  | 128   | <b>B</b>       | <b>B only</b>  |
| <b>MATHEMATICS-SCI</b>             | 20            | 22 | -  | 20                              | 40 | 19 | -  | 40                       | 40 | 41  | -  | 121   | <b>B</b>       | <b>B only</b>  |
| School Code : <b>05118</b>         | Maximum Score |    |    | Total Score Obtained in figures |    |    |    | <b>737</b>               |    |     |    |       |                |                |
| Date of Result : <b>21/06/2022</b> | <b>1200</b>   |    |    | Total Score Obtained in Words   |    |    |    | <b>SEVEN THREE SEVEN</b> |    |     |    |       |                |                |

Eligible for Higher Studies : D+ Grade or above for all subjects.

\*Score in the previous examination(s)



Signature of the Principal  
with name seal

**SUNE. 11/8**

**DR.S.VIVEKANANDAN**  
SECRETARY

Board of Higher Secondary Examinations,  
Government of Kerala

Principal

**SREE NARAYANA NURSING COLLEGE**  
Chinthareddypalem,  
NELLORE-524 002



9G69J9EE9LJ9E92971624

No 22S1151469



GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS



**CERTIFICATE**

This is to certify that the candidate mentioned below has appeared for the Higher Secondary Examination and is  
**PASSED & ELIGIBLE**  
.....for higher studies. The details are shown below.

Name of Candidate: **FRINTA MARIYA BABU**

Name of Father : **BABU K V**

Name of Mother : **ROSAMMA**

Date of Birth : **09/12/2003**

Stream : **SCIENCE**

Register Number : **9147981**

Month & Year : **MARCH 2022**

No. of Chances : **1**

| SUBJECTS                           | FIRST YEAR    |    |    | SECOND YEAR                     |    |    |    | GRAND TOTAL              |    |     |    |       | Grade Obtained | Grade in Words |
|------------------------------------|---------------|----|----|---------------------------------|----|----|----|--------------------------|----|-----|----|-------|----------------|----------------|
|                                    | CE            | TE | GM | CE                              | PE | TE | GM | CE                       | PE | TE  | GM | Total |                |                |
| <b>PART I</b>                      |               |    |    |                                 |    |    |    |                          |    |     |    |       |                |                |
| <b>ENGLISH</b>                     | 20            | 65 | -  | 20                              |    | 65 | -  | 40                       |    | 130 | -  | 170   | <b>A</b>       | <b>A only</b>  |
| <b>PART II</b>                     |               |    |    |                                 |    |    |    |                          |    |     |    |       |                |                |
| <b>HINDI</b>                       | 20            | 80 | -  | 20                              | -  | 74 | -  | 40                       | -  | 154 | -  | 194   | <b>A+</b>      | <b>A plus</b>  |
| <b>PART III (Optionals)</b>        |               |    |    |                                 |    |    |    |                          |    |     |    |       |                |                |
| <b>PHYSICS</b>                     | 20            | 47 | -  | 20                              | 38 | 30 | -  | 40                       | 38 | 77  | -  | 155   | <b>B+</b>      | <b>B plus</b>  |
| <b>CHEMISTRY</b>                   | 20            | 52 | -  | 20                              | 40 | 28 | -  | 40                       | 40 | 80  | -  | 160   | <b>A</b>       | <b>A only</b>  |
| <b>BIOLOGY</b>                     | 20            | 47 | -  | 20                              | 40 | 51 | -  | 40                       | 40 | 98  | -  | 178   | <b>A</b>       | <b>A only</b>  |
| <b>MATHEMATICS-SCI</b>             | 20            | 48 | -  | 20                              | 40 | 29 | -  | 40                       | 40 | 77  | -  | 157   | <b>B+</b>      | <b>B plus</b>  |
| School Code : <b>07075</b>         | Maximum Score |    |    | Total Score Obtained in figures |    |    |    | <b>1014</b>              |    |     |    |       | <b>1014</b>    |                |
| Date of Result : <b>21/06/2022</b> | <b>1200</b>   |    |    | Total Score Obtained in Words   |    |    |    | <b>ONE ZERO ONE FOUR</b> |    |     |    |       |                |                |

Eligible for Higher Studies - D+ Grade or above for all subjects.

\*Scores obtained in the previous examination(s)



*S. A*

SEBASTIAN A. THERUVIL

Signature of the Principal  
with name seal

**DR.S.S.VIVEKANANDAN**  
SECRETARY

Board of Higher Secondary Examinations,  
Government of Kerala

Principal

**SREE NARAYANA NURSING COLLEGE**  
Chinthareddypalem,  
NELLORE-524 002



3643D3J3F23J35773376

No. 22S1119285



GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS



## CERTIFICATE

This is to certify that the candidate mentioned below has appeared for the Higher Secondary Examination and is  
..... **PASSED & ELIGIBLE** ..... for higher studies. The details are shown below.

Name of Candidate: **FATHIMA SADATH**Name of Father : **ANWAR SADATH**Name of Mother : **AJEENA ANWAR**Date of Birth : **01/04/2004**Stream : **SCIENCE**Month & Year : **MARCH 2022**Register Number : **9116064**No. of Chances : **1**

| SUBJECTS                                      | FIRST YEAR    |    |    | SECOND YEAR                     |    |    |    | GRAND TOTAL            |    |     |    |       | Grade Obtained | Grade in Words |
|-----------------------------------------------|---------------|----|----|---------------------------------|----|----|----|------------------------|----|-----|----|-------|----------------|----------------|
|                                               | CE            | TE | GM | CE                              | PE | TE | GM | CE                     | PE | TE  | GM | Total |                |                |
| <b>PART I</b><br><b>ENGLISH</b>               | 20            | 25 | -  | 20                              |    | 52 | -  | 40                     |    | 77  | -  | 117   | C+             | C plus         |
| <b>PART II</b><br><b>HINDI</b>                | 20            | 60 | -  | 20                              | -  | 72 | -  | 40                     | -  | 132 | -  | 172   | A              | A only         |
| <b>PART III (Optionals)</b><br><b>PHYSICS</b> | 20            | 35 | -  | 20                              | 39 | 31 | -  | 40                     | 39 | 66  | -  | 145   | B+             | B plus         |
| <b>CHEMISTRY</b>                              | 20            | 21 | -  | 20                              | 40 | 25 | -  | 40                     | 40 | 46  | -  | 126   | B              | B only         |
| <b>BIOLOGY</b>                                | 20            | 24 | -  | 20                              | 40 | 40 | -  | 40                     | 40 | 64  | -  | 144   | B+             | B plus         |
| <b>MATHEMATICS</b>                            | 20            | 18 | -  | 20                              | 38 | 18 | -  | 40                     | 38 | 36  | -  | 114   | C+             | C plus         |
| School Code : <b>05119</b>                    | Maximum Score |    |    | Total Score Obtained in figures |    |    |    | <b>818</b>             |    |     |    |       |                |                |
| Date of Result : <b>21/06/2022</b>            | <b>1200</b>   |    |    | Total Score Obtained in Words   |    |    |    | <b>EIGHT ONE EIGHT</b> |    |     |    |       |                |                |

Eligible for Higher Studies : D+ Grade or above for all subjects.

\*Scores obtained in previous examinations)



*[Signature]*  
M. M. L.  
Signature of the Principal  
with name seal

*[Signature]*  
**DR.S.VIVEKANANDAN**  
SECRETARY

Board of Higher Secondary Examinations,  
Government of Kerala

*[Signature]*  
**Principal**  
**SREE NARAYANA NURSING COLLEGE**  
Chinthareddypalem,  
NELLORE-524 002



9C26939EE9LJ9E99442562

No. 22S1088555



GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS

**CERTIFICATE**



This is to certify that the candidate mentioned below has appeared for the Higher Secondary Examination and is  
**PASSED & ELIGIBLE** for higher studies. The details are shown below.

Name of Candidate: **ENRICHA MARIA MICHAEL**

Name of Father : **MICHAEL JOSEPH**

Name of Mother : **BETTY P JOSEPH**

Date of Birth : **19/11/2003**

Stream : **SCIENCE**

Register Number : **9085755**

Month & Year : **MARCH 2022**

No. of Chances : **1**

| SUBJECTS                               | FIRST YEAR    |    |    | SECOND YEAR                     |    |    |    | GRAND TOTAL                |    |     |    |       | Grade Obtained | Grade in Words |
|----------------------------------------|---------------|----|----|---------------------------------|----|----|----|----------------------------|----|-----|----|-------|----------------|----------------|
|                                        | CE            | TE | GM | CE                              | PE | TE | GM | CE                         | PE | TE  | GM | Total |                |                |
| <b>PART I</b><br>ENGLISH               | 20            | 71 | -  | 20                              |    | 74 | -  | 40                         |    | 145 | -  | 185   | A+             | A plus         |
| <b>PART II</b><br>MALAYALAM            | 20            | 80 | -  | 20                              | -  | 78 | -  | 40                         | -  | 158 | -  | 198   | A+             | A plus         |
| <b>PART III (Optionals)</b><br>PHYSICS | 20            | 47 | -  | 20                              | 38 | 36 | -  | 40                         | 38 | 83  | -  | 161   | A              | A only         |
| CHEMISTRY                              | 20            | 52 | -  | 20                              | 40 | 36 | -  | 40                         | 40 | 88  | -  | 168   | A              | A only         |
| BIOLOGY                                | 20            | 54 | -  | 20                              | 40 | 56 | -  | 40                         | 40 | 110 | -  | 190   | A+             | A plus         |
| PSYCHOLOGY                             | 20            | 58 | -  | 20                              | 40 | 57 | -  | 40                         | 40 | 115 | -  | 195   | A+             | A plus         |
| School Code : <b>04049</b>             | Maximum Score |    |    | Total Score Obtained in figures |    |    |    | <b>1097</b>                |    |     |    |       | <b>1097</b>    |                |
| Date of Result : <b>21/06/2022</b>     | <b>1200</b>   |    |    | Total Score Obtained in Words   |    |    |    | <b>ONE ZERO NINE SEVEN</b> |    |     |    |       |                |                |

Eligible for Higher Studies : D+ Grade or above for all subjects.

\*Scored in the previous examination(s)



THOMAS KUTTY MATHEW  
Signature of the Principal  
with name seal

DR. S. VIVEKANANDAN  
SECRETARY

Board of Higher Secondary Examinations,  
Government of Kerala

Principal  
SREE NARAYANA NURSING COLLEGE  
Chinthareddypalem,  
NELLORE-524 002



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No. 22S1113435



GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS



**CERTIFICATE**

This is to certify that the candidate mentioned below has appeared for the Higher Secondary Examination and is  
**PASSED & ELIGIBLE**.....for higher studies. The details are shown below.

Name of Candidate: **DONA ROY**Name of Father : **ROY JOSEPH**Name of Mother : **BINI**Date of Birth : **13/09/2004**Stream : **SCIENCE**Month & Year : **MARCH 2022**Register Number : **9110154**No. of Chances : **1**

| SUBJECTS                           | FIRST YEAR    |    |    | SECOND YEAR                     |    |    |    | GRAND TOTAL               |    |     |    |       | Grade Obtained | Grade in Words |
|------------------------------------|---------------|----|----|---------------------------------|----|----|----|---------------------------|----|-----|----|-------|----------------|----------------|
|                                    | CE            | TE | GM | CE                              | PE | TE | GM | CE                        | PE | TE  | GM | Total |                |                |
| <b>PART I</b>                      |               |    |    |                                 |    |    |    |                           |    |     |    |       |                |                |
| <b>ENGLISH</b>                     | 20            | 73 | -  | 20                              |    | 60 | -  | 40                        |    | 133 | -  | 173   | A              | A only         |
| <b>PART II</b>                     |               |    |    |                                 |    |    |    |                           |    |     |    |       |                |                |
| <b>MALAYALAM</b>                   | 20            | 80 | -  | 20                              | -  | 80 | -  | 40                        | -  | 160 | -  | 200   | A+             | A plus         |
| <b>PART III (Optionals)</b>        |               |    |    |                                 |    |    |    |                           |    |     |    |       |                |                |
| <b>PHYSICS</b>                     | 20            | 55 | -  | 20                              | 39 | 38 | -  | 40                        | 39 | 93  | -  | 172   | A              | A only         |
| <b>CHEMISTRY</b>                   | 20            | 59 | -  | 20                              | 40 | 35 | -  | 40                        | 40 | 94  | -  | 174   | A              | A only         |
| <b>BIOLOGY</b>                     | 20            | 57 | -  | 20                              | 40 | 45 | -  | 40                        | 40 | 102 | -  | 182   | A+             | A plus         |
| <b>MATHEMATICS-SCI</b>             | 20            | 55 | -  | 20                              | 40 | 23 | -  | 40                        | 40 | 78  | -  | 158   | B+             | B plus         |
| School Code : <b>05065</b>         | Maximum Score |    |    | Total Score Obtained in figures |    |    |    | <b>1059</b>               |    |     |    |       |                |                |
| Date of Result : <b>21/06/2022</b> | <b>1200</b>   |    |    | Total Score Obtained in Words   |    |    |    | <b>ONE ZERO FIVE NINE</b> |    |     |    |       |                |                |

Eligible for Higher Studies : D+ Grade or above for all subjects.

\*Scores obtained in previous examination(s)



**JAMES K MALAEKAL**  
Secretary of the Board

Principal

**SREE NARAYANA NURSING COLLEGE**  
Chinthareddypalem,  
NELLORE-524 002

**DR.S.S.VIVEKANANDAN**  
SECRETARY

Board of Higher Secondary Examinations



3643D3JJ3F23JJ31973221

No. 22S1149812



GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS

**CERTIFICATE**

This is to certify that the candidate mentioned below has appeared for the Higher Secondary Examination and is  
**PASSED & ELIGIBLE**.....for higher studies. The details are shown below.

Name of Candidate: **DIYAMOL**Name of Father : **MADHU K.**Name of Mother : **SUNITHA A.A.**Date of Birth : **23/12/2003**Stream : **SCIENCE**Month & Year : **MARCH 2022**Register Number : **9146268**No. of Chances : **1**

| SUBJECTS                           | FIRST YEAR    |    |    | SECOND YEAR                     |    |    |    | GRAND TOTAL                |    |     |    |       | Grade Obtained | Grade In Words |
|------------------------------------|---------------|----|----|---------------------------------|----|----|----|----------------------------|----|-----|----|-------|----------------|----------------|
|                                    | CE            | TE | GM | CE                              | PE | TE | GM | CE                         | PE | TE  | GM | Total |                |                |
| <b>PART I</b><br><b>ENGLISH</b>    | 20            | 70 | -- | 20                              |    | 74 | -- | 40                         |    | 144 | -- | 184   | A+             | A plus         |
| <b>PART II</b><br><b>HINDI</b>     | 20            | 80 | -- | 20                              | -- | 78 | -- | 40                         | -- | 158 | -- | 198   | A+             | A plus         |
| <b>PART III (Optionals)</b>        |               |    |    |                                 |    |    |    |                            |    |     |    |       |                |                |
| <b>PHYSICS</b>                     | 20            | 55 | -- | 20                              | 40 | 38 | -- | 40                         | 40 | 93  | -- | 173   | A              | A only         |
| <b>CHEMISTRY</b>                   | 20            | 52 | -- | 20                              | 40 | 30 | -- | 40                         | 40 | 82  | -- | 162   | A              | A only         |
| <b>BIOLOGY</b>                     | 20            | 57 | -- | 20                              | 40 | 53 | -- | 40                         | 40 | 110 | -- | 190   | A+             | A plus         |
| <b>MATHEMATICS-SCT</b>             | 20            | 53 | -- | 20                              | 40 | 35 | -- | 40                         | 40 | 88  | -- | 168   | A              | A only         |
| School Code : <b>07068</b>         | Maximum Score |    |    | Total Score Obtained in figures |    |    |    | <b>1075</b>                |    |     |    |       |                |                |
| Date of Result : <b>21/06/2022</b> | <b>1200</b>   |    |    | Total Score Obtained in Words   |    |    |    | <b>ONE ZERO SEVEN FIVE</b> |    |     |    |       |                |                |

Eligible for Higher Studies : D+ Grade or above for all subjects.

\*Scores obtained in the previous examination(s)



SWAPNA VASAVAN  
Signature of the Principal  
with name seal

**DR.S.S.VIVEKANANDAN**  
SECRETARY

Board of Higher Secondary Examinations,  
Government of Kerala

Principal  
**SREE NARAYANA NURSING COLLEGE**  
Chinthareddypalem,  
NELLORE-524 002



H93H1HGCH1A6HGH5282596

No. 22S1102984



GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS



**CERTIFICATE**

This is to certify that the candidate mentioned below has appeared for the Higher Secondary Examination and is  
**PASSED & ELIGIBLE**.....for higher studies. The details are shown below.

Name of Candidate: **DIYA BINOY**Name of Father : **BINOY JOSEPH**Name of Mother : **SHINY BINOY**Date of Birth : **18/10/2003**Stream : **SCIENCE**Month & Year : **MARCH 2022**Register Number : **9099794**No. of Chances : **1**

| SUBJECTS                                      | FIRST YEAR    |    |    | SECOND YEAR                     |    |    |    | GRAND TOTAL            |    |     |    |       | Grade Obtained | Grade in Words |
|-----------------------------------------------|---------------|----|----|---------------------------------|----|----|----|------------------------|----|-----|----|-------|----------------|----------------|
|                                               | CE            | TE | GM | CE                              | PE | TE | GM | CE                     | PE | TE  | GM | Total |                |                |
| <b>PART I</b><br><b>ENGLISH</b>               | 20            | 57 | -  | 20                              |    | 48 | -  | 40                     |    | 105 | -  | 145   | <b>B+</b>      | <b>B plus</b>  |
| <b>PART II</b><br><b>HINDI</b>                | 20            | 74 | -  | 20                              | -  | 71 | -  | 40                     | -  | 145 | -  | 185   | <b>A+</b>      | <b>A plus</b>  |
| <b>PART III (Optionals)</b><br><b>PHYSICS</b> | 20            | 33 | -  | 20                              | 37 | 16 | -  | 40                     | 37 | 49  | -  | 126   | <b>B</b>       | <b>B only</b>  |
| <b>CHEMISTRY</b>                              | 20            | 52 | -  | 20                              | 38 | 35 | -  | 40                     | 38 | 87  | -  | 165   | <b>A</b>       | <b>A only</b>  |
| <b>BIOLOGY</b>                                | 20            | 33 | -  | 20                              | 39 | 27 | -  | 40                     | 39 | 60  | -  | 139   | <b>B</b>       | <b>B only</b>  |
| <b>MATHEMATICS-SCI</b>                        | 20            | 40 | -  | 20                              | 39 | 16 | -  | 40                     | 39 | 56  | -  | 135   | <b>B</b>       | <b>B only</b>  |
| School Code : <b>05025</b>                    | Maximum Score |    |    | Total Score Obtained in figures |    |    |    | <b>895</b>             |    |     |    |       |                |                |
| Date of Result : <b>21/06/2022</b>            | <b>1200</b>   |    |    | Total Score Obtained in Words   |    |    |    | <b>EIGHT NINE FIVE</b> |    |     |    |       |                |                |

Eligible for Higher Studies : D+ Grade or above for all subjects.

\*Scores obtained in the previous examination(s)



Signature  
SRI G. RAJ

Signature of the Principal  
with name seal

**DR.S.VIVEKANANDAN**  
SECRETARY

Board of Higher Secondary Examinations,  
Government of Kerala



Principal  
**SREE NARAYANA NURSING COLLEGE**  
Chinthareddypalem,  
NELLORE-524 002



GEJG6GAAG10GAG2338659

No. 22S1112563



GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS

**CERTIFICATE**

This is to certify that the candidate mentioned below has appeared for the Higher Secondary Examination and is  
**PASSED & ELIGIBLE**.....for higher studies. The details are shown below.

Name of Candidate: **DEVIKA VINOD**Name of Father : **VINOD K P**Name of Mother : **AJITHA VINOD**Date of Birth : **30/03/2004**Stream : **SCIENCE**Month & Year : **MARCH 2022**Register Number : **9109291**No. of Chances : **1**

| SUBJECTS                           | FIRST YEAR    |    |    | SECOND YEAR                     |    |    |    | GRAND TOTAL             |    |     |    |       | Grade Obtained | Grade in Words |
|------------------------------------|---------------|----|----|---------------------------------|----|----|----|-------------------------|----|-----|----|-------|----------------|----------------|
|                                    | CE            | TE | GM | CE                              | PE | TE | GM | CE                      | PE | TE  | GM | Total |                |                |
| <b>PART I</b>                      |               |    |    |                                 |    |    |    |                         |    |     |    |       |                |                |
| <b>ENGLISH</b>                     | 20            | 67 | -  | 20                              |    | 60 | -  | 40                      |    | 127 | -  | 167   | <b>A</b>       | <b>A only</b>  |
| <b>PART II</b>                     |               |    |    |                                 |    |    |    |                         |    |     |    |       |                |                |
| <b>HINDI</b>                       | 20            | 79 | -  | 20                              | -  | 73 | -  | 40                      | -  | 152 | -  | 192   | <b>A+</b>      | <b>A plus</b>  |
| <b>PART III (Optionals)</b>        |               |    |    |                                 |    |    |    |                         |    |     |    |       |                |                |
| <b>PHYSICS</b>                     | 20            | 47 | -  | 20                              | 40 | 22 | -  | 40                      | 40 | 69  | -  | 149   | <b>B+</b>      | <b>B plus</b>  |
| <b>CHEMISTRY</b>                   | 20            | 35 | -  | 20                              | 40 | 27 | -  | 40                      | 40 | 62  | -  | 142   | <b>B+</b>      | <b>B plus</b>  |
| <b>BIOLOGY</b>                     | 20            | 34 | -  | 20                              | 39 | 36 | -  | 40                      | 39 | 70  | -  | 149   | <b>B+</b>      | <b>B plus</b>  |
| <b>MATHEMATICS-SCI</b>             | 20            | 40 | -  | 20                              | 40 | 18 | -  | 40                      | 40 | 58  | -  | 138   | <b>B</b>       | <b>B only</b>  |
| School Code : <b>05061</b>         | Maximum Score |    |    | Total Score Obtained in figures |    |    |    | <b>937</b>              |    |     |    |       |                |                |
| Date of Result : <b>21/06/2022</b> | <b>1200</b>   |    |    | Total Score Obtained in Words   |    |    |    | <b>NINE THREE SEVEN</b> |    |     |    |       |                |                |

Eligible for Higher Studies : D+ Grade or above for all subjects.

\*Scores obtained in the previous examination(s)



Signature of the Principal  
with name seal

Principal

**DR.S.S.VIVEKANANDAN**  
SECRETARY

Board of Higher Secondary Examinations,  
Government of Kerala

**SREE NARAYANA NURSING COLLEGE**  
Chinthareddypalem,  
NELLORE-524 002



EA0EJE11E3FE1E4852466

No. 22S1113647



GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS



**CERTIFICATE**

This is to certify that the candidate mentioned below has appeared for the Higher Secondary Examination and is  
..... **PASSED & ELIGIBLE** ..... for higher studies. The details are shown below.

Name of Candidate: **CHRISTINA THOMAS**

Name of Father : **THOMAS P J**

Name of Mother : **SOMY JOSEPH**

Date of Birth : **25/12/2003**

Stream : **SCIENCE**

Month & Year : **MARCH 2022**

Register Number : **9110444**

No. of Chances : **1**

| SUBJECTS                           | FIRST YEAR    |    |    | SECOND YEAR                     |    |    |    | GRAND TOTAL               |    |     |    |       | Grade Obtained | Grade in Words |
|------------------------------------|---------------|----|----|---------------------------------|----|----|----|---------------------------|----|-----|----|-------|----------------|----------------|
|                                    | CE            | TE | GM | CE                              | PE | TE | GM | CE                        | PE | TE  | GM | Total |                |                |
| <b>PART I</b>                      |               |    |    |                                 |    |    |    |                           |    |     |    |       |                |                |
| <b>ENGLISH</b>                     | 20            | 63 | -  | 20                              |    | 70 | -  | 40                        |    | 133 | -  | 173   | A              | A only         |
| <b>PART II</b>                     |               |    |    |                                 |    |    |    |                           |    |     |    |       |                |                |
| <b>HINDI</b>                       | 20            | 80 | -  | 20                              | -  | 79 | -  | 40                        | -  | 159 | -  | 199   | A+             | A plus         |
| <b>PART III (Optionals)</b>        |               |    |    |                                 |    |    |    |                           |    |     |    |       |                |                |
| <b>PHYSICS</b>                     | 20            | 54 | -  | 20                              | 40 | 41 | -  | 40                        | 40 | 95  | -  | 175   | A              | A only         |
| <b>CHEMISTRY</b>                   | 20            | 56 | -  | 20                              | 40 | 37 | -  | 40                        | 40 | 93  | -  | 173   | A              | A only         |
| <b>BIOLOGY</b>                     | 20            | 47 | -  | 20                              | 40 | 49 | -  | 40                        | 40 | 96  | -  | 176   | A              | A only         |
| <b>MATHEMATICS-SCI</b>             | 20            | 57 | -  | 20                              | 40 | 30 | -  | 40                        | 40 | 87  | -  | 167   | A              | A only         |
| School Code : <b>05066</b>         | Maximum Score |    |    | Total Score Obtained In figures |    |    |    | <b>1063</b>               |    |     |    |       |                |                |
| Date of Result : <b>21/06/2022</b> | <b>1200</b>   |    |    | Total Score Obtained in Words   |    |    |    | <b>ONE ZERO SIX THREE</b> |    |     |    |       |                |                |

Eligible for Higher Studies : D+ Grade or above for all subjects.

\*Score obtained in the previous examinations)



*Dr. Lissanma Varghese P.*  
Dr. LISSANMA VARGHESE P.

Signature of the Principal  
with name seal

*Principal*

**Principal**  
**SREE NARAYANA NURSING COLLEGE**  
Chinthareddypalem,  
NELLORE-524 002

*DR. S. VIVEKANANDAN*  
DR. S. VIVEKANANDAN  
SECRETARY

Board of Higher Secondary Examinations,  
Government of Kerala



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No. 22S1105417



GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS

**CERTIFICATE**



This is to certify that the candidate mentioned below has appeared for the Higher Secondary Examination and is  
**PASSED & ELIGIBLE**.....for higher studies. The details are shown below.

Name of Candidate: **BETSY MARIA**Name of Father : **BINNY JOSEPH**Name of Mother : **REENA J**Date of Birth : **05/02/2005**Stream : **SCIENCE**Month & Year : **MARCH 2022**Register Number : **9102156**No. of Chances : **1**

| SUBJECTS                    | FIRST YEAR |    |    | SECOND YEAR |    |    |    | GRAND TOTAL |    |     |    | Grade Obtained | Grade in Words |               |
|-----------------------------|------------|----|----|-------------|----|----|----|-------------|----|-----|----|----------------|----------------|---------------|
|                             | CE         | TE | GM | CE          | PE | TE | GM | CE          | PE | TE  | GM |                |                | Total         |
| <b>PART I</b>               |            |    |    |             |    |    |    |             |    |     |    |                |                |               |
| <b>ENGLISH</b>              | 20         | 73 | -  | 20          |    | 75 | -  | 40          |    | 148 | -  | 188            | <b>A+</b>      | <b>A plus</b> |
| <b>PART II</b>              |            |    |    |             |    |    |    |             |    |     |    |                |                |               |
| <b>HINDI</b>                | 20         | 80 | -  | 20          | -  | 78 | -  | 40          | -  | 158 | -  | 198            | <b>A+</b>      | <b>A plus</b> |
| <b>PART III (Optionals)</b> |            |    |    |             |    |    |    |             |    |     |    |                |                |               |
| <b>PHYSICS</b>              | 20         | 57 | -  | 20          | 40 | 37 | -  | 40          | 40 | 94  | -  | 174            | <b>A</b>       | <b>A only</b> |
| <b>CHEMISTRY</b>            | 20         | 58 | -  | 20          | 40 | 28 | -  | 40          | 40 | 86  | -  | 166            | <b>A</b>       | <b>A only</b> |
| <b>BIOLOGY</b>              | 20         | 57 | -  | 20          | 40 | 45 | -  | 40          | 40 | 102 | -  | 182            | <b>A+</b>      | <b>A plus</b> |
| <b>MATHEMATICS-SCI</b>      | 20         | 58 | -  | 20          | 40 | 24 | -  | 40          | 40 | 82  | -  | 162            | <b>A</b>       | <b>A only</b> |

School Code : **05034**

Maximum Score

Total Score Obtained in figures

**1070**

Date of Result : **21/06/2022****1200**

Total Score Obtained in Words

**ONE ZERO SEVEN ZERO**

Eligible for admission to D+ Grade or above for all subjects.  
\*Score obtained in previous examination(s)



**DR.S.VIVEKANANDAN**  
SECRETARY

Principal Board of Higher Secondary Examinations.

**SREE NARAYANA NURSING COLLEGE**  
Chinthareddypalem,  
NELLORE-524 002



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No. 22S1065880



**GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS**

**CERTIFICATE**

This is to certify that the candidate mentioned below has appeared for the Higher Secondary Examination and is  
**PASSED & ELIGIBLE**.....for higher studies. The details are shown below.

Name of Candidate: **AKSHARA RAJ**Name of Father : **RAJAN E DAMODHARAN**Name of Mother : **SINDHU RAJAN**Date of Birth : **05/03/2004**Stream : **SCIENCE**Month & Year : **MARCH 2022**Register Number : **9063716**No. of Chances : **1**

| SUBJECTS                           | FIRST YEAR    |    |    | SECOND YEAR                     |    |    |    | GRAND TOTAL            |    |     |    |       | Grade Obtained | Grade in Words |  |
|------------------------------------|---------------|----|----|---------------------------------|----|----|----|------------------------|----|-----|----|-------|----------------|----------------|--|
|                                    | CE            | TE | GM | CE                              | PE | TE | GM | CE                     | PE | TE  | GM | Total |                |                |  |
| <b>PART I</b>                      |               |    |    |                                 |    |    |    |                        |    |     |    |       |                |                |  |
| <b>ENGLISH</b>                     | 19            | 36 | —  | 19                              |    | 57 | —  | 38                     |    | 93  | —  | 131   | B              | B only         |  |
| <b>PART II</b>                     |               |    |    |                                 |    |    |    |                        |    |     |    |       |                |                |  |
| <b>MALAYALAM</b>                   | 20            | 56 | —  | 20                              | —  | 65 | —  | 40                     | —  | 121 | —  | 161   | A              | A only         |  |
| <b>PART III (Optionals)</b>        |               |    |    |                                 |    |    |    |                        |    |     |    |       |                |                |  |
| <b>PHYSICS</b>                     | 19            | 34 | —  | 19                              | 38 | 19 | —  | 38                     | 38 | 53  | —  | 129   | B              | B only         |  |
| <b>CHEMISTRY</b>                   | 19            | 28 | —  | 19                              | 37 | 25 | —  | 38                     | 37 | 53  | —  | 128   | B              | B only         |  |
| <b>BIOLOGY</b>                     | 20            | 34 | —  | 19                              | 39 | 30 | —  | 39                     | 39 | 64  | —  | 142   | B+             | B plus         |  |
| <b>MATHEMATICS-SCI</b>             | 19            | 35 | —  | 19                              | 40 | 24 | —  | 38                     | 40 | 59  | —  | 137   | B              | B only         |  |
| School Code : <b>03018</b>         | Maximum Score |    |    | Total Score Obtained in figures |    |    |    | <b>828</b>             |    |     |    |       |                |                |  |
| Date of Result : <b>21/06/2022</b> | <b>1200</b>   |    |    | Total Score Obtained in Words   |    |    |    | <b>EIGHT TWO EIGHT</b> |    |     |    |       |                |                |  |

Eligible for Higher Studies ; D+ Grade or above for all subjects.

\*Scores obtained in the previous examination(s)



**PRINCY K. THOMAS**  
Signature of the Principal  
with name seal

**DR.S.S.VIVEKANANDAN**  
SECRETARY

Board of Higher Secondary Examinations,  
Government of Kerala



Principal  
**SREE NARAYANA NURSING COLLEGE**  
Chinthareddypalem,  
NELLORE-524 002



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No. 22S1112097



GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS



**CERTIFICATE**

This is to certify that the candidate mentioned below has appeared for the Higher Secondary Examination and is  
**PASSED & ELIGIBLE**.....for higher studies. The details are shown below.

Name of Candidate: **AKSA GEORGE**

Name of Father : **GEORGE K**

Name of Mother : **SHERLY C J**

Date of Birth : **30/09/2004**

Stream : **SCIENCE**

Month & Year : **MARCH 2022**

Register Number : **9108893**

No. of Chances : **1**

| SUBJECTS                           | FIRST YEAR    |    |    | SECOND YEAR                     |    |    |    | GRAND TOTAL         |    |     |    |       | Grade Obtained | Grade in Words |
|------------------------------------|---------------|----|----|---------------------------------|----|----|----|---------------------|----|-----|----|-------|----------------|----------------|
|                                    | CE            | TE | GM | CE                              | PE | TE | GM | CE                  | PE | TE  | GM | Total |                |                |
| <b>PART I</b>                      |               |    |    |                                 |    |    |    |                     |    |     |    |       |                |                |
| <b>ENGLISH</b>                     | 20            | 57 | -  | 20                              |    | 50 | -  | 40                  |    | 107 | -  | 147   | <b>B+</b>      | <b>B plus</b>  |
| <b>PART II</b>                     |               |    |    |                                 |    |    |    |                     |    |     |    |       |                |                |
| <b>MALAYALAM</b>                   | 20            | 80 | -  | 20                              | -  | 67 | -  | 40                  | -  | 147 | -  | 187   | <b>A+</b>      | <b>A plus</b>  |
| <b>PART III (Optionals)</b>        |               |    |    |                                 |    |    |    |                     |    |     |    |       |                |                |
| <b>PHYSICS</b>                     | 20            | 48 | -  | 20                              | 38 | 14 | -  | 40                  | 38 | 62  | -  | 140   | <b>B+</b>      | <b>B plus</b>  |
| <b>CHEMISTRY</b>                   | 20            | 35 | -  | 20                              | 40 | 22 | -  | 40                  | 40 | 57  | -  | 137   | <b>B</b>       | <b>B only</b>  |
| <b>BIOLOGY</b>                     | 20            | 41 | -  | 20                              | 38 | 40 | -  | 40                  | 38 | 81  | -  | 159   | <b>B+</b>      | <b>B plus</b>  |
| <b>HOME SCIENCE</b>                | 20            | 41 | -  | 20                              | 40 | 30 | -  | 40                  | 40 | 71  | -  | 151   | <b>B+</b>      | <b>B plus</b>  |
| School Code : <b>05060</b>         | Maximum Score |    |    | Total Score Obtained in figures |    |    |    | <b>921</b>          |    |     |    |       |                |                |
| Date of Result : <b>21/06/2022</b> | <b>1200</b>   |    |    | Total Score Obtained in Words   |    |    |    | <b>NINE TWO ONE</b> |    |     |    |       |                |                |

Eligible for Higher Studies - D+ Grade or above for all subjects.

\*Score obtained in the previous examination(s)



**SR. AYONA SIMON**

Signature of the Principal  
with name seal

**DR.S.VIVEKANANDAN**  
SECRETARY

Board of Higher Secondary Examinations,  
Government of Kerala

Principal  
**SREE NARAYANA NURSING COLLEGE**  
Chinthareddypalem,  
NELLORE-524 002



GEJG6GAAG10GAG9475678

No. 22S1119171



GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS



**CERTIFICATE**

This is to certify that the candidate mentioned below has appeared for the Higher Secondary Examination and is  
..... **PASSED & ELIGIBLE** ..... for higher studies. The details are shown below.

Name of Candidate: **AIDA MARIA SOBY**

Name of Father : **SOBY JOSEPH**

Name of Mother : **KUNJUMOL SOBY**

Date of Birth : **24/09/2003**

Stream : **SCIENCE**

Month & Year : **MARCH 2022**

Register Number : **9115951**

No. of Chances : **1**

| SUBJECTS                           | FIRST YEAR    |    |    | SECOND YEAR                     |    |    |    | GRAND TOTAL           |    |     |    | Grade Obtained | Grade in Words |               |
|------------------------------------|---------------|----|----|---------------------------------|----|----|----|-----------------------|----|-----|----|----------------|----------------|---------------|
|                                    | CE            | TE | GM | CE                              | PE | TE | GM | CE                    | PE | TE  | GM |                |                | Total         |
| <b>PART I</b>                      |               |    |    |                                 |    |    |    |                       |    |     |    |                |                |               |
| <b>ENGLISH</b>                     | 20            | 32 | -  | 20                              |    | 39 | -  | 40                    |    | 71  | -  | 111            | <b>C+</b>      | <b>C plus</b> |
| <b>PART II</b>                     |               |    |    |                                 |    |    |    |                       |    |     |    |                |                |               |
| <b>HINDI</b>                       | 20            | 76 | -  | 20                              | -  | 66 | -  | 40                    | -  | 142 | -  | 182            | <b>A+</b>      | <b>A plus</b> |
| <b>PART III (Optionals)</b>        |               |    |    |                                 |    |    |    |                       |    |     |    |                |                |               |
| <b>PHYSICS</b>                     | 20            | 38 | -  | 20                              | 40 | 17 | -  | 40                    | 40 | 55  | -  | 135            | <b>B</b>       | <b>B only</b> |
| <b>CHEMISTRY</b>                   | 20            | 30 | -  | 20                              | 35 | 18 | -  | 40                    | 35 | 48  | -  | 123            | <b>B</b>       | <b>B only</b> |
| <b>BIOLOGY</b>                     | 20            | 25 | -  | 20                              | 40 | 24 | -  | 40                    | 40 | 49  | -  | 129            | <b>B</b>       | <b>B only</b> |
| <b>MATHEMATICS-SCT</b>             | 20            | 51 | -  | 20                              | 40 | 13 | -  | 40                    | 40 | 64  | -  | 144            | <b>B+</b>      | <b>B plus</b> |
| School Code : <b>05118</b>         | Maximum Score |    |    | Total Score Obtained in figures |    |    |    | <b>824</b>            |    |     |    |                |                |               |
| Date of Result : <b>21/06/2022</b> | <b>1200</b>   |    |    | Total Score Obtained in Words   |    |    |    | <b>EIGHT TWO FOUR</b> |    |     |    |                |                |               |

Eligible for Higher Studies : D+ Grade or above for all subjects.

\*Score in S.S. of the previous examination(s)



Signature of the Principal  
with name seal

**DR.S.S.VIVEKANANDAN**  
SECRETARY

Board of Higher Secondary Examinations,  
Government of Kerala



Principal  
**SREE NARAYANA NURSING COLLEGE**  
Chinthareddypalem,  
NELLORE-524 002



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No. 22S1101663



GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS



**CERTIFICATE**

This is to certify that the candidate mentioned below has appeared for the Higher Secondary Examination and is  
**PASSED & ELIGIBLE**.....for higher studies. The details are shown below.

Name of Candidate: **ADITHYA RAJESH**

Name of Father : **RAJESH M.K.**

Name of Mother : **DEEPTHY CS**

Date of Birth : **16/02/2004**

Stream : **SCIENCE**

Month & Year : **MARCH 2022**

Register Number : **9098476**

No. of Chances : **1**

| SUBJECTS                           | FIRST YEAR    |    |    | SECOND YEAR                     |    |    |    | GRAND TOTAL                 |    |     |    |       | Grade Obtained | Grade in Words |
|------------------------------------|---------------|----|----|---------------------------------|----|----|----|-----------------------------|----|-----|----|-------|----------------|----------------|
|                                    | CE            | TE | GM | CE                              | PE | TE | GM | CE                          | PE | TE  | GM | Total |                |                |
| <b>PART I</b>                      |               |    |    |                                 |    |    |    |                             |    |     |    |       |                |                |
| <b>ENGLISH</b>                     | 20            | 74 | -  | 20                              |    | 70 | -  | 40                          |    | 144 | -  | 184   | A+             | A plus         |
| <b>PART II</b>                     |               |    |    |                                 |    |    |    |                             |    |     |    |       |                |                |
| <b>MALAYALAM</b>                   | 20            | 80 | -  | 20                              | -  | 78 | -  | 40                          | -  | 158 | -  | 198   | A+             | A plus         |
| <b>PART III (Optionals)</b>        |               |    |    |                                 |    |    |    |                             |    |     |    |       |                |                |
| <b>PHYSICS</b>                     | 20            | 53 | -  | 20                              | 40 | 43 | -  | 40                          | 40 | 96  | -  | 176   | A              | A only         |
| <b>CHEMISTRY</b>                   | 20            | 55 | -  | 20                              | 40 | 28 | -  | 40                          | 40 | 83  | -  | 163   | A              | A only         |
| <b>BIOLOGY</b>                     | 20            | 53 | -  | 20                              | 40 | 49 | -  | 40                          | 40 | 102 | -  | 182   | A+             | A plus         |
| <b>MATHEMATICS-SCI</b>             | 20            | 60 | -  | 20                              | 40 | 40 | -  | 40                          | 40 | 100 | -  | 180   | A+             | A plus         |
| School Code : <b>05015</b>         | Maximum Score |    |    | Total Score Obtained in figures |    |    |    | <b>1083</b>                 |    |     |    |       | <b>1083</b>    |                |
| Date of Result : <b>21/06/2022</b> | <b>1200</b>   |    |    | Total Score Obtained in Words   |    |    |    | <b>ONE ZERO EIGHT THREE</b> |    |     |    |       |                |                |

Eligible for Higher Studies : D+ Grade or above for all subjects.

\*Scores obtained in the previous examination(s)



*Saina P Gopal*  
SAINA P GOPAL

Signature of the Principal  
with name seal

*DR.S.VIVEKANANDAN*  
DR.S.VIVEKANANDAN  
SECRETARY

Board of Higher Secondary Examinations,  
Government of Kerala



Principal  
**SREE NARAYANA NURSING COLLEGE**  
Chinthareddypalem,  
NELLORE-524 002



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No. 22S1079719



GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS



**CERTIFICATE**

This is to certify that the candidate mentioned below has appeared for the Higher Secondary Examination and is  
**PASSED & ELIGIBLE**.....for higher studies. The details are shown below.

Name of Candidate: **ABIYA MERIN CHACKO**

Name of Father : **CHACKO GEORGE**

Name of Mother : **SIBI CHACKO**

Date of Birth : **19/04/2004**

Stream : **SCIENCE**

Month & Year : **MARCH 2022**

Register Number : **9077134**

No. of Chances : **1**

| SUBJECTS                           | FIRST YEAR    |    |    | SECOND YEAR                     |    |    |    | GRAND TOTAL               |    |     |    |       | Grade Obtained | Grade in Words |
|------------------------------------|---------------|----|----|---------------------------------|----|----|----|---------------------------|----|-----|----|-------|----------------|----------------|
|                                    | CE            | TE | GM | CE                              | PE | TE | GM | CE                        | PE | TE  | GM | Total |                |                |
| <b>PART I</b>                      |               |    |    |                                 |    |    |    |                           |    |     |    |       |                |                |
| <b>ENGLISH</b>                     | 20            | 70 | -  | 20                              |    | 60 | -  | 40                        |    | 130 | -  | 170   | <b>A</b>       | <b>A only</b>  |
| <b>PART II</b>                     |               |    |    |                                 |    |    |    |                           |    |     |    |       |                |                |
| <b>MALAYALAM</b>                   | 20            | 80 | -  | 20                              | -  | 78 | -  | 40                        | -  | 158 | -  | 198   | <b>A+</b>      | <b>A plus</b>  |
| <b>PART III (Optionals)</b>        |               |    |    |                                 |    |    |    |                           |    |     |    |       |                |                |
| <b>PHYSICS</b>                     | 20            | 60 | -  | 20                              | 40 | 39 | -  | 40                        | 40 | 99  | -  | 179   | <b>A</b>       | <b>A only</b>  |
| <b>CHEMISTRY</b>                   | 20            | 55 | -  | 20                              | 40 | 46 | -  | 40                        | 40 | 101 | -  | 181   | <b>A+</b>      | <b>A plus</b>  |
| <b>BIOLOGY</b>                     | 20            | 60 | -  | 20                              | 40 | 55 | -  | 40                        | 40 | 115 | -  | 195   | <b>A+</b>      | <b>A plus</b>  |
| <b>MATHEMATICS-SCT</b>             | 20            | 60 | -  | 20                              | 40 | 44 | -  | 40                        | 40 | 104 | -  | 184   | <b>A+</b>      | <b>A plus</b>  |
| School Code : <b>04024</b>         | Maximum Score |    |    | Total Score Obtained in figures |    |    |    | <b>1107</b>               |    |     |    |       | <b>1107</b>    |                |
| Date of Result : <b>21/06/2022</b> | <b>1200</b>   |    |    | Total Score Obtained in Words   |    |    |    | <b>ONE ONE ZERO SEVEN</b> |    |     |    |       |                |                |

Eligible for Higher Studies : D+ Grade or above for all subjects.

\*Scores obtained in the previous examination(s)



*G. M. Nair*  
Dr. G. MUKUNDAN NAIR

Signature of the Principal  
with name seal

*Dr. S. Vivekanandan*  
DR.S.S.VIVEKANANDAN  
SECRETARY

Board of Higher Secondary Examinations,  
Government of Kerala



*Principal*  
Principal  
**SREE NARAYANA NURSING COLLEGE**  
Chinthareddypalem,  
NELLORE-524 002



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Ragn.No.

T221/75031/0041

केन्द्रीय माध्यमिक शिक्षा बोर्ड  
CENTRAL BOARD OF SECONDARY EDUCATION  
अंक विवरणिका सह प्रमाण पत्र  
MARKS STATEMENT CUM CERTIFICATE  
सीनियर स्कूल सर्टिफिकेट परीक्षा, 2021  
SENIOR SCHOOL CERTIFICATE EXAMINATION, 2021



यह प्रमाणित किया जाता है कि

This is to certify that **MARIYA REJI**

अनुक्रमांक

Roll No. **24611075**

माता का नाम

Mother's Name **SHALI**

पिता/संरक्षक का नाम

Father's / Guardian's Name **REJIMON**

विद्यालय

School **75031 MATHA SR SEC SCHOOL THUMPOLY ALLEPPEY NORTH KL**

की शैक्षणिक उपलब्धियां निम्नानुसार हैं has achieved Scholastic Achievements as under :

| विषय को<br>SUB.<br>CODE | विषय<br>SUBJECT             | प्राप्त अंक MARKS OBTAINED |                      |              |                                      | स्थितीय ग्रेड<br>POSITIONAL<br>GRADE |
|-------------------------|-----------------------------|----------------------------|----------------------|--------------|--------------------------------------|--------------------------------------|
|                         |                             | लिखित<br>THEORY            | प्र./प्र.<br>आ.प./IA | योग<br>TOTAL | योग (शब्दों में)<br>TOTAL (IN WORDS) |                                      |
| 301                     | ENGLISH CORE                | 076                        | 020                  | 096          | NINETY SIX                           | A1                                   |
| 041                     | MATHEMATICS                 | 062                        | 020                  | 082          | EIGHTY TWO                           | B1                                   |
| 042                     | PHYSICS                     | 042                        | 029                  | 071          | SEVENTY ONE                          | C2                                   |
| 043                     | CHEMISTRY                   | 036                        | 029                  | 065          | SIXTY FIVE                           | D1                                   |
| 044                     | BIOLOGY                     | 049                        | 030                  | 079          | SEVENTY NINE                         | C1                                   |
| 500                     | WORK EXPERIENCE             |                            |                      |              |                                      | A1                                   |
| 502                     | HEALTH & PHYSICAL EDUCATION |                            |                      |              |                                      | A1                                   |
| 503                     | GENERAL STUDIES             |                            |                      |              |                                      | A1                                   |

संक्षिप्तों का अर्थ : Abbreviations

AB : अनुपस्थित Absent

IA : आंतरिक मूल्यांकन Internal Assessment

प्र./प्र. : प्रायोगिक/Practical

ER : अविवर्य पुनरावृत्ति सभी विषयों में Essential Repeat in all subjects

परिणाम Result

PASS

दिल्ली Delhi

दिनांक Dated : 30-07-2021

परीक्षा नियंत्रक  
Controller of Examinations

सह-शैक्षणिक क्षेत्र में उपलब्ध अंकों के आधार पर प्रत्येक विद्यार्थी को एक शैक्षणिक प्रमाण पत्र प्रदान किया जायेगा।

Co-Scholastic Grading for Co-Scholastic and Discipline area is based on the result of the school as per format prescribed by the Board.

सर्व विषयों में 100 अंकों के अंतर्गत दिया गया है।  
In all subjects, the result is given under 100 marks.

Principal  
SREE NARAYANA NURSING COLLEGE  
Chinthareddypalem,  
NELLORE-524 002





GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS



**CERTIFICATE**

This is to certify that the candidate mentioned below has appeared for the Higher Secondary Examination and is **PASSED & ELIGIBLE** for higher studies. The details are shown below.

Name of Candidate: **MARIYA REJI**

Name of Father : **REJI**

Name of Mother : **REJANI**

Date of Birth : **12/11/2003**

Stream : **SCIENCE**

Month & Year : **MARCH 2022**

Register Number : **9107405**

No. of Chances : **1**

| SUBJECTS                                      | FIRST YEAR |    |    | SECOND YEAR |    |    |    | GRAND TOTAL |    |     |    |       | Grade Obtained | Grade in Words |
|-----------------------------------------------|------------|----|----|-------------|----|----|----|-------------|----|-----|----|-------|----------------|----------------|
|                                               | CE         | TF | GM | CE          | PE | TE | GM | CE          | PE | TE  | GM | Total |                |                |
| <b>PART I</b><br><b>ENGLISH</b>               | 20         | 62 | -  | 20          |    | 58 | -  | 40          |    | 120 | -  | 160   | <b>A</b>       | <b>A only</b>  |
| <b>PART II</b><br><b>HINDI</b>                | 20         | 75 | -  | 20          | -  | 72 | -  | 40          | -  | 147 | -  | 187   | <b>A+</b>      | <b>A plus</b>  |
| <b>PART III (Optionals)</b><br><b>PHYSICS</b> | 19         | 40 | -  | 20          | 40 | 38 | -  | 39          | 40 | 78  | -  | 157   | <b>B+</b>      | <b>B plus</b>  |
| <b>CHEMISTRY</b>                              | 20         | 46 | -  | 20          | 30 | 13 | -  | 40          | 30 | 59  | -  | 129   | <b>B</b>       | <b>B only</b>  |
| <b>BIOLOGY</b>                                | 20         | 28 | -  | 20          | 40 | 41 | -  | 40          | 40 | 69  | -  | 149   | <b>B+</b>      | <b>B plus</b>  |
| <b>MATHEMATICS-SCI</b>                        | 20         | 45 | -  | 20          | 39 | 24 | -  | 40          | 39 | 69  | -  | 148   | <b>B+</b>      | <b>B plus</b>  |

School Code : **05055**

Maximum Score

Total Score Obtained in figures

**930**



Date of Result : **21/06/2022**

**1200**

Total Score Obtained in Words

**NINE THREE ZERO**

Eligible for Higher Studies - D+ Grade or above for all subjects.

\*Scores obtained in the previous examination(s)



Signature of Principal  
with name seal

**DR.S.S.VIVEKANANDAN**  
SECRETARY

Board of Higher Secondary Examinations,  
Government of Kerala

Principal  
**SREE NARAYANA NURSING COLLEGE**  
Chinthareddypalem,  
NELLORE-524 002



8H1818998E38983648789

No. 22S1113608



GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS



**CERTIFICATE**

This is to certify that the candidate mentioned below has appeared for the Higher Secondary Examination and is  
**PASSED & ELIGIBLE**.....for higher studies. The details are shown below:

Name of Candidate: **MARIYA VARGHESE**

Name of Father : **VARGHESE CHACKO**

Name of Mother : **MINI VARGHESE**

Date of Birth : **12/08/2004**

Stream : **SCIENCE**

Month & Year : **MARCH 2022**

Register Number : **9110404**

No. of Chances : **1**

| SUBJECTS                           | FIRST YEAR    |    |    | SECOND YEAR                     |    |    |    | GRAND TOTAL            |    |     |    |       | Grade Obtained | Grade in Words |
|------------------------------------|---------------|----|----|---------------------------------|----|----|----|------------------------|----|-----|----|-------|----------------|----------------|
|                                    | CE            | TE | GM | CE                              | PE | TE | GM | CE                     | PE | TE  | GM | Total |                |                |
| <b>PART I</b>                      |               |    |    |                                 |    |    |    |                        |    |     |    |       |                |                |
| <b>ENGLISH</b>                     | 20            | 53 | -- | 20                              |    | 44 | -- | 40                     |    | 97  | -- | 137   | <b>B</b>       | <b>B only</b>  |
| <b>PART II</b>                     |               |    |    |                                 |    |    |    |                        |    |     |    |       |                |                |
| <b>MALAYALAM</b>                   | 20            | 75 | -- | 20                              | -- | 70 | -- | 40                     | -- | 145 | -- | 185   | <b>A+</b>      | <b>A plus</b>  |
| <b>PART III (Optionals)</b>        |               |    |    |                                 |    |    |    |                        |    |     |    |       |                |                |
| <b>PHYSICS</b>                     | 20            | 37 | -- | 20                              | 40 | 22 | -- | 40                     | 40 | 59  | -- | 139   | <b>B</b>       | <b>B only</b>  |
| <b>CHEMISTRY</b>                   | 20            | 36 | -- | 20                              | 39 | 30 | -- | 40                     | 39 | 66  | -- | 145   | <b>B+</b>      | <b>B plus</b>  |
| <b>BIOLOGY</b>                     | 20            | 41 | -- | 20                              | 40 | 47 | -- | 40                     | 40 | 88  | -- | 168   | <b>A</b>       | <b>A only</b>  |
| <b>MATHEMATICS-SCI</b>             | 20            | 50 | -- | 20                              | 40 | 26 | -- | 40                     | 40 | 76  | -- | 156   | <b>B+</b>      | <b>B plus</b>  |
| School Code : <b>05066</b>         | Maximum Score |    |    | Total Score Obtained in figures |    |    |    | <b>930</b>             |    |     |    |       |                |                |
| Date of Result : <b>21/06/2022</b> | <b>1200</b>   |    |    | Total Score Obtained in Words   |    |    |    | <b>NINE THREE ZERO</b> |    |     |    |       |                |                |

Eligible for Higher Studies - D+ Grade or above for all subjects.

\*Scores obtained in the previous examination(s)



*Dr. LTSSAMMA VARGHESE P.*  
Dr. LTSSAMMA VARGHESE P.

Signature of the Principal  
with name seal

Principal

**SREE NARAYANA NURSING COLLEGE**

Chinthareddypalem,  
NELLORE-524 002

*DR.S.S.VIVEKANANDAN*  
DR.S.S.VIVEKANANDAN  
SECRETARY

Board of Higher Secondary Examinations,  
Government of Kerala



11S1F133LJDI316199961

No. 22S1112290



GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS



**CERTIFICATE**

This is to certify that the candidate mentioned below has appeared for the Higher Secondary Examination and is  
..... **PASSED & ELIGIBLE** ..... for higher studies. The details are shown below.

Name of Candidate: **MEBINA MONSY**

Name of Father : **MONSY M T**

Name of Mother : **BINDHU**

Date of Birth : **31/10/2003**

Stream : **SCIENCE**

Register Number : **9109087**

Month & Year : **MARCH 2022**

No. of Chances : **1**

| SUBJECTS                                     | FIRST YEAR    |    |    | SECOND YEAR                     |    |    |    | GRAND TOTAL           |    |     |    |       | Grade Obtained | Grade in Words |
|----------------------------------------------|---------------|----|----|---------------------------------|----|----|----|-----------------------|----|-----|----|-------|----------------|----------------|
|                                              | CE            | TE | GM | CE                              | PE | TE | GM | CE                    | PE | TE  | GM | Total |                |                |
| <b>PART I</b><br><b>ENGLISH</b>              | 20            | 35 | -  | 20                              |    | 44 | -  | 40                    |    | 79  | -  | 119   | C+             | C plus         |
| <b>PART II</b><br><b>HINDI</b>               | 20            | 78 | -  | 20                              | -  | 76 | -  | 40                    | -  | 154 | -  | 194   | A+             | A plus         |
| <b>PART III (Optional)</b><br><b>PHYSICS</b> | 20            | 42 | -  | 20                              | 31 | 23 | -  | 40                    | 31 | 65  | -  | 136   | B              | B only         |
| <b>CHEMISTRY</b>                             | 20            | 19 | -  | 20                              | 40 | 26 | -  | 40                    | 40 | 45  | -  | 125   | B              | B only         |
| <b>BIOLOGY</b>                               | 20            | 29 | -  | 20                              | 33 | 32 | -  | 40                    | 33 | 61  | -  | 134   | B              | B only         |
| <b>MATHEMATICS-SCT</b>                       | 20            | 49 | -  | 20                              | 40 | 14 | -  | 40                    | 40 | 63  | -  | 143   | B+             | B plus         |
| School Code : <b>05060</b>                   | Maximum Score |    |    | Total Score Obtained in figures |    |    |    | <b>851</b>            |    |     |    |       |                |                |
| Date of Result : <b>21/06/2022</b>           | <b>1200</b>   |    |    | Total Score Obtained in Words   |    |    |    | <b>EIGHT FIVE ONE</b> |    |     |    |       |                |                |

Eligible for Higher Studies : D+ Grade or above for all subjects.

\*Satisfied in the previous examination(s)



School Seal

**SR. AYONA SIMON**

Signature of the Principal  
with name seal

**DR.S.S.VIVEKANANDAN**  
SECRETARY

Board of Higher Secondary Examinations,  
Government of Kerala

Principal

**SREE NARAYANA NURSING COLLEGE**

Chinthareddypalem,  
NELLORE-524 002





9G6939EE9LJ9E94666461

No. 22S1118820



GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS



**CERTIFICATE**

This is to certify that the candidate mentioned below has appeared for the Higher Secondary Examination and is  
..... **PASSED & ELIGIBLE** ..... for higher studies. The details are shown below.

Name of Candidate: **MARIYAM JOSEPH**Name of Father : **JOMON K T**Name of Mother : **MAYA JOSEPH**Date of Birth : **14/09/2004**Stream : **SCIENCE**Month & Year : **MARCH 2022**Register Number : **9115608**No. of Chances : **1**

| SUBJECTS                           | FIRST YEAR    |    |    | SECOND YEAR                     |    |    |    | GRAND TOTAL             |    |     |    |       | Grade Obtained | Grade in Words |
|------------------------------------|---------------|----|----|---------------------------------|----|----|----|-------------------------|----|-----|----|-------|----------------|----------------|
|                                    | CE            | TE | GM | CE                              | PE | TE | GM | CE                      | PE | TE  | GM | Total |                |                |
| <b>PART I</b>                      |               |    |    |                                 |    |    |    |                         |    |     |    |       |                |                |
| <b>ENGLISH</b>                     | 20            | 30 | -  | 18                              |    | 47 | -  | 38                      |    | 77  | -  | 115   | C+             | C plus         |
| <b>PART II</b>                     |               |    |    |                                 |    |    |    |                         |    |     |    |       |                |                |
| <b>MALAYALAM</b>                   | 20            | 80 | -  | 20                              | -  | 77 | -  | 40                      | -  | 157 | -  | 197   | A+             | A plus         |
| <b>PART III (Optionals)</b>        |               |    |    |                                 |    |    |    |                         |    |     |    |       |                |                |
| <b>PHYSICS</b>                     | 19            | 24 | -  | 18                              | 39 | 17 | -  | 37                      | 39 | 41  | -  | 117   | C+             | C plus         |
| <b>CHEMISTRY</b>                   | 19            | 18 | -  | 17                              | 39 | 25 | -  | 36                      | 39 | 43  | -  | 118   | C+             | C plus         |
| <b>BIOLOGY</b>                     | 19            | 25 | -  | 17                              | 34 | 24 | -  | 36                      | 34 | 49  | -  | 119   | C+             | C plus         |
| <b>MATHEMATICS-SC1</b>             | 19            | 18 | -  | 17                              | 40 | 20 | -  | 36                      | 40 | 38  | -  | 114   | C+             | C plus         |
| School Code : <b>05114</b>         | Maximum Score |    |    | Total Score Obtained in figures |    |    |    | <b>780</b>              |    |     |    |       |                |                |
| Date of Result : <b>21/06/2022</b> | <b>1200</b>   |    |    | Total Score Obtained in Words   |    |    |    | <b>SEVEN EIGHT ZERO</b> |    |     |    |       |                |                |

Eligible for Higher Studies : D+ Grade or above for all subjects.

\* Scores obtained in the previous examination(s)



School Se



Signature of the Principal  
with name seal

**DR.S.S.VIVEKANANDAN**  
SECRETARY

Board of Higher Secondary Examinations,  
Government of Kerala

Principal  
**SREE NARAYANA NURSING COLLEGE**  
Chinthareddypalem,  
NELLORE-524 002





GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS  
**CERTIFICATE**

This is to certify that the candidate mentioned below has appeared for the Higher Secondary Examination and is  
**PASSED & ELIGIBLE** ..... for higher studies. The details are shown below.

Candidate's Name : **MILANIYA MANOJ**

Father's Name : **P J MANOJ**

Mother's Name : **SUNITHA MANOJ**

Date of Birth : **31/01/2003**

Stream : **SCIENCE**

Register Number : **8144196**

Month & Year : **MARCH 2021**

No. of Chances : **1**

| SUBJECTS                                      | FIRST YEAR             |    | SECOND YEAR |    |    | GRAND TOTAL |    |     |                       | Grade Obtained | Grade in Words |
|-----------------------------------------------|------------------------|----|-------------|----|----|-------------|----|-----|-----------------------|----------------|----------------|
|                                               | CE                     | TE | CE          | PE | TE | CE          | PE | TE  | Total                 |                |                |
| <b>PART I</b><br><b>ENGLISH</b>               | 19                     | 44 | 20          |    | 44 | 39          |    | 88  | 127                   | B              | B only         |
| <b>PART II</b><br><b>MALAYALAM</b>            | 19                     | 79 | 20          | -- | 80 | 39          | -- | 159 | 198                   | A+             | A plus         |
| <b>PART III (Optionals)</b><br><b>PHYSICS</b> | 19                     | 29 | 19          | 37 | 35 | 38          | 37 | 64  | 139                   | B              | B only         |
| <b>CHEMISTRY</b>                              | 19                     | 26 | 19          | 37 | 57 | 38          | 37 | 83  | 158                   | B+             | B plus         |
| <b>BIOLOGY</b>                                | 19                     | 29 | 19          | 38 | 43 | 38          | 38 | 72  | 148                   | B+             | B plus         |
| <b>MATHEMATICS-SCI</b>                        | 19                     | 33 | 19          | 39 | 52 | 38          | 39 | 85  | 162                   | A              | A only         |
| School Code : <b>07036</b>                    | Total Score in Figures |    |             |    |    |             |    |     | <b>932</b>            |                |                |
| Date of Result : <b>28-07-2021</b>            | Total Score in Words   |    |             |    |    |             |    |     | <b>NINE THREE TWO</b> |                |                |

\*Eligible for Higher Studies : D+ Grade or above for all subjects.

\*Scores obtained in the previous examination(s)



E.G. BABU  
Signature of the Principal  
with name seal

SECRETARY  
Board of Higher Secondary Examinations,  
Government of Kerala



Principal  
**SREE NARAYANA NURSING COLLEGE**  
Chinthareddypalem,  
NELLORE-524 002



EA0EJF11E3FE1E6138357

No. 22S1101526



GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS



**CERTIFICATE**

This is to certify that the candidate mentioned below has appeared for the Higher Secondary Examination and is  
**PASSED & ELIGIBLE** for higher studies. The details are shown below.

Name of Candidate: **MERLIN MANOJ**

Name of Father : **MANOJ**

Name of Mother : **SHEENA**

Date of Birth : **11/01/2005**

Stream : **SCIENCE**

Month & Year : **MARCH 2022**

Register Number : **9098357**

No. of Chances : **1**

| SUBJECTS                               | FIRST YEAR    |    |    | SECOND YEAR                     |    |    |    | GRAND TOTAL            |    |     |    |       | Grade Obtained | Grade in Words |
|----------------------------------------|---------------|----|----|---------------------------------|----|----|----|------------------------|----|-----|----|-------|----------------|----------------|
|                                        | CE            | TE | GM | CE                              | PE | TE | GM | CE                     | PE | TE  | GM | Total |                |                |
| <b>PART I</b><br>ENGLISH               | 20            | 56 | -  | 20                              |    | 60 | -  | 40                     |    | 116 | -  | 156   | B+             | B plus         |
| <b>PART II</b><br>MALAYALAM            | 20            | 70 | -  | 20                              | -  | 60 | -  | 40                     | -  | 130 | -  | 170   | A              | A only         |
| <b>PART III (Optionals)</b><br>PHYSICS | 20            | 40 | -  | 20                              | 39 | 19 | -  | 40                     | 39 | 59  | -  | 138   | B              | B only         |
| CHEMISTRY                              | 20            | 25 | -  | 20                              | 40 | 22 | -  | 40                     | 40 | 47  | -  | 127   | B              | B only         |
| BIOLOGY                                | 20            | 38 | -  | 20                              | 40 | 53 | -  | 40                     | 40 | 91  | -  | 171   | A              | A only         |
| MATHEMATICS-SCI                        | 20            | 33 | -  | 20                              | 40 | 11 | -  | 40                     | 40 | 44  | -  | 124   | B              | B only         |
| School Code : <b>05014</b>             | Maximum Score |    |    | Total Score Obtained in figures |    |    |    | <b>886</b>             |    |     |    |       |                |                |
| Date of Result : <b>21/06/2022</b>     | <b>1200</b>   |    |    | Total Score Obtained in Words   |    |    |    | <b>EIGHT EIGHT SIX</b> |    |     |    |       |                |                |

Eligible for Higher Studies : D+ Grade or above for all subjects.

\*Scores obtained in the previous examination(s)

MAN I C

Signature of the Principal  
with name seal

DR.S.S.VIVEKANANDAN  
SECRETARY

Board of Higher Secondary Examinations,  
Government of Kerala



Principal  
**SREE NARAYANA NURSING COLLEGE**  
Chinthareddypalem,  
NELLORE-524 002



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No. 22SI118822



GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS



**CERTIFICATE**

This is to certify that the candidate mentioned below has appeared for the Higher Secondary Examination and is  
**PASSED & ELIGIBLE** .....for higher studies. The details are shown below.

Name of Candidate: **MEERA SAJI**

Name of Father : **SAJIMON P T**

Name of Mother : **BINCY**

Date of Birth : **06/08/2003**

Stream : **SCIENCE**

Month & Year : **MARCH 2022**

Register Number : **9115610**

No. of Chances : **1**

| SUBJECTS                           | FIRST YEAR    |    |    | SECOND YEAR                     |    |    |    | GRAND TOTAL            |    |     |    |       | Grade Obtained | Grade in Words |
|------------------------------------|---------------|----|----|---------------------------------|----|----|----|------------------------|----|-----|----|-------|----------------|----------------|
|                                    | CE            | TE | GM | CE                              | PE | TE | GM | CE                     | PE | TE  | GM | Total |                |                |
| <b>PART I</b>                      |               |    |    |                                 |    |    |    |                        |    |     |    |       |                |                |
| <b>ENGLISH</b>                     | 20            | 70 | -  | 20                              |    | 62 | -  | 40                     |    | 132 | -  | 172   | A              | A only         |
| <b>PART II</b>                     |               |    |    |                                 |    |    |    |                        |    |     |    |       |                |                |
| <b>MALAYALAM</b>                   | 20            | 76 | -  | 20                              | -  | 80 | -  | 40                     | -  | 156 | -  | 196   | A+             | A plus         |
| <b>PART III (Optionals)</b>        |               |    |    |                                 |    |    |    |                        |    |     |    |       |                |                |
| <b>PHYSICS</b>                     | 20            | 58 | -  | 20                              | 40 | 22 | -  | 40                     | 40 | 80  | -  | 160   | A              | A only         |
| <b>CHEMISTRY</b>                   | 20            | 40 | -  | 19                              | 40 | 22 | -  | 39                     | 40 | 62  | -  | 141   | B+             | B plus         |
| <b>BIOLOGY</b>                     | 20            | 44 | -  | 20                              | 40 | 40 | -  | 40                     | 40 | 84  | -  | 164   | A              | A only         |
| <b>MATHEMATICS-SCI</b>             | 20            | 56 | -  | 20                              | 40 | 20 | -  | 40                     | 40 | 76  | -  | 156   | B+             | B plus         |
| School Code : <b>05114</b>         | Maximum Score |    |    | Total Score Obtained in figures |    |    |    | <b>989</b>             |    |     |    |       |                |                |
| Date of Result : <b>21/06/2022</b> | <b>1200</b>   |    |    | Total Score Obtained in Words   |    |    |    | <b>NINE EIGHT NINE</b> |    |     |    |       |                |                |

Eligible for Higher Studies: D+ Grade or above for all subjects.

\*Scores obtained in the previous examination(s)



P.K. ANIL KUMAR  
Signature of the Principal  
with name seal

DR.S.S.VIVEKANANDAN  
SECRETARY

Board of Higher Secondary Examinations,  
Government of Kerala

Principal

**SREE NARAYANA NURSING COLLEGE**  
Chinthareddypalem,  
NELLORE-524 002







GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS



**CERTIFICATE**

This is to certify that the candidate mentioned below has appeared for the Higher Secondary Examination and is  
**PASSED & ELIGIBLE** .....for higher studies. The details are shown below.

Name of Candidate: **MINNU HARI PRASAD**

Name of Father : **V HARI PRASAD**

Name of Mother : **SUNITHA PRASAD**

Date of Birth : **10/07/2004**

Stream : **SCIENCE**

Month & Year : **MARCH 2022**

Register Number : **9099261**

No. of Chances : **1**

| SUBJECTS                               | FIRST YEAR    |    |    | SECOND YEAR                     |    |    |    | GRAND TOTAL          |    |     |    |       | Grade Obtained | Grade in Words |
|----------------------------------------|---------------|----|----|---------------------------------|----|----|----|----------------------|----|-----|----|-------|----------------|----------------|
|                                        | CE            | TE | GM | CE                              | PE | TE | GM | CE                   | PE | TE  | GM | Total |                |                |
| <b>PART I</b><br>ENGLISH               | 20            | 60 | -- | 20                              |    | 64 | -- | 40                   |    | 124 | -- | 164   | A              | A only         |
| <b>PART II</b><br>MALAYALAM            | 20            | 80 | -- | 20                              | -- | 72 | -- | 40                   | -- | 152 | -- | 192   | A+             | A plus         |
| <b>PART III (Optionals)</b><br>PHYSICS | 20            | 44 | -- | 20                              | 39 | 31 | -- | 40                   | 39 | 75  | -- | 154   | B+             | B plus         |
| CHEMISTRY                              | 20            | 55 | -- | 20                              | 40 | 28 | -- | 40                   | 40 | 83  | -- | 163   | A              | A only         |
| BIOLOGY                                | 20            | 31 | -- | 20                              | 40 | 52 | -- | 40                   | 40 | 83  | -- | 163   | A              | A only         |
| MATHEMATICS-SCI                        | 20            | 29 | -- | 20                              | 40 | 20 | -- | 40                   | 40 | 49  | -- | 129   | B              | B only         |
| School Code : <b>05021</b>             | Maximum Score |    |    | Total Score Obtained in figures |    |    |    | <b>965</b>           |    |     |    |       |                |                |
| Date of Result : <b>21/06/2022</b>     | <b>1200</b>   |    |    | Total Score Obtained in Words   |    |    |    | <b>NINE SIX FIVE</b> |    |     |    |       |                |                |

Eligible for Higher Studies : D+ Grade or above for all subjects.

\*Scores obtained in the previous examination(s)



SUNITHA HARIAN THOMAS

Signature of the Principal  
with name seal

Principal  
**SREE NARAYANA NURSING COLLEGE**  
Chinthareddypalem,  
NELLORE-524 002

**DR.S.S.VIVEKANANDAN**  
SECRETARY

Board of Higher Secondary Examinations,  
Government of Kerala



EA0EJE11E3FE1E7972322

No. 22S1101688



GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS

**CERTIFICATE**

This is to certify that the candidate mentioned below has appeared for the Higher Secondary Examination and is  
**PASSED & ELIGIBLE**.....for higher studies. The details are shown below.

Name of Candidate: **MOBINA MARKOSE**

Name of Father : **MARKOSE K K**

Name of Mother : **BINDHU MARKOSE**

Date of Birth : **19/04/2004**

Stream : **SCIENCE**

Register Number : **9098501**

Month & Year : **MARCH 2022**

No. of Chances : **1**

| SUBJECTS                                     | FIRST YEAR    |    |    | SECOND YEAR                     |    |    |    | GRAND TOTAL            |    |     |    |       | Grade Obtained | Grade in Words |
|----------------------------------------------|---------------|----|----|---------------------------------|----|----|----|------------------------|----|-----|----|-------|----------------|----------------|
|                                              | CE            | TE | GM | CE                              | PE | TE | GM | CE                     | PE | TE  | GM | Total |                |                |
| <b>PART I</b><br><b>ENGLISH</b>              | 20            | 65 | -  | 20                              |    | 76 | -  | 40                     |    | 141 | -  | 181   | <b>A+</b>      | <b>A plus</b>  |
| <b>PART II</b><br><b>MALAYALAM</b>           | 20            | 80 | -  | 20                              | -  | 73 | -  | 40                     | -  | 153 | -  | 193   | <b>A+</b>      | <b>A plus</b>  |
| <b>PART III (Optional)</b><br><b>PHYSICS</b> | 20            | 40 | -  | 20                              | 40 | 19 | -  | 40                     | 40 | 59  | -  | 139   | <b>B</b>       | <b>B only</b>  |
| <b>CHEMISTRY</b>                             | 20            | 44 | -  | 20                              | 40 | 25 | -  | 40                     | 40 | 69  | -  | 149   | <b>B+</b>      | <b>B plus</b>  |
| <b>BIOLOGY</b>                               | 20            | 32 | -  | 20                              | 40 | 33 | -  | 40                     | 40 | 65  | -  | 145   | <b>B+</b>      | <b>B plus</b>  |
| <b>MATHEMATICS-SCI</b>                       | 20            | 36 | -  | 20                              | 40 | 16 | -  | 40                     | 40 | 52  | -  | 132   | <b>B</b>       | <b>B only</b>  |
| School Code : <b>05015</b>                   | Maximum Score |    |    | Total Score Obtained in figures |    |    |    | <b>939</b>             |    |     |    |       |                |                |
| Date of Result : <b>21/06/2022</b>           | <b>1200</b>   |    |    | Total Score Obtained in Words   |    |    |    | <b>NINE THREE NINE</b> |    |     |    |       |                |                |

Eligible for Higher Studies : D+ Grade or above for all subjects.

\*Score obtained in the previous examination(s)



SAINA P GOPAL

Signature of the Principal  
with name seal

**DR.S.S.VIVEKANANDAN**  
SECRETARY

Board of Higher Secondary Examinations,  
Government of Kerala



Principal  
**SREE NARAYANA NURSING COLLEGE**  
Chinthareddypalem,  
NELLORE-524 002



1022501

75447/00173

1585501

रजि. नं.  
Regn.No.

T222/75447/0175



केन्द्रीय माध्यमिक शिक्षा बोर्ड  
CENTRAL BOARD OF SECONDARY EDUCATION  
अंक विवरणिका सह प्रमाण पत्र  
MARKS STATEMENT CUM CERTIFICATE  
सीनियर स्कूल सर्टिफिकेट परीक्षा, 2022  
SENIOR SCHOOL CERTIFICATE EXAMINATION, 2022



यह प्रमाणित किया जाता है कि

This is to certify that **NANDANA A P**

अनुक्रमांक

Roll No. **24615988**

माता का नाम

Mother's Name **JAYASREE T P**

पिता/संरक्षक का नाम

Father's / Guardian's Name **A P ASHOK KUMAR**

विद्यालय

School **75447 MARY MOUNT PUB SCH KATTACHIRA PO KOTTAYAM KERALA**

की शैक्षणिक उपलब्धियां निम्नानुसार हैं has achieved Scholastic Achievements as under :

| विषय कोड<br>SUB.<br>CODE | विषय<br>SUBJECT             | प्राप्त अंक MARKS OBTAINED |                         |              |                                      | स्थितीय क्रम<br>POSITIONAL<br>GRADE |
|--------------------------|-----------------------------|----------------------------|-------------------------|--------------|--------------------------------------|-------------------------------------|
|                          |                             | लिखित<br>THEORY            | प्र./प्र.<br>अं./पू./IA | योग<br>TOTAL | योग (शब्दों में)<br>TOTAL (IN WORDS) |                                     |
| 301                      | ENGLISH CORE                | 054                        | 020                     | 074          | SEVENTY FOUR                         | C1                                  |
| 042                      | PHYSICS                     | 026                        | 027                     | 053          | FIFTY THREE                          | D2                                  |
| 043                      | CHEMISTRY                   | 026                        | 027                     | 053          | FIFTY THREE                          | D2                                  |
| 044                      | BIOLOGY                     | 025                        | 029                     | 054          | FIFTY FOUR                           | D2                                  |
| 083                      | COMPUTER SCIENCE (NEW)      | 032                        | 028                     | 060          | SIXTY                                | D2                                  |
| 500                      | WORK EXPERIENCE             |                            |                         |              |                                      | A1                                  |
| 502                      | HEALTH & PHYSICAL EDUCATION |                            |                         |              |                                      | A1                                  |
| 503                      | GENERAL STUDIES             |                            |                         |              |                                      | A1                                  |

परिणाम Result **PASS**

दिल्ली Delhi

दिनांक Dated : **22-07-2022**



परीक्षा नियंत्रक  
Controller of Examinations

सह-शैक्षणिक उपलब्धियां : सह-शैक्षणिक एवं अनुशासन क्षेत्र में शैक्षणिक विभाग द्वारा अपने स्तर पर बोर्ड द्वारा जारी प्रारूपनुसार प्रदान की जाती है।

Co-Scholastic achievements : Grading for Co-Scholastic and Discipline area is done by the school as per format prescribed by the Board.

परिणाम : यदि छात्र 100 अंकों के अंतर्गत दिए गए स्तर पर है तो परीक्षा का परिणाम 100 अंकों के अंतर्गत दिया जाता है।  
In the case of a student who has scored marks below 100, the test result is given under 100 marks.

Principal  
**SREE NARAYANA NURSING COLLEGE**  
Chinthareddypalem,  
NELLORE-524 002



11240  
No. 22S3011240



GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS

**CERTIFICATE**

This is to certify that the candidate mentioned below has appeared for the Higher Secondary Examination and is **PASSED & ELIGIBLE** for higher studies. The details are shown below.

Name of Candidate: **NANDANA M S**

Name of Father : **T P SUNILKUMAR**

Name of Mother : **BINDU K P**

Date of Birth : **02/09/2003**

Stream : **SCIENCE**

Month & Year : **MARCH 2022**

Register Number : **2172510**

No. of Chances : **1**

| SUBJECTS                           | FIRST YEAR    |    |     |    |    | SECOND YEAR                     |    |     |    |    | GRAND TOTAL          |     |     |    |    | Grade Obtained | Grade in Words |        |
|------------------------------------|---------------|----|-----|----|----|---------------------------------|----|-----|----|----|----------------------|-----|-----|----|----|----------------|----------------|--------|
|                                    | CE            | TE | PWE | PE | GM | CE                              | TE | PWE | PE | GM | CE                   | TE  | PWE | PE | GM |                |                | Total  |
| <b>PART I</b>                      |               |    |     |    |    |                                 |    |     |    |    |                      |     |     |    |    |                |                |        |
| English                            | 20            | 48 |     |    |    | 20                              | 46 |     |    |    | 40                   | 94  |     |    |    | 134            | B              | B Only |
| <b>PART II</b>                     |               |    |     |    |    |                                 |    |     |    |    |                      |     |     |    |    |                |                |        |
| Entrepreneurship Development       | 20            | 61 |     |    |    | 20                              | 57 |     |    |    | 40                   | 118 |     |    |    | 158            | B+             | B Plus |
| Organic Grower                     |               |    |     |    |    |                                 |    |     |    |    |                      |     |     |    |    |                |                |        |
| Vocational Theory                  |               | 46 |     |    |    |                                 | 32 |     |    |    |                      | 78  |     |    |    |                |                |        |
| Skill Evaluation                   |               |    | 15  | 35 |    |                                 |    | 14  | 31 |    |                      |     | 29  | 66 |    |                |                |        |
| Total                              |               | 46 | 15  | 35 |    |                                 | 32 | 14  | 31 |    |                      | 78  | 29  | 66 |    | 173            | A              | A Only |
| <b>PART III (Optionals)</b>        |               |    |     |    |    |                                 |    |     |    |    |                      |     |     |    |    |                |                |        |
| Physics                            | 20            | 26 |     |    |    | 20                              | 20 |     | 35 |    | 40                   | 46  |     | 35 |    | 121            | B              | B Only |
| Chemistry                          | 20            | 25 |     |    |    | 20                              | 14 |     | 33 |    | 40                   | 39  |     | 33 |    | 112            | C+             | C Plus |
| Biology                            | 20            | 18 |     |    |    | 20                              | 20 |     | 35 |    | 40                   | 38  |     | 35 |    | 113            | C+             | C Plus |
| School Code : <b>905009</b>        | Maximum Score |    |     |    |    | Total Score Obtained in figures |    |     |    |    | <b>811</b>           |     |     |    |    |                |                |        |
| Date of Result : <b>21/06/2022</b> | <b>1200</b>   |    |     |    |    | Total Score Obtained in Words   |    |     |    |    | <b>EIGHT ONE ONE</b> |     |     |    |    |                |                |        |

Eligible for Higher Studies : Minimum 50% for Skill Evaluation and D+ Grade or above for all other subjects

\*Scores obtained in the Previous examination(s).



**RAJITHA.A.R**  
Signature of the Principal  
with name seal

**DR.S.S.VIVEKANANDAN**  
SECRETARY  
Board of Higher Secondary Examinations,  
Government of Kerala

Principal  
**SREE NARAYANA NURSING COLLEGE**  
Chinthareddypalem,  
NELLORE-524 002



GEJG6GAAG10GAG7759882

No. 22S119153



GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS



**CERTIFICATE**

This is to certify that the candidate mentioned below has appeared for the Higher Secondary Examination and is  
..... **PASSED & ELIGIBLE** .....for higher studies. The details are shown below.

Name of Candidate: **NANDANA PRASAD**

Name of Father : **PRASAD K**

Name of Mother : **SINDHU CK**

Date of Birth : **04/06/2004**

Stream : **SCIENCE**

Month & Year : **MARCH 2022**

Register Number : **9115933**

No. of Chances : **1**

| SUBJECTS                    | FIRST YEAR |    |    | SECOND YEAR |    |    | GRAND TOTAL |    |    |     |    | Grade Obtained | Grade in Words |        |
|-----------------------------|------------|----|----|-------------|----|----|-------------|----|----|-----|----|----------------|----------------|--------|
|                             | CU         | TE | GM | CE          | PE | TE | GM          | CU | PE | TE  | GM |                |                | Total  |
| <b>PART I</b>               |            |    |    |             |    |    |             |    |    |     |    |                |                |        |
| <b>ENGLISH</b>              | 20         | 65 | -  | 20          |    | 70 | -           | 40 |    | 135 | -  | 175            | A              | A only |
| <b>PART II</b>              |            |    |    |             |    |    |             |    |    |     |    |                |                |        |
| <b>MALAYALAM</b>            | 20         | 68 | -  | 20          | -  | 71 | -           | 40 | -  | 139 | -  | 179            | A              | A only |
| <b>PART III (Optionals)</b> |            |    |    |             |    |    |             |    |    |     |    |                |                |        |
| <b>PHYSICS</b>              | 20         | 55 | -  | 20          | 40 | 35 | -           | 40 | 40 | 90  | -  | 170            | A              | A only |
| <b>CHEMISTRY</b>            | 20         | 51 | -  | 20          | 40 | 37 | -           | 40 | 40 | 88  | -  | 168            | A              | A only |
| <b>BIOLOGY</b>              | 20         | 56 | -  | 20          | 40 | 45 | -           | 40 | 40 | 101 | -  | 181            | A+             | A plus |
| <b>MATHEMATICS-SCI</b>      | 20         | 47 | -  | 20          | 40 | 33 | -           | 40 | 40 | 80  | -  | 160            | A              | A only |

School Code : **05118**

Maximum Score

Total Score Obtained in figures

**1033**

**1033**

Date of Result : **21/06/2022**

**1200**

Total Score Obtained in Words

**ONE ZERO THREE THREE**

Eligible for Higher Studies : D+ Grade or above for all subjects.

\*Scores obtained in the previous examination(s)



Signature of the Principal  
with name seal

**DR.S.VIVEKANANDAN**  
SECRETARY

Board of Higher Secondary Examinations,  
Government of Kerala



Principal

**SREE NARAYANA NURSING COLLEGE**  
Chinthareddypalem,  
NELLORE-524 002



3643D3JE3F23J32438494

No. 22S1118117



GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS



**CERTIFICATE**

This is to certify that the candidate mentioned below has appeared for the Higher Secondary Examination and is

**PASSED & ELIGIBLE** .....for higher studies. The details are shown below.

Name of Candidate: **NANDHANA DILEESH**

Name of Father : **K S DILEESH KUMAR**

Name of Mother : **SARITHA S KRISHNAN**

Date of Birth : **30/03/2004**

Stream : **SCIENCE**

Month & Year : **MARCH 2022**

Register Number : **9114957**

No. of Chances : **1**

| SUBJECTS                           | FIRST YEAR    |    |    | SECOND YEAR                     |    |    |    | GRAND TOTAL               |    |     |    |       | Grade Obtained | Grade in Words |
|------------------------------------|---------------|----|----|---------------------------------|----|----|----|---------------------------|----|-----|----|-------|----------------|----------------|
|                                    | CE            | TE | GM | CE                              | PE | TE | GM | CE                        | PE | TE  | GM | Total |                |                |
| <b>PART I</b>                      |               |    |    |                                 |    |    |    |                           |    |     |    |       |                |                |
| <b>ENGLISH</b>                     | 20            | 71 | -  | 20                              |    | 60 | -  | 40                        |    | 131 | -  | 171   | A              | A only         |
| <b>PART II</b>                     |               |    |    |                                 |    |    |    |                           |    |     |    |       |                |                |
| <b>MALAYALAM</b>                   | 20            | 80 | -  | 20                              | -  | 78 | -  | 40                        | -  | 158 | -  | 198   | A+             | A plus         |
| <b>PART III (Optionals)</b>        |               |    |    |                                 |    |    |    |                           |    |     |    |       |                |                |
| <b>PHYSICS</b>                     | 20            | 60 | -  | 20                              | 40 | 23 | -  | 40                        | 40 | 83  | -  | 163   | A              | A only         |
| <b>CHEMISTRY</b>                   | 20            | 47 | -  | 20                              | 40 | 27 | -  | 40                        | 40 | 74  | -  | 154   | B+             | B plus         |
| <b>BIOLOGY</b>                     | 20            | 54 | -  | 20                              | 38 | 54 | -  | 40                        | 38 | 108 | -  | 186   | A+             | A plus         |
| <b>PSYCHOLOGY</b>                  | 20            | 50 | -  | 20                              | 40 | 48 | -  | 40                        | 40 | 98  | -  | 178   | A              | A only         |
| School Code : <b>05102</b>         | Maximum Score |    |    | Total Score Obtained in figures |    |    |    | <b>1050</b>               |    |     |    |       | <b>1050</b>    |                |
| Date of Result : <b>21/06/2022</b> | <b>1200</b>   |    |    | Total Score Obtained in Words   |    |    |    | <b>ONE ZERO FIVE ZERO</b> |    |     |    |       |                |                |

Eligible for Higher Studies : D+ Grade or above for all subjects.

\*Score obtained in the previous examination(s)



*Sr. Lillio Terese*  
Sr. Lillio Terese

Signature of the Principal  
with name seal

*[Signature]*

Principal

**SREE NARAYANA NURSING COLLEGE**  
Chinthareddypalem,  
NELLORE-524 002

*[Signature]*  
**DR.S.S.VIVEKANANDAN**  
SECRETARY

Board of Higher Secondary Examinations,  
Government of Kerala



11166

No. 22S3011166



GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS



**CERTIFICATE**

This is to certify that the candidate mentioned below has appeared for the Higher Secondary Examination and is  
**PASSED & ELIGIBLE**.....for higher studies. The details are shown below.

Name of Candidate: **NANDHANA P S**Name of Father : **SATHEESH KUMAR P S**Name of Mother : **SANDHYA V C**Date of Birth : **29/11/2003**Stream : **SCIENCE**Register Number : **2160375**Month & Year : **MARCH 2022**No. of Chances : **1**

| SUBJECTS                           | FIRST YEAR    |    |     |    |    | SECOND YEAR                     |    |     |    |    | GRAND TOTAL              |     |     |    |    | Grade Obtained | Grade in Words |        |
|------------------------------------|---------------|----|-----|----|----|---------------------------------|----|-----|----|----|--------------------------|-----|-----|----|----|----------------|----------------|--------|
|                                    | CE            | TE | PWE | PE | GM | CE                              | TE | PWE | PE | GM | CE                       | TE  | PWE | PE | GM |                |                | Total  |
| <b>PART I</b>                      |               |    |     |    |    |                                 |    |     |    |    |                          |     |     |    |    |                |                |        |
| English                            | 20            | 35 |     |    | -- | 20                              | 40 |     |    | -- | 40                       | 75  |     |    | -- | 115            | C+             | C Plus |
| <b>PART II</b>                     |               |    |     |    |    |                                 |    |     |    |    |                          |     |     |    |    |                |                |        |
| Entrepreneurship Development       | 20            | 58 |     |    | -- | 20                              | 44 |     |    | -- | 40                       | 102 |     |    | -- | 142            | B+             | B Plus |
| Floriculturist Open Cultivation    |               |    |     |    |    |                                 |    |     |    |    |                          |     |     |    |    |                |                |        |
| Vocational Theory                  |               | 27 |     |    |    |                                 | 22 |     |    |    |                          | 49  |     |    |    |                |                |        |
| Skill Evaluation                   |               |    | 15  | 29 | -- |                                 |    | 14  | 33 | -- |                          |     | 29  | 62 | -- |                |                |        |
| <b>Total</b>                       |               | 27 | 15  | 29 | -- |                                 | 22 | 14  | 33 | -- |                          | 49  | 29  | 62 | -- | 140            | B+             | B Plus |
| <b>PART III (Optionals)</b>        |               |    |     |    |    |                                 |    |     |    |    |                          |     |     |    |    |                |                |        |
| Physics                            | 20            | 21 |     |    | -- | 20                              | 15 |     | 38 | -- | 40                       | 36  |     | 38 | -- | 114            | C+             | C Plus |
| Chemistry                          | 20            | 29 |     |    | -- | 20                              | 15 |     | 36 | -- | 40                       | 44  |     | 36 | -- | 120            | B              | B Only |
| Biology                            | 20            | 20 |     |    | -- | 20                              | 18 |     | 29 | -- | 40                       | 38  |     | 29 | -- | 107            | C+             | C Plus |
| School Code : <b>905009</b>        | Maximum Score |    |     |    |    | Total Score Obtained in figures |    |     |    |    | <b>738</b>               |     |     |    |    |                |                |        |
| Date of Result : <b>21/06/2022</b> | <b>1200</b>   |    |     |    |    | Total Score Obtained in Words   |    |     |    |    | <b>SEVEN THREE EIGHT</b> |     |     |    |    |                |                |        |

Eligible for Higher Studies : Minimum 50% for Skill Evaluation and D+ Grade or above for all other subjects

\*Scores obtained in the Previous examination(s).



*Rajitha*  
**RAJITHA R**  
Signature of the Principal

*[Signature]*  
**Principal**  
**SREE NARAYANA NURSING COLLEGE**  
Chinthareddypalem,  
NELLORE-524 002

*[Signature]*  
**DR.S.S.VIVEKANANDAN**  
**SECRETARY**  
Board of Higher Secondary Examinations.



13D151661041617123165

No. 22S1101691



GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS

**CERTIFICATE**

This is to certify that the candidate mentioned below has appeared for the Higher Secondary Examination and is  
**PASSED & ELIGIBLE**.....for higher studies. The details are shown below.

Name of Candidate: **PAVITHRA PRASANNAN**

Name of Father : **PRASANNAN C K**

Name of Mother : **SAIMOL V S**

Date of Birth : **05/05/2004**

Stream : **SCIENCE**

Month & Year : **MARCH 2022**

Register Number : **9098504**

No. of Chances : **1**

| SUBJECTS                               | FIRST YEAR    |    |    | SECOND YEAR                     |    |    |    | GRAND TOTAL             |    |     |    |       | Grade Obtained | Grade in Words |
|----------------------------------------|---------------|----|----|---------------------------------|----|----|----|-------------------------|----|-----|----|-------|----------------|----------------|
|                                        | CE            | TE | GM | CE                              | PE | TE | GM | CE                      | PE | TE  | GM | Total |                |                |
| <b>PART I</b><br>ENGLISH               | 20            | 32 | -  | 20                              |    | 50 | -  | 40                      |    | 82  | -  | 122   | B              | B only         |
| <b>PART II</b><br>MALAYALAM            | 20            | 80 | -  | 20                              | -  | 64 | -  | 40                      | -  | 144 | -  | 184   | A+             | A plus         |
| <b>PART III (Optionals)</b><br>PHYSICS | 20            | 21 | -  | 20                              | 40 | 15 | -  | 40                      | 40 | 36  | -  | 116   | C+             | C plus         |
| CHEMISTRY                              | 20            | 24 | -  | 20                              | 40 | 13 | -  | 40                      | 40 | 37  | -  | 117   | C+             | C plus         |
| BIOLOGY                                | 20            | 18 | -  | 20                              | 39 | 18 | -  | 40                      | 39 | 36  | -  | 115   | C+             | C plus         |
| MATHEMATICS-SCI                        | 20            | 28 | -  | 20                              | 40 | 13 | -  | 40                      | 40 | 41  | -  | 121   | B              | B only         |
| School Code : <b>05015</b>             | Maximum Score |    |    | Total Score Obtained in figures |    |    |    | <b>775</b>              |    |     |    |       |                |                |
| Date of Result : <b>21/06/2022</b>     | <b>1200</b>   |    |    | Total Score Obtained in Words   |    |    |    | <b>SEVEN SEVEN FIVE</b> |    |     |    |       |                |                |

Eligible for Higher Studies : D+ Grade or above for all subjects.

\*Scores obtained in the previous examination(s)



SAINA P GOPAL

Signature of the Principal  
with name seal

DR.S.S.VIVEKANANDAN  
SECRETARY

Board of Higher Secondary Examinations,  
Government of Kerala

Principal  
SREE NARAYANA NURSING COLLEGE  
Chinthareddypalem,  
NELLORE-524 002



13D151661041616162275

No 22S1100014



GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS



**CERTIFICATE**

This is to certify that the candidate mentioned below has appeared for the Higher Secondary Examination and is  
**PASSED & ELIGIBLE**.....for higher studies. The details are shown below.

Name of Candidate: **POOJA RAVEENDRAN**

Name of Father : **RAVEENDRAN NAIR K K**

Name of Mother : **SREELEKHA K R**

Date of Birth : **02/09/2004**

Stream : **SCIENCE**

Month & Year : **MARCH 2022**

Register Number : **9096785**

No. of Chances : **1**

| SUBJECTS                           | FIRST YEAR    |    |    | SECOND YEAR                     |    |    |    | GRAND TOTAL            |    |    |    |       | Grade Obtained | Grade in Words |
|------------------------------------|---------------|----|----|---------------------------------|----|----|----|------------------------|----|----|----|-------|----------------|----------------|
|                                    | CE            | TE | GM | CE                              | PE | TE | GM | CE                     | PE | TE | GM | Total |                |                |
| <b>PART I</b>                      |               |    |    |                                 |    |    |    |                        |    |    |    |       |                |                |
| <b>ENGLISH</b>                     | 20            | 46 | -- | 20                              |    | 46 | -- | 40                     |    | 92 | -- | 132   | <b>B</b>       | <b>B only</b>  |
| <b>PART II</b>                     |               |    |    |                                 |    |    |    |                        |    |    |    |       |                |                |
| <b>MALAYALAM</b>                   | 20            | 42 | -- | 20                              | -- | 51 | -- | 40                     | -- | 93 | -- | 133   | <b>B</b>       | <b>B only</b>  |
| <b>PART III (Optionals)</b>        |               |    |    |                                 |    |    |    |                        |    |    |    |       |                |                |
| <b>PHYSICS</b>                     | 19            | 36 | -- | 20                              | 40 | 13 | -- | 39                     | 40 | 49 | -- | 128   | <b>B</b>       | <b>B only</b>  |
| <b>CHEMISTRY</b>                   | 19            | 18 | -- | 20                              | 39 | 22 | -- | 39                     | 39 | 40 | -- | 118   | <b>C+</b>      | <b>C plus</b>  |
| <b>BIOLOGY</b>                     | 20            | 16 | -- | 20                              | 30 | 20 | -- | 40                     | 30 | 36 | -- | 106   | <b>C+</b>      | <b>C plus</b>  |
| <b>MATHEMATICS-SCT</b>             | 20            | 18 | -- | 20                              | 40 | 29 | -- | 40                     | 40 | 47 | -- | 127   | <b>B</b>       | <b>B only</b>  |
| School Code : <b>05004</b>         | Maximum Score |    |    | Total Score Obtained in figures |    |    |    | <b>744</b>             |    |    |    |       |                |                |
| Date of Result : <b>21/06/2022</b> | <b>1200</b>   |    |    | Total Score Obtained in Words   |    |    |    | <b>SEVEN FOUR FOUR</b> |    |    |    |       |                |                |

Eligible for Higher Studies : D+ Grade or above for all subjects.

\*Scores obtained in the previous examination(s)



**SNU.S.O**

Signature of the Principal  
with name seal

**DR.S.S.VIVEKANANDAN**  
SECRETARY

Board of Higher Secondary Examinations,  
Government of Kerala



Principal  
**SREE NARAYANA NURSING COLLEGE**  
Chinthareddypalem,  
NELLORE-524 002



9G6939EE9LJ9E92529998

No. 22S1113841



GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS



**CERTIFICATE**

This is to certify that the candidate mentioned below has appeared for the Higher Secondary Examination and is  
**PASSED & ELIGIBLE**.....for higher studies. The details are shown below.

Name of Candidate: **REMIYA REJI**

Name of Father : **REJI**

Name of Mother : **MINI**

Date of Birth : **14/10/2003**

Stream : **SCIENCE**

Month & Year : **MARCH 2022**

Register Number : **9110640**

No. of Chances : **1**

| SUBJECTS                                      | FIRST YEAR    |    |    | SECOND YEAR                     |    |    |    | GRAND TOTAL           |    |     |    |       | Grade Obtained | Grade in Words |
|-----------------------------------------------|---------------|----|----|---------------------------------|----|----|----|-----------------------|----|-----|----|-------|----------------|----------------|
|                                               | CE            | TE | GM | CE                              | PE | JL | GM | CE                    | PE | TE  | GM | Total |                |                |
| <b>PART I</b><br><b>ENGLISH</b>               | 20            | 44 | -  | 20                              |    | 44 | -  | 40                    |    | 88  | -  | 128   | <b>B</b>       | <b>B only</b>  |
| <b>PART II</b><br><b>HINDI</b>                | 20            | 76 | -  | 20                              | -  | 80 | -  | 40                    | -  | 156 | -  | 196   | <b>A+</b>      | <b>A plus</b>  |
| <b>PART III (Optionals)</b><br><b>PHYSICS</b> | 20            | 53 | -  | 20                              | 40 | 40 | -  | 40                    | 40 | 93  | -  | 173   | <b>A</b>       | <b>A only</b>  |
| <b>CHEMISTRY</b>                              | 20            | 44 | -  | 20                              | 40 | 35 | -  | 40                    | 40 | 79  | -  | 159   | <b>B+</b>      | <b>B plus</b>  |
| <b>BIOLOGY</b>                                | 20            | 41 | -  | 20                              | 35 | 27 | -  | 40                    | 35 | 68  | -  | 143   | <b>B+</b>      | <b>B plus</b>  |
| <b>MATHEMATICS-SCT</b>                        | 20            | 46 | -  | 20                              | 40 | 30 | -  | 40                    | 40 | 76  | -  | 156   | <b>B+</b>      | <b>B plus</b>  |
| School Code : <b>05067</b>                    | Maximum Score |    |    | Total Score Obtained in figures |    |    |    | <b>955</b>            |    |     |    |       |                |                |
| Date of Result : <b>21/06/2022</b>            | <b>1200</b>   |    |    | Total Score Obtained in Words   |    |    |    | <b>NINE FIVE FIVE</b> |    |     |    |       |                |                |

Eligible for Higher Studies : D+ Grade or above for all subjects.

\* Scores obtained in the previous examination(s)



**BIRUMON T.M**

Signature of the Principal  
with name seal

**DR.S.VIVEKANANDAN**  
SECRETARY

Board of Higher Secondary Examinations,  
Government of Kerala



Principal  
**SREE NARAYANA NURSING COLLEGE**  
Chinthareddypalem,  
NELLORE-524 002





GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS



**CERTIFICATE**

This is to certify that the candidate mentioned below has appeared for the Higher Secondary Examination and is

**PASSED & ELIGIBLE** ..... for higher studies. The details are shown below.

Name of Candidate: **RENJITHA REJI**

Name of Father : **REJIMON P R**

Name of Mother : **MAYADEVIT P**

Date of Birth : **01/05/2004**

Stream : **SCIENCE**

Month & Year : **MARCH 2022**

Register Number : **9099263**

No. of Chances : **1**

| SUBJECTS                               | FIRST YEAR    |    |    | SECOND YEAR                     |    |    |    | GRAND TOTAL            |    |     |    |       | Grade Obtained | Grade in Words |
|----------------------------------------|---------------|----|----|---------------------------------|----|----|----|------------------------|----|-----|----|-------|----------------|----------------|
|                                        | CE            | TE | GM | CE                              | PE | TE | GM | CE                     | PE | TE  | GM | Total |                |                |
| <b>PART I</b><br>ENGLISH               | 20            | 30 | -  | 20                              |    | 32 | -  | 40                     |    | 62  | -  | 102   | C+             | C plus         |
| <b>PART II</b><br>MALAYALAM            | 20            | 80 | -  | 20                              | -  | 74 | -  | 40                     | -  | 154 | -  | 194   | A+             | A plus         |
| <b>PART III (Optionals)</b><br>PHYSICS | 20            | 21 | -  | 20                              | 35 | 18 | -  | 40                     | 35 | 39  | -  | 114   | C+             | C plus         |
| CHEMISTRY                              | 20            | 38 | -  | 20                              | 40 | 13 | -  | 40                     | 40 | 51  | -  | 131   | B              | B only         |
| BIOLOGY                                | 20            | 14 | -  | 20                              | 35 | 32 | -  | 40                     | 35 | 46  | -  | 121   | B              | B only         |
| MATHEMATICS-SCI                        | 20            | 43 | -  | 20                              | 40 | 24 | -  | 40                     | 40 | 67  | -  | 147   | B+             | B plus         |
| School Code : <b>05021</b>             | Maximum Score |    |    | Total Score Obtained in figures |    |    |    | <b>809</b>             |    |     |    |       |                |                |
| Date of Result : <b>21/06/2022</b>     | <b>1200</b>   |    |    | Total Score Obtained in Words   |    |    |    | <b>EIGHT ZERO NINE</b> |    |     |    |       |                |                |

Eligible for Higher Studies : D+ Grade or above for all subjects.

\*Scores obtained in the previous examination(s)

**DR.S.S.VIVEKANANDAN**  
SECRETARY

Board of Higher Secondary Examinations  
Government of Kerala

SUNITHA SUSAN THOMAS  
Signature of the Principal  
with name seal

Principal

**SREE NARAYANA NURSING COLLEGE**  
Chinthareddypalem,  
NELLORE-524 002





H93H1HGGTA6HGH5163716

No. 22S1092789



GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS

**CERTIFICATE**

This is to certify that the candidate mentioned below has appeared for the Higher Secondary Examination and is  
**PASSED & ELIGIBLE**.....for higher studies. The details are shown below.

Name of Candidate: **RIA JOSEPH**

Name of Father : **ROJI K VARGHESE**

Name of Mother : **JOMOL ROJI**

Date of Birth : **12/06/2004**

Register Number : **9089840**

Stream : **SCIENCE**

No. of Chances : **1**

Month & Year : **MARCH 2022**

| SUBJECTS                               | FIRST YEAR    |    |    | SECOND YEAR                     |    |    |    | GRAND TOTAL                 |    |     |    |       | Grade Obtained | Grade in Words |
|----------------------------------------|---------------|----|----|---------------------------------|----|----|----|-----------------------------|----|-----|----|-------|----------------|----------------|
|                                        | CE            | TE | GM | CE                              | PE | TE | GM | CE                          | PE | TE  | GM | total |                |                |
| <b>PART I</b><br>ENGLISH               | 20            | 61 | -  | 20                              |    | 33 | -  | 40                          |    | 94  | -  | 134   | B              | B only         |
| <b>PART II</b><br>HINDI                | 20            | 80 | -  | 20                              | -  | 73 | -  | 40                          | -  | 153 | -  | 193   | A+             | A plus         |
| <b>PART III (Optionals)</b><br>PHYSICS | 20            | 60 | -  | 20                              | 40 | 38 | -  | 40                          | 40 | 98  | -  | 178   | A              | A only         |
| CHEMISTRY                              | 20            | 55 | -  | 20                              | 40 | 40 | -  | 40                          | 40 | 95  | -  | 175   | A              | A only         |
| BIOLOGY                                | 20            | 51 | -  | 20                              | 39 | 52 | -  | 40                          | 39 | 103 | -  | 182   | A+             | A plus         |
| MATHEMATICS-SCI                        | 20            | 56 | -  | 20                              | 40 | 35 | -  | 40                          | 40 | 91  | -  | 171   | A              | A only         |
| School Code : <b>04067</b>             | Maximum Score |    |    | Total Score Obtained in figures |    |    |    | <b>1033</b>                 |    |     |    |       |                |                |
| Date of Result : <b>21/06/2022</b>     | <b>1200</b>   |    |    | Total Score Obtained in Words   |    |    |    | <b>ONE ZERO THREE THREE</b> |    |     |    |       |                |                |

Eligible for Higher Studies : (D) Grade or above for all subjects  
\*Scores obtained in the previous examination(s)

**BINU JOHN**  
Signature of the Principal  
with name seal

**DR.S.S.VIVEKANANDAN**  
SECRETARY  
Board of Higher Secondary Examinations,  
Government of Kerala



Principal  
**SREE NARAYANA NURSING COLLEGE**  
Chinthareddypalem,  
NELLORE-524 002



9C6939EE91J9E91872357

No. 22S1092790



GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS



**CERTIFICATE**

This is to certify that the candidate mentioned below has appeared for the Higher Secondary Examination and is

**PASSED & ELIGIBLE** for higher studies. The details are shown below.

Name of Candidate: **RIMY JOSEPH**

Name of Father : **ROJI K VARGHESE**

Name of Mother : **JOMOL ROJI**

Date of Birth : **12/06/2004**

Stream : **SCIENCE**

Month & Year : **MARCH 2022**

Register Number : **9089841**

No. of Chances : **1**

| SUBJECTS                           | FIRST YEAR    |    |    | SECOND YEAR                     |    |    |    | GRAND TOTAL             |    |     |    | Grade Obtained | Grade in Words |        |
|------------------------------------|---------------|----|----|---------------------------------|----|----|----|-------------------------|----|-----|----|----------------|----------------|--------|
|                                    | CE            | TE | GM | CE                              | PE | TE | GM | CE                      | PE | TE  | GM |                |                | Total  |
| <b>PART I</b>                      |               |    |    |                                 |    |    |    |                         |    |     |    |                |                |        |
| <b>ENGLISH</b>                     | 20            | 71 | -  | 20                              |    | 35 | -  | 40                      |    | 106 | -  | 146            | B+             | B plus |
| <b>PART II</b>                     |               |    |    |                                 |    |    |    |                         |    |     |    |                |                |        |
| <b>HINDI</b>                       | 20            | 80 | -  | 20                              | -  | 72 | -  | 40                      | -  | 152 | -  | 192            | A+             | A plus |
| <b>PART III (Optionals)</b>        |               |    |    |                                 |    |    |    |                         |    |     |    |                |                |        |
| <b>PHYSICS</b>                     | 20            | 56 | -  | 20                              | 40 | 39 | -  | 40                      | 40 | 95  | -  | 175            | A              | A only |
| <b>CHEMISTRY</b>                   | 20            | 49 | -  | 20                              | 31 | 36 | -  | 40                      | 31 | 85  | -  | 156            | B+             | B plus |
| <b>BIOLOGY</b>                     | 20            | 56 | -  | 20                              | 40 | 53 | -  | 40                      | 40 | 109 | -  | 189            | A+             | A plus |
| <b>MATHEMATICS-SCI</b>             | 20            | 54 | -  | 20                              | 40 | 30 | -  | 40                      | 40 | 84  | -  | 164            | A              | A only |
| School Code : <b>04067</b>         | Maximum Score |    |    | Total Score Obtained in figures |    |    |    | <b>1022</b>             |    |     |    | <b>1022</b>    |                |        |
| Date of Result : <b>21/06/2022</b> | <b>1200</b>   |    |    | Total Score Obtained in Words   |    |    |    | <b>ONE ZERO TWO TWO</b> |    |     |    |                |                |        |

Eligible for Higher Studies : D+ Grade or above for all subjects.

\*Scores obtained in the previous examination(s)

*Binu John*

**BINU JOHN**

Signature of the Principal  
with name seal

*[Signature]*  
**DR.S.S.VIVEKANANDAN**  
SECRETARY

Board of Higher Secondary Examinations,  
Government of Kerala

School Seal



Principal  
**SREE NARAYANA NURSING COLLEGE**  
Chinthareddypalem,  
NELLORE-524 002



**2021-2022**



2021-22

151513DI611317421633

No. 1085960



GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS

**CERTIFICATE**

This is to certify that the candidate mentioned below has appeared for the Higher Secondary Examination and is **PASSED & ELIGIBLE** for higher studies. The details are shown below.

Candidate's Name : **VISHNUPRIYA C.V**

Father's Name : **VINOD .M**

Mother's Name : **DEEPAMOL M.C**

Date of Birth : **31/12/2002**

Stream : **SCIENCE**

Register Number : **8084536**

Month & Year : **MARCH 2021**

No. of Chances : **1**

| SUBJECTS                                      | FIRST YEAR |    | SECOND YEAR |    |    | GRAND TOTAL |    |     |       | Grade Obtained | Grade in Words |
|-----------------------------------------------|------------|----|-------------|----|----|-------------|----|-----|-------|----------------|----------------|
|                                               | CE         | TE | CE          | PE | TE | CE          | PE | TE  | Total |                |                |
| <b>PART I</b><br><b>ENGLISH</b>               | 20         | 54 | 20          |    | 25 | 40          |    | 79  | 119   | C+             | C plus         |
| <b>PART II</b><br><b>MALAYALAM</b>            | 20         | 80 | 20          | -- | 80 | 40          | -- | 160 | 200   | A+             | A plus         |
| <b>PART III (Optionals)</b><br><b>PHYSICS</b> | 19         | 18 | 20          | 40 | 18 | 39          | 40 | 36  | 115   | C+             | C plus         |
| <b>CHEMISTRY</b>                              | 18         | 18 | 19          | 24 | 18 | 37          | 24 | 36  | 97    | C              | C only         |
| <b>BIOLOGY</b>                                | 18         | 18 | 19          | 36 | 27 | 37          | 36 | 45  | 118   | C+             | C plus         |
| <b>MATHEMATICS-SCI</b>                        | 19         | 18 | 20          | 40 | 23 | 39          | 40 | 41  | 120   | B              | B only         |

School Code : **04032**

Total Score in Figures

**769**



Date of Result : **28-07-2021**

Total Score in Words

**SEVEN SIX NINE**

Eligible for Higher Studies - D+ Grade or above for all subjects

\*Score in the previous examination(s)



*Rajesh J*  
RAJESH J

Signature of the Principal  
with name

*[Signature]*  
Principal

**SREE NARAYANA NURSING COLLEGE**  
Chinthareddypalem,  
NELLORE-524 002

*[Signature]*

SECRETARY

Board of Higher Secondary Examinations,  
Government of Kerala



13D1D1641J11618577517

No. 1123026



GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS

**CERTIFICATE**

This is to certify that the candidate mentioned below has appeared for the Higher Secondary Examination and is  
**PASSED & ELIGIBLE** for higher studies. The details are shown below.

Candidate's Name : **TESSA ANISH**Father's Name : **ANISH ABRAHAM**Mother's Name : **RETINA VARGHESE**Date of Birth : **24/05/2003**Stream : **SCIENCE**Register Number : **8121428**Month & Year : **MARCH 2021**No. of Chances : **1**

| SUBJECTS                    | FIRST YEAR |    | SECOND YEAR |    |    | GRAND TOTAL |    |     |       | Grade Obtained | Grade in Words |  |
|-----------------------------|------------|----|-------------|----|----|-------------|----|-----|-------|----------------|----------------|--|
|                             | CE         | TE | CE          | PE | TE | CE          | PE | TE  | Total |                |                |  |
| <b>PART I</b>               |            |    |             |    |    |             |    |     |       |                |                |  |
| <b>ENGLISH</b>              | 20         | 62 | 19          |    | 73 | 39          |    | 135 | 174   | A              | A only         |  |
| <b>PART II</b>              |            |    |             |    |    |             |    |     |       |                |                |  |
| <b>HINDI</b>                | 20         | 74 | 19          | -- | 80 | 39          | -- | 154 | 193   | A+             | A plus         |  |
| <b>PART III (Optionals)</b> |            |    |             |    |    |             |    |     |       |                |                |  |
| <b>PHYSICS</b>              | 20         | 25 | 19          | 40 | 23 | 39          | 40 | 48  | 127   | B              | B only         |  |
| <b>CHEMISTRY</b>            | 19         | 28 | 19          | 35 | 28 | 38          | 35 | 56  | 129   | B              | B only         |  |
| <b>BIOLOGY</b>              | 20         | 42 | 19          | 35 | 36 | 39          | 35 | 78  | 152   | B+             | B plus         |  |
| <b>MATHEMATICS-SCI</b>      | 19         | 40 | 19          | 40 | 41 | 38          | 40 | 81  | 159   | B+             | B plus         |  |

School Code : **05102**

Total Score in Figures

**934**Date of Result : **28-07-2021**

Total Score in Words

**NINE THREE FOUR**

Eligible for Higher Studies : D+ Grade or above for all subjects.

\*Score in the previous examination(s)



Sr. Little Teresa  
Signature of the Principal  
with name seal

Principal

**SREE NARAYANA NURSING COLLEGE**  
Chinthareddypalem,  
NELLORE-524 002

SECRETARY

Board of Higher Secondary Examinations,  
Government of Kerala



1151513D1611316339964

No. 1114371



GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS

**CERTIFICATE**

This is to certify that the candidate mentioned below has appeared for the Higher Secondary Examination and is  
**PASSED & ELIGIBLE** for higher studies. The details are shown below.

Candidate's Name : **TEENA TONY**Father's Name : **TONY PHILIP**Mother's Name : **ANNAMMA TONY**Date of Birth : **23/07/2002**Stream : **SCIENCE**Register Number : **8112706**Month & Year : **MARCH 2021**No. of Chances : **1**

| SUBJECTS                    | FIRST YEAR |    | SECOND YEAR |    |    | GRAND TOTAL |    |     |       | Grade Obtained | Grade in Words |  |
|-----------------------------|------------|----|-------------|----|----|-------------|----|-----|-------|----------------|----------------|--|
|                             | CE         | TE | CE          | PE | TE | CE          | PE | TE  | Total |                |                |  |
| <b>PART I</b>               |            |    |             |    |    |             |    |     |       |                |                |  |
| <b>ENGLISH</b>              | 17         | 34 | 20          |    | 77 | 37          |    | 111 | 148   | B+             | B plus         |  |
| <b>PART II</b>              |            |    |             |    |    |             |    |     |       |                |                |  |
| <b>HINDI</b>                | 20         | 77 | 20          | -- | 80 | 40          | -- | 157 | 197   | A+             | A plus         |  |
| <b>PART III (Optionals)</b> |            |    |             |    |    |             |    |     |       |                |                |  |
| <b>PHYSICS</b>              | 18         | 18 | 20          | 40 | 18 | 38          | 40 | 36  | 114   | C+             | C plus         |  |
| <b>CHEMISTRY</b>            | 18         | 18 | 18          | 25 | 20 | 36          | 25 | 38  | 99    | C              | C only         |  |
| <b>BIOLOGY</b>              | 15         | 18 | 17          | 39 | 31 | 32          | 39 | 49  | 120   | B              | B only         |  |
| <b>MATHEMATICS-SCI</b>      | 17         | 18 | 18          | 40 | 39 | 35          | 40 | 57  | 132   | B              | B only         |  |

School Code : **05052**

Total Score in Figures

**810**Date of Result : **28-07-2021**

Total Score in Words

**EIGHT ONE ZERO**

Eligible for Higher Studies : D+ Grade or above for all subjects.

\*Score in previous examination(s)



**SEEMA SIMON**  
Signature of the Principal  
with name seal

Principal  
**SREE NARAYANA NURSING COLLEGE**  
Chinthareddypalem,  
NELLORE-524 002

**SECRETARY**  
Board of Higher Secondary Examinations  
Government of Kerala



EADE0EIFE1EEIE1927221

No. 1106811



GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS

**CERTIFICATE**

This is to certify that the candidate mentioned below has appeared for the Higher Secondary Examination and is  
**PASSED & ELIGIBLE** for higher studies. The details are shown below.

Candidate's Name : **SRUTHY BOSE**

Father's Name : **CHANDRA BOSE S N**

Mother's Name : **DEEPA CHANDRABOSE**

Date of Birth : **30/08/2002**

Stream : **SCIENCE**

Register Number : **8105144**

Month & Year : **MARCH 2021**

No. of Chances : **1**

| SUBJECTS                    | FIRST YEAR |    | SECOND YEAR |    |    | GRAND TOTAL |    |     |       | Grade Obtained | Grade in Words |  |
|-----------------------------|------------|----|-------------|----|----|-------------|----|-----|-------|----------------|----------------|--|
|                             | CE         | TE | CE          | PE | TE | CE          | PE | TE  | Total |                |                |  |
| <b>PART I</b>               |            |    |             |    |    |             |    |     |       |                |                |  |
| <b>ENGLISH</b>              | 17         | 39 | 20          |    | 75 | 37          |    | 114 | 151   | <b>B+</b>      | <b>B plus</b>  |  |
| <b>PART II</b>              |            |    |             |    |    |             |    |     |       |                |                |  |
| <b>MALAYALAM</b>            | 19         | 71 | 20          | -- | 80 | 39          | -- | 151 | 190   | <b>A+</b>      | <b>A plus</b>  |  |
| <b>PART III (Optionals)</b> |            |    |             |    |    |             |    |     |       |                |                |  |
| <b>PHYSICS</b>              | 18         | 18 | 20          | 38 | 24 | 38          | 38 | 42  | 118   | <b>C+</b>      | <b>C plus</b>  |  |
| <b>CHEMISTRY</b>            | 16         | 18 | 20          | 35 | 25 | 36          | 35 | 43  | 114   | <b>C+</b>      | <b>C plus</b>  |  |
| <b>BIOLOGY</b>              | 16         | 18 | 20          | 37 | 36 | 36          | 37 | 54  | 127   | <b>B</b>       | <b>B only</b>  |  |
| <b>MATHEMATICS-SCI</b>      | 16         | 18 | 20          | 40 | 33 | 36          | 40 | 51  | 127   | <b>B</b>       | <b>B only</b>  |  |

School Code : **05023**

Total Score in Figures

**827**

**827**

Date of Result : **28-07-2021**

Total Score in Words

**EIGHT TWO SEVEN**

Eligible for higher studies : D+ Grade or above for all subjects.

\*Score obtained in previous examination(s)



**PADMAKUMAR R**  
Signature of the Principal  
with name seal

**Principal**

**SECRETARY**

Board of Higher Secondary Examinations,  
Government of Kerala

**SREE NARAYANA NURSING COLLEGE**  
Chinthareddypalem,  
NELLORE-524 002





GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS



## CERTIFICATE

This is to certify that the candidate mentioned below has appeared for the Higher Secondary Examination and is **PASSED & ELIGIBLE** for higher studies. The details are shown below.

Candidate's Name : **SREELEKSHMY ANIL**

Father's Name : **O N ANIL KUMAR**

Mother's Name : **SINI**

Date of Birth : **28/11/2003**

Stream : **SCIENCE**

Register Number : **8111747**

Month & Year : **MARCH 2021**

No. of Chances : **1**

| SUBJECTS                    | FIRST YEAR |    | SECOND YEAR |    |    | GRAND TOTAL |    |     |       | Grade Obtained | Grade in Words |        |
|-----------------------------|------------|----|-------------|----|----|-------------|----|-----|-------|----------------|----------------|--------|
|                             | CE         | TE | CE          | PE | TE | CE          | PE | TE  | Total |                |                |        |
| <b>PART I</b>               |            |    |             |    |    |             |    |     |       |                |                |        |
| <b>ENGLISH</b>              | 18         | 53 | 19          |    | 80 | 37          |    |     | 133   | 170            | A              | A only |
| <b>PART II</b>              |            |    |             |    |    |             |    |     |       |                |                |        |
| <b>HINDI</b>                | 19         | 72 | 20          | -- | 80 | 39          | -- |     | 152   | 191            | A+             | A plus |
| <b>PART III (Optionals)</b> |            |    |             |    |    |             |    |     |       |                |                |        |
| <b>PHYSICS</b>              | 19         | 47 | 20          | 40 | 44 | 39          | 40 | 91  | 170   |                | A              | A only |
| <b>CHEMISTRY</b>            | 19         | 43 | 20          | 40 | 60 | 39          | 40 | 103 | 182   |                | A+             | A plus |
| <b>BIOLOGY</b>              | 18         | 31 | 20          | 40 | 60 | 38          | 40 | 91  | 169   |                | A              | A only |
| <b>MATHEMATICS-SCI</b>      | 19         | 27 | 20          | 36 | 36 | 39          | 36 | 63  | 138   |                | B              | B only |

School Code : **05048**

Total Score in Figures

**1020**

**1020**

Date of Result : **28-07-2021**

Total Score in Words

**ONE ZERO TWO ZERO**

Eligible for Higher Studies : D+ Grade or above for all subjects.

\*Scores of previous examination(s)



SURESH V.C.

Signature of the Principal  
with name

Principal

**SREE NARAYANA NURSING COLLEGE**

Chinthareddypalem,  
NELLORE-524 002

SECRETARY

Board of Higher Secondary Examinations,  
Government of Kerala



13D1D1641J11615526137

No. 1106642



GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS



## CERTIFICATE

This is to certify that the candidate mentioned below has appeared for the Higher Secondary Examination and is  
**PASSED & ELIGIBLE**..... for higher studies. The details are shown below.

Candidate's Name : SREELAKSHMI M J

Father's Name : JAYAKUMAR M K

Mother's Name : PRABHAVATHY A V

Date of Birth : 24/09/2003

Stream : SCIENCE

Register Number : 8104976

Month &amp; Year : MARCH 2021

No. of Chances : 1

| SUBJECTS                                      | FIRST YEAR |    | SECOND YEAR |    |    | GRAND TOTAL |    |     |       | Grade Obtained | Grade in Words |
|-----------------------------------------------|------------|----|-------------|----|----|-------------|----|-----|-------|----------------|----------------|
|                                               | CE         | TE | CE          | PE | TE | CE          | PE | TE  | Total |                |                |
| <b>PART I</b><br><b>ENGLISH</b>               | 20         | 60 | 20          |    | 77 | 40          |    | 137 | 177   | A              | A only         |
| <b>PART II</b><br><b>HINDI</b>                | 20         | 80 | 20          | -- | 80 | 40          | -- | 160 | 200   | A+             | A plus         |
| <b>PART III (Optionals)</b><br><b>PHYSICS</b> | 20         | 38 | 20          | 40 | 39 | 40          | 40 | 77  | 157   | B+             | B plus         |
| <b>CHEMISTRY</b>                              | 20         | 42 | 20          | 40 | 60 | 40          | 40 | 102 | 182   | A+             | A plus         |
| <b>BIOLOGY</b>                                | 20         | 37 | 20          | 40 | 57 | 40          | 40 | 94  | 174   | A              | A only         |
| <b>MATHEMATICS-SCI</b>                        | 20         | 34 | 20          | 40 | 52 | 40          | 40 | 86  | 166   | A              | A only         |

School Code : 05021

Total Score in Figures

1056

Date of Result : 28-07-2021

Total Score in Words

ONE ZERO FIVE SIX

Eligible for Higher Studies : D+ Grade or above for all subjects.

\*Scores of the previous examination(s)



SUNITHA SUSAN THOMAS  
Signature of the Principal  
with name seal

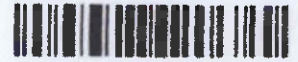
Principal  
SREE NARAYANA NURSING COLLEGE  
Chinthareddypalem,  
NELLORE-524 002

SECRETARY  
Board of Higher Secondary Examinations,  
Government of Kerala



9G6969EJ9A99E91263292

No. 1085956



GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS  
**CERTIFICATE**

This is to certify that the candidate mentioned below has appeared for the Higher Secondary Examination and is  
**NOT ELIGIBLE** for higher studies. The details are shown below.

Candidate's Name : SOUMYA KUMAR

Father's Name : BARANIKUMAR N

Mother's Name : SANDHYA BASKARAN G

Date of Birth : 07/05/2004

Stream : SCIENCE

Register Number : 8084532

Month &amp; Year : MARCH 2021

No. of Chances : 1

| SUBJECTS                        | FIRST YEAR |    | SECOND YEAR |    |    | GRAND TOTAL |    |     |       | Grade Obtained | Grade in Words |
|---------------------------------|------------|----|-------------|----|----|-------------|----|-----|-------|----------------|----------------|
|                                 | CE         | TE | CE          | PE | TE | CE          | PE | TE  | Total |                |                |
| PART I<br>ENGLISH               | 19         | 50 | 19          |    | 46 | 38          |    | 96  | 134   | B              | B only         |
| PART II<br>MALAYALAM            | 19         | 80 | 20          | -- | 80 | 39          | -- | 160 | 199   | A+             | A plus         |
| PART III (Optionals)<br>PHYSICS | 18         | 18 | 20          | 40 | 15 | 38          | 40 | 33  | 111   | D              | D only         |
| CHEMISTRY                       | 18         | 18 | 19          | 31 | 10 | 37          | 31 | 28  | 96    | D              | D only         |
| BIOLOGY                         | 18         | 18 | 19          | 36 | 29 | 37          | 36 | 47  | 120   | B              | B only         |
| MATHEMATICS-SCI                 | 19         | 19 | 19          | 40 | 19 | 38          | 40 | 38  | 116   | C+             | C plus         |

School Code : 04032

Total Score in Figures

776



Date of Result : 28-07-2021

Total Score in Words

SEVEN SEVEN SIX

Eligible for Higher Studies : D+ Grade or above for all subjects.

the previous examination(s)

Signature of the Principal  
with name seal

Principal

SECRETARY

Board of Higher Secondary Examinations,  
Government of Kerala

SREE NARAYANA NURSING COLLEGE  
Chinthareddypalem,  
NELLORE-524 002





GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS



## CERTIFICATE

This is to certify that the candidate mentioned below has appeared for the Higher Secondary Examination and is  
**PASSED & ELIGIBLE** ..... for higher studies. The details are shown below.

Candidate's Name : **SONAMOL SAJI**

Father's Name : **SAJI THOMAS**

Mother's Name : **ANNAMMA MATHEW**

Date of Birth : **11/06/2003**

Stream : **SCIENCE**

Register Number : **8113279**

Month & Year : **MARCH 2021**

No. of Chances : **1**

| SUBJECTS                    | FIRST YEAR |    | SECOND YEAR |    |    | GRAND TOTAL |    |     |       | Grade Obtained | Grade in Words |  |
|-----------------------------|------------|----|-------------|----|----|-------------|----|-----|-------|----------------|----------------|--|
|                             | CE         | TE | CE          | PE | TE | CE          | PE | TE  | Total |                |                |  |
| <b>PART I</b>               |            |    |             |    |    |             |    |     |       |                |                |  |
| <b>ENGLISH</b>              | 19         | 55 | 19          |    | 80 | 38          |    | 135 | 173   | A              | A only         |  |
| <b>PART II</b>              |            |    |             |    |    |             |    |     |       |                |                |  |
| <b>MALAYALAM</b>            | 19         | 80 | 20          | -- | 80 | 39          | -- | 160 | 199   | A+             | A plus         |  |
| <b>PART III (Optionals)</b> |            |    |             |    |    |             |    |     |       |                |                |  |
| <b>PHYSICS</b>              | 17         | 18 | 19          | 40 | 35 | 36          | 40 | 53  | 129   | B              | B only         |  |
| <b>CHEMISTRY</b>            | 17         | 23 | 19          | 32 | 32 | 36          | 32 | 55  | 123   | B              | B only         |  |
| <b>BIOLOGY</b>              | 17         | 18 | 19          | 35 | 40 | 36          | 35 | 58  | 129   | B              | B only         |  |
| <b>MATHEMATICS-SCI</b>      | 18         | 23 | 19          | 40 | 44 | 37          | 40 | 67  | 144   | B+             | B plus         |  |

School Code : **05055**

Total Score in Figures

**897**



Date of Result : **28-07-2021**

Total Score in Words

**EIGHT NINE SEVEN**

Eligible for Higher Studies : D+ Grade or above for all subjects.

\*Score in the previous examination(s)



Signature of the Principal  
with name seal

Principal

SECRETARY

Board of Higher Secondary Examinations,  
Government of Kerala

**SREE NARAYANA NURSING COLLEGE**  
Chinthareddypalem,  
NELLORE-524 002



EA0E0EIFE1EEIE2635753

No. 1106901



GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS  
**CERTIFICATE**

This is to certify that the candidate mentioned below has appeared for the Higher Secondary Examination and is  
**PASSED & ELIGIBLE** ..... for higher studies. The details are shown below.

Candidate's Name : SONA JOHN

Father's Name : JOHN CHACKO

Mother's Name : SHEEBA JOHN

Date of Birth : 20/02/2004

Stream : SCIENCE

Register Number : 8105234

Month &amp; Year : MARCH 2021

No. of Chances : 1

| SUBJECTS             | FIRST YEAR |    | SECOND YEAR |    |    | GRAND TOTAL |    |     |       | Grade Obtained | Grade in Words |
|----------------------|------------|----|-------------|----|----|-------------|----|-----|-------|----------------|----------------|
|                      | CE         | TE | CE          | PE | TE | CE          | PE | TE  | Total |                |                |
| PART I<br>ENGLISH    | 17         | 34 | 20          |    | 32 | 37          |    | 66  | 103   | C+             | C plus         |
| PART II<br>HINDI     | 20         | 55 | 20          | -  | 80 | 40          | -  | 135 | 175   | A              | A only         |
| PART III (Optionals) |            |    |             |    |    |             |    |     |       |                |                |
| PHYSICS              | 18         | 22 | 20          | 40 | 15 | 38          | 40 | 37  | 115   | C+             | C plus         |
| CHEMISTRY            | 17         | 23 | 20          | 36 | 28 | 37          | 36 | 51  | 124   | B              | B only         |
| BIOLOGY              | 18         | 22 | 20          | 39 | 29 | 38          | 39 | 51  | 128   | B              | B only         |
| MATHEMATICS-SCI      | 18         | 24 | 20          | 40 | 28 | 38          | 40 | 52  | 130   | B              | B only         |

School Code : 05023

Total Score in Figures

775

Date of Result : 28-07-2021

Total Score in Words

SEVEN SEVEN FIVE

Eligible for Higher Studies : D+ Grade or above for all subjects.

Grace Marks Awarded

\*Scored in the previous examinations)



PADMAKUMAR R  
Signature of the Principal  
with name seal

Principal

SECRETARY  
Board of Higher Secondary Examinations,  
Government of Kerala

SREE NARAYANA NURSING COLLEGE  
Chinthareddypalem,  
NELLORE-524 002





GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS



## CERTIFICATE

This is to certify that the candidate mentioned below has appeared for the Higher Secondary Examination and is **PASSED & ELIGIBLE** for higher studies. The details are shown below.

Candidate's Name : **SONA ANNA VARGHESE**

Father's Name : **K.T.VARGHESE**

Mother's Name : **BEENA VARGHESE**

Date of Birth : **21/11/2003**

Stream : **SCIENCE**

Register Number : **8103192**

Month & Year : **MARCH 2021**

No. of Chances : **1**

| SUBJECTS                    | FIRST YEAR |    | SECOND YEAR |    |    | GRAND TOTAL |    |    |       | Grade Obtained | Grade in Words |        |
|-----------------------------|------------|----|-------------|----|----|-------------|----|----|-------|----------------|----------------|--------|
|                             | CE         | TE | CE          | PE | TE | CE          | PE | TE | Total |                |                |        |
| <b>PART I</b>               |            |    |             |    |    |             |    |    |       |                |                |        |
| <b>ENGLISH</b>              | 19         | 61 | 20          |    | 80 | 39          |    |    | 141   | 180            | A+             | A plus |
| <b>PART II</b>              |            |    |             |    |    |             |    |    |       |                |                |        |
| <b>HINDI</b>                | 20         | 68 | 20          | -- | 80 | 40          | -- |    | 148   | 188            | A+             | A plus |
| <b>PART III (Optionals)</b> |            |    |             |    |    |             |    |    |       |                |                |        |
| <b>PHYSICS</b>              | 19         | 34 | 19          | 39 | 29 | 38          | 39 | 63 | 140   |                | B+             | B plus |
| <b>CHEMISTRY</b>            | 19         | 39 | 19          | 40 | 44 | 38          | 40 | 83 | 161   |                | A              | A only |
| <b>BIOLOGY</b>              | 19         | 33 | 19          | 40 | 56 | 38          | 40 | 89 | 167   |                | A              | A only |
| <b>MATHEMATICS-SCI</b>      | 18         | 31 | 18          | 40 | 38 | 36          | 40 | 69 | 145   |                | B+             | B plus |

School Code : **05009**

Total Score in Figures

**981**



Date of Result : **28-07-2021**

Total Score in Words

**NINE EIGHT ONE**

Eligible for Higher Studies : D+ Grade or above for all subjects.

\*Scores obtained in the previous examination(s)



Signature of the Principal  
with name seal

MANULA C

Principal

**SREE NARAYANA NURSING COLLEGE**  
Chinthareddypalem,  
NELLORE-524 002

SECRETARY

Board of Higher Secondary Examinations,  
Government of Kerala



H93H3HG6HEHHGH3284394

No. 1109459



GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS

**CERTIFICATE**

This is to certify that the candidate mentioned below has appeared for the Higher Secondary Examination and is  
**PASSED & ELIGIBLE** for higher studies. The details are shown below.

Candidate's Name : **SNEHA GEORGE**Father's Name : **M C GEORGE**Mother's Name : **BINDHU GEORGE**Date of Birth : **13/09/2003**Stream : **SCIENCE**Register Number : **8107787**Month & Year : **MARCH 2021**No. of Chances : **1**

| SUBJECTS                    | FIRST YEAR |    | SECOND YEAR |    |    | GRAND TOTAL |    |     |       | Grade Obtained | Grade in Words |  |
|-----------------------------|------------|----|-------------|----|----|-------------|----|-----|-------|----------------|----------------|--|
|                             | CE         | TE | CE          | PE | TE | CE          | PE | TE  | Total |                |                |  |
| <b>PART I</b>               |            |    |             |    |    |             |    |     |       |                |                |  |
| <b>ENGLISH</b>              | 17         | 46 | 19          |    | 68 | 36          |    | 114 | 150   | B+             | B plus         |  |
| <b>PART II</b>              |            |    |             |    |    |             |    |     |       |                |                |  |
| <b>MALAYALAM</b>            | 17         | 65 | 18          | -- | 80 | 35          | -- | 145 | 180   | A+             | A plus         |  |
| <b>PART III (Optionals)</b> |            |    |             |    |    |             |    |     |       |                |                |  |
| <b>PHYSICS</b>              | 16         | 40 | 18          | 40 | 50 | 34          | 40 | 90  | 164   | A              | A only         |  |
| <b>CHEMISTRY</b>            | 17         | 34 | 19          | 40 | 60 | 36          | 40 | 94  | 170   | A              | A only         |  |
| <b>BIOLOGY</b>              | 17         | 52 | 19          | 40 | 60 | 36          | 40 | 112 | 188   | A+             | A plus         |  |
| <b>MATHEMATICS-SCI</b>      | 18         | 44 | 20          | 40 | 60 | 38          | 40 | 104 | 182   | A+             | A plus         |  |

School Code : **05034**

Total Score in Figures

**1034**Date of Result : **28-07-2021**

Total Score in Words

**ONE ZERO THREE FOUR**

Eligible for Higher Studies: D+ Grade or above for all subjects.

\*Scores obtained in the previous examination(s)

Signature of the Principal  
with name sealSECRETARY  
Board of Higher Secondary Examinations,  
Government of Kerala

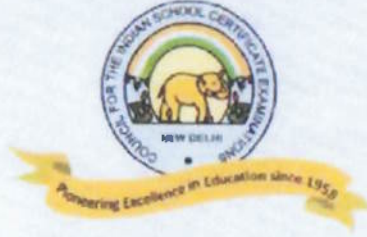
Principal  
**SREE NARAYANA NURSING COLLEGE**  
Chinthareddypalem,  
NELLORE-524 002



COUNCIL FOR THE INDIAN SCHOOL CERTIFICATE EXAMINATIONS, NEW DELHI  
INDIAN SCHOOL CERTIFICATE EXAMINATION (CLASS - XII) - YEAR 2021

No. BP 70019122

2213414/006



**STATEMENT OF MARKS**

Name **SIMI VARGHESE**

of **ST. JOSEPH'S CONVENT HIGH SCHOOL, SINGHBHUM**

UNIQUE ID **6861216**

Daughter of

Smt **MARIYAMMA VARGHESE**

Shri **GEORGE VARGHESE**

**SUBJECTS**

External Examination

ENGLISH  
HINDI  
PHYSICS  
CHEMISTRY  
BIOLOGY

**Percentage Marks**

85 EIGHT FIVE  
85 EIGHT FIVE  
76 SEVEN SIX  
74 SEVEN FOUR  
83 EIGHT THREE

Internal Assessment

SUPW AND COMMUNITY SERVICE

Grade

A

**RESULT - PASS CERTIFICATE AWARDED**

Date of declaration of Result - **24.07.2021**

Note: The pass mark for each subject is 35%.  
No divisions are awarded.



  
Principal

**SREE NARAYANA NURSING COLLEGE**  
(See Chapter)  
Chintareddypalem,  
NELLORE-524 002

  
Chief Executive & Secretary



BH1818938G88982451976

No. 1114276



GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS

**CERTIFICATE**

This is to certify that the candidate mentioned below has appeared for the Higher Secondary Examination and is  
**PASSED & ELIGIBLE** for higher studies. The details are shown below.

Candidate's Name : SELEENA ALEX

Father's Name : ALEX

Mother's Name : SIJI

Date of Birth : 05/02/2004

Stream : SCIENCE

Register Number : 8112610

Month &amp; Year : MARCH 2021

No. of Chances : 1

| SUBJECTS                    | FIRST YEAR |    | SECOND YEAR |    |    | GRAND TOTAL |    |     |       | Grade Obtained | Grade in Words |  |
|-----------------------------|------------|----|-------------|----|----|-------------|----|-----|-------|----------------|----------------|--|
|                             | CE         | TE | CE          | PE | TE | CE          | PE | TE  | Total |                |                |  |
| <b>PART I</b>               |            |    |             |    |    |             |    |     |       |                |                |  |
| <b>ENGLISH</b>              | 17         | 24 | 20          |    | 42 | 37          |    | 66  | 103   | C+             | C plus         |  |
| <b>PART II</b>              |            |    |             |    |    |             |    |     |       |                |                |  |
| <b>MALAYALAM</b>            | 20         | 50 | 20          | -  | 78 | 40          | -  | 128 | 168   | A              | A only         |  |
| <b>PART III (Optionals)</b> |            |    |             |    |    |             |    |     |       |                |                |  |
| <b>PHYSICS</b>              | 18         | 19 | 20          | 39 | 28 | 38          | 39 | 47  | 124   | B              | B only         |  |
| <b>CHEMISTRY</b>            | 17         | 18 | 19          | 38 | 45 | 36          | 38 | 63  | 137   | B              | B only         |  |
| <b>BIOLOGY</b>              | 17         | 18 | 19          | 39 | 36 | 36          | 39 | 54  | 129   | B              | B only         |  |
| <b>MATHEMATICS-SCI</b>      | 18         | 18 | 19          | 40 | 30 | 37          | 40 | 48  | 125   | B              | B only         |  |

School Code : 05052

Total Score in Figures

786

Date of Result : 28-07-2021

Total Score in Words

SEVEN EIGHT SIX

Eligible for Higher Studies : D+ Grade or above for all subjects.

\*Score(s) obtained in the previous examination(s)



*Seema Simon*  
Signature of the Principal  
with name seal

*Seema Simon*  
Signature of the Principal

SECRETARY

Board of Higher Secondary Examinations,  
Government of Kerala

Principal  
SREE NARAYANA NURSING COLLEGE  
Chinthareddypalem,  
NELLORE-524 002



13D1D1641J11613922263

No. 1110237



GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS



**CERTIFICATE**

This is to certify that the candidate mentioned below has appeared for the Higher Secondary Examination and is  
**PASSED & ELIGIBLE** ..... for higher studies. The details are shown below.

Candidate's Name : SAUMYA MARIA MATHEW

Father's Name : MATHEW C E

Mother's Name : ALICE MATHEW

Date of Birth : 26/03/2003

Stream : SCIENCE

Register Number : 8108558

Month & Year : MARCH 2021

No. of Chances : 1

| SUBJECTS                    | FIRST YEAR |    | SECOND YEAR |    |    | GRAND TOTAL |    |     |       | Grade Obtained | Grade in Words |  |
|-----------------------------|------------|----|-------------|----|----|-------------|----|-----|-------|----------------|----------------|--|
|                             | CE         | TE | CE          | PE | TE | CE          | PE | TE  | Total |                |                |  |
| <b>PART I</b>               |            |    |             |    |    |             |    |     |       |                |                |  |
| ENGLISH                     | 20         | 63 | 20          |    | 80 | 40          |    | 143 | 183   | A+             | A plus         |  |
| <b>PART II</b>              |            |    |             |    |    |             |    |     |       |                |                |  |
| MALAYALAM                   | 20         | 80 | 20          | -- | 80 | 40          | -- | 160 | 200   | A+             | A plus         |  |
| <b>PART III (Optionals)</b> |            |    |             |    |    |             |    |     |       |                |                |  |
| PHYSICS                     | 20         | 52 | 20          | 39 | 60 | 40          | 39 | 112 | 191   | A+             | A plus         |  |
| CHEMISTRY                   | 20         | 44 | 20          | 40 | 60 | 40          | 40 | 104 | 184   | A+             | A plus         |  |
| BIOLOGY                     | 20         | 42 | 20          | 40 | 60 | 40          | 40 | 102 | 182   | A+             | A plus         |  |
| MATHEMATICS-SCI             | 19         | 40 | 20          | 40 | 60 | 39          | 40 | 100 | 179   | A              | A only         |  |

School Code : 05036

Total Score in Figures

1119



Date of Result : 28-07-2021

Total Score in Words

ONE ONE ONE NINE

Eligible for Higher Studies : D+ Grade or above for all subjects.

\* Scores obtained in the previous examination(s)



KRISHNAKUMAR B  
Signature of the Principal  
with name seal

Principal

SECRETARY  
Board of Higher Secondary Examinations,  
Government of Kerala

SREE NARAYANA NURSING COLLEGE  
Chinthareddypalem,  
NELLORE-524 002





GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS



## CERTIFICATE

This is to certify that the candidate mentioned below has appeared for the Higher Secondary Examination and is  
**PASSED & ELIGIBLE** ..... for higher studies. The details are shown below.

Candidate's Name : **SANTHINI MOL. P. S**

Father's Name : **SAJIMON**

Mother's Name : **SHEEBA**

Date of Birth : **18/02/2003**

Stream : **SCIENCE**

Register Number : **8122458**

Month & Year : **MARCH 2021**

No. of Chances : **1**

| SUBJECTS                        | FIRST YEAR |    | SECOND YEAR |    |    | GRAND TOTAL |    |     |       | Grade Obtained | Grade in Words |
|---------------------------------|------------|----|-------------|----|----|-------------|----|-----|-------|----------------|----------------|
|                                 | CE         | TE | CE          | PE | TE | CE          | PE | TE  | Total |                |                |
| PART I<br>ENGLISH               | 20         | 57 | 20          |    | 80 | 40          |    | 137 | 177   | A              | A only         |
| PART II<br>HINDI                | 20         | 78 | 20          | -- | 80 | 40          | -- | 158 | 198   | A+             | A plus         |
| PART III (Optionals)<br>PHYSICS | 20         | 29 | 20          | 40 | 19 | 40          | 40 | 48  | 128   | B              | B only         |
| CHEMISTRY                       | 20         | 36 | 20          | 40 | 53 | 40          | 40 | 89  | 169   | A              | A only         |
| BIOLOGY                         | 20         | 36 | 20          | 38 | 50 | 40          | 38 | 86  | 164   | A              | A only         |
| MATHEMATICS-SCI                 | 16         | 20 | 20          | 40 | 32 | 36          | 40 | 52  | 128   | B              | B only         |

School Code : **05118**

Total Score in Figures

**964**



Date of Result : **28-07-2021**

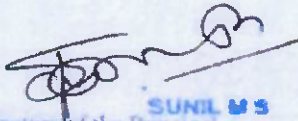
Total Score in Words

**NINE SIX FOUR**

Eligible for Higher Studies - D+ Grade or above for all subjects.

\*Scores obtained in the previous examination(s)

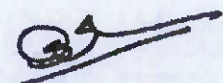


  
Signature of the Principal  
with name seal

**SUNIL M S**

  
Principal

**SREE NARAYANA NURSING COLLEGE**  
Chinthareddypalem,  
NELLORE-524 002



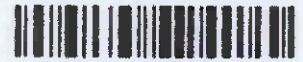
SECRETARY

Board of Higher Secondary Examinations,  
Government of Kerala



I151513D16H3I2913544

No. 1109545



GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS

**CERTIFICATE**

This is to certify that the candidate mentioned below has appeared for the Higher Secondary Examination and is  
**PASSED & ELIGIBLE** for higher studies. The details are shown below.

Candidate's Name : SALNA S

Father's Name : SALIM S

Mother's Name : RAHMATH

Date of Birth : 12/03/2002

Stream : SCIENCE

Register Number : 8107873

Month &amp; Year : MARCH 2021

No. of Chances : 1

| SUBJECTS                    | FIRST YEAR |    | SECOND YEAR |    |    | GRAND TOTAL |    |     |       | Grade Obtained | Grade in Words |  |
|-----------------------------|------------|----|-------------|----|----|-------------|----|-----|-------|----------------|----------------|--|
|                             | CE         | TE | CE          | PE | TE | CE          | PE | TE  | Total |                |                |  |
| <b>PART I</b>               |            |    |             |    |    |             |    |     |       |                |                |  |
| <b>ENGLISH</b>              | 15         | 24 | 17          |    | 52 | 32          |    | 76  | 108   | C+             | C plus         |  |
| <b>PART II</b>              |            |    |             |    |    |             |    |     |       |                |                |  |
| <b>HINDI</b>                | 12         | 25 | 13          | -- | 80 | 25          | -- | 105 | 130   | B              | B only         |  |
| <b>PART III (Optionals)</b> |            |    |             |    |    |             |    |     |       |                |                |  |
| <b>PHYSICS</b>              | 15         | 18 | 16          | 40 | 41 | 31          | 40 | 59  | 130   | B              | B only         |  |
| <b>CHEMISTRY</b>            | 16         | 18 | 17          | 40 | 37 | 33          | 40 | 55  | 128   | B              | B only         |  |
| <b>BIOLOGY</b>              | 16         | 18 | 16          | 40 | 32 | 32          | 40 | 50  | 122   | B              | B only         |  |
| <b>MATHEMATICS-SCI</b>      | 16         | 22 | 18          | 40 | 29 | 34          | 40 | 51  | 125   | B              | B only         |  |

School Code : 05034

Total Score in Figures

743



Date of Result : 28-07-2021

Total Score in Words

SEVEN FOUR THREE

Eligible for Higher Studies : D+ Grade or above for all subjects.

\*Scores obtained in the previous examination(s)



Signature of the Principal  
with name seal

Principal

SECRETARY

Board of Higher Secondary Examinations,  
Government of Kerala

SREE NARAYANA NURSING COLLEGE  
Chinthareddypalem,  
NELLORE-524 002



H93H3HG6HEHHGH2819376

No. 1110231



GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS



## CERTIFICATE

This is to certify that the candidate mentioned below has appeared for the Higher Secondary Examination and is  
**PASSED & ELIGIBLE** ..... for higher studies. The details are shown below.

Candidate's Name : **S VAISHNAVI**Father's Name : **SANTHOSH KUMAR K S**Mother's Name : **JYOTHI P MENON**Date of Birth : **10/11/2003**Stream : **SCIENCE**Register Number : **8108552**Month & Year : **MARCH 2021**No. of Chances : **1**

| SUBJECTS                    | FIRST YEAR |    |    | SECOND YEAR |    |    | GRAND TOTAL |    |     |       | Grade Obtained | Grade in Words |  |
|-----------------------------|------------|----|----|-------------|----|----|-------------|----|-----|-------|----------------|----------------|--|
|                             | CE         | TE |    | CE          | PE | TE | CE          | PE | TE  | Total |                |                |  |
| <b>PART I</b>               |            |    |    |             |    |    |             |    |     |       |                |                |  |
| <b>ENGLISH</b>              | 20         | 62 | 20 |             |    | 80 | 40          |    | 142 | 182   | <b>A+</b>      | <b>A plus</b>  |  |
| <b>PART II</b>              |            |    |    |             |    |    |             |    |     |       |                |                |  |
| <b>MALAYALAM</b>            | 20         | 80 | 20 | --          |    | 80 | 40          | -- | 160 | 200   | <b>A+</b>      | <b>A plus</b>  |  |
| <b>PART III (Optionals)</b> |            |    |    |             |    |    |             |    |     |       |                |                |  |
| <b>PHYSICS</b>              | 20         | 55 | 20 | 40          |    | 60 | 40          | 40 | 115 | 195   | <b>A+</b>      | <b>A plus</b>  |  |
| <b>CHEMISTRY</b>            | 20         | 37 | 20 | 40          |    | 60 | 40          | 40 | 97  | 177   | <b>A</b>       | <b>A only</b>  |  |
| <b>BIOLOGY</b>              | 20         | 38 | 20 | 40          |    | 60 | 40          | 40 | 98  | 178   | <b>A</b>       | <b>A only</b>  |  |
| <b>MATHEMATICS-SCI</b>      | 20         | 40 | 20 | 40          |    | 60 | 40          | 40 | 100 | 180   | <b>A+</b>      | <b>A plus</b>  |  |

School Code : **05036**

Total Score in Figures

**1112****1112**Date of Result : **28-07-2021**

Total Score in Words

**ONE ONE ONE TWO**

Eligible for Higher Studies : D+ Grade or above for all subjects.

\*Scores obtained in the previous examination(s)



**KRISHNAKUMAR B**  
Signature of the Principal  
with name seal

**SECRETARY**

Board of Higher Secondary Examinations,  
Government of Kerala

Principal

**SREE NARAYANA NURSING COLLEGE**  
Chinthareddypalem,  
NELLORE-524 002







GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS



## CERTIFICATE

This is to certify that the candidate mentioned below has appeared for the Higher Secondary Examination and is  
**PASSED & ELIGIBLE** ..... for higher studies. The details are shown below.

Candidate's Name : **ROSMI PUNNOOSE**

Father's Name : **PUNNOOSE M U**

Mother's Name : **BINCY PUNNOOSE**

Date of Birth : **25/05/2003**

Stream : **SCIENCE**

Register Number : **8101086**

Month & Year : **MARCH 2021**

No. of Chances : **1**

| SUBJECTS                   | FIRST YEAR |    | SECOND YEAR |    |    | GRAND TOTAL |    |     |       | Grade Obtained | Grade in Words |  |
|----------------------------|------------|----|-------------|----|----|-------------|----|-----|-------|----------------|----------------|--|
|                            | CE         | TE | CE          | PE | TE | CE          | PE | TE  | Total |                |                |  |
| <b>PART I</b>              |            |    |             |    |    |             |    |     |       |                |                |  |
| <b>ENGLISH</b>             | 20         | 65 | 20          |    | 74 | 40          |    | 139 | 179   | A              | A only         |  |
| <b>PART II</b>             |            |    |             |    |    |             |    |     |       |                |                |  |
| <b>HINDI</b>               | 20         | 70 | 20          | -- | 80 | 40          | -- | 150 | 190   | A+             | A plus         |  |
| <b>PART III (Optional)</b> |            |    |             |    |    |             |    |     |       |                |                |  |
| <b>PHYSICS</b>             | 20         | 41 | 20          | 40 | 36 | 40          | 40 | 77  | 157   | B+             | B plus         |  |
| <b>CHEMISTRY</b>           | 20         | 48 | 20          | 40 | 60 | 40          | 40 | 108 | 188   | A+             | A plus         |  |
| <b>BIOLOGY</b>             | 20         | 43 | 20          | 40 | 50 | 40          | 40 | 93  | 173   | A              | A only         |  |
| <b>MATHEMATICS-SCI</b>     | 20         | 46 | 20          | 40 | 60 | 40          | 40 | 106 | 186   | A+             | A plus         |  |

School Code : **04123**

Total Score in Figures

**1073**

**1073**

Date of Result : **28-07-2021**

Total Score in Words

**ONE ZERO SEVEN THREE**

Eligible for Higher Studies : D+ Grade or above for all subjects.

\*Scores obtained in the previous examination(s)



**JOSEPH ANTONY PALLATHU**

Signature of the Principal  
with name seal

Principal

**SREE NARAYANA NURSING COLLEGE**  
Chinthareddypalem,  
NELLORE-524 002

**SECRETARY**

Board of Higher Secondary Examinations,  
Government of Kerala



909J919A99E9E95169235

No. 187454



GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS

**CERTIFICATE**

This is to certify that the candidate mentioned below has appeared for the Higher Secondary Examination and is  
**PASSED & ELIGIBLE**..... for higher studies. The details are shown below.

Candidate's Name : RIYA V.K

Father's Name : V. K KUNJUMON

Mother's Name : BINDHU KURIAKOSE

Date of Birth : 29/09/2002

Stream : SCIENCE

Register Number : 7087701

Month &amp; Year : MARCH 2020

No. of Chances : 1

| SUBJECTS                    | FIRST YEAR |    | SECOND YEAR |    |    | GRAND TOTAL |    |     |       | Grade Obtained | Grade in Words |  |
|-----------------------------|------------|----|-------------|----|----|-------------|----|-----|-------|----------------|----------------|--|
|                             | CE         | TE | CE          | PE | TE | CE          | PE | TE  | Total |                |                |  |
| <b>PART I</b>               |            |    |             |    |    |             |    |     |       |                |                |  |
| <b>ENGLISH</b>              | 20         | 70 | 20          |    | 72 | 40          |    | 142 | 182   | A+             | A plus         |  |
| <b>PART II</b>              |            |    |             |    |    |             |    |     |       |                |                |  |
| <b>HINDI</b>                | 20         | 80 | 20          | -  | 80 | 40          | -  | 160 | 200   | A+             | A plus         |  |
| <b>PART III (Optionals)</b> |            |    |             |    |    |             |    |     |       |                |                |  |
| <b>PHYSICS</b>              | 20         | 38 | 20          | 38 | 39 | 40          | 38 | 77  | 155   | B+             | B plus         |  |
| <b>CHEMISTRY</b>            | 20         | 49 | 20          | 40 | 59 | 40          | 40 | 108 | 188   | A+             | A plus         |  |
| <b>BIOLOGY</b>              | 20         | 48 | 20          | 40 | 58 | 40          | 40 | 106 | 186   | A+             | A plus         |  |
| <b>MATHEMATICS-SCI</b>      | 20         | 62 | 20          | -  | 61 | 40          | -  | 123 | 163   | A              | A only         |  |

School Code : 04032

Total Score in Figures

1074

1074

Date of Result : 15-07-2020

Total Score in Words

ONE ZERO SEVEN FOUR

Eligible for Higher Studies : D) Grade or above for all subjects.

\*Scores obtained in the previous examinations)

Signature of the Principal  
with name seal

Principal

SREE NARAYANA NURSING COLLEGE  
Chinthareddypalem,  
NELLORE-524 002SECRETARY  
Board of Higher Secondary Examinations



AIFAF15A3AA1A4832999

No. 1109454



GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS

**CERTIFICATE**

This is to certify that the candidate mentioned below has appeared for the Higher Secondary Examination and is  
**PASSED & ELIGIBLE** ..... for higher studies. The details are shown below.

Candidate's Name : **RESHMI MOL T B**Father's Name : **BIJUMON T I**Mother's Name : **JESSYMOL S**Date of Birth : **10/11/2003**Stream : **SCIENCE**Register Number : **8107782**Month & Year : **MARCH 2021**No. of Chances : **1**

| SUBJECTS                    | FIRST YEAR |    | SECOND YEAR |    |    | GRAND TOTAL |    |     |       | Grade Obtained | Grade in Words |  |
|-----------------------------|------------|----|-------------|----|----|-------------|----|-----|-------|----------------|----------------|--|
|                             | CE         | TE | CE          | PE | TE | CE          | PE | TE  | Total |                |                |  |
| <b>PART I</b>               |            |    |             |    |    |             |    |     |       |                |                |  |
| <b>ENGLISH</b>              | 17         | 54 | 17          |    | 31 | 34          |    | 85  | 119   | C+             | C plus         |  |
| <b>PART II</b>              |            |    |             |    |    |             |    |     |       |                |                |  |
| <b>MALAYALAM</b>            | 18         | 74 | 18          | -  | 75 | 36          | -  | 149 | 185   | A+             | A plus         |  |
| <b>PART III (Optionals)</b> |            |    |             |    |    |             |    |     |       |                |                |  |
| <b>PHYSICS</b>              | 16         | 18 | 17          | 40 | 19 | 33          | 40 | 37  | 110   | C+             | C plus         |  |
| <b>CHEMISTRY</b>            | 16         | 18 | 17          | 32 | 40 | 33          | 32 | 58  | 123   | B              | B only         |  |
| <b>BIOLOGY</b>              | 16         | 25 | 17          | 39 | 36 | 33          | 39 | 61  | 133   | B              | B only         |  |
| <b>MATHEMATICS-SCI</b>      | 15         | 24 | 17          | 40 | 20 | 32          | 40 | 44  | 116   | C+             | C plus         |  |

School Code : **05034**

Total Score in Figures

**786**Date of Result : **28-07-2021**

Total Score in Words

**SEVEN EIGHT SIX**

Eligible for Higher Studies - D+ Grade or above for all subjects.

\* Scores obtained in the previous examination(s)

Signature of the Principal  
with name seal

Principal

SECRETARY  
Board of Higher Secondary Examinations,  
Government of Kerala

**SREE NARAYANA NURSING COLLEGE**  
Chinthareddypalem,  
NELLORE-524 002



8H1818938G88984233381

No. 1087282



GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS



PRIYA JOHN

**CERTIFICATE**

This is to certify that the candidate mentioned below has appeared for the Higher Secondary Examination and is  
**PASSED & ELIGIBLE**..... for higher studies. The details are shown below.

Candidate's Name : **PRIYA JOHN**Father's Name : **JOHN VARGHESE**Mother's Name : **BINCY MICHAEL**Date of Birth : **15/09/2003**Stream : **SCIENCE**Register Number : **8085853**Month & Year : **MARCH 2021**No. of Chances : **1**

| SUBJECTS                    | FIRST YEAR |    | SECOND YEAR |    |    | GRAND TOTAL |    |    |       | Grade Obtained | Grade in Words |        |
|-----------------------------|------------|----|-------------|----|----|-------------|----|----|-------|----------------|----------------|--------|
|                             | CE         | TE | CE          | PE | TE | CE          | PE | TE | Total |                |                |        |
| <b>PART I</b>               |            |    |             |    |    |             |    |    |       |                |                |        |
| <b>ENGLISH</b>              | 19         | 64 | 20          |    | 66 | 39          |    |    | 130   | 169            | A              | A only |
| <b>PART II</b>              |            |    |             |    |    |             |    |    |       |                |                |        |
| <b>HINDI</b>                | 20         | 76 | 20          | -- | 80 | 40          | -- |    | 156   | 196            | A+             | A plus |
| <b>PART III (Optionals)</b> |            |    |             |    |    |             |    |    |       |                |                |        |
| <b>PHYSICS</b>              | 19         | 28 | 20          | 40 | 30 | 39          | 40 | 58 | 137   | 137            | B              | B only |
| <b>CHEMISTRY</b>            | 19         | 31 | 20          | 31 | 60 | 39          | 31 | 91 | 161   | 161            | A              | A only |
| <b>BIOLOGY</b>              | 20         | 27 | 19          | 40 | 58 | 39          | 40 | 85 | 164   | 164            | A              | A only |
| <b>MATHEMATICS-SCI</b>      | 18         | 27 | 19          | 40 | 31 | 37          | 40 | 58 | 135   | 135            | B              | B only |

School Code : **04036**

Total Score In Figures

**962**Date of Result : **28-07-2021**

Total Score in Words

**NINE SIX TWO**

Eligible for Higher Studies : D+ Grade or above for all subjects.

\*Scores obtained in the previous examination(s)



*Mathewkutty Varghese*  
**MATHEWKUTTY VARGHESE**

Signature of the Principal  
with name seal

**Principal**

*[Signature]*

**SECRETARY**

Board of Higher Secondary Examinations,  
Government of Kerala

**SREE NARAYANA NURSING COLLEGE**  
Chinthareddypalem,  
NELLORE-524 002



9G6989EJ9A99E93983777

No. 1104832



GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS



**CERTIFICATE**

This is to certify that the candidate mentioned below has appeared for the Higher Secondary Examination and is  
**PASSED & ELIGIBLE** for higher studies. The details are shown below.

Candidate's Name : **PARVATHY SURESH**Father's Name : **SURESH BABU**Mother's Name : **LEKHAKUMARI P V**Date of Birth : **17/08/2003**Stream : **SCIENCE**Register Number : **8103189**Month & Year : **MARCH 2021**No. of Chances : **1**

| SUBJECTS                           | FIRST YEAR             |    | SECOND YEAR |    |    | GRAND TOTAL             |    |     |       | Grade Obtained | Grade in Words |  |
|------------------------------------|------------------------|----|-------------|----|----|-------------------------|----|-----|-------|----------------|----------------|--|
|                                    | CE                     | IE | CL          | PE | IE | CE                      | PE | IE  | Total |                |                |  |
| <b>PART I</b>                      |                        |    |             |    |    |                         |    |     |       |                |                |  |
| <b>ENGLISH</b>                     | 20                     | 70 | 20          |    | 75 | 40                      |    | 145 | 185   | A+             | A plus         |  |
| <b>PART II</b>                     |                        |    |             |    |    |                         |    |     |       |                |                |  |
| <b>HINDI</b>                       | 20                     | 72 | 20          | -- | 80 | 40                      | -- | 152 | 192   | A+             | A plus         |  |
| <b>PART III (Optionals)</b>        |                        |    |             |    |    |                         |    |     |       |                |                |  |
| <b>PHYSICS</b>                     | 20                     | 43 | 20          | 39 | 51 | 40                      | 39 | 94  | 173   | A              | A only         |  |
| <b>CHEMISTRY</b>                   | 20                     | 45 | 20          | 40 | 60 | 40                      | 40 | 105 | 185   | A+             | A plus         |  |
| <b>BIOLOGY</b>                     | 20                     | 44 | 20          | 40 | 60 | 40                      | 40 | 104 | 184   | A+             | A plus         |  |
| <b>MATHEMATICS-SCI</b>             | 20                     | 43 | 20          | 40 | 60 | 40                      | 40 | 103 | 183   | A+             | A plus         |  |
| School Code : <b>05009</b>         | Total Score in Figures |    |             |    |    | <b>1102</b>             |    |     |       | <b>1102</b>    |                |  |
| Date of Result : <b>28-07-2021</b> | Total Score in Words   |    |             |    |    | <b>ONE ONE ZERO TWO</b> |    |     |       |                |                |  |

Eligible for Higher Studies : D+ Grade or above for all subjects.

\*Scores obtained in the previous examination(s)

Signature of the Principal  
with name seal

MARULA C

Principal

**SREE NARAYANA NURSING COLLEGE**  
Chinthareddypalem,  
NELLORE-524 002

SECRETARY  
Board of Higher Secondary Examinations,  
Government of Kerala



I15153D1611312876616

No. 1106804



GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS



## CERTIFICATE

This is to certify that the candidate mentioned below has appeared for the Higher Secondary Examination and is  
**PASSED & ELIGIBLE** ..... for higher studies. The details are shown below.

Candidate's Name : **NIMISHA NIYAS**Father's Name : **NIYAS K K**Mother's Name : **NIZA P K**Date of Birth : **07/01/2004**Stream : **SCIENCE**Register Number : **8105137**Month & Year : **MARCH 2021**No. of Chances : **1**

| SUBJECTS                           | FIRST YEAR             |    | SECOND YEAR |    |    | GRAND TOTAL |    |     |                      | Grade Obtained | Grade in Words |  |
|------------------------------------|------------------------|----|-------------|----|----|-------------|----|-----|----------------------|----------------|----------------|--|
|                                    | CE                     | TE | CE          | PE | TE | CE          | PE | TE  | Total                |                |                |  |
| <b>PART I</b>                      |                        |    |             |    |    |             |    |     |                      |                |                |  |
| <b>ENGLISH</b>                     | 15                     | 32 | 20          |    | 34 | 35          |    | 66  | 101                  | C+             | C plus         |  |
| <b>PART II</b>                     |                        |    |             |    |    |             |    |     |                      |                |                |  |
| <b>MALAYALAM</b>                   | 19                     | 72 | 20          | -- | 80 | 39          | -- | 152 | 191                  | A+             | A plus         |  |
| <b>PART III (Optionals)</b>        |                        |    |             |    |    |             |    |     |                      |                |                |  |
| <b>PHYSICS</b>                     | 18                     | 18 | 20          | 20 | 18 | 38          | 20 | 36  | 94                   | C              | C only         |  |
| <b>CHEMISTRY</b>                   | 16                     | 18 | 19          | 20 | 21 | 35          | 20 | 39  | 94                   | C              | C only         |  |
| <b>BIOLOGY</b>                     | 16                     | 18 | 18          | 32 | 23 | 34          | 32 | 41  | 107                  | C+             | C plus         |  |
| <b>MATHEMATICS-SCI</b>             | 16                     | 18 | 20          | 40 | 18 | 36          | 40 | 36  | 112                  | C+             | C plus         |  |
| School Code : <b>05023</b>         | Total Score in Figures |    |             |    |    |             |    |     | <b>699</b>           |                |                |  |
| Date of Result : <b>28-07-2021</b> | Total Score in Words   |    |             |    |    |             |    |     | <b>SIX NINE NINE</b> |                |                |  |

Eligible for Higher Studies : D+ Grade or above for all subjects.

\*Scores obtained in the previous examination(s)



**PADMAKUMAR R**  
Signature of the Principal  
with name seal

Principal

**SREE NARAYANA NURSING COLLEGE**  
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NELLORE-524 002

SECRETARY

Board of Higher Secondary Examinations,  
Government of Kerala



AIFAF15A3AA1A3373182

No. 1122693



GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS



**CERTIFICATE**

This is to certify that the candidate mentioned below has appeared for the Higher Secondary Examination and is  
**PASSED & ELIGIBLE** for higher studies. The details are shown below.

Candidate's Name: **NEHA TREESA SHIBU**Father's Name: **SHIBU MATHEW**Mother's Name: **MOBIN SHIBU**Date of Birth: **27/08/2003**Stream: **SCIENCE**Register Number: **8121093**Month & Year: **MARCH 2021**No. of Chances: **1**

| SUBJECTS                                      | FIRST YEAR |    | SECOND YEAR |    |    | GRAND TOTAL |    |     |       | Grade Obtained | Grade in Words |
|-----------------------------------------------|------------|----|-------------|----|----|-------------|----|-----|-------|----------------|----------------|
|                                               | CE         | TE | CE          | PE | TE | CE          | PE | TE  | Total |                |                |
| <b>PART I</b><br><b>ENGLISH</b>               | 17         | 36 | 19          |    | 55 | 36          |    | 91  | 127   | <b>B</b>       | <b>B only</b>  |
| <b>PART II</b><br><b>MALAYALAM</b>            | 19         | 57 | 20          | -- | 60 | 39          | -- | 117 | 156   | <b>B+</b>      | <b>B plus</b>  |
| <b>PART III (Optionals)</b><br><b>PHYSICS</b> | 19         | 31 | 20          | 37 | 38 | 39          | 37 | 69  | 145   | <b>B+</b>      | <b>B plus</b>  |
| <b>CHEMISTRY</b>                              | 19         | 28 | 20          | 39 | 60 | 39          | 39 | 88  | 166   | <b>A</b>       | <b>A only</b>  |
| <b>BIOLOGY</b>                                | 20         | 31 | 20          | 40 | 53 | 40          | 40 | 84  | 164   | <b>A</b>       | <b>A only</b>  |
| <b>MATHEMATICS-SCI</b>                        | 19         | 22 | 19          | 40 | 31 | 38          | 40 | 53  | 131   | <b>B</b>       | <b>B only</b>  |

School Code: **05097**

Total Score in Figures

**889**Date of Result: **28-07-2021**

Total Score in Words

**EIGHT EIGHT NINE**

Eligible for higher studies: D+ Grade or above for all subjects.

\*Score obtained in previous examination(s)



Sr. ELIZE MARY

Signature of the Principal  
with name seal

Principal

**SREE NARAYANA NURSING COLLEGE**  
Chinthareddypalem,  
NELLORE-524 002

SECRETARY  
Board of Higher Secondary Examinations,  
Government of Kerala



8H1818938G88987466969

No. 1086225



GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS

**CERTIFICATE**

This is to certify that the candidate mentioned below has appeared for the Higher Secondary Examination and is  
**PASSED & ELIGIBLE** for higher studies. The details are shown below.

Candidate's Name : **NEHA MARIA SEBASTIAN**

Father's Name : **SEBASTIAN T J**

Mother's Name : **JOLLY SEBASTIAN**

Date of Birth : **23/05/2003**

Stream : **SCIENCE**

Register Number : **8084800**

Month & Year : **MARCH 2021**

No. of Chances : **1**

| SUBJECTS                                      | FIRST YEAR |    | SECOND YEAR |    |    | GRAND TOTAL |    |     |       | Grade Obtained | Grade in Words |
|-----------------------------------------------|------------|----|-------------|----|----|-------------|----|-----|-------|----------------|----------------|
|                                               | CE         | TE | CE          | PE | TE | CE          | PE | TE  | Total |                |                |
| <b>PART I</b><br><b>ENGLISH</b>               | 20         | 65 | 20          |    | 80 | 40          |    | 145 | 185   | A+             | A plus         |
| <b>PART II</b><br><b>MALAYALAM</b>            | 20         | 77 | 20          | -  | 80 | 40          | -  | 157 | 197   | A+             | A plus         |
| <b>PART III (Optionals)</b><br><b>PHYSICS</b> | 20         | 25 | 20          | 40 | 27 | 40          | 40 | 52  | 132   | B              | B only         |
| <b>CHEMISTRY</b>                              | 20         | 45 | 20          | 40 | 59 | 40          | 40 | 104 | 184   | A+             | A plus         |
| <b>BIOLOGY</b>                                | 20         | 21 | 20          | 40 | 33 | 40          | 40 | 54  | 134   | B              | B only         |
| <b>MATHEMATICS-SCI</b>                        | 20         | 26 | 20          | 40 | 36 | 40          | 40 | 62  | 142   | B+             | B plus         |

School Code : **04033**

Total Score in Figures

**974**



Date of Result : **28-07-2021**

Total Score in Words

**NINE SEVEN FOUR**

Eligible for Higher Studies : D+ Grade or above for all subjects.

\*Scores obtained in the previous examinations)



**BEENA SEBASTIAN, K.**  
Signature of the Principal  
with name seal

Principal

**SREE NARAYANA NURSING COLLEGE**  
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NELLORE-524 002

SECRETARY

Board of Higher Secondary Examinations,  
Government of Kerala





GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS



**CERTIFICATE**

This is to certify that the candidate mentioned below has appeared for the Higher Secondary Examination and is  
**PASSED & ELIGIBLE** ..... for higher studies. The details are shown below.

Candidate's Name : **NANDHANA ANIL**

Father's Name : **ANILKUMAR R**

Mother's Name : **JAYALEKHA P B**

Date of Birth : **06/06/2003**

Stream : **SCIENCE**

Register Number : **8117752**

Month & Year : **MARCH 2021**

No. of Chances : **1**

| SUBJECTS                           | FIRST YEAR             |    | SECOND YEAR |    |    | GRAND TOTAL               |    |     |       | Grade Obtained | Grade in Words |  |
|------------------------------------|------------------------|----|-------------|----|----|---------------------------|----|-----|-------|----------------|----------------|--|
|                                    | CE                     | TE | CE          | PE | TE | CE                        | PE | TE  | Total |                |                |  |
| <b>PART I</b>                      |                        |    |             |    |    |                           |    |     |       |                |                |  |
| <b>ENGLISH</b>                     | 19                     | 59 | 19          |    | 80 | 38                        |    | 139 | 177   | A              | A only         |  |
| <b>PART II</b>                     |                        |    |             |    |    |                           |    |     |       |                |                |  |
| <b>HINDI</b>                       | 20                     | 75 | 20          | -- | 80 | 40                        | -- | 155 | 195   | A+             | A plus         |  |
| <b>PART III (Optionals)</b>        |                        |    |             |    |    |                           |    |     |       |                |                |  |
| <b>PHYSICS</b>                     | 19                     | 32 | 20          | 40 | 60 | 39                        | 40 | 92  | 171   | A              | A only         |  |
| <b>CHEMISTRY</b>                   | 19                     | 34 | 20          | 40 | 60 | 39                        | 40 | 94  | 173   | A              | A only         |  |
| <b>BIOLOGY</b>                     | 18                     | 25 | 20          | 40 | 60 | 38                        | 40 | 85  | 163   | A              | A only         |  |
| <b>MATHEMATICS-SCI</b>             | 19                     | 31 | 20          | 40 | 60 | 39                        | 40 | 91  | 170   | A              | A only         |  |
| School Code : <b>05073</b>         | Total Score in Figures |    |             |    |    | <b>1049</b>               |    |     |       | <b>1049</b>    |                |  |
| Date of Result : <b>28-07-2021</b> | Total Score in Words   |    |             |    |    | <b>ONE ZERO FOUR NINE</b> |    |     |       |                |                |  |

Eligible for Higher Studies : D+ Grade or above for all subjects.

\*Score obtained in the previous examination(s)



Signature of the Principal  
with his seal

ALIGNED

Principal

**SREE NARAYANA NURSING COLLEGE**  
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NELLORE-524 002

SECRETARY

Board of Higher Secondary Examinations,  
Government of Kerala



364343J23033J33174826

No. 1119379



GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS

**CERTIFICATE**

This is to certify that the candidate mentioned below has appeared for the Higher Secondary Examination and is  
**PASSED & ELIGIBLE** ..... for higher studies. The details are shown below.

Candidate's Name : **NANDANA BIJU**Father's Name : **BIJUMON V.R**Mother's Name : **SREELEKHA BIJU**Date of Birth : **27/09/2003**Stream : **SCIENCE**Register Number : **8117721**Month & Year : **MARCH 2021**No. of Chances : **1**

| SUBJECTS                           | FIRST YEAR             |    | SECOND YEAR |    |    | GRAND TOTAL               |    |     |       | Grade Obtained | Grade in Words |  |
|------------------------------------|------------------------|----|-------------|----|----|---------------------------|----|-----|-------|----------------|----------------|--|
|                                    | CE                     | TE | CE          | PE | TE | CE                        | PE | TE  | Total |                |                |  |
| <b>PART I</b>                      |                        |    |             |    |    |                           |    |     |       |                |                |  |
| <b>ENGLISH</b>                     | 19                     | 64 | 19          |    | 80 | 38                        |    | 144 | 182   | A+             | A plus         |  |
| <b>PART II</b>                     |                        |    |             |    |    |                           |    |     |       |                |                |  |
| <b>MALAYALAM</b>                   | 20                     | 78 | 20          | -- | 80 | 40                        | -- | 158 | 198   | A+             | A plus         |  |
| <b>PART III (Optionals)</b>        |                        |    |             |    |    |                           |    |     |       |                |                |  |
| <b>PHYSICS</b>                     | 19                     | 37 | 19          | 40 | 49 | 38                        | 40 | 86  | 164   | A              | A only         |  |
| <b>CHEMISTRY</b>                   | 19                     | 45 | 20          | 40 | 60 | 39                        | 40 | 105 | 184   | A+             | A plus         |  |
| <b>BIOLOGY</b>                     | 19                     | 34 | 20          | 39 | 60 | 39                        | 39 | 94  | 172   | A              | A only         |  |
| <b>MATHEMATICS-SCI</b>             | 19                     | 29 | 19          | 40 | 60 | 38                        | 40 | 89  | 167   | A              | A only         |  |
| School Code : <b>05073</b>         | Total Score in Figures |    |             |    |    | <b>1067</b>               |    |     |       | <b>1067</b>    |                |  |
| Date of Result : <b>28-07-2021</b> | Total Score in Words   |    |             |    |    | <b>ONE ZERO SIX SEVEN</b> |    |     |       |                |                |  |

Eligible for Higher Studies : D- Grade or above for all subjects.

\*Succeeded in the previous examination(s)

Signature of the Principal  
with name seal

Principal

SREE NARAYANA NURSING COLLEGE

Chinthareddypalem,  
NELLORE-524 002SECRETARY  
Board of Higher Secondary Examinations,  
Government of Kerala



GEJGJGA0GIGGAG5332921

No. 1118576



GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS



**CERTIFICATE**

This is to certify that the candidate mentioned below has appeared for the Higher Secondary Examination and is  
**PASSED & ELIGIBLE** for higher studies. The details are shown below.

Candidate's Name : MERIN ANNA KUNJUMON

Father's Name : KUNJUMON M CHERICKAL

Mother's Name : ASWATHY T MANCHAYIL

Date of Birth : 11/02/2003

Stream : SCIENCE

Register Number : 8116915

Month & Year : MARCH 2021

No. of Chances : 1

| SUBJECTS                    | FIRST YEAR |    | SECOND YEAR |    |    | GRAND TOTAL |    |     |       | Grade Obtained | Grade in Words |  |
|-----------------------------|------------|----|-------------|----|----|-------------|----|-----|-------|----------------|----------------|--|
|                             | CE         | TE | CE          | PE | TE | CE          | PE | TE  | Total |                |                |  |
| <b>PART I</b>               |            |    |             |    |    |             |    |     |       |                |                |  |
| ENGLISH                     | 20         | 51 | 19          |    | 70 | 39          |    | 121 | 160   | A              | A only         |  |
| <b>PART II</b>              |            |    |             |    |    |             |    |     |       |                |                |  |
| HINDI                       | 20         | 77 | 20          | -- | 58 | 40          | -- | 135 | 175   | A              | A only         |  |
| <b>PART III (Optionals)</b> |            |    |             |    |    |             |    |     |       |                |                |  |
| PHYSICS                     | 18         | 33 | 19          | 39 | 53 | 37          | 39 | 86  | 162   | A              | A only         |  |
| CHEMISTRY                   | 19         | 19 | 20          | 40 | 60 | 39          | 40 | 79  | 158   | B+             | B plus         |  |
| BIOLOGY                     | 20         | 38 | 20          | 38 | 59 | 40          | 38 | 97  | 175   | A              | A only         |  |
| MATHEMATICS-SCI             | 18         | 19 | 20          | 40 | 33 | 38          | 40 | 52  | 130   | B              | B only         |  |

School Code : 05068

Total Score in Figures

960

960

Date of Result : 28-07-2021

Total Score in Words

NINE SIX ZERO

Eligible for Higher Studies : D+ Grade or above for all subjects.

\*Scores obtained in the previous examination(s)



Dr. SALKY JACOB

Signature of the Principal  
with name seal

Principal

SECRETARY

Board of Higher Secondary Examinations,  
Government of Kerala

SREE NARAYANA NURSING COLLEGE

Chinthareddypalem,  
NELLORE-524 002







8H1818938G88989272962

No. 1085945



GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS

**CERTIFICATE**

This is to certify that the candidate mentioned below has appeared for the Higher Secondary Examination and is  
**PASSED & ELIGIBLE** ..... for higher studies. The details are shown below.

Candidate's Name : **MEKHA M**Father's Name : **MANOJ**Mother's Name : **BINDHU M**Date of Birth : **05/11/2003**Stream : **SCIENCE**Register Number : **8084521**Month & Year : **MARCH 2021**No. of Chances : **1**

| SUBJECTS                    | FIRST YEAR |    | SECOND YEAR |    |    | GRAND TOTAL |    |     |       | Grade Obtained | Grade in Words |  |
|-----------------------------|------------|----|-------------|----|----|-------------|----|-----|-------|----------------|----------------|--|
|                             | CE         | TE | CE          | PE | TE | CE          | PE | TE  | Total |                |                |  |
| <b>PART I</b>               |            |    |             |    |    |             |    |     |       |                |                |  |
| <b>ENGLISH</b>              | 19         | 44 | 20          |    | 60 | 39          |    | 104 | 143   | B+             | B plus         |  |
| <b>PART II</b>              |            |    |             |    |    |             |    |     |       |                |                |  |
| <b>MALAYALAM</b>            | 20         | 67 | 20          | -- | 80 | 40          | -- | 147 | 187   | A+             | A plus         |  |
| <b>PART III (Optionals)</b> |            |    |             |    |    |             |    |     |       |                |                |  |
| <b>PHYSICS</b>              | 18         | 18 | 20          | 40 | 20 | 38          | 40 | 38  | 116   | C+             | C plus         |  |
| <b>CHEMISTRY</b>            | 18         | 20 | 19          | 40 | 27 | 37          | 40 | 47  | 124   | B              | B only         |  |
| <b>BIOLOGY</b>              | 18         | 18 | 19          | 39 | 30 | 37          | 39 | 48  | 124   | B              | B only         |  |
| <b>MATHEMATICS-SCI</b>      | 19         | 24 | 20          | 40 | 25 | 39          | 40 | 49  | 128   | B              | B only         |  |

School Code : **04032**

Total Score in Figures

**822**Date of Result : **28-07-2021**

Total Score in Words

**EIGHT TWO TWO**

Eligible for Higher Studies : D+ Grade or above for all subjects.

\*Scores obtained in the previous examination(s)



Signature of the Principal  
with name seal

Principal

**SREE NARAYANA NURSING COLLEGE**  
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NELLORE-524 002

SECRETARY  
Board of Higher Secondary Examinations,  
Government of Kerala



GEJGJGA0GIGGAG8874931

No. 1113394



GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS



## CERTIFICATE

*This is to certify that the candidate mentioned below has appeared for the Higher Secondary Examination and is*  
**PASSED & ELIGIBLE** ..... *for higher studies. The details are shown below.*

Candidate's Name : MEGHA REJI

Father's Name : REJI K PETER

Mother's Name : MINI REJI

Date of Birth : 03/04/2004

Stream : SCIENCE

Register Number : 8111740

Month &amp; Year : MARCH 2021

No. of Chances : 1

| SUBJECTS                    | FIRST YEAR             |    | SECOND YEAR |    |    | GRAND TOTAL       |    |     |       | Grade Obtained | Grade in Words |  |
|-----------------------------|------------------------|----|-------------|----|----|-------------------|----|-----|-------|----------------|----------------|--|
|                             | CE                     | TE | CE          | PE | TE | CE                | PE | TE  | Total |                |                |  |
| <b>PART I</b>               |                        |    |             |    |    |                   |    |     |       |                |                |  |
| ENGLISH                     | 18                     | 51 | 19          |    | 70 | 37                |    | 121 | 158   | B+             | B plus         |  |
| <b>PART II</b>              |                        |    |             |    |    |                   |    |     |       |                |                |  |
| HINDI                       | 20                     | 80 | 20          | -- | 80 | 40                | -- | 160 | 200   | A+             | A plus         |  |
| <b>PART III (Optionals)</b> |                        |    |             |    |    |                   |    |     |       |                |                |  |
| PHYSICS                     | 19                     | 45 | 20          | 40 | 42 | 39                | 40 | 87  | 166   | A              | A only         |  |
| CHEMISTRY                   | 20                     | 43 | 20          | 40 | 60 | 40                | 40 | 103 | 183   | A+             | A plus         |  |
| BIOLOGY                     | 20                     | 50 | 20          | 40 | 60 | 40                | 40 | 110 | 190   | A+             | A plus         |  |
| MATHEMATICS-SCI             | 19                     | 37 | 20          | 34 | 57 | 39                | 34 | 94  | 167   | A              | A only         |  |
| School Code : 05048         | Total Score in Figures |    |             |    |    | 1064              |    |     |       | <b>1064</b>    |                |  |
| Date of Result : 28-07-2021 | Total Score in Words   |    |             |    |    | ONE ZERO SIX FOUR |    |     |       |                |                |  |

Eligible for Higher Studies : D+ Grade or above for all subjects.

\*Scores obtained in the previous examination(s)



SURESH V.C.

Signature of the Principal  
with name seal

Principal

**SREE NARAYANA NURSING COLLEGE**  
Chinthareddypalem,  
NELLORE-524 002

SECRETARY

Board of Higher Secondary Examinations,  
Government of Kerala





GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS



## CERTIFICATE

This is to certify that the candidate mentioned below has appeared for the Higher Secondary Examination and is  
**PASSED & ELIGIBLE** ..... for higher studies. The details are shown below.

Candidate's Name : **MEENAKSHI P M**

Father's Name : **P D MADHUMOHANAN**

Mother's Name : **ANUMOL T K**

Date of Birth : **22/04/2003**

Stream : **SCIENCE**

Register Number : **8103156**

Month & Year : **MARCH 2021**

No. of Chances : **1**

| SUBJECTS                    | FIRST YEAR |    | SECOND YEAR |    |    | GRAND TOTAL |    |     |       | Grade Obtained | Grade in Words |        |
|-----------------------------|------------|----|-------------|----|----|-------------|----|-----|-------|----------------|----------------|--------|
|                             | CE         | TE | CE          | PE | TE | CE          | PE | TE  | Total |                |                |        |
| <b>PART I</b>               |            |    |             |    |    |             |    |     |       |                |                |        |
| <b>ENGLISH</b>              | 19         | 55 | 20          |    | 74 | 39          |    |     | 129   | 168            | A              | A only |
| <b>PART II</b>              |            |    |             |    |    |             |    |     |       |                |                |        |
| <b>MALAYALAM</b>            | 20         | 77 | 20          | -- | 80 | 40          | -- |     | 157   | 197            | A+             | A plus |
| <b>PART III (Optionals)</b> |            |    |             |    |    |             |    |     |       |                |                |        |
| <b>PHYSICS</b>              | 20         | 41 | 20          | 40 | 53 | 40          | 40 | 94  | 174   | 174            | A              | A only |
| <b>CHEMISTRY</b>            | 19         | 40 | 19          | 40 | 60 | 38          | 40 | 100 | 178   | 178            | A              | A only |
| <b>BIOLOGY</b>              | 20         | 45 | 20          | 40 | 60 | 40          | 40 | 105 | 185   | 185            | A+             | A plus |
| <b>MATHEMATICS-SCI</b>      | 18         | 33 | 20          | 40 | 50 | 38          | 40 | 83  | 161   | 161            | A              | A only |

School Code : **05009**

Total Score in Figures

**1063**

**1063**

Date of Result : **28-07-2021**

Total Score in Words

**ONE ZERO SIX THREE**

Eligible for Higher Studies : D+ Grade or above for all subjects.

\*Scores obtained in the previous examination(s)



Signature of the Principal  
with name seal

AMULKA C

Principal

SECRETARY

Board of Higher Secondary Examinations,  
Government of Kerala

**SREE NARAYANA NURSING COLLEGE**

Chinthareddypalem,  
NELLORE-524 002



12141F1J1181815361479

No. 256289



GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS



## CERTIFICATE

This is to certify that the candidate mentioned below has appeared for the Higher Secondary Examination and is  
**PASSED & ELIGIBLE** for higher studies. The details are shown below.

Candidate's Name : MEENAKSHL.K.M

Father's Name : MAJU.K.V

Mother's Name : SHINTU

Date of Birth : 26/02/2002

Stream : SCIENCE

Register Number : 7158896

Month &amp; Year : MARCH 2020

No. of Chances : 1

| SUBJECTS                    | FIRST YEAR             |    | SECOND YEAR |    |    | GRAND TOTAL      |    |     |       | Grade Obtained | Grade in Words |
|-----------------------------|------------------------|----|-------------|----|----|------------------|----|-----|-------|----------------|----------------|
|                             | CE                     | TE | CE          | PE | TE | CE               | PE | TE  | Total |                |                |
| <b>PART I</b><br>ENGLISH    | 20                     | 62 | 20          |    | 53 | 40               |    | 115 | 155   | B+             | B plus         |
| <b>PART II</b><br>HINDI     | 20                     | 72 | 20          | -- | 77 | 40               | -- | 149 | 189   | A+             | A plus         |
| <b>PART III (Optionals)</b> |                        |    |             |    |    |                  |    |     |       |                |                |
| PHYSICS                     | 20                     | 33 | 20          | 40 | 41 | 40               | 40 | 74  | 154   | B+             | B plus         |
| CHEMISTRY                   | 20                     | 52 | 20          | 40 | 46 | 40               | 40 | 98  | 178   | A              | A only         |
| BIOLOGY                     | 20                     | 45 | 20          | 39 | 57 | 40               | 39 | 102 | 181   | A+             | A plus         |
| MATHEMATICS-SCI             | 20                     | 55 | 20          | -- | 60 | 40               | -- | 115 | 155   | B+             | B plus         |
| School Code : 07068         | Total Score in Figures |    |             |    |    | 1012             |    |     |       | 1012           |                |
| Date of Result : 15-07-2020 | Total Score in Words   |    |             |    |    | ONE ZERO ONE TWO |    |     |       |                |                |

Eligible for Higher Studies : D+ Grade or above for all subjects.

\*Scores obtained in the previous examination(s)



*Swapna Vasavan*  
Signature of the Principal  
with name seal

*Principal*

*Secretary*

SECRETARY  
Board of Higher Secondary Examinations

Principal  
SREE NARAYANA NURSING COLLEGE  
Chinthareddypalem,  
NELLORE-524 002





GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS



## CERTIFICATE

This is to certify that the candidate mentioned below has appeared for the Higher Secondary Examination and is  
**PASSED & ELIGIBLE** ..... for higher studies. The details are shown below.

Candidate's Name **LINTA DEVASIA**

Father's Name **DEVASIA ANTONY**

Mother's Name **LOVELY DEVASIA**

Date of Birth **27/09/2003**

Stream **SCIENCE**

Register Number : **8121091**

Month & Year **MARCH 2021**

No. of Chances : **1**

| SUBJECTS                               | FIRST YEAR |    | SECOND YEAR |    |    | GRAND TOTAL |    |     |       | Grade Obtained | Grade in Words |
|----------------------------------------|------------|----|-------------|----|----|-------------|----|-----|-------|----------------|----------------|
|                                        | CE         | TE | CE          | PE | TE | CE          | PE | TE  | Total |                |                |
| <b>PART I</b><br>ENGLISH               | 17         | 44 | 18          |    | 61 | 35          |    | 105 | 140   | B+             | B plus         |
| <b>PART II</b><br>MALAYALAM            | 19         | 70 | 20          | -- | 80 | 39          | -- | 150 | 189   | A+             | A plus         |
| <b>PART III (Optionals)</b><br>PHYSICS | 20         | 24 | 19          | 38 | 48 | 39          | 38 | 72  | 149   | B+             | B plus         |
| CHEMISTRY                              | 19         | 30 | 19          | 38 | 57 | 38          | 38 | 87  | 163   | A              | A only         |
| BIOLOGY                                | 20         | 30 | 20          | 40 | 54 | 40          | 40 | 84  | 164   | A              | A only         |
| MATHEMATICS-SCI                        | 20         | 29 | 19          | 40 | 53 | 39          | 40 | 82  | 161   | A              | A only         |

School Code : **05097**

Total Score in Figures

**966**



Date of Result : **28-07-2021**

Total Score in Words

**NINE SIX SIX**

Eligible for Higher Studies : D+ Grade or above for all subjects.

\*Score obtained in previous examination(s)



*Signature*

Signature of Principal  
with name seal

*Signature*

Principal

**SREE NARAYANA NURSING COLLEGE**  
Chinthareddypalem,  
NELLORE-524 002

*Signature*

SECRETARY

Board of Higher Secondary Examinations,  
Government of Kerala



EA0E0EIFE1EEIE1774331

No. 1113341



GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS



## CERTIFICATE

This is to certify that the candidate mentioned below has appeared for the Higher Secondary Examination and is  
**PASSED & ELIGIBLE** ..... for higher studies. The details are shown below.

Candidate's Name : KALYANI SHIJU

Father's Name : SHIJU K RAJAPPAN

Mother's Name : ANIMOL SHIJU

Date of Birth : 21/08/2003

Stream : SCIENCE

Register Number : 8111687

Month &amp; Year : MARCH 2021

No. of Chances : 1

| SUBJECTS                    | FIRST YEAR |    | SECOND YEAR |    |    | GRAND TOTAL |    |     |       | Grade Obtained | Grade in Words |  |
|-----------------------------|------------|----|-------------|----|----|-------------|----|-----|-------|----------------|----------------|--|
|                             | CE         | TE | CE          | PE | TE | CE          | PE | TE  | Total |                |                |  |
| <b>PART I</b>               |            |    |             |    |    |             |    |     |       |                |                |  |
| <b>ENGLISH</b>              | 20         | 62 | 20          |    | 80 | 40          |    | 142 | 182   | A+             | A plus         |  |
| <b>PART II</b>              |            |    |             |    |    |             |    |     |       |                |                |  |
| <b>MALAYALAM</b>            | 19         | 60 | 19          | -- | 76 | 38          | -- | 136 | 174   | A              | A only         |  |
| <b>PART III (Optionals)</b> |            |    |             |    |    |             |    |     |       |                |                |  |
| <b>PHYSICS</b>              | 19         | 28 | 19          | 40 | 32 | 38          | 40 | 60  | 138   | B              | B only         |  |
| <b>CHEMISTRY</b>            | 19         | 30 | 19          | 39 | 35 | 38          | 39 | 65  | 142   | B+             | B plus         |  |
| <b>BIOLOGY</b>              | 16         | 36 | 18          | 40 | 55 | 34          | 40 | 91  | 165   | A              | A only         |  |
| <b>MATHEMATICS-SCI</b>      | 19         | 35 | 19          | 40 | 52 | 38          | 40 | 87  | 165   | A              | A only         |  |

School Code : 05048

Total Score in Figures

966



Date of Result : 28-07-2021

Total Score in Words

NINE SIX SIX

Eligible for Higher Studies : D+ Grade or above for all subjects.

\*Scores obtained in the previous examinations)



SURESH V C

Signature of the Principal  
with name seal

Principal

SREE NARAYANA NURSING COLLEGE  
Chinthareddypalem,  
NELLORE-524 002

SECRETARY

Board of Higher Secondary Examinations,  
Government of Kerala





GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS



**CERTIFICATE**

This is to certify that the candidate mentioned below has appeared for the Higher Secondary Examination and is  
**PASSED & ELIGIBLE** ..... for higher studies. The details are shown below.

Candidate's Name : **JUMY MARIYA MAJU**

Father's Name : **MAJU MATHEW**

Mother's Name : **MANO MAJU**

Date of Birth : **24/11/2003**

Stream : **SCIENCE**

Register Number : **8104240**

Month & Year : **MARCH 2021**

No. of Chances : **1**

| SUBJECTS                    | FIRST YEAR |    | SECOND YEAR |    |    | GRAND TOTAL |    |     |       | Grade Obtained | Grade in Words |  |
|-----------------------------|------------|----|-------------|----|----|-------------|----|-----|-------|----------------|----------------|--|
|                             | CE         | TE | CE          | PE | TE | CE          | PE | TE  | Total |                |                |  |
| <b>PART I</b>               |            |    |             |    |    |             |    |     |       |                |                |  |
| <b>ENGLISH</b>              | 20         | 45 | 20          |    | 67 | 40          |    | 112 | 152   | B+             | B plus         |  |
| <b>PART II</b>              |            |    |             |    |    |             |    |     |       |                |                |  |
| <b>HINDI</b>                | 20         | 65 | 20          | -- | 80 | 40          | -- | 145 | 185   | A+             | A plus         |  |
| <b>PART III (Optionals)</b> |            |    |             |    |    |             |    |     |       |                |                |  |
| <b>PHYSICS</b>              | 17         | 27 | 19          | 40 | 22 | 36          | 40 | 49  | 125   | B              | B only         |  |
| <b>CHEMISTRY</b>            | 19         | 18 | 19          | 32 | 27 | 38          | 32 | 45  | 115   | C+             | C plus         |  |
| <b>BIOLOGY</b>              | 19         | 31 | 20          | 36 | 31 | 39          | 36 | 62  | 137   | B              | B only         |  |
| <b>MATHEMATICS-SCI</b>      | 18         | 20 | 19          | 40 | 21 | 37          | 40 | 41  | 118   | C+             | C plus         |  |

School Code : **05015**

Total Score in Figures

**832**



Date of Result : **28-07-2021**

Total Score in Words

**EIGHT THREE TWO**

Eligible for Higher Studies : D+ Grade or above for all subjects.

\*Score(s) obtained in the previous examination(s)



*Saina P. Gopal*  
SAINA P GOPAL

Signature of the Principal  
with name seal

*Principal*

*Secretary*

SECRETARY

Board of Higher Secondary Examinations,  
Government of Kerala



Principal  
**SREE NARAYANA NURSING COLLEGE**  
Chinthareddypalem,  
NELLORE-524 002



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No. 1124859



GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS



## CERTIFICATE

This is to certify that the candidate mentioned below has appeared for the Higher Secondary Examination and is  
**PASSED & ELIGIBLE** for higher studies. The details are shown below.

Candidate's Name : **JOBYNA RAJU**Father's Name : **RAJU K.O**Mother's Name : **SONIA**Date of Birth : **31/08/2003**Stream : **SCIENCE**Register Number : **8123279**Month & Year : **MARCH 2021**No. of Chances : **1**

| SUBJECTS                    | FIRST YEAR |    | SECOND YEAR |    |    | GRAND TOTAL |    |     |       | Grade Obtained | Grade in Words |  |
|-----------------------------|------------|----|-------------|----|----|-------------|----|-----|-------|----------------|----------------|--|
|                             | CE         | TE | CE          | PE | TE | CE          | PE | TE  | Total |                |                |  |
| <b>PART I</b>               |            |    |             |    |    |             |    |     |       |                |                |  |
| <b>ENGLISH</b>              | 18         | 24 | 19          |    | 40 | 37          |    | 64  | 101   | C+             | C plus         |  |
| <b>PART II</b>              |            |    |             |    |    |             |    |     |       |                |                |  |
| <b>MALAYALAM</b>            | 19         | 76 | 20          | -- | 80 | 39          | -- | 156 | 195   | A+             | A plus         |  |
| <b>PART III (Optionals)</b> |            |    |             |    |    |             |    |     |       |                |                |  |
| <b>PHYSICS</b>              | 18         | 18 | 19          | 39 | 18 | 37          | 39 | 36  | 112   | C+             | C plus         |  |
| <b>CHEMISTRY</b>            | 17         | 20 | 19          | 40 | 19 | 36          | 40 | 39  | 115   | C+             | C plus         |  |
| <b>BIOLOGY</b>              | 17         | 24 | 19          | 36 | 29 | 36          | 36 | 53  | 125   | B              | B only         |  |
| <b>MATHEMATICS-SCI</b>      | 18         | 23 | 19          | 40 | 24 | 37          | 40 | 47  | 124   | B              | B only         |  |

School Code : **05135**

Total Score in Figures

**772**Date of Result : **28-07-2021**

Total Score in Words

**SEVEN SEVEN TWO**

Eligible for Higher Studies : D+ Grade or above for all subjects.

\*Scores obtained in the previous examination(s)



*Ajit*  
AJITHKUMAR K.  
Signature of the Principal  
with name seal

*Ajit*  
Principal

*[Signature]*  
SECRETARY  
Board of Higher Secondary Examinations,  
Government of Kerala

**SREE NARAYANA NURSING COLLEGE**  
Chinthareddypalem,  
NELLORE-524 002





GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS  
**CERTIFICATE**

This is to certify that the candidate mentioned below has appeared for the Higher Secondary Examination and is  
**PASSED & ELIGIBLE** ..... for higher studies. The details are shown below.

Candidate's Name : JESNA JOJO

Father's Name : JOJO ABRAHAM

Mother's Name : OMANA THOMAS

Date of Birth : 08/04/2003

Stream : SCIENCE

Register Number : 8118797

Month & Year : MARCH 2021

No. of Chances : 1

| SUBJECTS             | FIRST YEAR |    | SECOND YEAR |    |    | GRAND TOTAL |    |     |       | Grade Obtained | Grade in Words |
|----------------------|------------|----|-------------|----|----|-------------|----|-----|-------|----------------|----------------|
|                      | CE         | TE | CE          | PE | TE | CE          | PE | TE  | Total |                |                |
| PART I<br>ENGLISH    | 19         | 38 | 20          |    | 72 | 39          |    | 110 | 149   | B+             | B plus         |
| PART II<br>HINDI     | 20         | 71 | 20          | -  | 80 | 40          | -  | 151 | 191   | A+             | A plus         |
| PART III (Optionals) |            |    |             |    |    |             |    |     |       |                |                |
| PHYSICS              | 20         | 29 | 20          | 40 | 30 | 40          | 40 | 59  | 139   | B              | B only         |
| CHEMISTRY            | 20         | 32 | 20          | 40 | 59 | 40          | 40 | 91  | 171   | A              | A only         |
| BIOLOGY              | 18         | 30 | 20          | 40 | 60 | 38          | 40 | 90  | 168   | A              | A only         |
| MATHEMATICS-SCI      | 20         | 39 | 19          | 40 | 42 | 39          | 40 | 81  | 160   | A              | A only         |

School Code : 05079

Total Score in Figures

978



Date of Result : 28-07-2021

Total Score in Words

NINE SEVEN EIGHT

Eligible for Higher Studies : D+ Grade or above for all subjects.

\*Scores obtained in the previous examination(s)



*Binoj*  
BINOY .P.J

Signature of the Principal  
with name seal

*[Signature]*  
Principal

SREE NARAYANA NURSING COLLEGE  
Chinthareddypalem,  
NELLORE-524 002

*[Signature]*

SECRETARY

Board of Higher Secondary Examinations,  
Government of Kerala



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No. 1120443



GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS

**CERTIFICATE**

This is to certify that the candidate mentioned below has appeared for the Higher Secondary Examination and is  
**PASSED & ELIGIBLE** ..... for higher studies. The details are shown below.

Candidate's Name : **HANNA THOMAS**Father's Name : **THOMAS C.J**Mother's Name : **SHEEBA THOMAS**Date of Birth : **28/01/2003**Stream : **SCIENCE**Register Number : **8118794**Month & Year : **MARCH 2021**No. of Chances : **1**

| SUBJECTS                    | FIRST YEAR |    | SECOND YEAR |    |    | GRAND TOTAL |    |     |       | Grade Obtained | Grade in Words |  |
|-----------------------------|------------|----|-------------|----|----|-------------|----|-----|-------|----------------|----------------|--|
|                             | CE         | TE | CE          | PE | TE | CE          | PE | TE  | Total |                |                |  |
| <b>PART I</b>               |            |    |             |    |    |             |    |     |       |                |                |  |
| <b>ENGLISH</b>              | 19         | 57 | 20          |    | 70 | 39          |    | 127 | 166   | A              | A only         |  |
| <b>PART II</b>              |            |    |             |    |    |             |    |     |       |                |                |  |
| <b>HINDI</b>                | 20         | 80 | 20          | -- | 80 | 40          | -- | 160 | 200   | A+             | A plus         |  |
| <b>PART III (Optionals)</b> |            |    |             |    |    |             |    |     |       |                |                |  |
| <b>PHYSICS</b>              | 18         | 18 | 19          | 39 | 26 | 37          | 39 | 44  | 120   | B              | B only         |  |
| <b>CHEMISTRY</b>            | 19         | 18 | 18          | 40 | 40 | 37          | 40 | 58  | 135   | B              | B only         |  |
| <b>BIOLOGY</b>              | 17         | 19 | 20          | 39 | 50 | 37          | 39 | 69  | 145   | B+             | B plus         |  |
| <b>MATHEMATICS-SCI</b>      | 18         | 18 | 18          | 40 | 25 | 36          | 40 | 43  | 119   | C+             | C plus         |  |

School Code : **05079**

Total Score in Figures

**885**Date of Result : **28-07-2021**

Total Score in Words

**EIGHT EIGHT FIVE**

Eligible for Higher Studies: D+ Grade or above for all subjects.

\*Scores obtained in the previous examination(s)



*Binoj*  
**BINOY .P.J**

Signature of the Principal  
with name seal

Principal

SECRETARY

Board of Higher Secondary Examinations,  
Government of Kerala

**SREE NARAYANA NURSING COLLEGE**

Chinthareddypalem,  
NELLORE-524 002



GEJGJGA0GIGGAG4294442

No. 1115693



GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS



**CERTIFICATE**

This is to certify that the candidate mentioned below has appeared for the Higher Secondary Examination and is  
**PASSED & ELIGIBLE** for higher studies. The details are shown below.

Candidate's Name : **FEBA RAJU**Father's Name : **RAJU JOSEPH**Mother's Name : **PUSHPA RAJU**Date of Birth : **28/08/2003**Stream : **SCIENCE**Register Number : **8114017**Month & Year : **MARCH 2021**No. of Chances : **1**

| SUBJECTS                    | FIRST YEAR |    | SECOND YEAR |    |    | GRAND TOTAL |    |     |       | Grade Obtained | Grade in Words |  |
|-----------------------------|------------|----|-------------|----|----|-------------|----|-----|-------|----------------|----------------|--|
|                             | CE         | TE | CE          | PE | TE | CE          | PE | TE  | Total |                |                |  |
| <b>PART I</b>               |            |    |             |    |    |             |    |     |       |                |                |  |
| <b>ENGLISH</b>              | 20         | 70 | 20          |    | 78 | 40          |    | 148 | 188   | A+             | <b>A plus</b>  |  |
| <b>PART II</b>              |            |    |             |    |    |             |    |     |       |                |                |  |
| <b>HINDI</b>                | 20         | 73 | 20          | -- | 80 | 40          | -- | 153 | 193   | A+             | <b>A plus</b>  |  |
| <b>PART III (Optionals)</b> |            |    |             |    |    |             |    |     |       |                |                |  |
| <b>PHYSICS</b>              | 19         | 18 | 20          | 40 | 32 | 39          | 40 | 50  | 129   | B              | <b>B only</b>  |  |
| <b>CHEMISTRY</b>            | 19         | 20 | 20          | 40 | 59 | 39          | 40 | 79  | 158   | B+             | <b>B plus</b>  |  |
| <b>BIOLOGY</b>              | 20         | 26 | 20          | 39 | 48 | 40          | 39 | 74  | 153   | B+             | <b>B plus</b>  |  |
| <b>MATHEMATICS-SCI</b>      | 18         | 18 | 20          | 38 | 19 | 38          | 38 | 37  | 113   | C+             | <b>C plus</b>  |  |

School Code : **05057**

Total Score in Figures

**934**Date of Result : **28-07-2021**

Total Score in Words

**NINE THREE FOUR**

Eligible for Higher Studies : D+ Grade or above for all subjects.

\*Scores obtained in the previous examination(s)



*Dr. V.R. Venugopal*  
Dr. V.R. VENUGOPAL  
Signature of the Principal  
with name seal

*[Signature]*  
Principal

*[Signature]*  
SECRETARY  
Board of Higher Secondary Examinations,  
Government of Kerala

**SREE NARAYANA NURSING COLLEGE**  
Chinthareddypalem,  
NELLORE-524 002



13D1D1641J11612338476

No. 1114634



GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS

**CERTIFICATE**

This is to certify that the candidate mentioned below has appeared for the Higher Secondary Examination and is  
**PASSED & ELIGIBLE** ..... for higher studies. The details are shown below.

Candidate's Name : ELIZABETH GEO

Father's Name : GEO MON

Mother's Name : SINDHUMOL LUKOSE

Date of Birth : 31/08/2002

Stream : SCIENCE

Register Number : 8112959

Month &amp; Year : MARCH 2021

No. of Chances : 1

| SUBJECTS                    | FIRST YEAR |    | SECOND YEAR |    |    | GRAND TOTAL |    |    |       | Grade Obtained | Grade in Words |        |
|-----------------------------|------------|----|-------------|----|----|-------------|----|----|-------|----------------|----------------|--------|
|                             | CE         | TE | CE          | PE | TE | CE          | PE | TE | Total |                |                |        |
| <b>PART I</b>               |            |    |             |    |    |             |    |    |       |                |                |        |
| <b>ENGLISH</b>              | 19         | 43 | 20          |    | 80 | 39          |    |    | 123   | 162            | A              | A only |
| <b>PART II</b>              |            |    |             |    |    |             |    |    |       |                |                |        |
| <b>HINDI</b>                | 20         | 75 | 20          | -- | 80 | 40          | -- |    | 155   | 195            | A+             | A plus |
| <b>PART III (Optionals)</b> |            |    |             |    |    |             |    |    |       |                |                |        |
| <b>PHYSICS</b>              | 18         | 31 | 20          | 40 | 36 | 38          | 40 | 67 | 145   |                | B+             | B plus |
| <b>CHEMISTRY</b>            | 18         | 25 | 19          | 31 | 50 | 37          | 31 | 75 | 143   |                | B+             | B plus |
| <b>BIOLOGY</b>              | 17         | 29 | 18          | 40 | 48 | 35          | 40 | 77 | 152   |                | B+             | B plus |
| <b>MATHEMATICS-SCI</b>      | 18         | 26 | 19          | 40 | 40 | 37          | 40 | 66 | 143   |                | B+             | B plus |

School Code : 05053

Total Score in Figures

940



Date of Result : 28-07-2021

Total Score in Words

NINE FOUR ZERO

Eligible for Higher Studies : D+ Grade or above for all subjects.

\*Scores obtained in previous examinations)



BIJU JOSEPH

Signature of the Principal  
with name seal

Principal

SECRETARY

Board of Higher Secondary Examinations,  
Government of Kerala**SREE NARAYANA NURSING COLLEGE**Chinthareddypalem,  
NELLORE-524 002



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No. 1146953



GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS

**CERTIFICATE**

This is to certify that the candidate mentioned below has appeared for the Higher Secondary Examination and is  
**PASSED & ELIGIBLE** ..... for higher studies. The details are shown below.

Candidate's Name : **ELISHBA ELDHOSE**

Father's Name : **ELDHOSE N P**

Mother's Name : **MANJU ELDHOSE**

Date of Birth : **17/10/2003**

Stream : **SCIENCE**

Register Number : **8145472**

Month & Year : **MARCH 2021**

No. of Chances : **1**

| SUBJECTS                    | FIRST YEAR |    | SECOND YEAR |    |    | GRAND TOTAL |    |     |       | Grade Obtained | Grade in Words |  |
|-----------------------------|------------|----|-------------|----|----|-------------|----|-----|-------|----------------|----------------|--|
|                             | CE         | TE | CE          | PE | TE | CE          | PE | TE  | Total |                |                |  |
| <b>PART I</b>               |            |    |             |    |    |             |    |     |       |                |                |  |
| <b>ENGLISH</b>              | 20         | 67 | 20          |    | 80 | 40          |    | 147 | 187   | A+             | A plus         |  |
| <b>PART II</b>              |            |    |             |    |    |             |    |     |       |                |                |  |
| <b>MALAYALAM</b>            | 20         | 80 | 20          | -- | 80 | 40          | -- | 160 | 200   | A+             | A plus         |  |
| <b>PART III (Optionals)</b> |            |    |             |    |    |             |    |     |       |                |                |  |
| <b>PHYSICS</b>              | 20         | 39 | 20          | 40 | 42 | 40          | 40 | 81  | 161   | A              | A only         |  |
| <b>CHEMISTRY</b>            | 20         | 36 | 20          | 40 | 58 | 40          | 40 | 94  | 174   | A              | A only         |  |
| <b>BIOLOGY</b>              | 20         | 34 | 20          | 40 | 60 | 40          | 40 | 94  | 174   | A              | A only         |  |
| <b>MATHEMATICS-SCI</b>      | 18         | 32 | 20          | 40 | 44 | 38          | 40 | 76  | 154   | B+             | B plus         |  |

School Code : **07039**

Total Score in Figures

**1050**



Date of Result : **28-07-2021**

Total Score in Words

**ONE ZERO FIVE ZERO**

Eligible for Higher Studies : D+ Grade or above for all subjects.

\*Score in the previous examination(s)



*Jeena*

**JEENA.K.KURIAKOSE**

Signature of the Principal  
with name seal

*[Signature]*

**SECRETARY**

Board of Higher Secondary Examinations,  
Government of Kerala

Principal

**SREE NARAYANA NURSING COLLEGE**

Chinthareddypalem,  
NELLORE-524 002



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No. 1124665



GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS

**CERTIFICATE**

This is to certify that the candidate mentioned below has appeared for the Higher Secondary Examination and is  
**PASSED & ELIGIBLE** ..... for higher studies. The details are shown below.

Candidate's Name : **DONA MARIYA.K.B.**

Father's Name : **BIJU THOMAS**

Mother's Name : **NANCY PHILIP**

Date of Birth : **15/10/2003**

Stream : **SCIENCE**

Register Number : **8123078**

Month & Year : **MARCH 2021**

No. of Chances : **1**

| SUBJECTS                    | FIRST YEAR |    | SECOND YEAR |    |    | GRAND TOTAL |    |     |       | Grade Obtained | Grade in Words |  |
|-----------------------------|------------|----|-------------|----|----|-------------|----|-----|-------|----------------|----------------|--|
|                             | CE         | TE | CE          | PE | TE | CE          | PE | TE  | Total |                |                |  |
| <b>PART I</b>               |            |    |             |    |    |             |    |     |       |                |                |  |
| <b>ENGLISH</b>              | 20         | 33 | 19          |    | 63 | 39          |    | 96  | 135   | B              | <b>B only</b>  |  |
| <b>PART II</b>              |            |    |             |    |    |             |    |     |       |                |                |  |
| <b>HINDI</b>                | 20         | 58 | 20          | -- | 80 | 40          | -- | 138 | 178   | A              | <b>A only</b>  |  |
| <b>PART III (Optionals)</b> |            |    |             |    |    |             |    |     |       |                |                |  |
| <b>PHYSICS</b>              | 20         | 20 | 19          | 40 | 26 | 39          | 40 | 46  | 125   | B              | <b>B only</b>  |  |
| <b>CHEMISTRY</b>            | 17         | 18 | 20          | 40 | 41 | 37          | 40 | 59  | 136   | B              | <b>B only</b>  |  |
| <b>BIOLOGY</b>              | 20         | 19 | 20          | 35 | 29 | 40          | 35 | 48  | 123   | B              | <b>B only</b>  |  |
| <b>MATHEMATICS-SCI</b>      | 20         | 23 | 20          | 40 | 37 | 40          | 40 | 60  | 140   | B+             | <b>B plus</b>  |  |

School Code : **05131**

Total Score in Figures

**837**



Date of Result : **28-07-2021**

Total Score in Words

**EIGHT THREE SEVEN**

Eligible for Higher Studies : D+ Grade or above for all subjects.

\*Score obtained in the previous examination(s)



*Anju.S*  
ANJU.S

Signature of the Principal  
with name seal

*[Signature]*  
Principal

*[Signature]*

SECRETARY

Board of Higher Secondary Examinations,  
Government of Kerala

**SREE NARAYANA NURSING COLLEGE**  
Chinthareddypalem,  
NELLORE-524 002



9G6969EJ9A99E91496961

No. 1115000



GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS

**CERTIFICATE**

This is to certify that the candidate mentioned below has appeared for the Higher Secondary Examination and is  
**PASSED & ELIGIBLE** for higher studies. The details are shown below.

Candidate's Name : DONA K ANTONY

Father's Name : JIJI JOHN

Mother's Name : ELSY JOSEPH

Date of Birth : 16/09/2003

Stream : SCIENCE

Register Number : 8113323

Month &amp; Year : MARCH 2021

No. of Chances : 1

| SUBJECTS                    | FIRST YEAR             |    | SECOND YEAR |    |    | GRAND TOTAL |    |     |                      | Grade Obtained | Grade in Words |  |
|-----------------------------|------------------------|----|-------------|----|----|-------------|----|-----|----------------------|----------------|----------------|--|
|                             | CE                     | TE | CE          | PE | TE | CE          | PE | TE  | Total                |                |                |  |
| <b>PART I</b>               |                        |    |             |    |    |             |    |     |                      |                |                |  |
| <b>ENGLISH</b>              | 20                     | 54 | 20          |    | 73 | 40          |    | 127 | 167                  | A              | A only         |  |
| <b>PART II</b>              |                        |    |             |    |    |             |    |     |                      |                |                |  |
| <b>HINDI</b>                | 18                     | 73 | 19          | -- | 80 | 37          | -- | 153 | 190                  | A+             | A plus         |  |
| <b>PART III (Optionals)</b> |                        |    |             |    |    |             |    |     |                      |                |                |  |
| <b>PHYSICS</b>              | 18                     | 18 | 20          | 37 | 33 | 38          | 37 | 51  | 126                  | B              | B only         |  |
| <b>CHEMISTRY</b>            | 19                     | 18 | 20          | 36 | 25 | 39          | 36 | 43  | 118                  | C+             | C plus         |  |
| <b>BIOLOGY</b>              | 17                     | 18 | 20          | 37 | 42 | 37          | 37 | 60  | 134                  | B              | B only         |  |
| <b>MATHEMATICS-SCI</b>      | 19                     | 20 | 20          | 40 | 32 | 39          | 40 | 52  | 131                  | B              | B only         |  |
| School Code : 05055         | Total Score in Figures |    |             |    |    |             |    |     | 866                  | <b>866</b>     |                |  |
| Date of Result : 28-07-2021 | Total Score in Words   |    |             |    |    |             |    |     | <b>EIGHT SIX SIX</b> |                |                |  |

Eligible for Higher Studies : D+ Grade or above for all subjects.

\*Scores obtained in the previous examination(s)

Signature of the Principal  
with name seal

Principal

**SREE NARAYANA NURSING COLLEGE**Chinthareddypalem,  
NELLORE-524 002

SECRETARY

Board of Higher Secondary Examinations,  
Government of Kerala



H93H3HG6HEHHGH5936626

No. 1113383



GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS



## CERTIFICATE

This is to certify that the candidate mentioned below has appeared for the Higher Secondary Examination and is  
**PASSED & ELIGIBLE** ..... for higher studies. The details are shown below.

Candidate's Name : **DHANUSREE BABU**

Father's Name : **BABU C M**

Mother's Name : **AJIMOL BABU**

Date of Birth : **21/09/2004**

Stream : **SCIENCE**

Register Number : **8111729**

Month & Year : **MARCH 2021**

No. of Chances : **1**

| SUBJECTS                    | FIRST YEAR |    | SECOND YEAR |    |    | GRAND TOTAL |    |     |       | Grade Obtained | Grade in Words |  |
|-----------------------------|------------|----|-------------|----|----|-------------|----|-----|-------|----------------|----------------|--|
|                             | CE         | TE | CE          | PE | TE | CE          | PE | TE  | Total |                |                |  |
| <b>PART I</b>               |            |    |             |    |    |             |    |     |       |                |                |  |
| <b>ENGLISH</b>              | 18         | 61 | 20          |    | 80 | 38          |    | 141 | 179   | A              | A only         |  |
| <b>PART II</b>              |            |    |             |    |    |             |    |     |       |                |                |  |
| <b>HINDI</b>                | 19         | 78 | 20          | -- | 80 | 39          | -- | 158 | 197   | A+             | A plus         |  |
| <b>PART III (Optionals)</b> |            |    |             |    |    |             |    |     |       |                |                |  |
| <b>PHYSICS</b>              | 20         | 43 | 20          | 40 | 60 | 40          | 40 | 103 | 183   | A+             | A plus         |  |
| <b>CHEMISTRY</b>            | 20         | 53 | 20          | 38 | 60 | 40          | 38 | 113 | 191   | A+             | A plus         |  |
| <b>BIOLOGY</b>              | 16         | 44 | 18          | 40 | 60 | 34          | 40 | 104 | 178   | A              | A only         |  |
| <b>MATHEMATICS-SCI</b>      | 20         | 40 | 20          | 40 | 57 | 40          | 40 | 97  | 177   | A              | A only         |  |

School Code : **05048**

Total Score in Figures

**1105**

**1105**

Date of Result : **28-07-2021**

Total Score in Words

**ONE ONE ZERO FIVE**

Eligible for Higher Studies : D+ Grade or above for all subjects.

\*Scores obtained in the previous examination(s)



SURESH V.C.  
Signature of the Principal  
with name seal

Principal

SECRETARY  
Board of Higher Secondary Examinations,  
Government of Kerala

**SREE NARAYANA NURSING COLLEGE**  
Chinthareddypalem,  
NELLORE-524 002



0842548

75040/00033

0842548

रजि. नं.  
Regn.No.

T221/75040/0033

केन्द्रीय माध्यमिक शिक्षा बोर्ड  
CENTRAL BOARD OF SECONDARY EDUCATION  
अंक विवरणिका सह प्रमाण पत्र  
MARKS STATEMENT CUM CERTIFICATE  
सीनियर स्कूल सर्टिफिकेट परीक्षा, 2021  
SENIOR SCHOOL CERTIFICATE EXAMINATION, 2021



यह प्रमाणित किया जाता है कि

This is to certify that **DEVIKA V S**

अनुक्रमांक

Roll No. **24613113**

माता का नाम

Mother's Name **MANJU C C**

पिता/संरक्षक का नाम

Father's / Guardian's Name **SUNIL KUMAR T V**

विद्यालय

School **75040 B M M ENG MED SR SEC SCH POTHENPURAM KOTTAYAM KL**

की शैक्षणिक उपलब्धियाँ निम्नानुसार हैं has achieved Scholastic Achievements as under :

| विषय कोड<br>SUB. CODE | विषय<br>SUBJECT             | प्राप्त अंक MARKS OBTAINED |                        |              |                                      | स्थितीय ग्रेड<br>POSITIONAL GRADE |
|-----------------------|-----------------------------|----------------------------|------------------------|--------------|--------------------------------------|-----------------------------------|
|                       |                             | लिखित<br>THEORY            | प्र./प्र.<br>जं.पू./IA | योग<br>TOTAL | योग (शब्दों में)<br>TOTAL (IN WORDS) |                                   |
| 301                   | ENGLISH CORE                | 067                        | 018                    | 085          | EIGHTY FIVE                          | B2                                |
| 042                   | PHYSICS                     | 040                        | 029                    | 069          | SIXTY NINE                           | C2                                |
| 043                   | CHEMISTRY                   | 037                        | 028                    | 065          | SIXTY FIVE                           | D1                                |
| 044                   | BIOLOGY                     | 043                        | 029                    | 072          | SEVENTY TWO                          | C2                                |
| 065                   | INFORMATICS PRAC. (NEW)     | 053                        | 029                    | 082          | EIGHTY TWO                           | C1                                |
| 500                   | WORK EXPERIENCE             |                            |                        |              |                                      | A1                                |
| 502                   | HEALTH & PHYSICAL EDUCATION |                            |                        |              |                                      | A1                                |
| 503                   | GENERAL STUDIES             |                            |                        |              |                                      | A1                                |

संक्षिप्तों का अर्थ : Abbreviations

AB : अनुपस्थित Absent

IA : आंतरिक मूल्यांकन Internal Assessment

Pr./Pr. : प्रायोगिक/Practical

ER : अनिवार्य पुनरावृत्ति सभी विषयों में Essential Repeat in all subjects

परिणाम Result

PASS

दिल्ली Delhi

दिनांक Dated : 30-07-2021

परीक्षा नियंत्रक  
Controller of Examinations

नोट - शैक्षणिक वर्ष अंतर्गत बोर्ड में डेडलाइन के बाद अपने अंक पत्रों में कोई भी बदलाव करने की अनुमति नहीं है।  
Notes - Grading for Co-Scholastic and Discipline area is as per format issued by the school as per format prescribed by the Board.  
अगर किसी कारणवश परीक्षा 100 अंकों के अंदर ही हो जाए तो, the test result is given under 100 marks.

Principal

SREE NARAYANA NURSING COLLEGE  
Chinthareddypalem,  
NELLORE-524 002





GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS

**CERTIFICATE**

This is to certify that the candidate mentioned below has appeared for the Higher Secondary Examination and is  
**PASSED & ELIGIBLE** ..... for higher studies. The details are shown below.

Candidate's Name : **DEVIKA MAHESHAN**

Father's Name : **MAHESHAN V T**

Mother's Name : **ANITHAKUMARI M**

Date of Birth : **27/05/2003**

Stream : **SCIENCE**

Register Number : **8121107**

Month & Year : **MARCH 2021**

No. of Chances : **1**

| SUBJECTS                    | FIRST YEAR |    | SECOND YEAR |    |    | GRAND TOTAL |    |     |       | Grade Obtained | Grade in Words |  |
|-----------------------------|------------|----|-------------|----|----|-------------|----|-----|-------|----------------|----------------|--|
|                             | CE         | TE | CE          | PE | TE | CE          | PE | TE  | Total |                |                |  |
| <b>PART I</b>               |            |    |             |    |    |             |    |     |       |                |                |  |
| <b>ENGLISH</b>              | 17         | 44 | 18          |    | 76 | 35          |    | 120 | 155   | <b>B+</b>      | <b>B plus</b>  |  |
| <b>PART II</b>              |            |    |             |    |    |             |    |     |       |                |                |  |
| <b>HINDI</b>                | 19         | 74 | 19          | -- | 80 | 38          | -- | 154 | 192   | <b>A+</b>      | <b>A plus</b>  |  |
| <b>PART III (Optionals)</b> |            |    |             |    |    |             |    |     |       |                |                |  |
| <b>PHYSICS</b>              | 18         | 29 | 18          | 36 | 31 | 36          | 36 | 60  | 132   | <b>B</b>       | <b>B only</b>  |  |
| <b>CHEMISTRY</b>            | 17         | 23 | 18          | 30 | 43 | 35          | 30 | 66  | 131   | <b>B</b>       | <b>B only</b>  |  |
| <b>BIOLOGY</b>              | 18         | 20 | 18          | 36 | 39 | 36          | 36 | 59  | 131   | <b>B</b>       | <b>B only</b>  |  |
| <b>MATHEMATICS-SCI</b>      | 18         | 18 | 18          | 40 | 21 | 36          | 40 | 39  | 115   | <b>C+</b>      | <b>C plus</b>  |  |

School Code : **05097**

Total Score in Figures

**856**



Date of Result : **28-07-2021**

Total Score in Words

**EIGHT FIVE SIX**

Eligible for Higher Studies : D- Grade or above for all subjects.

\*Score in the previous examination(s)



**Sr. ELIZE MARY**

Signature of the Principal  
with name seal

Principal

**SREE NARAYANA NURSING COLLEGE**  
Chinthareddypalem,  
NELLORE-524 002

**SECRETARY**

Board of Higher Secondary Examinations,  
Government of Kerala



8H1818938G88988897756

No. 1113382



GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS



## CERTIFICATE

This is to certify that the candidate mentioned below has appeared for the Higher Secondary Examination and is  
**PASSED & ELIGIBLE** for higher studies. The details are shown below.

Candidate's Name : **DEVANANDA SAJI**Father's Name : **SAJI N.B**Mother's Name : **HEMALATHA**Date of Birth : **11/09/2003**Stream : **SCIENCE**Register Number : **8111728**Month & Year : **MARCH 2021**No. of Chances : **1**

| SUBJECTS                    | FIRST YEAR |    | SECOND YEAR |    |    | GRAND TOTAL |    |     |       | Grade Obtained | Grade in Words |  |
|-----------------------------|------------|----|-------------|----|----|-------------|----|-----|-------|----------------|----------------|--|
|                             | CE         | TE | CE          | PE | TE | CE          | PE | TE  | Total |                |                |  |
| <b>PART I</b>               |            |    |             |    |    |             |    |     |       |                |                |  |
| <b>ENGLISH</b>              | 18         | 50 | 19          |    | 65 | 37          |    | 115 | 152   | B+             | B plus         |  |
| <b>PART II</b>              |            |    |             |    |    |             |    |     |       |                |                |  |
| <b>HINDI</b>                | 19         | 72 | 20          | -- | 73 | 39          | -- | 145 | 184   | A+             | A plus         |  |
| <b>PART III (Optionals)</b> |            |    |             |    |    |             |    |     |       |                |                |  |
| <b>PHYSICS</b>              | 18         | 30 | 19          | 39 | 46 | 37          | 39 | 76  | 152   | B+             | B plus         |  |
| <b>CHEMISTRY</b>            | 18         | 44 | 20          | 40 | 60 | 38          | 40 | 104 | 182   | A+             | A plus         |  |
| <b>BIOLOGY</b>              | 18         | 31 | 20          | 40 | 60 | 38          | 40 | 91  | 169   | A              | A only         |  |
| <b>MATHEMATICS-SCI</b>      | 18         | 31 | 19          | 40 | 42 | 37          | 40 | 73  | 150   | B+             | B plus         |  |

School Code : **05048**

Total Score in Figures

**989**Date of Result : **28-07-2021**

Total Score in Words

**NINE EIGHT NINE**

Eligible for Higher Studies : D+ Grade or above for all subjects.

\*Scores obtained in the previous examination(s)



SURESH V.C

Signature of the Principal  
with name seal

Principal

**SREE NARAYANA NURSING COLLEGE**  
Chinthareddypalem,  
NELLORE-524 002

SECRETARY

Board of Higher Secondary Examinations,  
Government of Kerala



13D1D1641J11612737364

No. 1114996



GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS



## CERTIFICATE

This is to certify that the candidate mentioned below has appeared for the Higher Secondary Examination and is  
**PASSED & ELIGIBLE** for higher studies. The details are shown below.

Candidate's Name : **CHRISTY MINNU FRANCIS**

Father's Name : **SIBICHAN JOSEPH**

Mother's Name : **ROSAMMA A J**

Date of Birth : **09/07/2003**

Stream : **SCIENCE**

Register Number : **8113319**

Month & Year : **MARCH 2021**

No. of Chances : **1**

| SUBJECTS                    | FIRST YEAR |    | SECOND YEAR |    |    | GRAND TOTAL |    |     |       | Grade Obtained | Grade in Words |  |
|-----------------------------|------------|----|-------------|----|----|-------------|----|-----|-------|----------------|----------------|--|
|                             | CE         | TE | CE          | PE | TE | CE          | PE | TE  | Total |                |                |  |
| <b>PART I</b>               |            |    |             |    |    |             |    |     |       |                |                |  |
| <b>ENGLISH</b>              | 18         | 50 | 19          |    | 68 | 37          |    | 118 | 155   | B+             | B plus         |  |
| <b>PART II</b>              |            |    |             |    |    |             |    |     |       |                |                |  |
| <b>HINDI</b>                | 20         | 70 | 19          | -- | 80 | 39          | -- | 150 | 189   | A+             | A plus         |  |
| <b>PART III (Optionals)</b> |            |    |             |    |    |             |    |     |       |                |                |  |
| <b>PHYSICS</b>              | 18         | 18 | 19          | 40 | 23 | 37          | 40 | 41  | 118   | C+             | C plus         |  |
| <b>CHEMISTRY</b>            | 20         | 21 | 19          | 40 | 15 | 39          | 40 | 36  | 115   | C+             | C plus         |  |
| <b>BIOLOGY</b>              | 17         | 18 | 19          | 40 | 30 | 36          | 40 | 48  | 124   | B              | B only         |  |
| <b>MATHEMATICS-SCI</b>      | 18         | 19 | 19          | 40 | 20 | 37          | 40 | 39  | 116   | C+             | C plus         |  |

School Code : **05055**

Total Score in Figures

**817**



Date of Result : **28-07-2021**

Total Score in Words

**EIGHT ONE SEVEN**

Eligible for Higher Studies : D+ Grade or above for all subjects.

\*Scores obtained in the previous examination(s)



JOSE K. JACOB

Signature of the Principal  
with name seal

SECRETARY

Board of Higher Secondary Examinations,  
Government of Kerala

Principal

**SREE NARAYANA NURSING COLLEGE**  
Chinthareddypalem,  
NELLORE-524 002



13D1D1641J11616536419

No. 1124662



GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS



## CERTIFICATE

This is to certify that the candidate mentioned below has appeared for the Higher Secondary Examination and is **PASSED & ELIGIBLE** for higher studies. The details are shown below.

Candidate's Name : **BISMI BIJU**Father's Name : **BIJU P P**Mother's Name : **SHINO BIJU**Date of Birth : **25/05/2003**Stream : **SCIENCE**Register Number : **8123075**Month & Year : **MARCH 2021**No. of Chances : **1**

| SUBJECTS                                     | FIRST YEAR |    | SECOND YEAR |    |    | GRAND TOTAL |    |     |       | Grade Obtained | Grade in Words |
|----------------------------------------------|------------|----|-------------|----|----|-------------|----|-----|-------|----------------|----------------|
|                                              | CE         | TE | CE          | PE | TE | CE          | PE | TE  | Total |                |                |
| <b>PART I</b><br><b>ENGLISH</b>              | 19         | 24 | 19          |    | 30 | 38          |    | 54  | 92    | C              | C only         |
| <b>PART II</b><br><b>HINDI</b>               | 20         | 62 | 20          | -- | 65 | 40          | -- | 127 | 167   | A              | A only         |
| <b>PART III (Optional)</b><br><b>PHYSICS</b> | 18         | 18 | 19          | 40 | 24 | 37          | 40 | 42  | 119   | C+             | C plus         |
| <b>CHEMISTRY</b>                             | 18         | 18 | 18          | 33 | 57 | 36          | 33 | 75  | 144   | B+             | B plus         |
| <b>BIOLOGY</b>                               | 20         | 9  | 20          | 37 | 28 | 40          | 37 | 37  | 114   | C+             | C plus         |
| <b>MATHEMATICS-SCI</b>                       | 20         | 10 | 20          | 39 | 44 | 40          | 39 | 54  | 133   | B              | B only         |

School Code : **05131**

Total Score in Figures

**769**Date of Result : **28-07-2021**


Total Score in Words

**SEVEN SIX NINE**

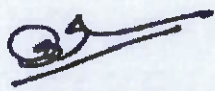
Eligible for Higher Studies : D+ Grade or above for all subjects.

\*Scores obtained in the previous examination(s)



  
Signature of the Principal  
with name seal

  
Principal

  
SECRETARY  
Board of Higher Secondary Examinations,  
Government of Kerala

**SREE NARAYANA NURSING COLLEGE**  
Chinthareddypalem,  
NELLORE-524 002



364343J23033J39432876

No. 1109412



GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS

**CERTIFICATE**

This is to certify that the candidate mentioned below has appeared for the Higher Secondary Examination and is  
**PASSED & ELIGIBLE** for higher studies. The details are shown below.

Candidate's Name : **BINIL CHINNU CHANDY**

Father's Name : **CHANDY JACOB**

Mother's Name : **SILY CHANDY**

Date of Birth : **22/01/2004**

Stream : **SCIENCE**

Register Number : **8107740**

Month & Year : **MARCH 2021**

No. of Chances : **1**

| SUBJECTS                    | FIRST YEAR |    | SECOND YEAR |    |    | GRAND TOTAL |    |     |       | Grade Obtained | Grade in Words |  |
|-----------------------------|------------|----|-------------|----|----|-------------|----|-----|-------|----------------|----------------|--|
|                             | CE         | TE | CE          | PE | TE | CE          | PE | TE  | Total |                |                |  |
| <b>PART I</b>               |            |    |             |    |    |             |    |     |       |                |                |  |
| <b>ENGLISH</b>              | 16         | 52 | 19          |    | 55 | 35          |    | 107 | 142   | B+             | B plus         |  |
| <b>PART II</b>              |            |    |             |    |    |             |    |     |       |                |                |  |
| <b>MALAYALAM</b>            | 18         | 73 | 19          | -- | 62 | 37          | -- | 135 | 172   | A              | A only         |  |
| <b>PART III (Optionals)</b> |            |    |             |    |    |             |    |     |       |                |                |  |
| <b>PHYSICS</b>              | 15         | 21 | 18          | 34 | 16 | 33          | 34 | 37  | 104   | C+             | C plus         |  |
| <b>CHEMISTRY</b>            | 16         | 19 | 18          | 39 | 49 | 34          | 39 | 68  | 141   | B+             | B plus         |  |
| <b>BIOLOGY</b>              | 15         | 19 | 18          | 40 | 40 | 33          | 40 | 59  | 132   | B              | B only         |  |
| <b>MATHEMATICS-SCI</b>      | 17         | 21 | 19          | 40 | 49 | 36          | 40 | 70  | 146   | B+             | B plus         |  |

School Code : **05034**

Total Score in Figures

**837**



Date of Result : **28-07-2021**

Total Score in Words

**EIGHT THREE SEVEN**

Eligible for Higher Studies - D+ Grade or above for all subjects.

\*Scores obtained in the previous examination(s)



Signature of the Principal  
with name seal

Principal

SECRETARY

Board of Higher Secondary Examinations,  
Government of Kerala

**SREE NARAYANA NURSING COLLEGE**  
Chinthareddypalem,  
NELLORE-524 002





GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS

**CERTIFICATE**

This is to certify that the candidate mentioned below has appeared for the Higher Secondary Examination and is **PASSED & ELIGIBLE** for higher studies. The details are shown below.

Candidate's Name : **BENITTAMOL MATHEW**

Father's Name : **MATHEW AUGUSTINE**

Mother's Name : **BINCY MATHEW**

Date of Birth : **03/12/2002**

Stream : **SCIENCE**

Register Number : **8113315**

Month & Year : **MARCH 2021**

No. of Chances : **1**

| SUBJECTS                    | FIRST YEAR |    | SECOND YEAR |    |    | GRAND TOTAL |    |     |       | Grade Obtained | Grade in Words |  |
|-----------------------------|------------|----|-------------|----|----|-------------|----|-----|-------|----------------|----------------|--|
|                             | CE         | TE | CE          | PE | TE | CE          | PE | TE  | Total |                |                |  |
| <b>PART I</b>               |            |    |             |    |    |             |    |     |       |                |                |  |
| <b>ENGLISH</b>              | 20         | 70 | 20          |    | 80 | 40          |    | 150 | 190   | <b>A+</b>      | <b>A plus</b>  |  |
| <b>PART II</b>              |            |    |             |    |    |             |    |     |       |                |                |  |
| <b>HINDI</b>                | 20         | 79 | 20          | -- | 80 | 40          | -- | 159 | 199   | <b>A+</b>      | <b>A plus</b>  |  |
| <b>PART III (Optionals)</b> |            |    |             |    |    |             |    |     |       |                |                |  |
| <b>PHYSICS</b>              | 18         | 18 | 20          | 39 | 24 | 38          | 39 | 42  | 119   | <b>C+</b>      | <b>C plus</b>  |  |
| <b>CHEMISTRY</b>            | 19         | 19 | 20          | 40 | 36 | 39          | 40 | 55  | 134   | <b>B</b>       | <b>B only</b>  |  |
| <b>BIOLOGY</b>              | 18         | 26 | 20          | 39 | 46 | 38          | 39 | 72  | 149   | <b>B+</b>      | <b>B plus</b>  |  |
| <b>MATHEMATICS-SCI</b>      | 19         | 18 | 20          | 36 | 19 | 39          | 36 | 37  | 112   | <b>C+</b>      | <b>C plus</b>  |  |

School Code : **05055**

Total Score in Figures

**903**



Date of Result : **28-07-2021**

Total Score in Words

**NINE ZERO THREE**

Eligible for Higher Studies : D+ Grade or above for all subjects.

\*Scores obtained in the previous examination(s)



JOSE K. JACOB  
Signature of the Principal  
with name seal

Principal

**SREE NARAYANA NURSING COLLEGE**  
Chinthareddypalem,  
NELLORE-524 002

SECRETARY

Board of Higher Secondary Examinations,  
Government of Kerala



क्रमांक JN  
S.No. 21 044203

REG06 / 144198

AINO : 090096

# राष्ट्रीय मुक्त विद्यालयी शिक्षा संस्थान

## National Institute of Open Schooling

शिक्षा मंत्रालय के अंतर्गत एक स्वायत्त संस्था  
(An Autonomous Institution under Ministry of Education)  
भारत सरकार • Govt. of India



### अंक विवरणिका / MARKS STATEMENT

उच्चतर माध्यमिक विद्यालय परीक्षा JUNE-2021  
SENIOR SECONDARY SCHOOL EXAMINATION SESSION

नाम Name **ASWATHY VIJAYAN**  
माता का नाम Mother's Name **GEETHAMMA**  
पिता का नाम Father's Name **VIJAYAN M S**  
अभिभावक का नाम Guardian's Name  
जहाँ से नामांकित हुए Enrolled from **KERALA**

अनुक्रमांक  
Roll No. **090096203083**

| कोड<br>CODE | विषय<br>SUBJECT | अधिकतम<br>अंक<br>MAX<br>MARKS | प्राप्त अंक MARKS OBTAINED |                        |              |              | कुल अंक शब्दों में/<br>TOTAL MARKS IN WORDS | ग्रेड<br>Grade |  |
|-------------|-----------------|-------------------------------|----------------------------|------------------------|--------------|--------------|---------------------------------------------|----------------|--|
|             |                 |                               | अंक में IN FIGURES         |                        |              |              |                                             |                |  |
|             |                 |                               | सैद्धांतिक<br>Theory       | प्रायोगिक<br>Practical | टीएमए<br>TMA | कुल<br>Total |                                             |                |  |
| 302         | ENGLISH         | 100                           | 49                         | XX                     | 20           | 69 P         | SIXTY NINE                                  | D              |  |
| 311         | MATHEMATICS     | 100                           | 49                         | XX                     | 20           | 69 P         | SIXTY NINE                                  | D              |  |
| 343         | MALAYALAM       | 100                           | 49                         | XX                     | 19           | 68 P         | SIXTY EIGHT                                 | D              |  |
| 313         | CHEMISTRY       | 100                           | 40                         | 11                     | 15           | 66 P         | SIXTY SIX                                   | D              |  |
| 312         | PHYSICS         | 100                           | 37                         | 15                     | XX           | 52 P         | FIFTY TWO                                   | E              |  |
| 314         | BIOLOGY         | 100                           | 38                         | 12                     | XX           | 50 P         | FIFTY                                       | F              |  |
|             |                 |                               | TOTAL= 374                 |                        |              |              | THREE HUNDRED SEVENTY FOUR                  |                |  |

परिणाम Result: **PASS**

NOIDA  
(NCR)

दिनांक :  
Dated **23/07/2021**

090096203083  
ASWATHY VIJAYAN  
LELAMPARAMBIL, KURUMULLOOR P O,  
KOTTAYAM

KOTTAYAM  
KERALA

PIN. 686632

निदेशक (मूल्यांकन)  
Director (Evaluation)



Principal  
SREE NARAYANA NURSING COLLEGE  
Chinthareddypalem,  
NELLORE-524 002





GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS



## CERTIFICATE

This is to certify that the candidate mentioned below has appeared for the Higher Secondary Examination and is  
**PASSED & ELIGIBLE** ..... for higher studies. The details are shown below.

Candidate's Name : **ASWATHY SHAJI**

Father's Name : **SHAJIMON P N**

Mother's Name : **ANILA SHAJI**

Date of Birth : **24/06/2003**

Stream : **SCIENCE**

Register Number : **8122017**

Month & Year : **MARCH 2021**

No. of Chances : **1**

| SUBJECTS                           | FIRST YEAR             |    | SECOND YEAR |    |    | GRAND TOTAL |    |    |                       | Grade Obtained | Grade in Words |               |
|------------------------------------|------------------------|----|-------------|----|----|-------------|----|----|-----------------------|----------------|----------------|---------------|
|                                    | CE                     | TE | CE          | PE | TE | CE          | PE | TE | Total                 |                |                |               |
| <b>PART I</b>                      |                        |    |             |    |    |             |    |    |                       |                |                |               |
| <b>ENGLISH</b>                     | 18                     | 58 | 19          |    | 55 | 37          |    |    | 113                   | 150            | <b>B+</b>      | <b>B plus</b> |
| <b>PART II</b>                     |                        |    |             |    |    |             |    |    |                       |                |                |               |
| <b>HINDI</b>                       | 20                     | 70 | 20          | -- | 70 | 40          | -- |    | 140                   | 180            | <b>A+</b>      | <b>A plus</b> |
| <b>PART III (Optionals)</b>        |                        |    |             |    |    |             |    |    |                       |                |                |               |
| <b>PHYSICS</b>                     | 19                     | 19 | 18          | 39 | 20 | 37          | 39 | 39 | 115                   |                | <b>C+</b>      | <b>C plus</b> |
| <b>CHEMISTRY</b>                   | 18                     | 19 | 18          | 36 | 32 | 36          | 36 | 51 | 123                   |                | <b>B</b>       | <b>B only</b> |
| <b>BIOLOGY</b>                     | 18                     | 18 | 18          | 35 | 37 | 36          | 35 | 55 | 126                   |                | <b>B</b>       | <b>B only</b> |
| <b>MATHEMATICS-SCI</b>             | 19                     | 19 | 18          | 40 | 25 | 37          | 40 | 44 | 121                   |                | <b>B</b>       | <b>B only</b> |
| School Code : <b>05110</b>         | Total Score in Figures |    |             |    |    |             |    |    | <b>815</b>            |                |                |               |
| Date of Result : <b>28-07-2021</b> | Total Score in Words   |    |             |    |    |             |    |    | <b>EIGHT ONE FIVE</b> |                |                |               |

Eligible for Higher Studies : D+ Grade or above for all subjects.

\*Score obtained in the previous examination(s)



Principal  
with name seal

SECRETARY  
Board of Higher Secondary Examinations,  
Government of Kerala



Principal  
**SREE NARAYANA NURSING COLLEGE**  
Chinthareddypalem,  
NELLORE-524 002



8H1818938G88967217826

No. 1110284



GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS

**CERTIFICATE**

This is to certify that the candidate mentioned below has appeared for the Higher Secondary Examination and is

**PASSED & ELIGIBLE**

for higher studies. The details are shown below.

Candidate's Name : **ASWATHY P.S**

Father's Name : **SHAJIP J**

Mother's Name : **SHAILAJA K V**

Date of Birth : **18/08/2003**

Stream : **SCIENCE**

Register Number : **8108605**

Mouth & Year : **MARCH 2021**

No. of Chances : **1**

| SUBJECTS                    | FIRST YEAR |    | SECOND YEAR |    |    | GRAND TOTAL |    |     |       | Grade Obtained | Grade in Words |  |
|-----------------------------|------------|----|-------------|----|----|-------------|----|-----|-------|----------------|----------------|--|
|                             | CE         | TE | CE          | PE | TE | CE          | PE | TE  | Total |                |                |  |
| <b>PART I</b>               |            |    |             |    |    |             |    |     |       |                |                |  |
| <b>ENGLISH</b>              | 19         | 43 | 19          |    | 62 | 38          |    | 105 | 143   | B+             | B plus         |  |
| <b>PART II</b>              |            |    |             |    |    |             |    |     |       |                |                |  |
| <b>HINDI</b>                | 17         | 60 | 20          | -- | 80 | 37          | -- | 140 | 177   | A              | A only         |  |
| <b>PART III (Optionals)</b> |            |    |             |    |    |             |    |     |       |                |                |  |
| <b>PHYSICS</b>              | 17         | 32 | 19          | 40 | 45 | 36          | 40 | 77  | 153   | B+             | B plus         |  |
| <b>CHEMISTRY</b>            | 19         | 20 | 19          | 40 | 46 | 38          | 40 | 66  | 144   | B+             | B plus         |  |
| <b>BIOLOGY</b>              | 18         | 19 | 19          | 37 | 48 | 37          | 37 | 67  | 141   | B+             | B plus         |  |
| <b>MATHEMATICS-SCI</b>      | 16         | 20 | 19          | 38 | 33 | 35          | 38 | 53  | 126   | B              | B only         |  |

School Code : **05036**

Total Score in Figures

**884**



Date of Result : **28-07-2021**

Total Score in Words

**EIGHT EIGHT FOUR**

Eligible for Higher Studies : D+ Grade or above for all subjects.

\*Scores obtained in the previous examination(s)



**KRISHNAN M A B**  
Signature of the Principal  
with name seal

**SECRETARY**  
Board of Higher Secondary Examinations,  
Government of Kerala

**Principal**  
**SREE NARAYANA NURSING COLLEGE**  
Chinthareddypalem,  
NELLORE-524 002



13D1D1641J11614866232

No. 1155735



GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS



## CERTIFICATE

This is to certify that the candidate mentioned below has appeared for the Higher Secondary Examination and is  
**PASSED & ELIGIBLE** for higher studies. The details are shown below.

Candidate's Name : **ASWATHY.P.P**Father's Name : **PRASAD.P.P**Mother's Name : **SHYMOL**Date of Birth : **20/02/2003**Stream : **SCIENCE**Register Number : **8154314**Month & Year : **MARCH 2021**No. of Chances : **1**

| SUBJECTS                                      | FIRST YEAR |    | SECOND YEAR |    |    | GRAND TOTAL |    |     |       | Grade Obtained | Grade in Words |
|-----------------------------------------------|------------|----|-------------|----|----|-------------|----|-----|-------|----------------|----------------|
|                                               | CE         | TE | CE          | PE | TE | CE          | PE | TE  | Total |                |                |
| <b>PART I</b><br><b>ENGLISH</b>               | 20         | 51 | 20          |    | 61 | 40          |    | 112 | 152   | B+             | B plus         |
| <b>PART II</b><br><b>HINDI</b>                | 20         | 79 | 20          | -- | 80 | 40          | -- | 159 | 199   | A+             | A plus         |
| <b>PART III (Optionals)</b><br><b>PHYSICS</b> | 20         | 34 | 20          | 40 | 42 | 40          | 40 | 76  | 156   | B+             | B plus         |
| <b>CHEMISTRY</b>                              | 20         | 38 | 20          | 38 | 60 | 40          | 38 | 98  | 176   | A              | A only         |
| <b>BIOLOGY</b>                                | 20         | 38 | 20          | 40 | 52 | 40          | 40 | 90  | 170   | A              | A only         |
| <b>MATHEMATICS-SCI</b>                        | 20         | 28 | 20          | 38 | 50 | 40          | 38 | 78  | 156   | B+             | B plus         |

School Code : **07068**

Total Score in Figures

**1009**Date of Result : **28-07-2021**

Total Score in Words

**ONE ZERO ZERO NINE**

Eligible for Higher Studies - D+ Grade or above for all subjects.

\*Scores to be multiplied by the previous examination(s)



SWAPNA VASAVAN

Signature of the Principal  
with name seal

SECRETARY

Board of Higher Secondary Examinations,  
Government of Kerala

Principal

**SREE NARAYANA NURSING COLLEGE**  
Chinthareddypalem,  
NELLORE-524 002





GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS

**CERTIFICATE**

This is to certify that the candidate mentioned below has appeared for the Higher Secondary Examination and is

**PASSED & ELIGIBLE**

for higher studies. The details are shown below.

Candidate's Name : **ASHAANTO**

Father's Name : **ANTAPPAN THOMAS**

Mother's Name : **TESSY ANTO**

Date of Birth : **01/10/2002**

Stream : **SCIENCE**

Register Number : **8121088**

Month & Year : **MARCH 2021**

No. of Chances : **1**

| SUBJECTS                               | FIRST YEAR |    | SECOND YEAR |    |    | GRAND TOTAL |    |     |       | Grade Obtained | Grade in Words |
|----------------------------------------|------------|----|-------------|----|----|-------------|----|-----|-------|----------------|----------------|
|                                        | CE         | TE | CE          | PE | TE | CE          | PE | TE  | Total |                |                |
| <b>PART I</b><br>ENGLISH               | 18         | 39 | 18          |    | 71 | 36          |    | 110 | 146   | B+             | B plus         |
| <b>PART II</b><br>MALAYALAM            | 20         | 76 | 19          | -- | 80 | 39          | -- | 156 | 195   | A+             | A plus         |
| <b>PART III (Optionals)</b><br>PHYSICS | 19         | 25 | 19          | 38 | 38 | 38          | 38 | 63  | 139   | B              | B only         |
| CHEMISTRY                              | 19         | 39 | 19          | 35 | 56 | 38          | 35 | 95  | 168   | A              | A only         |
| BIOLOGY                                | 20         | 40 | 20          | 39 | 60 | 40          | 39 | 100 | 179   | A              | A only         |
| MATHEMATICS-SCI                        | 19         | 18 | 18          | 40 | 32 | 37          | 40 | 50  | 127   | B              | B only         |

School Code : **05097**

Total Score in Figures

**954**

**954**

Date of Result : **28-07-2021**

Total Score in Words

**NINE FIVE FOUR**

Eligible for Higher Studies - D+ Grade or above for all subjects.

\*Score obtained in the previous examination(s)



Signature of the Principal  
S. ELIZABETH

Principal

SECRETARY

Board of Higher Secondary Examinations,  
Government of Kerala

**SREE NARAYANA NURSING COLLEGE**  
Chinthareddypalem,  
NELLORE-524 002





SI No 0490961



GOVERNMENT OF KERALA

BOARD OF VOCATIONAL HIGHER SECONDARY EXAMINATIONS  
CERTIFICATE

No. VE 06712

This is to certify that the candidate mentioned below appeared for the Vocational Higher Secondary Examination and is **Eligible** for higher studies. The details are shown below:

Name : ARYA V

Father's Name : ASHOKAN S

Mother's Name : VIJAYA KUMARI P

Date of Birth : 29-12-2002

Vocational Course : Livestock Management

Register Number : 2017448

Month &amp; Year : MARCH 2021

Group : Group-II

No. of Chances : 1

| SUBJECTS                     | First Year |    |    |    | Second Year |    |    |    | Grand Total |     |    |    | Grade | Remarks |        |
|------------------------------|------------|----|----|----|-------------|----|----|----|-------------|-----|----|----|-------|---------|--------|
|                              | CE         | TE | PP | PE | CE          | TE | PP | PE | CE          | TE  | PP | PE |       |         | TOTAL  |
| <b>PART I</b>                |            |    |    |    |             |    |    |    |             |     |    |    |       |         |        |
| English                      | 16         | 24 | -- | -- | 20          | 60 | -- | -- | 36          | 84  | -- | -- | 120   | B       | B Only |
| Entrepreneurship Development | 18         | 32 | -- | -- | 18          | 65 | -- | -- | 36          | 100 | -- | -- | 136   | B       | B Only |
| <b>PART II</b>               |            |    |    |    |             |    |    |    |             |     |    |    |       |         |        |
| Vocational Theory            | 17         | 34 | -- | -- | 17          | 62 | -- | -- | 34          | 96  | -- | -- | 130   | B       | B Only |
| Vocational Practical Mod 1   | --         | -- | 22 | 47 | --          | -- | -- | -- | --          | --  | 22 | 47 | 69    | B       | B Only |
| Vocational Practical Mod 2   | --         | -- | 23 | 52 | --          | -- | -- | -- | --          | --  | 23 | 52 | 75    | B+      | B Plus |
| Vocational Practical Mod 3   | --         | -- | -- | -- | --          | -- | 22 | 53 | --          | --  | 22 | 53 | 75    | B+      | B Plus |
| Vocational Practical Mod 4   | --         | -- | -- | -- | --          | -- | 21 | 59 | --          | --  | 21 | 59 | 80    | A       | A Only |
| <b>PART III (Optional)</b>   |            |    |    |    |             |    |    |    |             |     |    |    |       |         |        |
| Physics                      | 19         | 18 | -- | -- | 19          | 18 | -- | 39 | 38          | 36  | -- | 39 | 113   | C+      | C Plus |
| Chemistry                    | 19         | 18 | -- | -- | 17          | 27 | -- | 37 | 36          | 45  | -- | 37 | 118   | C+      | C Plus |
| Biology                      | 16         | 18 | -- | -- | 18          | 31 | -- | 40 | 34          | 49  | -- | 40 | 123   | B       | B Only |

School Code : 903020

Total Score in Figures

1039

Date of Result : 28-07-2021

Total Score in words

One Zero Three Nine

\*Name of Modules

1. Basic Animal Husbandry Practices  
2. Poultry, Pet & Lab Animal Management

C+ Grade for Skill Certification, D+ Grade or above for all other subjects

3. Dairy & Meat Animal Management  
4. Livestock Products Processing & Food Safety

*Geetha T. K.*  
GEETHA T. K.

SECRETARY

Principal

SREE NARAYANA NURSING COLLEGE  
Chinthareddypalem,  
NELLORE-524 002





GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS



## CERTIFICATE

This is to certify that the candidate mentioned below has appeared for the Higher Secondary Examination and is  
**PASSED & ELIGIBLE** ..... for higher studies. The details are shown below.

Candidate's Name : **ARATHY SUDHAKARAN**

Father's Name : **SUDHAKARAN**

Mother's Name : **KAMALA**

Date of Birth : **12/09/2003**

Stream : **SCIENCE**

Register Number : **8103998**

Month & Year : **MARCH 2021**

No. of Chances : **1**

| SUBJECTS                           | FIRST YEAR             |    | SECOND YEAR |    |    | GRAND TOTAL |    |     |                          | Grade Obtained | Grade in Words |        |
|------------------------------------|------------------------|----|-------------|----|----|-------------|----|-----|--------------------------|----------------|----------------|--------|
|                                    | CE                     | TE | CE          | PE | TE | CE          | PE | TE  | Total                    |                |                |        |
| <b>PART I</b>                      |                        |    |             |    |    |             |    |     |                          |                |                |        |
| <b>ENGLISH</b>                     | 17                     | 61 | 20          |    | 71 | 37          |    |     | 132                      | 169            | A              | A only |
| <b>PART II</b>                     |                        |    |             |    |    |             |    |     |                          |                |                |        |
| <b>MALAYALAM</b>                   | 20                     | 80 | 20          | -  | 80 | 40          | -  |     | 160                      | 200            | A+             | A plus |
| <b>PART III (Optionals)</b>        |                        |    |             |    |    |             |    |     |                          |                |                |        |
| <b>PHYSICS</b>                     | 20                     | 41 | 20          | 40 | 50 | 40          | 40 | 91  | 171                      | 171            | A              | A only |
| <b>CHEMISTRY</b>                   | 20                     | 55 | 20          | 40 | 60 | 40          | 40 | 115 | 195                      | 195            | A+             | A plus |
| <b>BIOLOGY</b>                     | 20                     | 43 | 20          | 40 | 60 | 40          | 40 | 103 | 183                      | 183            | A+             | A plus |
| <b>MATHEMATICS-SCI</b>             | 20                     | 37 | 20          | 40 | 56 | 40          | 40 | 93  | 173                      | 173            | A              | A only |
| School Code : <b>05014</b>         | Total Score in Figures |    |             |    |    |             |    |     | <b>1091</b>              |                | <b>1091</b>    |        |
| Date of Result : <b>28-07-2021</b> | Total Score in Words   |    |             |    |    |             |    |     | <b>ONE ZERO NINE ONE</b> |                |                |        |

Eligible for Higher Studies : D+ Grade or above for all subjects.

\*Scores obtained in the previous examination(s)

MANI.C

Signature of the Principal  
with name seal

SECRETARY  
Board of Higher Secondary Examinations,  
Government of Kerala



Principal

**SREE NARAYANA NURSING COLLEGE**  
Chinthareddypalem,  
NELLORE-524 002



8H1818938G88987452961

No. 1104636



GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS

**CERTIFICATE**

This is to certify that the candidate mentioned below has appeared for the Higher Secondary Examination and is  
**PASSED & ELIGIBLE** ..... for higher studies. The details are shown below.

Candidate's Name : **APARNAMOL K SAJI**Father's Name : **SAJI K S**Mother's Name : **LALITHAMMA T S**Date of Birth : **19/09/2003**Stream : **SCIENCE**Register Number : **8102989**Month & Year : **MARCH 2021**No. of Chances : **1**

| SUBJECTS                    | FIRST YEAR |    | SECOND YEAR |    |    | GRAND TOTAL |    |     |       | Grade Obtained | Grade in Words |        |
|-----------------------------|------------|----|-------------|----|----|-------------|----|-----|-------|----------------|----------------|--------|
|                             | CE         | TE | CE          | PE | TE | CE          | PE | TE  | Total |                |                |        |
| <b>PART I</b>               |            |    |             |    |    |             |    |     |       |                |                |        |
| <b>ENGLISH</b>              | 20         | 56 | 20          |    | 80 | 40          |    |     | 136   | 176            | A              | A only |
| <b>PART II</b>              |            |    |             |    |    |             |    |     |       |                |                |        |
| <b>MALAYALAM</b>            | 20         | 77 | 20          | -- | 80 | 40          | -- |     | 157   | 197            | A+             | A plus |
| <b>PART III (Optionals)</b> |            |    |             |    |    |             |    |     |       |                |                |        |
| <b>PHYSICS</b>              | 20         | 40 | 20          | 40 | 42 | 40          | 40 | 82  | 162   | 162            | A              | A only |
| <b>CHEMISTRY</b>            | 20         | 46 | 20          | 40 | 60 | 40          | 40 | 106 | 186   | 186            | A+             | A plus |
| <b>BIOLOGY</b>              | 20         | 50 | 20          | 40 | 52 | 40          | 40 | 102 | 182   | 182            | A+             | A plus |
| <b>MATHEMATICS-SCI</b>      | 20         | 29 | 20          | 40 | 60 | 40          | 40 | 89  | 169   | 169            | A              | A only |

School Code : **05008**

Total Score in Figures

**1072****1072**Date of Result : **28-07-2021**

Total Score in Words

**ONE ZERO SEVEN TWO**

Eligible for Higher Studies : D+ Grade or above for all subjects.

\*Scores obtained in the previous examination(s)

Signature of the Principal  
with name seal

JISHA R

Principal

**SREE NARAYANA NURSING COLLEGE**  
Chinthareddypalem,  
NELLORE-524 002

SECRETARY

Board of Higher Secondary Examinations,  
Government of Kerala



13D1D1641J11614692687

No. 1106272



GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS



## CERTIFICATE

This is to certify that the candidate mentioned below has appeared for the Higher Secondary Examination and is

**PASSED & ELIGIBLE**

for higher studies. The details are shown below.

Candidate's Name : **APARNA SAJIMON**

Father's Name : **SAJIMON.C.R**

Mother's Name : **MAYA P C**

Date of Birth : **06/05/2003**

Stream : **SCIENCE**

Register Number : **8104607**

Month & Year : **MARCH 2021**

No. of Chances : **1**

| SUBJECTS                           | FIRST YEAR             |    | SECOND YEAR |    |    | GRAND TOTAL            |    |     |       | Grade Obtained | Grade in Words |  |
|------------------------------------|------------------------|----|-------------|----|----|------------------------|----|-----|-------|----------------|----------------|--|
|                                    | CE                     | TE | CE          | PE | TE | CE                     | PE | TE  | Total |                |                |  |
| <b>PART I</b>                      |                        |    |             |    |    |                        |    |     |       |                |                |  |
| <b>ENGLISH</b>                     | 18                     | 64 | 18          |    | 64 | 36                     |    | 128 | 164   | A              | A only         |  |
| <b>PART II</b>                     |                        |    |             |    |    |                        |    |     |       |                |                |  |
| <b>MALAYALAM</b>                   | 20                     | 80 | 20          | -- | 77 | 40                     | -- | 157 | 197   | A+             | A plus         |  |
| <b>PART III (Optionals)</b>        |                        |    |             |    |    |                        |    |     |       |                |                |  |
| <b>PHYSICS</b>                     | 19                     | 29 | 20          | 40 | 28 | 39                     | 40 | 57  | 136   | B              | B only         |  |
| <b>CHEMISTRY</b>                   | 20                     | 20 | 20          | 40 | 30 | 40                     | 40 | 50  | 130   | B              | B only         |  |
| <b>BIOLOGY</b>                     | 20                     | 27 | 20          | 40 | 30 | 40                     | 40 | 57  | 137   | B              | B only         |  |
| <b>MATHEMATICS-SCI</b>             | 20                     | 24 | 20          | 40 | 31 | 40                     | 40 | 55  | 135   | B              | B only         |  |
| School Code : <b>05018</b>         | Total Score in Figures |    |             |    |    | <b>899</b>             |    |     |       |                |                |  |
| Date of Result : <b>28-07-2021</b> | Total Score in Words   |    |             |    |    | <b>EIGHT NINE NINE</b> |    |     |       |                |                |  |

Eligible for Higher Studies : D+ Grade or above for all subjects.

Scores obtained in the previous examination(s)



**PRIYA GOPAL**  
Signature of the Principal  
with name seal

Principal

SECRETARY  
Board of Higher Secondary Examinations,  
Government of Kerala

**SREE NARAYANA NURSING COLLEGE**  
Chinthareddypalem,  
NELLORE-524 002



13D1D1641J11611393312

No. 1120601



GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS



## CERTIFICATE

This is to certify that the candidate mentioned below has appeared for the Higher Secondary Examination and is  
**PASSED & ELIGIBLE** ..... for higher studies. The details are shown below.

Candidate's Name : **APARNA PRAMOD**Father's Name : **PRAMOD K C**Mother's Name : **AMBILY K V**Date of Birth : **08/01/2004**Stream : **SCIENCE**Register Number : **8118953**Month & Year : **MARCH 2021**No. of Chances : **1**

| SUBJECTS                    | FIRST YEAR |    | SECOND YEAR |    |    | GRAND TOTAL |    |     |       | Grade Obtained | Grade in Words |  |
|-----------------------------|------------|----|-------------|----|----|-------------|----|-----|-------|----------------|----------------|--|
|                             | CE         | TE | CE          | PE | TE | CE          | PE | TE  | Total |                |                |  |
| <b>PART I</b>               |            |    |             |    |    |             |    |     |       |                |                |  |
| <b>ENGLISH</b>              | 18         | 40 | 18          |    | 61 | 36          |    | 101 | 137   | <b>B</b>       | <b>B only</b>  |  |
| <b>PART II</b>              |            |    |             |    |    |             |    |     |       |                |                |  |
| <b>HINDI</b>                | 19         | 67 | 19          | -- | 80 | 38          | -- | 147 | 185   | <b>A+</b>      | <b>A plus</b>  |  |
| <b>PART III (Optionals)</b> |            |    |             |    |    |             |    |     |       |                |                |  |
| <b>PHYSICS</b>              | 16         | 20 | 17          | 40 | 22 | 33          | 40 | 42  | 115   | <b>C+</b>      | <b>C plus</b>  |  |
| <b>CHEMISTRY</b>            | 17         | 18 | 17          | 21 | 36 | 34          | 21 | 54  | 109   | <b>C+</b>      | <b>C plus</b>  |  |
| <b>BIOLOGY</b>              | 18         | 18 | 16          | 33 | 35 | 34          | 33 | 53  | 120   | <b>B</b>       | <b>B only</b>  |  |
| <b>MATHEMATICS-SCI</b>      | 19         | 18 | 18          | 40 | 25 | 37          | 40 | 43  | 120   | <b>B</b>       | <b>B only</b>  |  |

School Code : **05080**

Total Score in Figures

**786**

Date of Result : **28-07-2021**

Total Score in Words

**SEVEN EIGHT SIX**

Eligible for Higher Studies : D+ Grade or above for all subjects.

\*Scores obtained in ..... Examination(s)



JOTHI

Principal

SREE NARAYANA NURSING COLLEGE

Chinthareddypalem,  
NELLORE-524 002

SECRETARY



12141F1J1181614448281

No. 258582



GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS

**CERTIFICATE**

This is to certify that the candidate mentioned below has appeared for the Higher Secondary Examinations and is  
**PASSED & ELIGIBLE** ..... for higher studies. The details are shown below.

Candidate's Name : ANTONETA ALKENA ARIJA

Father's Name : VASTIN ALVIN AHUJA

Mother's Name : YELMA ARIJA

Date of Birth : 17/05/2002

Stream : SCIENCE

Register Number: 7159121

Month & Year : MARCH 2020

No. of chances : 1

| SUBJECTS                              | FIRST YEAR |    |  | SECOND YEAR |    |    | GRAND TOTAL |    |    |       | Grade Obtained | Grade in Words |        |
|---------------------------------------|------------|----|--|-------------|----|----|-------------|----|----|-------|----------------|----------------|--------|
|                                       | CE         | TE |  | CE          | PE | TE | CE          | PE | TE | Total |                |                |        |
| <b>PART I</b><br>ENGLISH              | 20         | 46 |  | 20          |    | 62 | 40          |    |    | 128   | 168            | A              | A only |
| <b>PART II</b><br>HINDI               | 20         | 30 |  | 20          |    | 40 | 40          |    |    | 160   | 240            | A+             | A plus |
| <b>PART III (Optional)</b><br>PHYSICS | 20         | 36 |  | 20          | 10 | 30 | 40          | 40 | 20 | 200   | 256            | B+             | B plus |
| CHEMISTRY                             | 20         | 40 |  | 20          | 40 | 60 | 40          | 40 | 20 | 150   | 155            | B+             | B plus |
| BIOLOGY                               | 20         | 41 |  | 20          | 40 | 60 | 40          | 40 | 20 | 170   | 170            | A              | A only |
| MATHEMATICS SCI                       | 20         | 47 |  | 20          |    | 44 | 40          |    |    | 90    | 131            | B              | B only |

School Code : 07069

Total Score in Figures

978



Date of Result : 15-07-2020

Total Score in Words

NINE SEVEN EIGHT

Eligible for Higher Studies - D+ Grade is above for all subjects.

\*Scores obtained in the previous examination(s)



*Alice*

ALICE GONSAL

Signature of the Principal  
& Head of Cell

*[Handwritten Signature]*

Principal

SREE NARAYANA NURSING COLLEGE

Chinthareddypalem,  
NELLORE-524 002

*[Handwritten Signature]*

SECRETARY

Board of Higher Secondary Examinations



8H1818938G88984273272

No. 1109395



GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS  
**CERTIFICATE**

This is to certify that the candidate mentioned below has appeared for the Higher Secondary Examination and is  
**PASSED & ELIGIBLE** for higher studies. The details are shown below.

Candidate's Name : **ANNU MARIAM MONICHAN**Father's Name : **MONICHAN P V**Mother's Name : **MARIAMMA MONICHAN**Date of Birth : **09/10/2003**Stream : **SCIENCE**Register Number : **8107723**Month & Year : **MARCH 2021**No. of Chances : **1**

| SUBJECTS                    | FIRST YEAR |    | SECOND YEAR |    |    | GRAND TOTAL |    |     |       | Grade Obtained | Grade in Words |  |
|-----------------------------|------------|----|-------------|----|----|-------------|----|-----|-------|----------------|----------------|--|
|                             | CE         | TE | CE          | PE | TE | CE          | PE | TE  | Total |                |                |  |
| <b>PART I</b>               |            |    |             |    |    |             |    |     |       |                |                |  |
| <b>ENGLISH</b>              | 18         | 60 | 19          |    | 80 | 37          |    | 140 | 177   | A              | A only         |  |
| <b>PART II</b>              |            |    |             |    |    |             |    |     |       |                |                |  |
| <b>MALAYALAM</b>            | 20         | 74 | 20          | -- | 80 | 40          | -- | 154 | 194   | A+             | A plus         |  |
| <b>PART III (Optionals)</b> |            |    |             |    |    |             |    |     |       |                |                |  |
| <b>PHYSICS</b>              | 17         | 30 | 19          | 35 | 29 | 36          | 35 | 59  | 130   | B              | B only         |  |
| <b>CHEMISTRY</b>            | 17         | 33 | 19          | 38 | 57 | 36          | 38 | 90  | 164   | A              | A only         |  |
| <b>BIOLOGY</b>              | 18         | 31 | 19          | 38 | 49 | 37          | 38 | 80  | 155   | B+             | B plus         |  |
| <b>MATHEMATICS-SCI</b>      | 16         | 20 | 19          | 40 | 22 | 35          | 40 | 42  | 117   | C+             | C plus         |  |

School Code : **05034**

Total Score in Figures

**937**Date of Result : **28-07-2021**

Total Score in Words

**NINE THREE SEVEN**

Eligible for Higher Studies : D+ Grade or above for all

\*Score obtained in the previous examinations)



*(Signature)*  
SHIBU THOMAS

Signature of the Principal  
with name seal

*(Signature)*

SECRETARY

Board of Higher Secondary Examinations,  
Government of Kerala

School



Principal

**SREE NARAYANA NURSING COLLEGE**  
Chinthareddypalem,  
NELLORE-524 002



No. 1106173



GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS

**CERTIFICATE**

This is to certify that the candidate mentioned below has appeared for the Higher Secondary Examination and is  
**PASSED & ELIGIBLE** for higher studies. The details are shown below.

Candidate's Name : ANNA SUSAN JOMON

Father's Name : JOMON

Mother's Name : JANCY

Date of Birth : 11/12/2002

Stream : SCIENCE

Register Number : 8104509

Month & Year : MARCH 2021

No. of Chances : 1

| SUBJECTS                    | FIRST YEAR |    | SECOND YEAR |    |    | GRAND TOTAL |    |    |       | Grade Obtained | Grade in Words |        |
|-----------------------------|------------|----|-------------|----|----|-------------|----|----|-------|----------------|----------------|--------|
|                             | CE         | TE | CE          | PE | TE | CE          | PE | TE | Total |                |                |        |
| <b>PART I</b>               |            |    |             |    |    |             |    |    |       |                |                |        |
| <b>ENGLISH</b>              | 20         | 67 | 20          |    | 64 | 40          |    |    | 131   | 171            | A              | A only |
| <b>PART II</b>              |            |    |             |    |    |             |    |    |       |                |                |        |
| <b>HINDI</b>                | 20         | 78 | 20          | -- | 80 | 40          | -- |    | 158   | 198            | A+             | A plus |
| <b>PART III (Optionals)</b> |            |    |             |    |    |             |    |    |       |                |                |        |
| <b>PHYSICS</b>              | 20         | 33 | 20          | 40 | 58 | 40          | 40 |    | 91    | 171            | A              | A only |
| <b>CHEMISTRY</b>            | 20         | 39 | 20          | 40 | 60 | 40          | 40 |    | 99    | 179            | A              | A only |
| <b>BIOLOGY</b>              | 20         | 25 | 20          | 40 | 58 | 40          | 40 |    | 83    | 163            | A              | A only |
| <b>MATHEMATICS-SCI</b>      | 20         | 37 | 20          | 40 | 60 | 40          | 40 |    | 97    | 177            | A              | A only |

School Code : 05017

Total Score in Figures

1059

**1059**

Date of Result : 28-07-2021

Total Score in Words

ONE ZERO FIVE NINE

Eligible for Higher Studies : D+ Grade or above for all subjects.

\*Scores obtained in the previous examination(s)



REJANIMOL V.K.

Signature of the Principal  
with name seal

SECRETARY

Board of Higher Secondary Examinations,  
Government of Kerala

Principal

SREE NARAYANA NURSING COLLEGE  
Chinthareddypalem,  
NELLORE-524 002



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No. 1139164



GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS

**CERTIFICATE**

This is to certify that the candidate mentioned below has appeared for the Higher Secondary Examination and is  
**PASSED & ELIGIBLE** ..... for higher studies. The details are shown below.

Candidate's Name : **ANJANA BIJU**Father's Name : **BIJU VARGHESE**Mother's Name : **RAJANI**Date of Birth : **22/04/2003**Stream : **SCIENCE**Register Number : **8137679**Month & Year : **MARCH 2021**No. of Chances : **1**

| SUBJECTS                                      | FIRST YEAR |    | SECOND YEAR |    |    | GRAND TOTAL |    |     |       | Grade Obtained | Grade in Words |
|-----------------------------------------------|------------|----|-------------|----|----|-------------|----|-----|-------|----------------|----------------|
|                                               | CE         | TE | CE          | PE | TE | CE          | PE | TE  | Total |                |                |
| <b>PART I</b><br><b>ENGLISH</b>               | 17         | 43 | 18          |    | 50 | 35          |    | 93  | 128   | B              | B only         |
| <b>PART II</b><br><b>MALAYALAM</b>            | 19         | 74 | 19          | -- | 70 | 38          | -- | 144 | 182   | A+             | A plus         |
| <b>PART III (Optionals)</b><br><b>PHYSICS</b> | 18         | 18 | 18          | 38 | 23 | 36          | 38 | 41  | 115   | C+             | C plus         |
| <b>CHEMISTRY</b>                              | 18         | 18 | 19          | 36 | 34 | 37          | 36 | 52  | 125   | B              | B only         |
| <b>BIOLOGY</b>                                | 19         | 18 | 19          | 36 | 38 | 38          | 36 | 56  | 130   | B              | B only         |
| <b>MATHEMATICS-SCI</b>                        | 18         | 18 | 19          | 36 | 33 | 37          | 36 | 51  | 124   | B              | B only         |

School Code : **07007**

Total Score in Figures

**804**

Date of Result : **28-07-2021**

Total Score in Words

**EIGHT ZERO FOUR**

Eligible for Higher Studies : Ds Grade or above for all subjects.

\*Score obtained in the previous examinations)



SANTHOSH V.C.

Signature of the Principal  
with name seal

SECRETARY

Board of Higher Secondary Examinations,  
Government of Kerala

Principal  
**SREE NARAYANA NURSING COLLEGE**  
Chinthareddypalem,  
NELLORE-524 002



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GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATION  
THIRUVANANTHAPURAM

No. HSE 5/2016/074298

**CERTIFICATE**

Register  
Number

3074495

This is to certify that **ANJANA ANIL** appeared for the HIGHER SECONDARY EXAMINATION  
(**SCIENCE** GROUP) held in **MARCH 2016**. He/She is **ELIGIBLE** for higher studies.

The Scores and Grades obtained by the candidate are shown below:

No. of Chances : 1

| SUBJECTS                       | FIRST YEAR |    |       | SECOND YEAR |    |    |       | GRAND TOTAL |    |     |       | Grade Obtained | Grade in Words |
|--------------------------------|------------|----|-------|-------------|----|----|-------|-------------|----|-----|-------|----------------|----------------|
|                                | CE         | PE | Total | CE          | PE | TE | Total | CE          | PE | TE  | Total |                |                |
| PART I<br>ENGLISH              | 20         | 40 | 60    | 20          |    | 41 | 61    | 40          |    | 81  | 121   | B              | B only         |
| PART II<br>HINDI               | 20         | 78 | 98    | 20          | -- | 74 | 94    | 40          | -- | 152 | 192   | A+             | A plus         |
| PART III (Optional)<br>PHYSICS | 20         | 43 | 63    | 20          | 36 | 28 | 84    | 40          | 36 | 71  | 147   | B+             | B plus         |
| CHEMISTRY                      | 20         | 41 | 61    | 20          | 40 | 21 | 81    | 40          | 40 | 62  | 142   | B+             | B plus         |
| BIOLOGY                        | 20         | 29 | 49    | 20          | 37 | 43 | 100   | 40          | 37 | 72  | 149   | B+             | B plus         |
| MATHEMATICS                    | 20         | 32 | 52    | 20          | -- | 22 | 42    | 40          | -- | 54  | 94    | C              | C only         |

Eligibility for Higher Studies: D+ Grade or above for all subjects. \* Scores obtained in the previous examination(s).



*Anjana Anil*  
Signature of the Principal  
with name seal

Date of publication of result **10.05.2016**

*[Signature]*  
SECRETARY

Board of Higher Secondary Examinations,  
Government of Kerala

*[Signature]*

Principal  
SREE NARAYANA NURSING COLLEGE  
Chinthareddypalem,  
NELLORE-524 002





AIFAFA15A3AA1A4224918

No. 1106622



GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS

**CERTIFICATE**

This is to certify that the candidate mentioned below has appeared for the Higher Secondary Examination and is  
**PASSED & ELIGIBLE** ..... for higher studies. The details are shown below.

Candidate's Name : **ANJALY T S**Father's Name : **SURESHKUMAR K B**Mother's Name : **SMITHA T NAIR**Date of Birth : **24/09/2004**Stream : **SCIENCE**Register Number : **8104956**Month & Year : **MARCH 2021**No. of Chances : **1**

| SUBJECTS                                      | FIRST YEAR |    | SECOND YEAR |    |    | GRAND TOTAL |    |     |       | Grade Obtained | Grade in Words |
|-----------------------------------------------|------------|----|-------------|----|----|-------------|----|-----|-------|----------------|----------------|
|                                               | CE         | TE | CE          | PE | TE | CE          | PE | TE  | Total |                |                |
| <b>PART I</b><br><b>ENGLISH</b>               | 20         | 51 | 20          |    | 80 | 40          |    | 131 | 171   | A              | A only         |
| <b>PART II</b><br><b>HINDI</b>                | 20         | 80 | 20          | -- | 80 | 40          | -- | 160 | 200   | A+             | A plus         |
| <b>PART III (Optionals)</b><br><b>PHYSICS</b> | 20         | 35 | 20          | 40 | 28 | 40          | 40 | 63  | 143   | B+             | B plus         |
| <b>CHEMISTRY</b>                              | 20         | 40 | 20          | 40 | 52 | 40          | 40 | 92  | 172   | A              | A only         |
| <b>BIOLOGY</b>                                | 20         | 35 | 20          | 40 | 54 | 40          | 40 | 89  | 169   | A              | A only         |
| <b>MATHEMATICS-SCI</b>                        | 20         | 27 | 20          | 40 | 29 | 40          | 40 | 56  | 136   | B              | B only         |

School Code : **05021**

Total Score in Figures

**991**Date of Result : **28-07-2021**

Total Score in Words

**NINE NINE ONE**

Eligible for Higher Studies : D+ Grade or above for all subjects.

\*Scores obtained in the previous examination(s)



BUNITHA SUSAN THOMAS

Signature of the Principal  
with name seal

SECRETARY

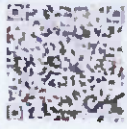
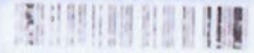
Board of Higher Secondary Examinations,  
Government of Kerala

Principal

**SREE NARAYANA NURSING COLLEGE**  
Chinthareddypalem,  
NELLORE-524 002



Sl. No. 503529



GOVERNMENT OF KERALA  
BOARD OF VOCATIONAL HIGHER SECONDARY EXAMINATIONS  
**CERTIFICATE**



No. VE 09548

This is to certify that the candidate mentioned below appeared for the Vocational Higher Secondary Examination and is **Eligible** ..... for higher studies. The details are shown below

Name : ANU ABHU  
Father's Name : BIJU MATHEW  
Mother's Name : THIRSIAMMA GEORGE  
Date of Birth : 13-06-2003 Vocational Course : Medical Laboratory Technology  
Register Number : 2020717  
Month & Year : MARCH 2021 Group : Group B No. of Chances : 1

| SUBJECTS                     | First Year |    |    |    | Second Year |    |    |    | Grand Total |     |    |    | Grade Obtained | Grade in words |        |
|------------------------------|------------|----|----|----|-------------|----|----|----|-------------|-----|----|----|----------------|----------------|--------|
|                              | CE         | TE | PP | PE | CE          | TE | PP | PE | CE          | TE  | PP | PE |                |                | TOTAL  |
| <b>PART-I</b>                |            |    |    |    |             |    |    |    |             |     |    |    |                |                |        |
| English                      | 17         | 36 | -- | -- | 17          | 61 | -- | -- | 34          | 97  | -- | -- | 131            | B              | B Only |
| Entrepreneurship Development | 18         | 79 | -- | -- | 19          | 80 | -- | -- | 37          | 159 | -- | -- | 196            | A+             | A Plus |
| <b>PART-II</b>               |            |    |    |    |             |    |    |    |             |     |    |    |                |                |        |
| Vocational Theory            | 18         | 65 | -- | -- | 19          | 80 | -- | -- | 37          | 145 | -- | -- | 182            | A              | A Plus |
| Vocational Practical Mod 1   | --         | -- | 24 | 67 | --          | -- | -- | -- | --          | --  | 24 | 67 | 91             | A+             | A Plus |
| Vocational Practical Mod 2   | --         | -- | 23 | 63 | --          | -- | -- | -- | --          | --  | 23 | 63 | 86             | A              | A Only |
| Vocational Practical Mod 3   | --         | -- | -- | -- | --          | -- | 23 | 64 | --          | --  | 23 | 64 | 87             | A              | A Only |
| Vocational Practical Mod 4   | --         | -- | -- | -- | --          | -- | 24 | 58 | --          | --  | 24 | 58 | 82             | A              | A Only |
| <b>PART-III (Optional)</b>   |            |    |    |    |             |    |    |    |             |     |    |    |                |                |        |
| Physics                      | 19         | 36 | -- | -- | 20          | 58 | -- | 40 | 39          | 94  | -- | 40 | 173            | A              | A Only |
| Chemistry                    | 19         | 35 | -- | -- | 20          | 51 | -- | 40 | 39          | 86  | -- | 40 | 165            | A              | A Only |
| Biology                      | 14         | 31 | -- | -- | 20          | 56 | -- | 39 | 34          | 87  | -- | 39 | 160            | A              | A Only |

School Code : 905027

Total Score in Figures

1353

Date of Result : 28-07-2021

Total Score in words

One Three Five Three

Eligible for Higher Studies : C+ Grade for Skill Evaluation D+ Grade or above for all other subjects.

\*Name of Modules

1. Anatomy, Physiology &amp; Pharmacology

3. Clinical Biochemistry, Cell &amp; Tissue Culture

Laboratory Management

2. Hematology &amp; Blood Banking

4. Diagnostic Microbiology &amp; Biotechnology



*Geetha T.K.*  
Principal

GEETHA T.K.

SECRETARY

SREE NARAYANA NURSING COLLEGE  
Chinthareddypalem,  
NELLORE-524 002



13D1D1641J11615687791

No. 1149990



GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS



**CERTIFICATE**

This is to certify that the candidate mentioned below has appeared for the Higher Secondary Examination and is  
**PASSED & ELIGIBLE** for higher studies. The details are shown below.

Candidate's Name : ANISHA VARGHESE

Father's Name : VARGHESE T.V

Mother's Name : MINI VARGHESE

Date of Birth : 04/11/2003

Stream : SCIENCE

Register Number : 8148536

Month &amp; Year : MARCH 2021

No. of Chances : 1

| SUBJECTS                    | FIRST YEAR |    | SECOND YEAR |    |    | GRAND TOTAL |    |     |       | Grade Obtained | Grade in Words |  |
|-----------------------------|------------|----|-------------|----|----|-------------|----|-----|-------|----------------|----------------|--|
|                             | CE         | TE | CE          | PE | TE | CE          | PE | TE  | Total |                |                |  |
| <b>PART I</b>               |            |    |             |    |    |             |    |     |       |                |                |  |
| ENGLISH                     | 17         | 27 | 18          |    | 44 | 35          |    | 71  | 106   | C+             | C plus         |  |
| <b>PART II</b>              |            |    |             |    |    |             |    |     |       |                |                |  |
| MALAYALAM                   | 20         | 73 | 20          | -- | 80 | 40          | -- | 153 | 193   | A+             | A plus         |  |
| <b>PART III (Optionals)</b> |            |    |             |    |    |             |    |     |       |                |                |  |
| PHYSICS                     | 18         | 18 | 19          | 40 | 25 | 37          | 40 | 43  | 120   | B              | B only         |  |
| CHEMISTRY                   | 18         | 18 | 19          | 40 | 30 | 37          | 40 | 48  | 125   | B              | B only         |  |
| BIOLOGY                     | 18         | 18 | 18          | 39 | 38 | 36          | 39 | 56  | 131   | B              | B only         |  |
| MATHEMATICS-SCI             | 18         | 11 | 18          | 40 | 35 | 36          | 40 | 46  | 122   | B              | B only         |  |

School Code : 07049

Total Score in Figures

797



Date of Result : 28-07-2021

Total Score in Words

SEVEN NINE SEVEN

Eligible for Higher Studies : D+ Grade or above for all subjects.

\*Scores obtained in the previous examinations



*[Signature]*  
BIJU O

Signature of the Principal  
with name seal

*[Signature]*

*[Signature]*

SECRETARY  
Board of Higher Secondary Examinations,  
Government of Kerala

Principal  
SRI NARAYANA NURSING COLLEGE  
Chinthareddypalem,  
NELLORE-524 002



GFG0G3GIGGAGAG1538344

No. 256551



GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS

**CERTIFICATE**

This is to certify that the candidate mentioned below has appeared for the Higher Secondary Examination and is

**PASSED & ELIGIBLE**

for higher studies. The details are shown below.

Candidate's Name : **ANGELA THERESA K.**

Father's Name : **ANTONY KJ**

Mother's Name : **SHAINY ANTONY**

Date of Birth : **12/09/2002**

Stream : **SCIENCE**

Register Number : **7159090**

Month & Year : **MARCH 2020**

No. of Chances : **1**

| SUBJECTS                    | FIRST YEAR |    | SECOND YEAR |    |    | GRANDTOTAL |    |     |       | Grade Obtained | Grade in Words |  |
|-----------------------------|------------|----|-------------|----|----|------------|----|-----|-------|----------------|----------------|--|
|                             | CE         | TE | CE          | PE | TE | CE         | PE | TE  | Total |                |                |  |
| <b>PART I</b>               |            |    |             |    |    |            |    |     |       |                |                |  |
| <b>ENGLISH</b>              | 20         | 65 | 20          |    | 70 | 40         |    | 135 | 175   | A              | A only         |  |
| <b>PART II</b>              |            |    |             |    |    |            |    |     |       |                |                |  |
| <b>MALAYALAM</b>            | 20         | 80 | 20          | -  | 78 | 40         | -  | 158 | 198   | A+             | A plus         |  |
| <b>PART III (Optionals)</b> |            |    |             |    |    |            |    |     |       |                |                |  |
| <b>PHYSICS</b>              | 20         | 33 | 20          | 40 | 38 | 40         | 40 | 71  | 151   | B+             | B plus         |  |
| <b>CHEMISTRY</b>            | 20         | 46 | 20          | 40 | 49 | 40         | 40 | 95  | 175   | A              | A only         |  |
| <b>BIOLOGY</b>              | 20         | 42 | 20          | 40 | 53 | 40         | 40 | 95  | 175   | A              | A only         |  |
| <b>MATHEMATICS-SCI</b>      | 20         | 64 | 20          | -  | 60 | 40         | -  | 124 | 164   | A              | A only         |  |

School Code : **07069**

Total Score in Figures

**1038**

**1038**

Date of Result : **15-07-2020**

Total Score in Words

**ONE ZERO THREE EIGHT**

Eligible for Higher Studies : D+ Grade or above for all subjects

\*Scores obtained in the previous examination(s)



*Alice*

**ALICE GONSAL**

Signature of the Principal  
with name seal

*[Signature]*

**Principal**

**SREE NARAYANA NURSING COLLEGE**

Chinthareddypalem,  
NELLORE-524 002

*[Signature]*

**SECRETARY**

Board of Higher Secondary Examinations



AIFAF15A3AA1A5364987

No. 1122264



GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS

**CERTIFICATE**

This is to certify that the candidate mentioned below has appeared for the Higher Secondary Examination and is  
**PASSED & ELIGIBLE** for higher studies. The details are shown below.

Candidate's Name : ANGEL TREESA TOM

Father's Name : TOM THOMAS

Mother's Name : SHANI

Date of Birth : 19/08/2003

Stream : SCIENCE

Register Number : 8120661

Month &amp; Year : MARCH 2021

No. of Chances : 1

| SUBJECTS                    | FIRST YEAR             |    | SECOND YEAR |    |    | GRAND TOTAL   |    |     |       | Grade Obtained | Grade in Words |  |
|-----------------------------|------------------------|----|-------------|----|----|---------------|----|-----|-------|----------------|----------------|--|
|                             | CE                     | TE | CE          | PE | TE | CE            | PE | TE  | Total |                |                |  |
| <b>PART I</b>               |                        |    |             |    |    |               |    |     |       |                |                |  |
| <b>ENGLISH</b>              | 19                     | 70 | 20          |    | 70 | 39            |    | 140 | 179   | A              | A only         |  |
| <b>PART II</b>              |                        |    |             |    |    |               |    |     |       |                |                |  |
| <b>MALAYALAM</b>            | 20                     | 74 | 20          | -- | 78 | 40            | -- | 152 | 192   | A+             | A plus         |  |
| <b>PART III (Optionals)</b> |                        |    |             |    |    |               |    |     |       |                |                |  |
| <b>PHYSICS</b>              | 19                     | 23 | 20          | 40 | 29 | 39            | 40 | 52  | 131   | B              | B only         |  |
| <b>CHEMISTRY</b>            | 19                     | 43 | 20          | 40 | 40 | 39            | 40 | 83  | 162   | A              | A only         |  |
| <b>BIOLOGY</b>              | 20                     | 34 | 20          | 40 | 45 | 40            | 40 | 79  | 159   | B+             | B plus         |  |
| <b>MATHEMATICS-SCI</b>      | 20                     | 28 | 20          | 40 | 60 | 40            | 40 | 88  | 168   | A              | A only         |  |
| School Code : 05090         | Total Score in Figures |    |             |    |    | 991           |    |     |       |                |                |  |
| Date of Result : 28-07-2021 | Total Score in Words   |    |             |    |    | NINE NINE ONE |    |     |       |                |                |  |

Eligible for Higher Studies : D+ Grade or above for all subjects.

\*Scores obtained in the previous examination(s)



DR. PENNAMATHOMAS

Signature of the Principal  
with name seal

SECRETARY

Board of Higher Secondary Examinations,  
Government of Kerala

Principal

**SREE NARAYANA NURSING COLLEGE**  
Chinthareddypalem,  
NELLORE-524 002





GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS



## CERTIFICATE

This is to certify that the candidate mentioned below has appeared for the Higher Secondary Examination and is  
**PASSED & ELIGIBLE**..... for higher studies. The details are shown below.

Candidate's Name : **ANGEL MARIA MATHEW**

Father's Name : **MATHEW THOMAS**

Mother's Name : **ANSAMMA MATHEW**

Date of Birth : **13/08/2003**

Stream : **SCIENCE**

Register Number : **8121099**

Month & Year : **MARCH 2021**

No. of Chances : **1**

| SUBJECTS                               | FIRST YEAR |    | SECOND YEAR |    |    | GRAND TOTAL |    |     |       | Grade Obtained | Grade in Words |
|----------------------------------------|------------|----|-------------|----|----|-------------|----|-----|-------|----------------|----------------|
|                                        | CE         | TE | CE          | PE | TE | CE          | PE | TE  | Total |                |                |
| <b>PART I</b><br>ENGLISH               | 18         | 33 | 18          |    | 73 | 36          |    | 106 | 142   | B+             | B plus         |
| <b>PART II</b><br>HINDI                | 19         | 68 | 19          | -- | 78 | 38          | -- | 146 | 184   | A+             | A plus         |
| <b>PART III (Optionals)</b><br>PHYSICS | 19         | 23 | 19          | 38 | 25 | 38          | 38 | 48  | 124   | B              | B only         |
| CHEMISTRY                              | 18         | 18 | 19          | 32 | 27 | 37          | 32 | 45  | 114   | C+             | C plus         |
| BIOLOGY                                | 19         | 21 | 19          | 39 | 34 | 38          | 39 | 55  | 132   | B              | B only         |
| MATHEMATICS-SCI                        | 19         | 18 | 18          | 40 | 32 | 37          | 40 | 50  | 127   | B              | B only         |

School Code : **05097**

Total Score in Figures

**823**



Date of Result : **28-07-2021**

Total Score in Words

**EIGHT TWO THREE**

Eligible for Higher Studies: D+ Grade or above for all subjects.

\*Scores obtained in previous examination(s)



Sr. ELIZE MARY

Signature of the Principal  
with name seal

Principal

**SREE NARAYANA NURSING COLLEGE**  
Chinthareddypalem,  
NELLORE-524 002

SECRETARY

Board of Higher Secondary Examinations,  
Government of Kerala



AIFAF15A3AA1A4346738

No. 1146937



GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS



## CERTIFICATE

*This is to certify that the candidate mentioned below has appeared for the Higher Secondary Examination and is*

**PASSED & ELIGIBLE**

*for higher studies. The details are shown below.*

Candidate's Name **ANGEL K JOY**

Father's Name **JOY K C**

Mother's Name **SOMINI VARGHESE**

Date of Birth **21/03/2003**

Stream **SCIENCE**

Register Number : **8145456**

Month & Year **MARCH 2021**

No. of Chances : **1**

| SUBJECTS                                      | FIRST YEAR |    |    | SECOND YEAR |    |    | GRAND TOTAL |    |     | Grade Obtained | Grade In Words |               |
|-----------------------------------------------|------------|----|----|-------------|----|----|-------------|----|-----|----------------|----------------|---------------|
|                                               | CE         | TE |    | CE          | PE | TE | CE          | PE | TE  |                |                | Total         |
| <b>PART I</b><br><b>ENGLISH</b>               | 20         | 57 | 20 |             |    | 80 | 40          |    | 137 | 177            | <b>A</b>       | <b>A only</b> |
| <b>PART II</b><br><b>MALAYALAM</b>            | 20         | 74 | 20 | --          |    | 75 | 40          | -- | 149 | 189            | <b>A+</b>      | <b>A plus</b> |
| <b>PART III (Optionals)</b><br><b>PHYSICS</b> | 20         | 34 | 20 | 40          |    | 35 | 40          | 40 | 69  | 149            | <b>B+</b>      | <b>B plus</b> |
| <b>CHEMISTRY</b>                              | 19         | 31 | 20 | 40          |    | 60 | 39          | 40 | 91  | 170            | <b>A</b>       | <b>A only</b> |
| <b>BIOLOGY</b>                                | 20         | 47 | 20 | 39          |    | 60 | 40          | 39 | 107 | 186            | <b>A+</b>      | <b>A plus</b> |
| <b>MATHEMATICS-SCI</b>                        | 19         | 22 | 20 | 40          |    | 44 | 39          | 40 | 66  | 145            | <b>B+</b>      | <b>B plus</b> |

School Code : **07039**

Total Score in Figures

**1016**

**1016**

Date of Result : **28-07-2021**

Total Score in Words

**ONE ZERO ONE SIX**

Eligible for Higher Studies : D+ Grade or above for all subjects.

\*Scores obtained in the previous examinations)



*Jeena K. Kuriakose*  
JEENA.K.KURIAKOSE

Signature of the Principal  
with name seal

*Principal*

**SREE NARAYANA NURSING COLLEGE**

Chinthareddypalem,  
NELLORE-524 002

*Secretary*

SECRETARY  
Board of Higher Secondary Examinations,  
Government of Kerala



9G6969EJ9A99E98878855

No. 1109388



GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS

**CERTIFICATE**

This is to certify that the candidate mentioned below has appeared for the Higher Secondary Examination and is  
**PASSED & ELIGIBLE** for higher studies. The details are shown below.

Candidate's Name : ANAKHA BINU

Father's Name : BINU BHASKARAN

Mother's Name : VIMALA BINU

Date of Birth : 13/10/2003

Stream : SCIENCE

Register Number : 8107716

Month & Year : MARCH 2021

No. of Chances : 1

| SUBJECTS                    | FIRST YEAR |    | SECOND YEAR |    |    | GRAND TOTAL |    |     |       | Grade Obtained | Grade in Words |  |
|-----------------------------|------------|----|-------------|----|----|-------------|----|-----|-------|----------------|----------------|--|
|                             | CE         | TE | CE          | PE | TE | CE          | PE | TE  | Total |                |                |  |
| <b>PART I</b>               |            |    |             |    |    |             |    |     |       |                |                |  |
| <b>ENGLISH</b>              | 18         | 57 | 19          |    | 63 | 37          |    | 120 | 157   | B+             | B plus         |  |
| <b>PART II</b>              |            |    |             |    |    |             |    |     |       |                |                |  |
| <b>MALAYALAM</b>            | 19         | 74 | 19          | -- | 78 | 38          | -- | 152 | 190   | A+             | A plus         |  |
| <b>PART III (Optionals)</b> |            |    |             |    |    |             |    |     |       |                |                |  |
| <b>PHYSICS</b>              | 18         | 52 | 19          | 40 | 49 | 37          | 40 | 101 | 178   | A              | A only         |  |
| <b>CHEMISTRY</b>            | 18         | 43 | 19          | 38 | 60 | 37          | 38 | 103 | 178   | A              | A only         |  |
| <b>BIOLOGY</b>              | 18         | 41 | 19          | 40 | 40 | 37          | 40 | 81  | 158   | B+             | B plus         |  |
| <b>MATHEMATICS-SCI</b>      | 20         | 54 | 20          | 40 | 60 | 40          | 40 | 114 | 194   | A+             | A plus         |  |

School Code : 05034

Total Score in Figures

1055

1055

Date of Result : 28-07-2021

Total Score in Words

ONE ZERO FIVE FIVE

Eligible for Higher Studies : D+ Grade or above for all subjects.

\*Scores obtained in the previous examination(s)



*(Signature)*  
BINU THOMAS

Signature of the Principal  
with name seal

*(Signature)*

SECRETARY

Board of Higher Secondary Examinations,  
Government of Kerala

Principal

**SREE NARAYANA NURSING COLLEGE**  
Chinthareddypalem,  
NELLORE-524 002





केन्द्रीय माध्यमिक शिक्षा बोर्ड  
CENTRAL BOARD OF SECONDARY EDUCATION  
अंक विवरणिका सह प्रमाण पत्र  
MARKS STATEMENT CUM CERTIFICATE  
सीनियर स्कूल सर्टिफिकेट परीक्षा, 2021  
SENIOR SCHOOL CERTIFICATE EXAMINATION, 2021



यह प्रमाणित किया जाता है कि

This is to certify that **AMITHA WILSON**

अनुक्रमांक

Roll No. **24613111**

माता का नाम

Mother's Name **ROHINI WILSON**

पिता/संरक्षक का नाम

Father's / Guardian's Name **WILSON S**

विद्यालय

School **75040 B M M ENG MED SR SEC SCH POTHPURAM KOTTAYAM KL**

की शैक्षणिक उपलब्धियां निम्नानुसार हैं has achieved Scholastic Achievements as under :

| विषय कोड<br>SUB.<br>CODE | विषय<br>SUBJECT             | प्राप्त अंक MARKS OBTAINED |                       |              |                                | स्थितीय ग्रेड<br>POSITIONAL<br>GRADE |
|--------------------------|-----------------------------|----------------------------|-----------------------|--------------|--------------------------------|--------------------------------------|
|                          |                             | लिखित<br>THEORY            | प्र./प्र.<br>थ.पू./IA | योग<br>TOTAL | शब्दों में<br>TOTAL (IN WORDS) |                                      |
| 301                      | ENGLISH CORE                | 066                        | 019                   | 085          | EIGHTY FIVE                    | B2                                   |
| 042                      | PHYSICS                     | 039                        | 029                   | 068          | SIXTY EIGHT                    | D1                                   |
| 043                      | CHEMISTRY                   | 036                        | 028                   | 064          | SIXTY FOUR                     | D1                                   |
| 044                      | BIOLOGY                     | 031                        | 029                   | 060          | SIXTY                          | D2                                   |
| 065                      | INFORMATICS PRAC. (NEW)     | 051                        | 028                   | 079          | SEVENTY NINE                   | C2                                   |
| 500                      | WORK EXPERIENCE             |                            |                       |              |                                | A1                                   |
| 502                      | HEALTH & PHYSICAL EDUCATION |                            |                       |              |                                | A1                                   |
| 503                      | GENERAL STUDIES             |                            |                       |              |                                | A1                                   |

संक्षिप्तों का अर्थ : Abbreviations

AB : अनुपस्थित Absent

IA : आंतरिक मूल्यांकन Internal Assessment

प्र./प्र. : प्रायोगिक/Practical

ER : अनिवार्य पुनरावृत्ति सभी विषयों में Essential Repeat in all subjects

परिणाम Result

PASS

दिल्ली Delhi

दिनांक Dated : **30-07-2021**

परीक्षा नियंत्रक

Controller of Examinations

सह-शैक्षणिक क्षेत्र में अनुसंधान क्षेत्र में डीग्री विद्यालय द्वारा अपने स्तर पर को ग्रेड जारी प्रत्येक वर्ष प्रदान की जाती है।

Co-Scholastic Grading for Co-Scholastic and Discipline area is being issued by the school as per format prescribed by the Board.

परिणाम 100 अंकों से कम दिया जायेगा।

In the graded subject, the best result is given under 100 marks.



Principal

**SREE NARAYANA NURSING COLLEGE**  
Chinthareddypalem,  
NELLORE-524 002



I15I3DI6H3I5868587

No. 1129611



GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS



**CERTIFICATE**

This is to certify that the candidate mentioned below has appeared for the Higher Secondary Examination and is  
**PASSED & ELIGIBLE**..... for higher studies. The details are shown below.

Candidate's Name : **AMALA T. MUTHUKATTIL**

Father's Name : **TOMY M.P**

Mother's Name : **MINI TOMY**

Date of Birth : **31/12/2002**

Stream : **SCIENCE**

Register Number : **8128078**

Month & Year : **MARCH 2021**

No. of Chances : **1**

| SUBJECTS                           | FIRST YEAR |    | SECOND YEAR |    |    | GRAND TOTAL |    |     |       | Grade Obtained | Grade in Words |
|------------------------------------|------------|----|-------------|----|----|-------------|----|-----|-------|----------------|----------------|
|                                    | CE         | TE | CE          | PE | TE | CE          | PE | TE  | Total |                |                |
| <b>PART I</b><br><b>ENGLISH</b>    | 18         | 53 | 20          |    | 73 | 38          |    | 126 | 164   | A              | A only         |
| <b>PART II</b><br><b>MALAYALAM</b> | 20         | 80 | 20          | -- | 80 | 40          | -- | 160 | 200   | A+             | A plus         |
| <b>PART III (Optionals)</b>        |            |    |             |    |    |             |    |     |       |                |                |
| <b>PHYSICS</b>                     | 18         | 29 | 20          | 40 | 48 | 38          | 40 | 77  | 155   | B+             | B plus         |
| <b>CHEMISTRY</b>                   | 19         | 35 | 20          | 40 | 32 | 39          | 40 | 67  | 146   | B+             | B plus         |
| <b>BIOLOGY</b>                     | 19         | 22 | 20          | 39 | 53 | 39          | 39 | 75  | 153   | B+             | B plus         |
| <b>MATHEMATICS-SCI</b>             | 19         | 25 | 20          | 40 | 38 | 39          | 40 | 63  | 142   | B+             | B plus         |

School Code : **06021**

Total Score in Figures

**960**

**960**

Date of Result : **28-07-2021**

Total Score in Words

**NINE SIX ZERO**

Eligible for Higher Studies : D+ Grade or above for all subjects.

\*Scores obtained in the previous examination(s)

*[Signature]*

*[Signature]*



U.K STEPHEN  
Signature of the Principal  
with name seal

*[Signature]*  
Principal

SECRETARY  
Board of Higher Secondary Examinations,  
Government of Kerala

**SREE NARAYANA NURSING COLLEGE**  
Chinthareddypalem,  
NELLORE-524 002





GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS

**CERTIFICATE**

This is to certify that the candidate mentioned below has appeared for the Higher Secondary Examination and is  
**PASSED & ELIGIBLE** ..... for higher studies. The details are shown below.

Candidate's Name : **ALVINA MATHEW**

Father's Name : **MATHEW P T**

Mother's Name : **ANJU MATHEW**

Date of Birth : **08/07/2003**

Stream : **SCIENCE**

Register Number : **8112660**

Month & Year : **MARCH 2021**

No. of Chances : **1**

| SUBJECTS                                      | FIRST YEAR             |    | SECOND YEAR |    |    | GRAND TOTAL         |    |     |       | Grade Obtained | Grade in Words |
|-----------------------------------------------|------------------------|----|-------------|----|----|---------------------|----|-----|-------|----------------|----------------|
|                                               | CE                     | TE | CE          | PE | TE | CE                  | PE | TE  | Total |                |                |
| <b>PART I</b><br><b>ENGLISH</b>               | 16                     | 46 | 18          |    | 80 | 34                  |    | 126 | 160   | A              | A only         |
| <b>PART II</b><br><b>HINDI</b>                | 18                     | 64 | 20          | -- | 80 | 38                  | -- | 144 | 182   | A+             | A plus         |
| <b>PART III (Optionals)</b><br><b>PHYSICS</b> | 17                     | 32 | 19          | 38 | 39 | 36                  | 38 | 71  | 145   | B+             | B plus         |
| <b>CHEMISTRY</b>                              | 16                     | 35 | 19          | 18 | 60 | 35                  | 18 | 95  | 148   | B+             | B plus         |
| <b>BIOLOGY</b>                                | 15                     | 31 | 18          | 38 | 56 | 33                  | 38 | 87  | 158   | B+             | B plus         |
| <b>MATHEMATICS-SCI</b>                        | 18                     | 30 | 20          | 37 | 28 | 38                  | 37 | 58  | 133   | B              | B only         |
| School Code : <b>05052</b>                    | Total Score in Figures |    |             |    |    | <b>926</b>          |    |     |       | <b>926</b>     |                |
| Date of Result : <b>28-07-2021</b>            | Total Score in Words   |    |             |    |    | <b>NINE TWO SIX</b> |    |     |       |                |                |

Eligible for Higher Studies : D+ Grade or above for all subjects.

\*Scores obtained in the previous examination(s)



**SEEMA SIMON**

Signature of the Principal  
with name seal

**SECRETARY**

Board of Higher Secondary Examinations,  
Government of Kerala

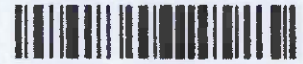
**Principal**

**SREE NARAYANA NURSING COLLEGE**  
Chinthareddypalem,  
NELLORE-524 002



13D1D1641J11612992499

No. 1110794



GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS



## CERTIFICATE

This is to certify that the candidate mentioned below has appeared for the Higher Secondary Examination and is  
**PASSED & ELIGIBLE** for higher studies. The details are shown below.

Candidate's Name : **ALKA SUNNY**Father's Name : **SUNNY C S**Mother's Name : **BEENA JOSEPH**Date of Birth : **25/12/2002**Stream : **SCIENCE**Register Number : **8109125**Month & Year : **MARCH 2021**No. of Chances : **1**

| SUBJECTS                    | FIRST YEAR |    | SECOND YEAR |    |    | GRAND TOTAL |    |     |       | Grade Obtained | Grade in Words |  |
|-----------------------------|------------|----|-------------|----|----|-------------|----|-----|-------|----------------|----------------|--|
|                             | CE         | TE | CE          | PE | TE | CE          | PE | TE  | Total |                |                |  |
| <b>PART I</b>               |            |    |             |    |    |             |    |     |       |                |                |  |
| <b>ENGLISH</b>              | 19         | 48 | 20          |    | 48 | 39          |    | 96  | 135   | B              | B only         |  |
| <b>PART II</b>              |            |    |             |    |    |             |    |     |       |                |                |  |
| <b>HINDI</b>                | 18         | 74 | 20          | -- | 65 | 38          | -- | 139 | 177   | A              | A only         |  |
| <b>PART III (Optionals)</b> |            |    |             |    |    |             |    |     |       |                |                |  |
| <b>PHYSICS</b>              | 18         | 25 | 20          | 40 | 29 | 38          | 40 | 54  | 132   | B              | B only         |  |
| <b>CHEMISTRY</b>            | 18         | 18 | 20          | 40 | 57 | 38          | 40 | 75  | 153   | B+             | B plus         |  |
| <b>BIOLOGY</b>              | 20         | 27 | 20          | 40 | 45 | 40          | 40 | 72  | 152   | B+             | B plus         |  |
| <b>MATHEMATICS-SCI</b>      | 18         | 27 | 20          | 40 | 27 | 38          | 40 | 54  | 132   | B              | B only         |  |

School Code : **05038**

Total Score in Figures

**881**Date of Result : **28-07-2021**

Total Score in Words

**EIGHT EIGHT ONE**

Eligible for Higher Studies - D+ Grade or above for all subjects.

\*Scores obtained in the previous examination(s).



*Jacob John*  
**JACOB JOHN**  
Signature of the Principal  
with name seal

*[Signature]*  
Principal

*[Signature]*  
**SECRETARY**  
Board of Higher Secondary Examinations,  
Government of Kerala

**SREE NARAYANA NURSING COLLEGE**  
Chinthareddypalem,  
NELLORE-524 002



8H1818938G88985968343

No. 1123808



GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS

**CERTIFICATE**

This is to certify that the candidate mentioned below has appeared for the Higher Secondary Examination and is  
**PASSED & ELIGIBLE** for higher studies. The details are shown below.

Candidate's Name : **ALITTA THOMAS**Father's Name : **THOMAS JOSEPH**Mother's Name : **MARIAMMA THOMAS**Date of Birth : **28/06/2003**Stream : **SCIENCE**Register Number : **8122222**Month & Year : **MARCH 2021**No. of Chances : **1**

| SUBJECTS                    | FIRST YEAR |    | SECOND YEAR |    |    | GRAND TOTAL |    |     |       | Grade Obtained | Grade in Words |  |
|-----------------------------|------------|----|-------------|----|----|-------------|----|-----|-------|----------------|----------------|--|
|                             | CE         | TE | CE          | PE | TE | CE          | PE | TE  | Total |                |                |  |
| <b>PART I</b>               |            |    |             |    |    |             |    |     |       |                |                |  |
| <b>ENGLISH</b>              | 19         | 41 | 20          |    | 74 | 39          |    | 115 | 154   | B+             | B plus         |  |
| <b>PART II</b>              |            |    |             |    |    |             |    |     |       |                |                |  |
| <b>MALAYALAM</b>            | 20         | 80 | 20          | -- | 80 | 40          | -- | 160 | 200   | A+             | A plus         |  |
| <b>PART III (Optionals)</b> |            |    |             |    |    |             |    |     |       |                |                |  |
| <b>PHYSICS</b>              | 19         | 32 | 20          | 40 | 22 | 39          | 40 | 54  | 133   | B              | B only         |  |
| <b>CHEMISTRY</b>            | 20         | 18 | 20          | 40 | 44 | 40          | 40 | 62  | 142   | B+             | B plus         |  |
| <b>BIOLOGY</b>              | 19         | 19 | 20          | 40 | 40 | 39          | 40 | 59  | 138   | B              | B only         |  |
| <b>MATHEMATICS-SCI</b>      | 19         | 23 | 20          | 40 | 39 | 39          | 40 | 62  | 141   | B+             | B plus         |  |

School Code : **05115**

Total Score in Figures

**908**Date of Result : **28-07-2021**

Total Score in Words

**NINE ZERO EIGHT**

Eligible for Higher Studies - D+ Grade or above for all subjects.

\*Scores obtained in the previous examination(s)


**BIJI. M. D**Signature of the Principal  
with name seal



**SECRETARY**Board of Higher Secondary Examinations,  
Government of Kerala**Principal****SREE NARAYANA NURSING COLLEGE**Chinthareddypalem,  
NELLORE-524 002



Sl. No. 503527



GOVERNMENT OF KERALA  
BOARD OF VOCATIONAL HIGHER SECONDARY EXAMINATIONS  
CERTIFICATE



No. VE 09546

This is to certify that the candidate mentioned below appeared for the Vocational Higher Secondary Examination and is **Eligible** for higher studies. The details are shown below.

Name : ALIABIJU  
 Father's Name : BIJU MATHEW  
 Mother's Name : THRESIAMMA GEORGE  
 Date of Birth : 15-06-2003 Vocational Course : Medical Laboratory Technology  
 Register Number : 2020715  
 Month & Year : MARCH 2021 Group : Group-II No. of Chances : 1

| SUBJECTS                     | First Year |    |    |    | Second Year |    |    |    | Grand Total |     |    |    | Grade Obtained | Grade in words |        |
|------------------------------|------------|----|----|----|-------------|----|----|----|-------------|-----|----|----|----------------|----------------|--------|
|                              | CE         | TE | PP | PE | CE          | TE | PP | PE | CE          | TE  | PP | PE |                |                | TOTAL  |
| <b>PART-I</b>                |            |    |    |    |             |    |    |    |             |     |    |    |                |                |        |
| English                      | 18         | 42 | -- | -- | 19          | 77 | -- | -- | 37          | 119 | -- | -- | 156            | B+             | B Plus |
| Entrepreneurship Development | 18         | 78 | -- | -- | 19          | 80 | -- | -- | 37          | 158 | -- | -- | 195            | A+             | A Plus |
| <b>PART-II</b>               |            |    |    |    |             |    |    |    |             |     |    |    |                |                |        |
| Vocational Theory            | 18         | 72 | -- | -- | 19          | 80 | -- | -- | 37          | 152 | -- | -- | 189            | A+             | A Plus |
| Vocational Practical Mod 1   | --         | -- | 22 | 64 | --          | -- | -- | -- | --          | --  | 22 | 64 | 86             | A              | A Only |
| Vocational Practical Mod 2   | --         | -- | 23 | 67 | --          | -- | -- | -- | --          | --  | 23 | 67 | 90             | A+             | A Plus |
| Vocational Practical Mod 3   | --         | -- | -- | -- | --          | -- | 23 | 61 | --          | --  | 23 | 61 | 84             | A              | A Only |
| Vocational Practical Mod 4   | --         | -- | -- | -- | --          | -- | 24 | 59 | --          | --  | 24 | 59 | 83             | A              | A Only |
| <b>PART-III (Optional)</b>   |            |    |    |    |             |    |    |    |             |     |    |    |                |                |        |
| Physics                      | 19         | 37 | -- | -- | 20          | 57 | -- | 40 | 39          | 94  | -- | 40 | 173            | A              | A Only |
| Chemistry                    | 19         | 39 | -- | -- | 20          | 51 | -- | 40 | 39          | 90  | -- | 40 | 169            | A              | A Only |
| Biology                      | 18         | 33 | -- | -- | 20          | 60 | -- | 39 | 38          | 93  | -- | 39 | 170            | A              | A Only |

School Code : 905027

Total Score in Figures

1395

Date of Result : 28-07-2021

Total Score in words

One Three Nine Five

Eligible for Higher Studies : C+ Grade for Skill Evaluation D+ Grade or above for all other subjects.

\*Name of Modules

1. Anatomy, Physiology &amp; Pathology

3. Clinical Biochemistry, Microbiology &amp; Laboratory Management

2. Haematology &amp; Blood Banking

4. Diagnostic Microbiology &amp; Parasitology



*Geetha T.K.*  
GEETHA T.K.

SECRETARY

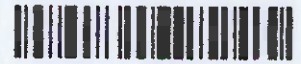
*Principal*  
Principal

SREE NARAYANA NURSING COLLEGE  
Chinthareddypalem,  
NELLORE-524 002



115I5I3DI6I13I9154914

No. 1110793



GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS

**CERTIFICATE**

This is to certify that the candidate mentioned below has appeared for the Higher Secondary Examination and is  
**PASSED & ELIGIBLE** for higher studies. The details are shown below.

Candidate's Name : **ALEENA K ELIZABETH**Father's Name : **KOCHUMON K.J.**Mother's Name : **SUBY KOCHUMON**Date of Birth : **30/04/2003**Stream : **SCIENCE**Register Number : **8109124**Month & Year : **MARCH 2021**No. of Chances : **1**

| SUBJECTS                    | FIRST YEAR |    | SECOND YEAR |    |    | GRAND TOTAL |    |     |       | Grade Obtained | Grade in Words |  |
|-----------------------------|------------|----|-------------|----|----|-------------|----|-----|-------|----------------|----------------|--|
|                             | CE         | TE | CE          | PE | TE | CE          | PE | TE  | Total |                |                |  |
| <b>PART I</b>               |            |    |             |    |    |             |    |     |       |                |                |  |
| <b>ENGLISH</b>              | 19         | 38 | 20          |    | 32 | 39          |    | 70  | 109   | C+             | C plus         |  |
| <b>PART II</b>              |            |    |             |    |    |             |    |     |       |                |                |  |
| <b>HINDI</b>                | 19         | 70 | 20          | -- | 63 | 39          | -- | 133 | 172   | A              | A only         |  |
| <b>PART III (Optionals)</b> |            |    |             |    |    |             |    |     |       |                |                |  |
| <b>PHYSICS</b>              | 19         | 26 | 20          | 36 | 22 | 39          | 36 | 48  | 123   | B              | B only         |  |
| <b>CHEMISTRY</b>            | 19         | 26 | 20          | 40 | 43 | 39          | 40 | 69  | 148   | B+             | B plus         |  |
| <b>BIOLOGY</b>              | 20         | 32 | 20          | 38 | 45 | 40          | 38 | 77  | 155   | B+             | B plus         |  |
| <b>MATHEMATICS-SCI</b>      | 18         | 22 | 20          | 40 | 31 | 38          | 40 | 53  | 131   | B              | B only         |  |

School Code : **05038**

Total Score in Figures

**838**Date of Result : **28-07-2021**

Total Score in Words

**EIGHT THREE EIGHT**

Eligible for Higher Studies : D+ Grade or above for all subjects.

\*Scores obtained in the previous examination(s)



*Jacob John*  
**JACOB JOHN**  
Signature of the Principal  
with name seal

*[Signature]*  
Principal

*[Signature]*  
**SECRETARY**  
Board of Higher Secondary Examinations,  
Government of Kerala

**SREE NARAYANA NURSING COLLEGE**  
Chinthareddypalem,  
NELLORE-524 002



364343J23033J34697724

No. 1123027



GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS



## CERTIFICATE

This is to certify that the candidate mentioned below has appeared for the Higher Secondary Examination and is **PASSED & ELIGIBLE** for higher studies. The details are shown below.

Candidate's Name : **AKSHAYA SAJI**Father's Name : **SAJIMON C.P.**Mother's Name : **T C SUVARNAKUMARI**Date of Birth : **05/10/2002**Stream : **SCIENCE**Register Number : **8121429**Month & Year : **MARCH 2021**No. of Chances : **1**

| SUBJECTS                    | FIRST YEAR |    |    | SECOND YEAR |    |    | GRAND TOTAL |    |     | Grade Obtained | Grade in Words |        |
|-----------------------------|------------|----|----|-------------|----|----|-------------|----|-----|----------------|----------------|--------|
|                             | CE         | TE |    | CE          | PE | TE | CE          | PE | TE  |                |                | Total  |
| <b>PART I</b>               |            |    |    |             |    |    |             |    |     |                |                |        |
| <b>ENGLISH</b>              | 20         | 52 | 19 |             |    | 70 | 39          |    | 122 | 161            | A              | A only |
| <b>PART II</b>              |            |    |    |             |    |    |             |    |     |                |                |        |
| <b>MALAYALAM</b>            | 19         | 80 | 19 | --          |    | 74 | 38          | -- | 154 | 192            | A+             | A plus |
| <b>PART III (Optionals)</b> |            |    |    |             |    |    |             |    |     |                |                |        |
| <b>PHYSICS</b>              | 19         | 20 | 19 | 36          | 16 |    | 38          | 36 | 36  | 110            | C+             | C plus |
| <b>CHEMISTRY</b>            | 19         | 20 | 19 | 23          | 20 |    | 38          | 23 | 40  | 101            | C+             | C plus |
| <b>BIOLOGY</b>              | 19         | 27 | 19 | 38          | 29 |    | 38          | 38 | 56  | 132            | B              | B only |
| <b>PSYCHOLOGY</b>           | 18         | 36 | 19 | 38          | 38 |    | 37          | 38 | 74  | 149            | B+             | B plus |

School Code : **05102**

Total Score in Figures

**845**Date of Result : **28-07-2021**

Total Score in Words

**EIGHT FOUR FIVE**

Eligible for Higher Studies : D+ Grade or above for all subjects.

\*Scored in the previous examination(s)



*Sr. Little Teresa*  
Sr. Little Teresa

Signature of the Principal  
with name seal

*[Signature]*  
Principal

**SREE NARAYANA NURSING COLLEGE**  
Chinthareddypalem,  
NELLORE-524 002

*[Signature]*  
SECRETARY

Board of Higher Secondary Examinations,  
Government of Kerala



EA0E0EIFE1EEIE8839271

No. 1106621



GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS

**CERTIFICATE**

This is to certify that the candidate mentioned below has appeared for the Higher Secondary Examination and is  
**PASSED & ELIGIBLE** ..... for higher studies. The details are shown below.

Candidate's Name : **AKSHARA ASHOK**

Father's Name : **ASHOKAN**

Mother's Name : **PREETHY**

Date of Birth : **02/06/2003**

Stream : **SCIENCE**

Register Number : **8104955**

Month & Year : **MARCH 2021**

No. of Chances : **1**

| SUBJECTS                           | FIRST YEAR             |    | SECOND YEAR |    |    | GRAND TOTAL |    |     |                          | Grade Obtained | Grade in Words |  |
|------------------------------------|------------------------|----|-------------|----|----|-------------|----|-----|--------------------------|----------------|----------------|--|
|                                    | CI                     | IE | CE          | PE | TE | CE          | PE | TE  | Total                    |                |                |  |
| <b>PART I</b>                      |                        |    |             |    |    |             |    |     |                          |                |                |  |
| <b>ENGLISH</b>                     | 20                     | 63 | 20          |    | 78 | 40          |    | 141 | 181                      | A+             | A plus         |  |
| <b>PART II</b>                     |                        |    |             |    |    |             |    |     |                          |                |                |  |
| <b>HINDI</b>                       | 20                     | 72 | 20          | -  | 80 | 40          | -- | 152 | 192                      | A+             | A plus         |  |
| <b>PART III (Optionals)</b>        |                        |    |             |    |    |             |    |     |                          |                |                |  |
| <b>PHYSICS</b>                     | 20                     | 47 | 20          | 40 | 60 | 40          | 40 | 107 | 187                      | A+             | A plus         |  |
| <b>CHEMISTRY</b>                   | 20                     | 49 | 20          | 40 | 60 | 40          | 40 | 109 | 189                      | A+             | A plus         |  |
| <b>BIOLOGY</b>                     | 20                     | 54 | 20          | 40 | 60 | 40          | 40 | 114 | 194                      | A+             | A plus         |  |
| <b>MATHEMATICS-SCI</b>             | 20                     | 45 | 20          | 40 | 60 | 40          | 40 | 105 | 185                      | A+             | A plus         |  |
| School Code : <b>05021</b>         | Total Score in Figures |    |             |    |    |             |    |     | <b>1128</b>              | <b>1128</b>    |                |  |
| Date of Result : <b>28-07-2021</b> | Total Score in Words   |    |             |    |    |             |    |     | <b>ONE ONE TWO EIGHT</b> |                |                |  |

Eligible for Higher Studies : D- Grade or above for all subjects.

\*Scores obtained in the previous examinations)



SUNITHA SUSAN THOMAS  
Signature of the Principal  
with name seal

Principal

**SREE NARAYANA NURSING COLLEGE**  
Chinthareddypalem,  
NELLORE-524 002

SECRETARY

Board of Higher Secondary Examinations,  
Government of Kerala



Sl.No 0490968



GOVERNMENT OF KERALA

**BOARD OF VOCATIONAL HIGHER SECONDARY EXAMINATIONS  
CERTIFICATE**


09655

This is to certify that the candidate mentioned below appeared for the Vocational Higher Secondary Examination and is **Eligible** for higher studies. The details are shown below:

Name : AISWARYA SREEKUMAR

Father's Name : SREEKUMAR.C.R

Mother's Name : ASWATHY.C.A

Date of Birth : 06-05-2005

Vocational Course : Agriculture Science and Processing Technology

Register Number : 2016572

Month &amp; Year : MARCH 2021

Group : Group-II

No. of Chances : 1

| SUBJECTS                     | First Year |    |    |    | Second Year |    |    |    | Grand Total |     |    |    | Grade (Subject) | Grade (Overall) |        |
|------------------------------|------------|----|----|----|-------------|----|----|----|-------------|-----|----|----|-----------------|-----------------|--------|
|                              | CE         | TE | PP | PE | CE          | TE | PP | PE | CE          | TE  | PP | PE |                 |                 | TOTAL  |
| <b>PART I</b>                |            |    |    |    |             |    |    |    |             |     |    |    |                 |                 |        |
| English                      | 20         | 24 | -- | -- | 20          | 45 | -- | -- | 40          | 69  | -- | -- | 109             | C+              | C Plus |
| Entrepreneurship Development | 20         | 65 | -- | -- | 20          | 80 | -- | -- | 40          | 145 | -- | -- | 185             | A+              | A Plus |
| <b>PART II</b>               |            |    |    |    |             |    |    |    |             |     |    |    |                 |                 |        |
| Vocational Theory            | 19         | 65 | -- | -- | 20          | 49 | -- | -- | 39          | 112 | -- | -- | 151             | B+              | B Plus |
| Vocational Practical Mod 1   | --         | -- | 24 | 72 | --          | -- | -- | -- | --          | --  | 24 | 72 | 96              | A+              | A Plus |
| Vocational Practical Mod 2   | --         | -- | 24 | 68 | --          | -- | -- | -- | --          | --  | 24 | 68 | 92              | A+              | A Plus |
| Vocational Practical Mod 3   | --         | -- | -- | -- | --          | -- | 25 | 75 | --          | --  | 25 | 75 | 100             | A+              | A Plus |
| Vocational Practical Mod 4   | --         | -- | -- | -- | --          | -- | 25 | 75 | --          | --  | 25 | 75 | 100             | A+              | A Plus |
| <b>PART III (Optional)</b>   |            |    |    |    |             |    |    |    |             |     |    |    |                 |                 |        |
| Physics                      | 20         | 19 | -- | -- | 20          | 45 | -- | 40 | 40          | 64  | -- | 40 | 144             | B+              | B Plus |
| Chemistry                    | 20         | 35 | -- | -- | 20          | 60 | -- | 40 | 40          | 95  | -- | 40 | 175             | A               | A Only |
| Biology                      | 20         | 28 | -- | -- | 20          | 44 | -- | 39 | 40          | 72  | -- | 39 | 151             | B+              | B Plus |

School Code : 905029

Total Score in Figures

1303

Date of Result : 28-07-2021

Total Score in words

One Three Zero Three

\*Notes of Modules

1. Agri-Field techniques

2. Applied Agricultural Technology



2. Crop Production Technology

4. Post-Harvest &amp; Processing Technology



Principal

**SREE NARAYANA NURSING COLLEGE**  
 Chinthareddypalem,  
 NELLORE-524 002

GEETHA T.K.

SECRETARY



H03H3HG6HEHHGH8181132

No. 1108832



GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS

**CERTIFICATE**

This is to certify that the candidate mentioned below has appeared for the Higher Secondary Examination and is  
**PASSED & ELIGIBLE** ..... for higher studies. The details are shown below.

Candidate's Name : **AKHINA ESTHER BIJU**Father's Name : **BIJU KABRAHAM**Mother's Name : **RENJINI**Date of Birth : **19/04/2003**Stream : **SCIENCE**Register Number : **8107166**Month & Year : **MARCH 2021**No. of Chances : **1**

| SUBJECTS                    | FIRST YEAR |    | SECOND YEAR |    |    | GRAND TOTAL |    |     |       | Grade Obtained | Grade in Words |  |
|-----------------------------|------------|----|-------------|----|----|-------------|----|-----|-------|----------------|----------------|--|
|                             | CE         | TE | CE          | PE | TE | CE          | PE | TE  | Total |                |                |  |
| <b>PART I</b>               |            |    |             |    |    |             |    |     |       |                |                |  |
| <b>ENGLISH</b>              | 18         | 47 | 20          |    | 80 | 38          |    | 127 | 165   | A              | A only         |  |
| <b>PART II</b>              |            |    |             |    |    |             |    |     |       |                |                |  |
| <b>HINDI</b>                | 19         | 70 | 20          | -- | 80 | 39          | -- | 150 | 189   | A+             | A plus         |  |
| <b>PART III (Optionals)</b> |            |    |             |    |    |             |    |     |       |                |                |  |
| <b>PHYSICS</b>              | 18         | 18 | 20          | 40 | 18 | 38          | 40 | 36  | 114   | C+             | C plus         |  |
| <b>CHEMISTRY</b>            | 18         | 8  | 20          | 32 | 42 | 38          | 32 | 50  | 120   | B              | B only         |  |
| <b>BIOLOGY</b>              | 17         | 19 | 20          | 34 | 40 | 37          | 34 | 59  | 130   | B              | B only         |  |
| <b>MATHEMATICS-SCI</b>      | 19         | 18 | 20          | 40 | 23 | 39          | 40 | 41  | 120   | B              | B only         |  |

School Code : **05032**

Total Score in Figures

**838**Date of Result : **28-07-2021**

Total Score in Words

**EIGHT THREE EIGHT**

Eligible for Higher Studies : D+ Grade or above for all subjects.

\*Scores obtained in the previous examination(s)



School

**STARLY THOMAS**  
Signature of the Principal  
with name seal

**SECRETARY**  
Board of Higher Secondary Examinations,  
Government of Kerala



**Principal**  
**SREE NARAYANA NURSING COLLEGE**  
Chinthareddypalem,  
NELLORE-524 002



1151513D1611315332848

No. 1113370



GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS

**CERTIFICATE**

This is to certify that the candidate mentioned below has appeared for the Higher Secondary Examination and is  
**PASSED & ELIGIBLE** for higher studies. The details are shown below.

Candidate's Name : ADITHYA V S

Father's Name : SAJI P V

Mother's Name : MINIMOL K D

Date of Birth : 15/08/2003

Stream : SCIENCE

Register Number : 8111716

Month &amp; Year : MARCH 2021

No. of Chances : 1

| SUBJECTS                    | FIRST YEAR |    | SECOND YEAR |    |    | GRAND TOTAL |    |     |       | Grade Obtained | Grade In Words |  |
|-----------------------------|------------|----|-------------|----|----|-------------|----|-----|-------|----------------|----------------|--|
|                             | CE         | TE | CE          | PE | TE | CE          | PE | TE  | Total |                |                |  |
| <b>PART I</b>               |            |    |             |    |    |             |    |     |       |                |                |  |
| <b>ENGLISH</b>              | 17         | 46 | 18          |    | 57 | 35          |    | 103 | 138   | B              | B only         |  |
| <b>PART II</b>              |            |    |             |    |    |             |    |     |       |                |                |  |
| <b>HINDI</b>                | 17         | 60 | 18          | -- | 80 | 35          | -- | 140 | 175   | A              | A only         |  |
| <b>PART III (Optionals)</b> |            |    |             |    |    |             |    |     |       |                |                |  |
| <b>PHYSICS</b>              | 18         | 29 | 19          | 38 | 31 | 37          | 38 | 60  | 135   | B              | B only         |  |
| <b>CHEMISTRY</b>            | 18         | 40 | 19          | 33 | 60 | 37          | 33 | 100 | 170   | A              | A only         |  |
| <b>BIOLOGY</b>              | 18         | 31 | 20          | 40 | 60 | 38          | 40 | 91  | 169   | A              | A only         |  |
| <b>MATHEMATICS-SCI</b>      | 18         | 29 | 19          | 36 | 43 | 37          | 36 | 72  | 145   | B+             | B plus         |  |

School Code : 05048

Total Score in Figures

932



Date of Result : 28-07-2021

Total Score in Words

NINE THREE TWO

Eligible for Higher Studies : D+ Grade or above for all subjects.

\*Scores obtained in the previous examination(s).



SURESH V.C.  
Signature of the Principal  
with name seal

Principal

SECRETARY  
Board of Higher Secondary Examinations,  
Government of Kerala

**SREE NARAYANA NURSING COLLEGE**  
Chinthareddypalem,  
NELLORE-524 002





GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS



## CERTIFICATE

This is to certify that the candidate mentioned below has appeared for the Higher Secondary Examination and is  
**PASSED & ELIGIBLE** ..... for higher studies. The details are shown below.

Candidate's Name : **ADITHYA SALI**

Father's Name : **SALIMON T S**

Mother's Name : **BINDUMOL P T**

Date of Birth : **20/07/2003**

Stream : **SCIENCE**

Register Number : **8101932**

Month & Year : **MARCH 2021**

No. of Chances : **1**

| SUBJECTS                               | FIRST YEAR             |    | SECOND YEAR |    |    | GRAND TOTAL |    |     |                        | Grade Obtained | Grade in Words |
|----------------------------------------|------------------------|----|-------------|----|----|-------------|----|-----|------------------------|----------------|----------------|
|                                        | CE                     | TE | CE          | PE | TE | CE          | PE | TE  | Total                  |                |                |
| <b>PART I</b><br>ENGLISH               | 20                     | 40 | 20          |    | 53 | 40          |    | 93  | 133                    | B              | B only         |
| <b>PART II</b><br>HINDI                | 20                     | 60 | 20          | -- | 76 | 40          | -- | 136 | 176                    | A              | A only         |
| <b>PART III (Optionals)</b><br>PHYSICS | 20                     | 18 | 20          | 40 | 18 | 40          | 40 | 36  | 116                    | C+             | C plus         |
| CHEMISTRY                              | 19                     | 18 | 20          | 40 | 28 | 39          | 40 | 46  | 125                    | B              | B only         |
| BIOLOGY                                | 19                     | 18 | 20          | 40 | 36 | 39          | 40 | 54  | 133                    | B              | B only         |
| MATHEMATICS-SCI                        | 19                     | 20 | 20          | 40 | 36 | 39          | 40 | 56  | 135                    | B              | B only         |
| School Code : <b>05002</b>             | Total Score in Figures |    |             |    |    |             |    |     | <b>818</b>             |                |                |
| Date of Result : <b>28-07-2021</b>     | Total Score in Words   |    |             |    |    |             |    |     | <b>EIGHT ONE EIGHT</b> |                |                |

Eligible for Higher Studies - D+ Grade or above for all subjects.

\*Scores obtained in the previous examination(s)



Signature of the Principal  
with name seal

Principal

SECRETARY  
Board of Higher Secondary Examinations,  
Government of Kerala

**SREE NARAYANA NURSING COLLEGE**  
Chinthareddypalem,  
NELLORE-524 002



H93H3HG6HEHHGH2287141

No. 1086549



GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS

**CERTIFICATE**

This is to certify that the candidate mentioned below has appeared for the Higher Secondary Examination and is  
**PASSED & ELIGIBLE** for higher studies. The details are shown below.

Candidate's Name : **ADHEENA .R**Father's Name : **GIREESHKUMAR**Mother's Name : **RAJANI MOL**Date of Birth : **14/10/2003**Stream : **SCIENCE**Register Number : **8085134**Month & Year : **MARCH 2021**No. of Chances : **1**

| SUBJECTS                    | FIRST YEAR |    | SECOND YEAR |    |    | GRAND TOTAL |    |     |       | Grade Obtained | Grade in Words |  |
|-----------------------------|------------|----|-------------|----|----|-------------|----|-----|-------|----------------|----------------|--|
|                             | CE         | TE | CE          | PE | TE | CE          | PE | TE  | Total |                |                |  |
| <b>PART I</b>               |            |    |             |    |    |             |    |     |       |                |                |  |
| <b>ENGLISH</b>              | 20         | 24 | 20          |    | 40 | 40          |    | 64  | 104   | C+             | C plus         |  |
| <b>PART II</b>              |            |    |             |    |    |             |    |     |       |                |                |  |
| <b>HINDI</b>                | 20         | 65 | 20          | -- | 80 | 40          | -- | 145 | 185   | A+             | A plus         |  |
| <b>PART III (Optionals)</b> |            |    |             |    |    |             |    |     |       |                |                |  |
| <b>PHYSICS</b>              | 20         | 24 | 20          | 40 | 46 | 40          | 40 | 70  | 150   | B+             | B plus         |  |
| <b>CHEMISTRY</b>            | 20         | 20 | 20          | 40 | 27 | 40          | 40 | 47  | 127   | B              | B only         |  |
| <b>BIOLOGY</b>              | 20         | 20 | 20          | 40 | 16 | 40          | 40 | 36  | 116   | C+             | C plus         |  |
| <b>MATHEMATICS-SCI</b>      | 20         | 19 | 20          | 40 | 42 | 40          | 40 | 61  | 141   | B+             | B plus         |  |

School Code : **04034**

Total Score in Figures

**823**Date of Result : **28-07-2021**

Total Score in Words

**EIGHT TWO THREE**

Eligible for Higher Studies : D+ Grade or above for all subjects.

\*Score obtained in the previous examination(s):



*P.A. SAVITHA*  
P.A. SAVITHA

Signature of the Principal  
with name seal

*[Signature]*  
SECRETARY

Board of Higher Secondary Examinations,  
Government of Kerala



*[Signature]*  
Principal

SREE NARAYANA NURSING COLLEGE  
Chinthareddypalem,  
NELLORE-524 002



1151S3D1611319699864

No. 1106384



GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS

**CERTIFICATE**

This is to certify that the candidate mentioned below has appeared for the Higher Secondary Examination and is  
**PASSED & ELIGIBLE** ..... for higher studies. The details are shown below.

Candidate's Name : **ACHUMOL ABRAHAM**

Father's Name : **ABRAHAM P A**

Mother's Name : **KUNJUMOL KURIAKOSE**

Date of Birth : **31/03/2003**

Stream : **SCIENCE**

Register Number : **8104714**

Month & Year : **MARCH 2021**

No. of Chances : **1**

| SUBJECTS                    | FIRST YEAR |    | SECOND YEAR |    |    | GRAND TOTAL |    |     |       | Grade Obtained | Grade in Words |  |
|-----------------------------|------------|----|-------------|----|----|-------------|----|-----|-------|----------------|----------------|--|
|                             | CE         | TE | CE          | PE | TE | CE          | PE | TE  | Total |                |                |  |
| <b>PART I</b>               |            |    |             |    |    |             |    |     |       |                |                |  |
| <b>ENGLISH</b>              | 20         | 60 | 20          |    | 80 | 40          |    | 140 | 180   | <b>A+</b>      | <b>A plus</b>  |  |
| <b>PART II</b>              |            |    |             |    |    |             |    |     |       |                |                |  |
| <b>MALAYALAM</b>            | 20         | 80 | 20          | -- | 80 | 40          | -- | 160 | 200   | <b>A+</b>      | <b>A plus</b>  |  |
| <b>PART III (Optionals)</b> |            |    |             |    |    |             |    |     |       |                |                |  |
| <b>PHYSICS</b>              | 20         | 40 | 20          | 40 | 48 | 40          | 40 | 88  | 168   | <b>A</b>       | <b>A only</b>  |  |
| <b>CHEMISTRY</b>            | 20         | 50 | 20          | 40 | 60 | 40          | 40 | 110 | 190   | <b>A+</b>      | <b>A plus</b>  |  |
| <b>BIOLOGY</b>              | 20         | 31 | 20          | 40 | 55 | 40          | 40 | 86  | 166   | <b>A</b>       | <b>A only</b>  |  |
| <b>MATHEMATICS-SCI</b>      | 20         | 46 | 20          | 40 | 60 | 40          | 40 | 106 | 186   | <b>A+</b>      | <b>A plus</b>  |  |

School Code : **05019**

Total Score in Figures

**1090**



Date of Result : **28-07-2021**

Total Score in Words

**ONE ZERO NINE ZERO**

Eligible for Higher Studies : D+ Grade or above for all subjects.

(\*Score obtained in the previous examinations)



**ANJELES V**  
Signature of the Principal  
with name seal

*(Signature)*

*(Signature)*

**SECRETARY**  
Board of Higher Secondary Examinations,  
Government of Kerala

**Principal**  
**SREE NARAYANA NURSING COLLEGE**  
Chinthareddypalem,  
NELLORE-524 002



**2020-2021**



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GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS  
THIRUVANANTHAPURAM

No. HSE 03/2019/276687

**CERTIFICATE**Register  
Number**6169098**

This is to certify that Mr/Ms. **VINEETHA A G** appeared for the HIGHER SECONDARY EXAMINATION  
( **SCIENCE** GROUP) held in **MARCH 2019**. He/She is **ELIGIBLE** for higher studies.

The Scores and Grades obtained by the candidate are shown below:-

No. of Chances: **1**

| SUBJECTS                        | FIRST YEAR |    |       | SECOND YEAR |    |    |       | GRAND TOTAL |    |     |       | Grade<br>Obtained | Grade in<br>Words |
|---------------------------------|------------|----|-------|-------------|----|----|-------|-------------|----|-----|-------|-------------------|-------------------|
|                                 | CE         | TE | Total | CE          | PE | TE | Total | CE          | PE | TE  | Total |                   |                   |
| PART I<br>ENGLISH               | 19         | 36 | 55    | 19          | -  | 41 | 60    | 38          | -  | 77  | 115   | C+                | C plus            |
| PART II<br>HINDI                | 19         | 77 | 96    | 19          | -  | 63 | 82    | 38          | -  | 140 | 178   | A                 | A only            |
| PART III (Optionals)<br>PHYSICS | 19         | 18 | 37    | 19          | 40 | 26 | 85    | 38          | 40 | 44  | 122   | B                 | B only            |
| CHEMISTRY                       | 19         | 22 | 41    | 19          | 39 | 29 | 87    | 38          | 39 | 51  | 128   | B                 | B only            |
| BIOLOGY                         | 19         | 18 | 37    | 19          | 40 | 38 | 97    | 38          | 40 | 56  | 134   | B                 | B only            |
| MATHEMATICS-SCI                 | 19         | 24 | 43    | 19          | -  | 29 | 48    | 38          | -  | 53  | 91    | C                 | C only            |

Eligibility for Higher Studies: D+ Grade or above for all subjects. \* Scores obtained in the previous examination(s)



*Therina*  
Signature of the Principal  
with name seal

PRINCIPAL  
ST. JOSEPH'S C.G.H.S.S.  
TRIPUNITHURA

08.05.2019

Date of publication of result

SECRETARY

Board of Higher Secondary Examinations,  
Government of Kerala



*[Signature]*  
Principal

SREE NARAYANA NURSING COLLEGE  
Chinthareddypalem,  
NELLORE-524 002

5020-21



# WEST BENGAL COUNCIL OF HIGHER SECONDARY EDUCATION

INSTITUTION  
CODE  
105058

NO.  
6327006



**MARK-SHEET**  
Higher Secondary Examination

**2020**

THE FOLLOWING IS THE STATEMENT OF MARKS AND GRADE OBTAINED BY  
**TRISHA SAHOO**

ROLL **312721**

No **1447**

AT THE HIGHER SECONDARY EXAMINATION 2020.

| SUBJECTS                   | FULL MARKS |                          | PASS MARKS |                          | MARKS/GRADU |                          | TOTAL                  | SUBJECT GRADE |     |
|----------------------------|------------|--------------------------|------------|--------------------------|-------------|--------------------------|------------------------|---------------|-----|
|                            | THEORY     | PRACTICAL /ORAL/ PROJECT | THEORY     | PRACTICAL /ORAL/ PROJECT | THEORY      | PRACTICAL /ORAL/ PROJECT | IN FIGURES<br>IN WORDS |               |     |
| <b>COMPULSORY LANGUAGE</b> |            |                          |            |                          |             |                          |                        |               |     |
| BNGA                       | 30         | 20                       | 24         | 6                        | 41/B        | 20/D                     | 61                     | B+            |     |
|                            |            |                          |            |                          |             |                          | (SIXTY ONE)            |               |     |
| ENGB                       | 30         | 20                       | 24         | 6                        | 45/B        | 20/D                     | 65                     | B+            |     |
|                            |            |                          |            |                          |             |                          | (SIXTY FIVE)           |               |     |
| <b>COMPULSORY ELECTIVE</b> |            |                          |            |                          |             |                          |                        |               |     |
| BIOS                       | 70         | 30                       | 21         | 9                        | 38/B        | 30/D                     | 68                     | B+            |     |
|                            |            |                          |            |                          |             |                          | (SIXTY EIGHT)          |               |     |
| MATH                       | 30         | 20                       | 24         | 6                        | 17/F        | 20/D                     | 37                     | N. A.         |     |
|                            |            |                          |            |                          |             |                          | (THIRTY SEVEN)         |               |     |
| PHYS                       | 70         | 30                       | 21         | 9                        | 40/B        | 30/D                     | 70                     | A             |     |
|                            |            |                          |            |                          |             |                          | (SEVENTY)              |               |     |
| <b>OPTIONAL ELECTIVE</b>   |            |                          |            |                          |             |                          |                        |               |     |
| CHEM                       | 70         | 30                       | 21         | 9                        | 40/B        | 30/D                     | 70                     | A             |     |
|                            |            |                          |            |                          |             |                          | (SEVENTY)              |               |     |
| <b>COMPULSORY</b>          |            |                          |            |                          |             |                          |                        |               |     |
|                            |            |                          |            |                          |             |                          |                        | GRAND TOTAL   | 334 |
| RESULT <b>PASSED</b>       |            |                          |            |                          |             |                          |                        |               |     |

OVERALL GRADE: **B+**

*Yeaser Anwarat*

DEPUTY SECRETARY (EXAMINATION)



**Principal**  
**SREE NARAYANA NURSING COLLEGE**  
Chinthareddypalem,  
NELLORE



E5EFE8E1EEIEIE4344279

No. 226511



GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS

**CERTIFICATE**

This is to certify that the candidate mentioned below has appeared for the Higher Secondary Examination and is

**PASSED & ELIGIBLE**

..... for higher studies. The details are shown below.

Candidate's Name : **TREESA JOHNY**

Father's Name : **SIRIAC JOHNY**

Mother's Name : **ANIE JOHNY**

Date of Birth : **14/06/2002**

Stream : **SCIENCE**

Register Number : **7128032**

Month & Year : **MARCH 2020**

No. of Chances : **1**

| SUBJECTS                           | FIRST YEAR             |    | SECOND YEAR |    |    | GRAND TOTAL            |    |    |       | Grade Obtained | Grade in Words |        |
|------------------------------------|------------------------|----|-------------|----|----|------------------------|----|----|-------|----------------|----------------|--------|
|                                    | CE                     | TE | CE          | PE | TE | CE                     | PE | TE | Total |                |                |        |
| <b>PART I</b>                      |                        |    |             |    |    |                        |    |    |       |                |                |        |
| <b>ENGLISH</b>                     | 20                     | 50 | 20          |    | 70 | 40                     |    |    | 120   | 160            | A              | A only |
| <b>PART II</b>                     |                        |    |             |    |    |                        |    |    |       |                |                |        |
| <b>MALAYALAM</b>                   | 20                     | 80 | 20          | —  | 66 | 40                     | —  |    | 146   | 186            | A+             | A plus |
| <b>PART III (Optionals)</b>        |                        |    |             |    |    |                        |    |    |       |                |                |        |
| <b>PHYSICS</b>                     | 19                     | 18 | 20          | 40 | 33 | 39                     | 40 | 51 | 130   |                | B              | B only |
| <b>CHEMISTRY</b>                   | 19                     | 20 | 19          | 36 | 16 | 38                     | 36 | 36 | 110   |                | C+             | C plus |
| <b>BIOLOGY</b>                     | 20                     | 23 | 20          | 39 | 48 | 40                     | 39 | 71 | 150   |                | B+             | B plus |
| <b>MATHEMATICS-SCI</b>             | 20                     | 31 | 19          | —  | 25 | 39                     | —  | 56 | 95    |                | C              | C only |
| School Code : <b>05141</b>         | Total Score in Figures |    |             |    |    | <b>831</b>             |    |    |       |                |                |        |
| Date of Result : <b>15-07-2020</b> | Total Score in Words   |    |             |    |    | <b>EIGHT THREE ONE</b> |    |    |       |                |                |        |

Eligible for Higher Studies : D+ Grade or above for all subjects.

\*Scores obtained in the previous examination(s)



Signature of the Principal  
with name seal

**SECRETARY**  
Board of Higher Secondary Examinations



12141F1J1181812682644

No. 211871



GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS



**CERTIFICATE**

This is to certify that the candidate mentioned below has appeared for the Higher Secondary Examination and is  
**PASSED & ELIGIBLE**..... for higher studies. The details are shown below.

Candidate's Name : **SWETHA SREEVASTHAV**

Father's Name : **SUDHIR SREEVASTHAV**

Mother's Name : **SUMA N K**

Date of Birth : **31/06/2002**

Stream : **SCIENCE**

Register Number : **7112870**

Month & Year : **MARCH 2020**

No. of Chances : **1**

| SUBJECTS                    | FIRST YEAR |    | SECOND YEAR |    |    | GRANDTOTAL |    |     |       | Grade Obtained | Grade in Words |  |
|-----------------------------|------------|----|-------------|----|----|------------|----|-----|-------|----------------|----------------|--|
|                             | CE         | TE | CE          | PE | TE | CE         | PE | TE  | Total |                |                |  |
| <b>PART I</b>               |            |    |             |    |    |            |    |     |       |                |                |  |
| <b>ENGLISH</b>              | 20         | 41 | 20          |    | 40 | 40         |    | 81  | 121   | B              | B only         |  |
| <b>PART II</b>              |            |    |             |    |    |            |    |     |       |                |                |  |
| <b>MALAYALAM</b>            | 20         | 74 | 20          | —  | 74 | 40         | —  | 148 | 188   | A+             | A plus         |  |
| <b>PART III (Optionals)</b> |            |    |             |    |    |            |    |     |       |                |                |  |
| <b>PHYSICS</b>              | 17         | 18 | 19          | 40 | 26 | 36         | 40 | 44  | 120   | B              | B only         |  |
| <b>CHEMISTRY</b>            | 17         | 35 | 19          | 40 | 28 | 36         | 40 | 63  | 139   | B              | B only         |  |
| <b>BIOLOGY</b>              | 19         | 28 | 20          | 39 | 28 | 39         | 39 | 56  | 134   | B              | B only         |  |
| <b>MATHEMATICS-SCI</b>      | 17         | 25 | 19          | —  | 23 | 36         | —  | 48  | 84    | C              | C only         |  |

School Code : **05038**

Total Score in Figures

**786**

**786**

Date of Result : **15-07-2020**

Total Score in Words

**SEVEN EIGHT SIX**

Eligible for Higher Studies : D- Grade or above for all subjects.

\*Scores obtained in the previous examination(s)

**BIJU K. THOMAS**

Signature of the Principal  
with name seal

**SECRETARY**  
Board of Higher Secondary Examinations



**Sree Narayana Nursing College**  
Chinthareddypalem,  
NELLORE-524 002



# WEST BENGAL COUNCIL OF HIGHER SECONDARY EDUCATION

INSTITUTION NO.  
CODE NO.  
105514 8353739



**MARK-SHEET**  
Higher Secondary Examination  
**2020**

THE FOLLOWING IS THE STATEMENT OF MARKS AND GRADE OBTAINED BY

SUMANA SAMANTA

ROLL 311121 No. 1350 AT THE HIGHER SECONDARY EXAMINATION 2020

| SUBJECTS                   | FULL MARKS |                          | PASS MARKS |                          | MARKS/GRADE |                          | TOTAL                  | SUBJECT GRADE |     |
|----------------------------|------------|--------------------------|------------|--------------------------|-------------|--------------------------|------------------------|---------------|-----|
|                            | THEORY     | PRACTICAL /ORAL/ PROJECT | THEORY     | PRACTICAL /ORAL/ PROJECT | THEORY      | PRACTICAL /ORAL/ PROJECT | IN FIGURES<br>IN WORDS |               |     |
| <b>COMPULSORY LANGUAGE</b> |            |                          |            |                          |             |                          |                        |               |     |
| BNOA                       | 80         | 20                       | 24         | 6                        | 62/A        | 20/D                     | 82                     | A+            |     |
|                            |            |                          |            |                          |             |                          | (EIGHTY TWO)           |               |     |
| ENGB                       | 80         | 20                       | 24         | 6                        | 58/A        | 20/D                     | 78                     | A             |     |
|                            |            |                          |            |                          |             |                          | (SEVENTY EIGHT)        |               |     |
| <b>COMPULSORY ELECTIVE</b> |            |                          |            |                          |             |                          |                        |               |     |
| BIOS                       | 70         | 30                       | 21         | 9                        | 48/B+       | 29/D                     | 77                     | A             |     |
|                            |            |                          |            |                          |             |                          | (SEVENTY SEVEN)        |               |     |
| MATH                       | 80         | 20                       | 24         | 6                        | 35/C        | 20/D                     | 55                     | B             |     |
|                            |            |                          |            |                          |             |                          | (FIFTY FIVE)           |               |     |
| PHYS                       | 70         | 30                       | 21         | 9                        | 54/A        | 28/D                     | 82                     | A+            |     |
|                            |            |                          |            |                          |             |                          | (EIGHTY TWO)           |               |     |
| <b>OPTIONAL ELECTIVE</b>   |            |                          |            |                          |             |                          |                        |               |     |
| CHEM                       | 70         | 30                       | 21         | 9                        | 54/A        | 29/D                     | 83                     | A+            |     |
|                            |            |                          |            |                          |             |                          | (EIGHTY THREE)         |               |     |
| <b>COMPULSORY</b>          |            |                          |            |                          |             |                          |                        |               |     |
|                            |            |                          |            |                          |             |                          |                        | GRAND TOTAL   | 402 |

RESULT: PASSED

OVERALL GRADE: A+



*Jeaser Anafat*

DEPUTY SECRETARY (EXAMINATION)

**SREE NARAYANA NURSING COLLEGE**  
Chinthareddypalem,  
NELLORE-524 002





केन्द्रीय माध्यमिक शिक्षा बोर्ड  
 CENTRAL BOARD OF SECONDARY EDUCATION  
 अंक विवरणिका  
 MARKS STATEMENT  
 सीनियर स्कूल सर्टिफिकेट परीक्षा, 2020  
 SENIOR SCHOOL CERTIFICATE EXAMINATION, 2020



परीक्षार्थी का नाम  
 Name of Candidate STEFFY HELEN BIJU

अनुक्रमांक  
 Roll No. 24608669

माता का नाम  
 Mother's Name SHEEBA BIJU

पिता/संरक्षक का नाम  
 Father's/Guardian's Name BIJU VARUGHESE

विद्यालय  
 School 75833 GURUKUL MOUNT PUB SCH PATHANAMTHITTA KERALA

| विषय कोड<br>SUB. CODE | विषय<br>SUBJECT             | प्राप्त अंक MARKS OBTAINED |                             |              |                                      | स्थितीय ग्रेड<br>POSITIONAL GRADE |
|-----------------------|-----------------------------|----------------------------|-----------------------------|--------------|--------------------------------------|-----------------------------------|
|                       |                             | लिखित<br>THEORY            | आं. मू.<br>IA/<br>प्र. प्र. | योग<br>TOTAL | योग (शब्दों में)<br>TOTAL (IN WORDS) |                                   |
| 301                   | ENGLISH CORE                | 065                        | 019                         | 084          | EIGHTY FOUR                          | B2                                |
| 041                   | MATHEMATICS                 | 028                        | 017                         | 045          | FORTY FIVE                           | D2                                |
| 042                   | PHYSICS                     | 043                        | 028                         | 071          | SEVENTY ONE                          | C1                                |
| 043                   | CHEMISTRY                   | 035                        | 028                         | 063          | SIXTY THREE                          | C2                                |
| 044                   | BIOLOGY                     | 037                        | 030                         | 067          | SIXTY SEVEN                          | C2                                |
| 500                   | WORK EXPERIENCE             |                            |                             |              |                                      | A1                                |
| 502                   | HEALTH & PHYSICAL EDUCATION |                            |                             |              |                                      | A1                                |
| 503                   | GENERAL STUDIES             |                            |                             |              |                                      | A1                                |

संक्षिप्तियों का अर्थ : Abbreviations

AB : अनुपस्थित Absent

RP : प्रयोगात्मक में पुनरावृत्ति Repeat in Practical

RT : लिखित में पुनरावृत्ति Repeat in Theory

ER : अनिवार्य पुनरावृत्ति सभी विषयों में

Essential Repeat in all subjects

परिणाम Result PASS



07-2020

*[Signature]*  
 Principal

SREE NARAYANA NURSING COLLEGE  
 Chinthareddypalem,  
 NELLORE-524 002

*[Signature]*

परीक्षा नियंत्रक  
 Controller of Examinations



0130217

रजि. नं.  
Regn.No.

B220/09904/0071

केन्द्रीय माध्यमिक शिक्षा बोर्ड  
CENTRAL BOARD OF SECONDARY EDUCATION  
अंक विवरणिका  
MARKS STATEMENT  
सीनियर स्कूल सर्टिफिकेट परीक्षा, 2020  
SENIOR SCHOOL CERTIFICATE EXAMINATION, 2020



परीक्षार्थी का नाम

Name of Candidate **SOUMILI BASU**

अनुक्रमांक

Roll No. **12645228**

माता का नाम

Mother's Name **NITU BASU**

पिता/संरक्षक का नाम

Father's/Guardian's Name **SOUMIK BASU**

विद्यालय

School **15583 DAV MODEL SCHOOL IIT KHARAGPUR MIDNAPUR WB**

| विषय कोड<br>SUB.<br>CODE | विषय<br>SUBJECT             | प्राप्त अंक MARKS OBTAINED |                            |              |                                      | स्थितीय ग्रेड<br>POSITIONAL<br>GRADE |
|--------------------------|-----------------------------|----------------------------|----------------------------|--------------|--------------------------------------|--------------------------------------|
|                          |                             | लिखित<br>THEORY            | अ. मू.<br>IA/<br>प्र. प्र. | योग<br>TOTAL | योग (शब्दों में)<br>TOTAL (IN WORDS) |                                      |
| 301                      | ENGLISH CORE                | 069                        | 019                        | 088          | EIGHTY EIGHT                         | B1                                   |
| 042                      | PHYSICS                     | 047                        | 030                        | 077          | SEVENTY SEVEN                        | B2                                   |
| 043                      | CHEMISTRY                   | 048                        | 028                        | 076          | SEVENTY SIX                          | B2                                   |
| 044                      | BIOLOGY                     | 037                        | 028                        | 065          | SIXTY FIVE                           | D1                                   |
| 048                      | PHYSICAL EDUCATION          | 063                        | 030                        | 093          | NINETY THREE                         | A2                                   |
| 500                      | WORK EXPERIENCE             |                            |                            |              |                                      | A2                                   |
| 502                      | HEALTH & PHYSICAL EDUCATION |                            |                            |              |                                      | A2                                   |
| 503                      | GENERAL STUDIES             |                            |                            |              |                                      | A1                                   |

## संक्षिप्तियों का अर्थ : Abbreviations

AB : अनुपस्थित Absent

RP : प्रयोगात्मक में पुनरावृत्ति Repeat in Practical

RT : लिखित में पुनरावृत्ति Repeat in Theory

ER : अनिवार्य पुनरावृत्ति सभी विषयों में

Essential Repeat in all subjects

परिणाम Result

PASS

दिनांक : 13-07-2020



परीक्षा नियंत्रक  
Controller of ExaminationsSREE NARAYANA NURSING COLLEGE  
Chinthareddypalem,  
NELLORE-524 002



E5EF8E1EEIEIE3534692

No. 224669



GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS

**CERTIFICATE**

This is to certify that the candidate mentioned below has appeared for the Higher Secondary Examination and is  
**PASSED & ELIGIBLE**..... for higher studies. The details are shown below.

Candidate's Name : **SONA SAJI**

Father's Name : **SAJIMON P.C**

Mother's Name : **MARIYAMMA JOSEPH**

Date of Birth : **10/10/2002**

Stream : **SCIENCE**

Register Number : **7126124**

Month & Year : **MARCH 2020**

No. of Chances : **1**

| SUBJECTS                                      | FIRST YEAR |    | SECOND YEAR |    |    | GRAND TOTAL |    |     |       | Grade Obtained | Grade in Words |
|-----------------------------------------------|------------|----|-------------|----|----|-------------|----|-----|-------|----------------|----------------|
|                                               | CE         | TE | CE          | PE | TE | CE          | PE | TE  | Total |                |                |
| <b>PART I</b><br><b>ENGLISH</b>               | 17         | 60 | 17          |    | 47 | 34          |    | 107 | 141   | <b>B+</b>      | <b>B plus</b>  |
| <b>PART II</b><br><b>MALAYALAM</b>            | 20         | 74 | 19          | —  | 80 | 39          | —  | 154 | 193   | <b>A+</b>      | <b>A plus</b>  |
| <b>PART III (Optionals)</b><br><b>PHYSICS</b> | 17         | 18 | 16          | 27 | 23 | 33          | 27 | 41  | 101   | <b>C+</b>      | <b>C plus</b>  |
| <b>CHEMISTRY</b>                              | 17         | 21 | 17          | 32 | 16 | 34          | 32 | 37  | 103   | <b>C+</b>      | <b>C plus</b>  |
| <b>BIOLOGY</b>                                | 16         | 28 | 17          | 39 | 21 | 33          | 39 | 49  | 121   | <b>B</b>       | <b>B only</b>  |
| <b>MATHEMATICS-SCI</b>                        | 16         | 41 | 18          | —  | 26 | 34          | —  | 67  | 101   | <b>C+</b>      | <b>C plus</b>  |

School Code : **05114**

Total Score in Figures

**760**

**760**

Date of Result : **15-07-2020**

Total Score in Words

**SEVEN SIX ZERO**

Eligible for Higher Studies : D+ Grade or above for all subjects.

Grace Marks Awarded

\*Scores obtained in the previous examination(s)

**P.K. ANIL KUMAR**

Signature of the Principal  
with name seal

**SECRETARY**

Board of Higher Secondary Examinations



Principal  
**SREE NARAYANA NURSING COLLEGE**  
Chinthareddypalem,  
NELLORE-524 002



909J919A99E9E03321663

No. 211920



GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS

**CERTIFICATE**

This is to certify that the candidate mentioned below has appeared for the Higher Secondary Examination and is  
**PASSED & ELIGIBLE** ..... for higher studies. The details are shown below.

Candidate's Name : SONA MARIYAM JOSE

Father's Name : JOSE KURIAKOSE

Mother's Name : SHINIMOL N M

Date of Birth : 29/06/2002

Stream : SCIENCE

Month & Year : MARCH 2020

Register Number : 7112919

No. of Chances : 1

| SUBJECTS                    | FIRST YEAR |    | SECOND YEAR |    |    | GRAND TOTAL |    |     |       | Grade Obtained | Grade in Words |  |
|-----------------------------|------------|----|-------------|----|----|-------------|----|-----|-------|----------------|----------------|--|
|                             | CE         | TE | CE          | PE | TE | CE          | PE | TE  | Total |                |                |  |
| <b>PART I</b>               |            |    |             |    |    |             |    |     |       |                |                |  |
| <b>ENGLISH</b>              | 18         | 34 | 19          |    | 41 | 37          |    | 75  | 112   | C+             | C plus         |  |
| <b>PART II</b>              |            |    |             |    |    |             |    |     |       |                |                |  |
| <b>HINDI</b>                | 19         | 61 | 19          | -  | 68 | 38          | -  | 129 | 167   | A              | A only         |  |
| <b>PART III (Optionals)</b> |            |    |             |    |    |             |    |     |       |                |                |  |
| <b>PHYSICS</b>              | 18         | 10 | 18          | 36 | 27 | 36          | 36 | 37  | 109   | C+             | C plus         |  |
| <b>CHEMISTRY</b>            | 18         | 25 | 18          | 27 | 13 | 36          | 27 | 38  | 101   | C+             | C plus         |  |
| <b>BIOLOGY</b>              | 18         | 18 | 18          | 37 | 30 | 36          | 37 | 48  | 121   | B              | B only         |  |
| <b>MATHEMATICS-SCI</b>      | 17         | 32 | 18          | -  | 33 | 35          | -  | 65  | 100   | C+             | C plus         |  |

School Code : 05038

Total Score in Figures

710

710

Date of Result : 15-07-2020

Total Score in Words

SEVEN ONE ZERO

Eligible for Higher Studies : D+ Grade or above for all subjects.

Grace Marks Awarded

\*Scores obtained in the previous examinations)



**BIJU K. THOMAS**

Signature of the Principal  
with name seal

**SECRETARY**  
Board of Higher Secondary Examinations

**SREE NARAYANA NURSING COLLEGE**  
Chinthareddypalem,  
NELLORE-524 002



HJH6HIHEHHGHGH9868684

No. 211919



GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS

**CERTIFICATE**

This is to certify that the candidate mentioned below has appeared for the Higher Secondary Examination and is  
**PASSED & ELIGIBLE** ..... for higher studies. The details are shown below.

Candidate's Name : SONA JOSE

Father's Name : JOSEPH JOHN

Mother's Name : BINDHU P K

Date of Birth : 03/05/2002

Stream : SCIENCE

Register Number : 7112918

Month & Year : MARCH 2020

No. of Chances : 1

| SUBJECTS                    | FIRST YEAR |    | SECOND YEAR |    |    | GRAND TOTAL |    |     |       | Grade Obtained | Grade in Words |  |
|-----------------------------|------------|----|-------------|----|----|-------------|----|-----|-------|----------------|----------------|--|
|                             | CE         | TE | CE          | PE | TE | CE          | PE | TE  | Total |                |                |  |
| <b>PART I</b>               |            |    |             |    |    |             |    |     |       |                |                |  |
| ENGLISH                     | 18         | 33 | 19          |    | 44 | 37          |    | 77  | 114   | C+             | C plus         |  |
| <b>PART II</b>              |            |    |             |    |    |             |    |     |       |                |                |  |
| HINDI                       | 19         | 65 | 19          | —  | 63 | 38          | —  | 128 | 166   | A              | A only         |  |
| <b>PART III (Optionals)</b> |            |    |             |    |    |             |    |     |       |                |                |  |
| PHYSICS                     | 18         | 18 | 18          | 37 | 18 | 36          | 37 | 36  | 109   | C+             | C plus         |  |
| CHEMISTRY                   | 18         | 31 | 18          | 40 | 11 | 36          | 40 | 42  | 118   | C+             | C plus         |  |
| BIOLOGY                     | 17         | 25 | 18          | 36 | 32 | 35          | 36 | 57  | 128   | B              | B only         |  |
| MATHEMATICS-SCI             | 18         | 33 | 18          | —  | 15 | 36          | —  | 48  | 84    | C              | C only         |  |

School Code : 05038

Total Score in Figures

719

719

Date of Result : 15-07-2020

Total Score in Words

SEVEN ONE NINE

Eligible for Higher Studies : D+ Grade or above for all subjects.

\*Scores obtained in the previous examination(s)



*[Signature]*

**BIJU K. THOMAS**  
Signature of the Principal  
with name seal

*[Signature]*

**SECRETARY**  
Board of Higher Secondary Examinations



*[Signature]*  
**Principal**  
**SREE NARAYANA NURSING COLLEGE**  
Chinthareddypalem,  
NELLORE-524 002



E5EFE8E1EEIEIE6745421

No. 216688



GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS



**CERTIFICATE**

This is to certify that the candidate mentioned below has appeared for the Higher Secondary Examination and is  
**PASSED & ELIGIBLE**..... for higher studies. The details are shown below.

Candidate's Name : SNEHA DEVASYA

Father's Name : DEVASYA K T

Mother's Name : JAYAMMA

Date of Birth : 12/09/2002

Stream : SCIENCE

Month & Year : MARCH 2020

Register Number : 7117862

No. of Chances : 1

| SUBJECTS                           | FIRST YEAR |    | SECOND YEAR |    |    | GRAND TOTAL |    |     |       | Grade Obtained | Grade in Words |
|------------------------------------|------------|----|-------------|----|----|-------------|----|-----|-------|----------------|----------------|
|                                    | CE         | TE | CE          | PE | TE | CE          | PE | TE  | Total |                |                |
| <b>PART I</b><br><b>ENGLISH</b>    | 18         | 52 | 18          |    | 50 | 36          |    | 102 | 138   | B              | B only         |
| <b>PART II</b><br><b>MALAYALAM</b> | 20         | 79 | 19          | -- | 72 | 39          | -- | 151 | 190   | A+             | A plus         |
| <b>PART III (Optionals)</b>        |            |    |             |    |    |             |    |     |       |                |                |
| <b>PHYSICS</b>                     | 18         | 18 | 18          | 31 | 36 | 36          | 31 | 54  | 121   | B              | B only         |
| <b>CHEMISTRY</b>                   | 19         | 39 | 19          | 40 | 26 | 38          | 40 | 65  | 143   | B+             | B plus         |
| <b>BIOLOGY</b>                     | 18         | 45 | 18          | 40 | 48 | 36          | 40 | 93  | 169   | A              | A only         |
| <b>MATHEMATICS-SCI</b>             | 19         | 39 | 20          | -- | 37 | 39          | -- | 76  | 115   | C+             | C plus         |

School Code : 05057

Total Score in Figures

876

876

Date of Result : 15-07-2020

Total Score in Words

EIGHT SEVEN SIX

Eligible for Higher Studies : D+ Grade or above for all subjects.

\*Scores obtained in the previous examination(s)



*V R Venugopal*  
Dr. V R. VENUGOPAL

Signature of the Principal  
with name seal

*S. S.*

SECRETARY

Board of Higher Secondary Examinations



Principal  
SREE NARAYANA NURSING COLLEGE  
Chinthareddypalem,  
NELLORE-524 002



# WEST BENGAL COUNCIL OF HIGHER SECONDARY EDUCATION

INSTITUTION NO.  
CODE  
114065 B196125



**MARK-SHEET**  
Higher Secondary Examination  
**2020**

THE FOLLOWING IS THE STATEMENT OF MARKS AND GRADE OBTAINED BY

**SNEHA DID**

ROLL 220621 No. 1082 AT THE HIGHER SECONDARY EXAMINATION 2020

| SUBJECTS                   | FULL MARKS |                          | PASS MARKS |                          | MARKS/GRADE  |                          | TOTAL                  | SUBJECT GRADE |
|----------------------------|------------|--------------------------|------------|--------------------------|--------------|--------------------------|------------------------|---------------|
|                            | THEORY     | PRACTICAL /ORAL/ PROJECT | THEORY     | PRACTICAL /ORAL/ PROJECT | THEORY       | PRACTICAL /ORAL/ PROJECT | IN FIGURES<br>IN WORDS |               |
| <b>COMPULSORY LANGUAGE</b> |            |                          |            |                          |              |                          |                        |               |
| BNGA                       | 80         | 20                       | 24         | 6                        | 66/A+        | 20/0                     | 86                     | A+            |
|                            |            |                          |            |                          | (EIGHTY SIX) |                          |                        |               |
| ENGB                       | 80         | 20                       | 24         | 6                        | 70/A+        | 20/0                     | 90                     | O             |
|                            |            |                          |            |                          | (NINETY)     |                          |                        |               |
| <b>COMPULSORY ELECTIVE</b> |            |                          |            |                          |              |                          |                        |               |
| CHEM                       | 70         | 30                       | 21         | 9                        | 61/A+        | 29/0                     | 90                     | O             |
|                            |            |                          |            |                          | (NINETY)     |                          |                        |               |
| MATH                       | 80         | 20                       | 24         | 6                        | 46/B         | 20/0                     | 66                     | B+            |
|                            |            |                          |            |                          | (SIXTY SIX)  |                          |                        |               |
| PHYS                       | 70         | 30                       | 21         | 9                        | 61/A+        | 30/0                     | 91                     | O             |
|                            |            |                          |            |                          | (NINETY ONE) |                          |                        |               |
| <b>OPTIONAL ELECTIVE</b>   |            |                          |            |                          |              |                          |                        |               |
| BIOS                       | 70         | 30                       | 21         | 9                        | 52/A         | 30/0                     | 82                     | A+            |
|                            |            |                          |            |                          | (EIGHTY TWO) |                          |                        |               |
| <b>COMPULSORY</b>          |            |                          |            |                          |              |                          |                        |               |
|                            |            |                          |            |                          |              |                          |                        |               |
| <b>GRAND TOTAL</b>         |            |                          |            |                          |              |                          | 439                    |               |

RESULT: PASSED

OVERALL GRADE: A+

*Yeaser Arifat*

DEPUTY SECRETARY (EXAMINATION)

*Principal*

**SREE NARAYANA NURSING COLLEGE**  
Chinthareddypalem,  
NELLORE-524 002





E5EFE6E1EEIEIE2942387

No. 216769



GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS

**CERTIFICATE**

This is to certify that the candidate mentioned below has appeared for the Higher Secondary Examination and is  
**PASSED & ELIGIBLE**..... for higher studies. The details are shown below:

Candidate's Name : SMITHA BALJU

Father's Name : BALJU JOHN

Mother's Name : SIJI BALJU

Date of Birth : 21/01/2003

Stream : SCIENCE

Month & Year : MARCH 2020

Register Number : 7117943

No. of Chances : 1

| SUBJECTS                    | FIRST YEAR |    | SECOND YEAR |    |    | GRAND TOTAL |    |     |       | Grade Obtained | Grade in Words |  |
|-----------------------------|------------|----|-------------|----|----|-------------|----|-----|-------|----------------|----------------|--|
|                             | CE         | TE | CE          | PE | TE | CE          | PE | TE  | Total |                |                |  |
| <b>PART I</b>               |            |    |             |    |    |             |    |     |       |                |                |  |
| <b>ENGLISH</b>              | 15         | 45 | 18          |    | 43 | 33          |    | 88  | 121   | B              | B only         |  |
| <b>PART II</b>              |            |    |             |    |    |             |    |     |       |                |                |  |
| <b>HINDI</b>                | 20         | 72 | 19          | -  | 68 | 39          | -  | 140 | 179   | A              | A only         |  |
| <b>PART III (Optionals)</b> |            |    |             |    |    |             |    |     |       |                |                |  |
| <b>PHYSICS</b>              | 17         | 21 | 19          | 36 | 17 | 36          | 36 | 38  | 110   | C+             | C plus         |  |
| <b>CHEMISTRY</b>            | 15         | 25 | 18          | 40 | 21 | 33          | 40 | 46  | 119   | C+             | C plus         |  |
| <b>BIOLOGY</b>              | 18         | 27 | 17          | 39 | 28 | 35          | 39 | 55  | 129   | B              | B only         |  |
| <b>MATHEMATICS-SCI</b>      | 18         | 36 | 19          | -  | 32 | 37          | -  | 68  | 105   | C+             | C plus         |  |

School Code : 05057

Total Score in Figures

763

763

Date of Result : 15-07-2020

Total Score in Words

SEVEN SIX THREE

Eligible for Higher Studies : D+ Grade or above for all subjects.

\*Scores obtained in the previous examination(s)



*De. V. R. Vengopal*  
DE. V. R. VENGOPAL

Signature of the Principal  
with name seal

*S. A.*

SECRETARY

Board of Higher Secondary Examinations



SREE NARAYANA NURSING COLLEGE  
Chinthareddypalem,  
NELLORE-524 002



क्रमांक  
S.No. A  
20 160214

REG06/ 100775

AINO 090008

# राष्ट्रीय मुक्त विद्यालयी शिक्षा संस्थान

## National Institute of Open Schooling

मा.सं.वि.मं. के अंतर्गत एक स्वायत्त संस्था  
(An Autonomous Institution under MHRD)  
भारत सरकार • Govt. of India



### अंक विवरणिका / MARKS STATEMENT

### उच्चतर माध्यमिक विद्यालय परीक्षा SENIOR SECONDARY SCHOOL EXAMINATION

APRIL-2020

नाम Name **SILPA M S**  
 माता का नाम Mother's Name **SILVI K F** अनुक्रमांक  
 पिता का नाम Father's Name **SASIKUMAR M K** Roll No. **090008173129**  
 अभिभावक का नाम Guardian's Name  
 जहाँ से नामांकित हुए Enrolled from **KERALA**


| कोड<br>CODE                                                   | विषय<br>SUBJECT           | अधिकतम<br>अंक<br>MAX<br>MARKS | प्राप्त अंक MARKS OBTAINED |                        |              |              | कुल योग (शब्दों में)<br>TOTAL IN WORDS | ग्रेड<br>Grade |
|---------------------------------------------------------------|---------------------------|-------------------------------|----------------------------|------------------------|--------------|--------------|----------------------------------------|----------------|
|                                                               |                           |                               | अंकों में IN FIGURES       |                        |              |              |                                        |                |
|                                                               |                           |                               | सैद्धांतिक<br>Theory       | प्रायोगिक<br>Practical | टीएमए<br>TMA | कुल<br>Total |                                        |                |
| 302                                                           | ENGLISH                   | 100                           | 50                         | XX 16                  | 66 P         | SIXTY SIX    | D                                      |                |
| 313                                                           | CHEMISTRY                 | 100                           | 34                         | 20 15                  | 69 P         | SIXTY NINE   | D                                      |                |
| 321                                                           | HOME SCIENCE              | 100                           | 32                         | 19 16                  | 67 P         | SIXTY SEVEN  | D                                      |                |
| 312                                                           | PHYSICS                   | 100                           | 34                         | 17 15                  | 66 P         | SIXTY SIX    | D                                      |                |
| 314                                                           | BIOLOGY                   | 100                           | 26                         | 20 14                  | 60 P         | SIXTY        | E                                      |                |
| 319                                                           | COMMERCE/BUSINESS STUDIES | 100                           | 41                         | XX 18                  | 59 P         | FIFTY NINE   | E                                      |                |
| 318                                                           | ECONOMICS                 | 100                           | 36                         | XX 18                  | 54 P         | FIFTY FOUR   | E                                      |                |
| TOTAL= 441 FOUR HUNDRED FORTY ONE<br>APPEARED FOR IMPROVEMENT |                           |                               |                            |                        |              |              |                                        |                |

परिणाम Result PASS

NOIDA  
(NCR)दिनांक  
Dated 05-08-2020090008173129  
SILPA M S  
29/1519A ,C/O CHITRAM, MUCHIRUPARAMBIL  
HOUSE, THYKODAM VYTTILA POERNAKULAM  
KERALA

PIN 682019

निदेशक (मूल्यांकन)  
Director (Evaluation)

  
Principal  
SREE NARAYANA NURSING COLLEGE  
Chinthareddypalem,  
NELLORE-524 002



GFG0G3GIGGAGAG7252812

No. 224668



GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS

**CERTIFICATE**

This is to certify that the candidate mentioned below has appeared for the Higher Secondary Examination and is

**PASSED & ELIGIBLE**

for higher studies. The details are shown below.

Candidate's Name : SHONAMOI. AUGUSTINE

Father's Name : AUGUSTINE JOSEPH

Mother's Name : KOCHURANI AUGUSTINE

Date of Birth : 17/09/2002

Stream : SCIENCE

Register Number : 7126123

Month & Year : MARCH 2020

No. of Chances : 1

| SUBJECTS                    | FIRST YEAR             |    | SECOND YEAR |    |    | GRAND TOTAL |    |     |                | Grade Obtained | Grade in Words |  |
|-----------------------------|------------------------|----|-------------|----|----|-------------|----|-----|----------------|----------------|----------------|--|
|                             | CE                     | TE | CE          | PE | TE | CE          | PE | TE  | Total          |                |                |  |
| <b>PART I</b>               |                        |    |             |    |    |             |    |     |                |                |                |  |
| <b>ENGLISH</b>              | 17                     | 55 | 17          |    | 30 | 34          |    | 85  | 119            | C+             | C plus         |  |
| <b>PART II</b>              |                        |    |             |    |    |             |    |     |                |                |                |  |
| <b>MALAYALAM</b>            | 19                     | 72 | 19          | —  | 78 | 38          | —  | 150 | 188            | A+             | A plus         |  |
| <b>PART III (Optionals)</b> |                        |    |             |    |    |             |    |     |                |                |                |  |
| <b>PHYSICS</b>              | 16                     | 26 | 17          | 40 | 25 | 33          | 40 | 51  | 124            | B              | B only         |  |
| <b>CHEMISTRY</b>            | 16                     | 34 | 17          | 39 | 28 | 33          | 39 | 62  | 134            | B              | B only         |  |
| <b>BIOLOGY</b>              | 15                     | 41 | 17          | 40 | 33 | 32          | 40 | 74  | 146            | B+             | B plus         |  |
| <b>MATHEMATICS-SCI</b>      | 17                     | 50 | 19          | —  | 27 | 36          | —  | 77  | 113            | C+             | C plus         |  |
| School Code : 05114         | Total Score in Figures |    |             |    |    |             |    |     | 824            |                |                |  |
| Date of Result : 15-07-2020 | Total Score in Words   |    |             |    |    |             |    |     | EIGHT TWO FOUR |                |                |  |

Eligible for Higher Studies : D+ Grade or above for all subjects.

(\*Scores obtained in the previous examinations)



P.K. ANIL KUMAR  
Signature of the Principal  
with name seal

SECRETARY  
Board of Higher Secondary Examinations

Principal  
SREE NARAYANA NURSING COLLEGE  
Chinthareddypalem,  
NELLORE-524 002



क्रमांक  
S.No. A/20 052112REG06/ 152082  
AINO 090054

# राष्ट्रीय मुक्त विद्यालयी शिक्षा संस्थान

## National Institute of Open Schooling

मा.सं.वि.सं. के अंतर्गत एक स्वायत्त संस्था  
(An Autonomous Institution under MHRD)  
भारत सरकार Govt. of India



### अंक विवरणिका / MARKS STATEMENT



### उच्चतर माध्यमिक विद्यालय परीक्षा SENIOR SECONDARY SCHOOL EXAMINATION

APRIL-2020

नाम Name **SHIJIMOL SHAJI**  
 माता का नाम Mother's Name **MOLLY**  
 पिता का नाम Father's Name **SHAJI JOSEPH**  
 अभिभावक का नाम Guardian's Name  
 अनुक्रमांक Roll No. **090054193148**  
 जहाँ से नामांकित हुए Enrolled from **KERALA**

| कोड<br>CODE                                  | विषय<br>SUBJECT | अधिकतम<br>अंक<br>MAX<br>MARKS | प्राप्त अंक MARKS OBTAINED |                        |              |              | कुल योग (शब्दों में)<br>TOTAL IN WORDS | ग्रेड<br>Grade |
|----------------------------------------------|-----------------|-------------------------------|----------------------------|------------------------|--------------|--------------|----------------------------------------|----------------|
|                                              |                 |                               | अंकों में IN FIGURES       |                        |              |              |                                        |                |
|                                              |                 |                               | सैद्धांतिक<br>Theory       | प्रायोगिक<br>Practical | टीएमए<br>TMA | कुल<br>Total |                                        |                |
| 301 HINDI                                    |                 | 100                           | 39                         | XX                     | 20           | 59 P         | FIFTY NINE                             | E              |
| 336 DATA ENTRY OPERATIONS                    |                 | 100                           | 16                         | 60                     | 08           | 84 P         | EIGHTY FOUR                            | B              |
| 314 BIOLOGY                                  |                 | 100                           | 32                         | 19                     | 15           | 66 P         | SIXTY SIX                              | D              |
| 312 PHYSICS                                  |                 | 100                           | 30                         | 20                     | 15           | 65 P         | SIXTY FIVE                             | D              |
| 302 ENGLISH                                  |                 | 100                           | 39                         | XX                     | 19           | 58 P         | FIFTY EIGHT                            | E              |
| 313 CHEMISTRY                                |                 | 100                           | 26                         | 14                     | 15           | 55 P         | FIFTY FIVE                             | E              |
| <b>TOTAL= 387 THREE HUNDRED EIGHTY SEVEN</b> |                 |                               |                            |                        |              |              |                                        |                |

परिणाम Result **PASS**NOIDA  
(NCR)दिनांक :  
Dated **05-08-2020**090054193148  
SHIJIMOL SHAJI  
VEKATHANAM HOUSE, ATHIRAMPUZHA,  
ATHIRAMPUZHA P OKOTTAYAM  
KERALA

PIN 686562

निदेशक (मूल्यांकन)  
Director (Evaluation)

*[Signature]*  
Principal  
SREE NARAYANA NURSING COLLEGE  
Chinthareddypalem,  
NELLORE-524 002



E6FE6E1EEIEIE6897296

No. 238008



GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS

**CERTIFICATE**

This is to certify that the candidate mentioned below has appeared for the Higher Secondary Examination and is  
**PASSED & ELIGIBLE** ..... for higher studies. The details are shown below.

Candidate's Name : **SHAIBY WILSON**

Father's Name : **WILSON**

Mother's Name : **RAJEENA**

Date of Birth : **08/04/2002**

Stream : **SCIENCE**

Register Number : **7139993**

Month & Year : **MARCH 2020**

No. of Chances : **1**

| SUBJECTS                           | FIRST YEAR             |    | SECOND YEAR |    |    | GRAND TOTAL            |    |     |       | Grade Obtained | Grade in Words |  |
|------------------------------------|------------------------|----|-------------|----|----|------------------------|----|-----|-------|----------------|----------------|--|
|                                    | CE                     | TE | CE          | PE | TE | CE                     | PE | TE  | Total |                |                |  |
| <b>PART I</b>                      |                        |    |             |    |    |                        |    |     |       |                |                |  |
| <b>ENGLISH</b>                     | 19                     | 40 | 19          |    | 28 | 38                     |    | 68  | 106   | C+             | C plus         |  |
| <b>PART II</b>                     |                        |    |             |    |    |                        |    |     |       |                |                |  |
| <b>HINDI</b>                       | 20                     | 63 | 20          | -  | 76 | 40                     | -  | 139 | 179   | A              | A only         |  |
| <b>PART III (Optionals)</b>        |                        |    |             |    |    |                        |    |     |       |                |                |  |
| <b>PHYSICS</b>                     | 19                     | 18 | 19          | 39 | 28 | 38                     | 39 | 46  | 123   | B              | B only         |  |
| <b>CHEMISTRY</b>                   | 19                     | 32 | 19          | 39 | 23 | 38                     | 39 | 55  | 132   | B              | B only         |  |
| <b>BIOLOGY</b>                     | 20                     | 28 | 19          | 36 | 35 | 39                     | 36 | 63  | 138   | B              | B only         |  |
| <b>MATHEMATICS-SCI</b>             | 19                     | 43 | 19          | -  | 31 | 38                     | -  | 74  | 112   | C+             | C plus         |  |
| School Code : <b>06077</b>         | Total Score in Figures |    |             |    |    | <b>790</b>             |    |     |       |                |                |  |
| Date of Result : <b>15-07-2020</b> | Total Score in Words   |    |             |    |    | <b>SEVEN NINE ZERO</b> |    |     |       |                |                |  |

Eligible for Higher Studies : D+ Grade or above for all subjects.

(\*Scores obtained in the previous examinations)



*Mani K. C.*

**MANI K. C.**  
Signature of the Principal  
with name seal

*[Signature]*

**SECRETARY**  
Board of Higher Secondary Examinations

**Principal**  
**SREE NARAYANA NURSING COLLEGE**  
Chinthareddypalem,  
NELLORE-524 002



E5EFE6E1EEIEIE1329914

No. 215062



**GOVERNMENT OF KERALA**  
**BOARD OF HIGHER SECONDARY EXAMINATIONS**  
**CERTIFICATE**

This is to certify that the candidate mentioned below has appeared for the Higher Secondary Examination and is  
**PASSED & ELIGIBLE**..... for higher studies. The details are shown below.

Candidate's Name : SARANYAMOL C R

Father's Name : RAVI C V

Mother's Name : MINI

Date of Birth : 15/10/2001

Stream : SCIENCE

Register Number : 7116197

Month &amp; Year : MARCH 2020

No. of Chances : 1

| SUBJECTS                        | FIRST YEAR |    | SECOND YEAR |    |    | GRAND TOTAL |    |     |       | Grade Obtained | Grade in Words |
|---------------------------------|------------|----|-------------|----|----|-------------|----|-----|-------|----------------|----------------|
|                                 | CE         | TE | CE          | PE | TE | CE          | PE | TE  | Total |                |                |
| <b>PART I</b><br><b>ENGLISH</b> | 19         | 60 | 20          |    | 56 | 39          |    | 116 | 155   | B+             | B plus         |
| <b>PART II</b><br><b>HINDI</b>  | 20         | 80 | 20          | -  | 80 | 40          | -  | 160 | 200   | A+             | A plus         |
| <b>PART III (Optionals)</b>     |            |    |             |    |    |             |    |     |       |                |                |
| <b>PHYSICS</b>                  | 20         | 31 | 20          | 38 | 31 | 40          | 38 | 62  | 140   | B+             | B plus         |
| <b>CHEMISTRY</b>                | 20         | 30 | 20          | 40 | 28 | 40          | 40 | 58  | 138   | B              | B only         |
| <b>BIOLOGY</b>                  | 20         | 42 | 20          | 40 | 58 | 40          | 40 | 100 | 180   | A+             | A plus         |
| <b>MATHEMATICS-SCI</b>          | 20         | 33 | 19          | -  | 27 | 39          | -  | 60  | 99    | C              | C only         |

School Code : 05051

Total Score in Figures

912

912

Date of Result : 15-07-2020

Total Score in Words

NINE ONE TWO

Eligible for Higher Studies : D+ Grade or above for all subjects.

\*Scores obtained in the previous examination(s)



School S



**N. BINDU**  
Signature of the Principal  
with name seal

**SECRETARY**  
Board of Higher Secondary Examinations

Principal  
**SREE NARAYANA NURSING COLLEGE**  
Chinthareddypalem,  
NELLORE-524 002



009J919A99E9E92118533

No. 224667



GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS

**CERTIFICATE**

This is to certify that the candidate mentioned below has appeared for the Higher Secondary Examination and is  
**PASSED & ELIGIBLE** ..... for higher studies. The details are shown below.

Candidate's Name : SANGEETHA SABU

Father's Name : SABU K V

Mother's Name : SREEJA R

Date of Birth : 05/02/2002

Stream : SCIENCE

Register Number : 7126122

Month & Year : MARCH 2020

No. of Chances : 1

| SUBJECTS                           | FIRST YEAR             |    | SECOND YEAR |    |    | GRAND TOTAL      |    |     |       | Grade Obtained | Grade in Words |
|------------------------------------|------------------------|----|-------------|----|----|------------------|----|-----|-------|----------------|----------------|
|                                    | CE                     | TE | CE          | PE | TE | CE               | PE | TE  | Total |                |                |
| <b>PART I</b><br><b>ENGLISH</b>    | 18                     | 73 | 19          |    | 60 | 37               |    | 133 | 170   | A              | A only         |
| <b>PART II</b><br><b>MALAYALAM</b> | 19                     | 73 | 19          | -  | 78 | 38               | -  | 151 | 189   | A+             | A plus         |
| <b>PART III (Optionals)</b>        |                        |    |             |    |    |                  |    |     |       |                |                |
| <b>PHYSICS</b>                     | 16                     | 18 | 17          | 39 | 27 | 33               | 39 | 45  | 117   | C+             | C plus         |
| <b>CHEMISTRY</b>                   | 17                     | 36 | 17          | 36 | 23 | 34               | 36 | 59  | 129   | B              | B only         |
| <b>BIOLOGY</b>                     | 16                     | 43 | 17          | 40 | 29 | 33               | 40 | 72  | 145   | B+             | B plus         |
| <b>MATHEMATICS-SCI</b>             | 17                     | 24 | 16          | -  | 27 | 33               | -  | 51  | 84    | C              | C only         |
| School Code : 05114                | Total Score in Figures |    |             |    |    | 834              |    |     |       |                |                |
| Date of Result : 15-07-2020        | Total Score in Words   |    |             |    |    | EIGHT THREE FOUR |    |     |       |                |                |

Eligible for Higher Studies : D+ Grade or above for all subjects.

\*Scores obtained in the previous examination(s)



P.K. ANIL KUMAR  
Signature of the Principal  
with name seal

SECRETARY  
Board of Higher Secondary Examinations

School



Principal  
SREE NARAYANA NURSING COLLEGE  
Chinthareddypalem,  
NELLORE-524 002



12141F1J1161617568738

No. 188706



GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS

**CERTIFICATE**

This is to certify that the candidate mentioned below has appeared for the Higher Secondary Examination and is  
**PASSED & ELIGIBLE** ..... for higher studies. The details are shown below.

Candidate's Name : SANA A B

Father's Name : BIJU JOSEPH

Mother's Name : NISHA BIJU

Date of Birth : 28/09/2002

Stream : SCIENCE

Register Number : 7089002

Month &amp; Year : MARCH 2020

No. of Chances : 1

| SUBJECTS                    | FIRST YEAR |    | SECOND YEAR |    |    | GRAND TOTAL |    |     |       | Grade Obtained | Grade in Words |  |
|-----------------------------|------------|----|-------------|----|----|-------------|----|-----|-------|----------------|----------------|--|
|                             | CE         | TE | CE          | PE | TE | CE          | PE | TE  | Total |                |                |  |
| <b>PART I</b>               |            |    |             |    |    |             |    |     |       |                |                |  |
| <b>ENGLISH</b>              | 19         | 60 | 20          |    | 56 | 39          |    | 116 | 155   | B+             | B plus         |  |
| <b>PART II</b>              |            |    |             |    |    |             |    |     |       |                |                |  |
| <b>HINDI</b>                | 20         | 52 | 19          | —  | 65 | 39          | —  | 117 | 156   | B+             | B plus         |  |
| <b>PART III (Optionals)</b> |            |    |             |    |    |             |    |     |       |                |                |  |
| <b>PHYSICS</b>              | 18         | 18 | 19          | 23 | 22 | 37          | 23 | 40  | 100   | C+             | C plus         |  |
| <b>CHEMISTRY</b>            | 18         | 21 | 19          | 38 | 21 | 37          | 38 | 42  | 117   | C+             | C plus         |  |
| <b>BIOLOGY</b>              | 18         | 29 | 19          | 40 | 21 | 37          | 40 | 50  | 127   | B              | B only         |  |
| <b>MATHEMATICS-SCI</b>      | 18         | 24 | 18          | —  | 27 | 36          | —  | 51  | 87    | C              | C only         |  |

School Code : 04036

Total Score in Figures

742

742

Date of Result : 15-07-2020

Total Score in Words

SEVEN FOUR TWO

Eligible for Higher Studies : D+ Grade or above for all subjects.

\*Scores obtained in the previous examination(s)



School Se

*Mathewkutty Varghese*  
MATHEWKUTTY VARGHESE  
Signature of the Principal  
with name seal

SECRETARY  
Board of Higher Secondary Examinations



Principal  
SREE NARAYANA NURSING COLLEGE  
Chinthareddypalem,  
NELLORE-524 002



# WEST BENGAL COUNCIL OF HIGHER SECONDARY EDUCATION

INSTITUTION  
CODE

105215

NO.

B337791



**MARK-SHEET**  
Higher Secondary Examination

**2020**

THE FOLLOWING IS THE STATEMENT OF MARKS AND GRADE OBTAINED BY

SAHELI BARMAN

ROLL 312621 No. 1174 AT THE HIGHER SECONDARY EXAMINATION 2020.

| SUBJECTS                   | FULL MARKS |                                | PASS MARKS |                                | MARKS/GRADE |                                | TOTAL                  | SUBJECT<br>GRADE |
|----------------------------|------------|--------------------------------|------------|--------------------------------|-------------|--------------------------------|------------------------|------------------|
|                            | THEORY     | PRACTICAL<br>/ORAL/<br>PROJECT | THEORY     | PRACTICAL<br>/ORAL/<br>PROJECT | THEORY      | PRACTICAL<br>/ORAL/<br>PROJECT | IN FIGURES<br>IN WORDS |                  |
| <b>COMPULSORY LANGUAGE</b> |            |                                |            |                                |             |                                |                        |                  |
| BNGA                       | 80         | 20                             | 24         | 6                              | 46/B        | 20/O                           | 66                     | B+               |
|                            |            |                                |            |                                |             |                                | (SIXTY SIX)            |                  |
| ENGB                       | 80         | 20                             | 24         | 6                              | 52/B+       | 20/O                           | 72                     | A                |
|                            |            |                                |            |                                |             |                                | (SEVENTY TWO)          |                  |
| <b>COMPULSORY ELECTIVE</b> |            |                                |            |                                |             |                                |                        |                  |
| CHEM                       | 70         | 30                             | 21         | 9                              | 46/B+       | 30/O                           | 76                     | A                |
|                            |            |                                |            |                                |             |                                | (SEVENTY SIX)          |                  |
| MATH                       | 80         | 20                             | 24         | 6                              | 33/O        | 20/O                           | 53                     | B                |
|                            |            |                                |            |                                |             |                                | (FIFTY THREE)          |                  |
| PHYS                       | 70         | 30                             | 21         | 9                              | 45/B+       | 30/O                           | 75                     | A                |
|                            |            |                                |            |                                |             |                                | (SEVENTY SIX)          |                  |
| <b>OPTIONAL ELECTIVE</b>   |            |                                |            |                                |             |                                |                        |                  |
| BIDS                       | 70         | 30                             | 21         | 6                              | 38/B        | 29/O                           | 67                     | B+               |
|                            |            |                                |            |                                |             |                                | (SIXTY SEVEN)          |                  |
| <b>COMPULSORY</b>          |            |                                |            |                                |             |                                |                        |                  |
|                            |            |                                |            |                                |             |                                |                        |                  |
|                            |            |                                |            |                                |             |                                | GRAND TOTAL            | 357              |

RESULT: PASSED

OVERALL GRADE: A

*Jeaser Anafat*

DEPUTY SECRETARY (EXAMINATION)



*Principal*  
**SREE NARAYANA NURSING COLLEGE**  
Chinthareddypalem,  
NELLORE-524 002



12141F1J1161817108194

No. 208120



GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS



**CERTIFICATE**

This is to certify that the candidate mentioned below has appeared for the Higher Secondary Examination and is  
**PASSED & ELIGIBLE**..... for higher studies. The details are shown below.

Candidate's Name : ROSEENA KURIAKOSE

Father's Name : KURIAKOSE K M

Mother's Name : JEMALY KURIAKOSE

Date of Birth : 21/06/2002

Stream : SCIENCE

Register Number : 7109144

Month & Year : MARCH 2020

No. of Chances : 1

| SUBJECTS                    | FIRST YEAR |    | SECOND YEAR |    |    | GRAND TOTAL |    |     |       | Grade Obtained | Grade in Words |  |
|-----------------------------|------------|----|-------------|----|----|-------------|----|-----|-------|----------------|----------------|--|
|                             | CE         | TE | CE          | PE | TE | CE          | PE | TE  | Total |                |                |  |
| <b>PART I</b>               |            |    |             |    |    |             |    |     |       |                |                |  |
| <b>ENGLISH</b>              | 20         | 54 | 20          |    | 44 | 40          |    | 98  | 138   | B              | B only         |  |
| <b>PART II</b>              |            |    |             |    |    |             |    |     |       |                |                |  |
| <b>MALAYALAM</b>            | 20         | 78 | 20          | -- | 80 | 40          | -- | 158 | 198   | A+             | A plus         |  |
| <b>PART III (Optionals)</b> |            |    |             |    |    |             |    |     |       |                |                |  |
| <b>PHYSICS</b>              | 19         | 19 | 20          | 37 | 27 | 39          | 37 | 46  | 122   | B              | B only         |  |
| <b>CHEMISTRY</b>            | 20         | 30 | 20          | 40 | 24 | 40          | 40 | 54  | 134   | B              | B only         |  |
| <b>BIOLOGY</b>              | 19         | 31 | 20          | 40 | 36 | 39          | 40 | 67  | 146   | B+             | B plus         |  |
| <b>MATHEMATICS-SCI</b>      | 19         | 43 | 20          | -- | 35 | 39          | -- | 78  | 117   | C+             | C plus         |  |

School Code : 05025

Total Score in Figures

855



Date of Result : 15-07-2020

Total Score in Words

EIGHT FIVE FIVE

Eligible for Higher Studies : D+ Grade or above for all subjects.

\*Scores obtained in the previous examination(s)



VK. ASOKA KUNJAR

Signature of the Principal  
with name seal

SECRETARY  
Board of Higher Secondary Examinations



Principal  
SREE NARAYANA NURSING COLLEGE  
Chinthareddypalem,  
NELLORE-524 002



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No. 264655



GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS



**CERTIFICATE**

This is to certify that the candidate mentioned below has appeared for the Higher Secondary Examination and is  
**PASSED & ELIGIBLE**..... for higher studies. The details are shown below.

Candidate's Name : ROSE MARIA SHAJU

Father's Name : SHAJU PAUL

Mother's Name : BINDU

Date of Birth : 04/09/2002

Stream : SCIENCE

Register Number : 7167740

Month & Year : MARCH 2020

No. of Chances : 1

| SUBJECTS                    | FIRST YEAR |    | SECOND YEAR |    |    | GRAND TOTAL |    |     |       | Grade Obtained | Grade in Words |
|-----------------------------|------------|----|-------------|----|----|-------------|----|-----|-------|----------------|----------------|
|                             | CE         | TE | CE          | PE | TE | CE          | PE | TE  | Total |                |                |
| <b>PART I</b><br>ENGLISH    | 20         | 50 | 20          |    | 47 | 40          |    | 97  | 137   | B              | B only         |
| <b>PART II</b><br>HINDI     | 20         | 48 | 20          | —  | 70 | 40          | —  | 118 | 158   | B+             | B plus         |
| <b>PART III (Optionals)</b> |            |    |             |    |    |             |    |     |       |                |                |
| PHYSICS                     | 20         | 19 | 20          | 40 | 21 | 40          | 40 | 40  | 120   | B              | B only         |
| CHEMISTRY                   | 20         | 30 | 20          | 40 | 18 | 40          | 40 | 48  | 128   | B              | B only         |
| BIOLOGY                     | 20         | 30 | 20          | 40 | 40 | 40          | 40 | 70  | 150   | B+             | B plus         |
| MATHEMATICS-SCI             | 20         | 31 | 20          | —  | 20 | 40          | —  | 51  | 91    | C              | C only         |

School Code : 07117

Total Score in Figures

784



Date of Result : 15-07-2020

Total Score in Words

SEVEN EIGHT FOUR

Eligible for Higher Studies : D+ Grade or above for all subjects.

\*Scores obtained in the previous examination(s)

School



USHA KUTTY

Signature of the Principal  
with name seal

SECRETARY

Board of Higher Secondary Examinations

Principal  
SREE NARAYANA NURSING COLLEGE  
Chinthareddypalem,  
NELLORE 524 002



I4ID10161131314657685

No. 224977



GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS



**CERTIFICATE**

This is to certify that the candidate mentioned below has appeared for the Higher Secondary Examination and is

**PASSED & ELIGIBLE**

for higher studies. The details are shown below.

Candidate's Name : **REVATHY SANTHOSH**

Father's Name : **SANTHOSH.T.T**

Mother's Name : **PRAJITHA PRAKASH**

Date of Birth : **16/03/2002**

Stream : **SCIENCE**

Register Number : **7126450**

Month & Year : **MARCH 2020**

No. of Chances : **1**

| SUBJECTS                           | FIRST YEAR             |    | SECOND YEAR |    |    | GRAND TOTAL             |    |     |       | Grade Obtained | Grade in Words |  |
|------------------------------------|------------------------|----|-------------|----|----|-------------------------|----|-----|-------|----------------|----------------|--|
|                                    | CE                     | TE | CE          | PE | TE | CE                      | PE | TE  | Total |                |                |  |
| <b>PART I</b>                      |                        |    |             |    |    |                         |    |     |       |                |                |  |
| <b>ENGLISH</b>                     | 20                     | 24 | 20          |    | 43 | 40                      |    | 67  | 107   | C+             | C plus         |  |
| <b>PART II</b>                     |                        |    |             |    |    |                         |    |     |       |                |                |  |
| <b>MALAYALAM</b>                   | 20                     | 49 | 20          | -  | 65 | 40                      | -  | 114 | 154   | B+             | B plus         |  |
| <b>PART III (Optionals)</b>        |                        |    |             |    |    |                         |    |     |       |                |                |  |
| <b>PHYSICS</b>                     | 18                     | 20 | 19          | 40 | 20 | 37                      | 40 | 40  | 117   | C+             | C plus         |  |
| <b>CHEMISTRY</b>                   | 17                     | 39 | 19          | 40 | 33 | 36                      | 40 | 72  | 148   | B+             | B plus         |  |
| <b>BIOLOGY</b>                     | 20                     | 23 | 20          | 39 | 29 | 40                      | 39 | 52  | 131   | B              | B only         |  |
| <b>MATHEMATICS-SCI</b>             | 17                     | 33 | 18          | -  | 28 | 35                      | -  | 61  | 96    | C              | C only         |  |
| School Code : <b>05118</b>         | Total Score in Figures |    |             |    |    | <b>753</b>              |    |     |       |                |                |  |
| Date of Result : <b>15-07-2020</b> | Total Score in Words   |    |             |    |    | <b>SEVEN FIVE THREE</b> |    |     |       |                |                |  |

Eligible for Higher Studies : D+ Grade or above for all subjects.

(\*Scores obtained in the previous examinations)



Signature of the Principal  
with name seal

SECRETARY  
Board of Higher Secondary Examinations



Principal  
**SREE NARAYANA NURSING COLLEGE**  
Chinthareddypalem,  
NELLORE-524 002



I4ID10161131318459739

No. 211906



GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS



**CERTIFICATE**

This is to certify that the candidate mentioned below has appeared for the Higher Secondary Examination and is  
**PASSED & ELIGIBLE**..... for higher studies. The details are shown below.

Candidate's Name : **PRAVEENA KURIAN**

Father's Name : **KURIAN V T**

Mother's Name : **SHERLY**

Date of Birth : **31/10/2002**

Stream : **SCIENCE**

Month & Year : **MARCH 2020**

Register Number : **7112905**

No. of Chances : **1**

| SUBJECTS                        | FIRST YEAR |    | SECOND YEAR |    |    | GRAND TOTAL |    |     |       | Grade Obtained | Grade in Words |
|---------------------------------|------------|----|-------------|----|----|-------------|----|-----|-------|----------------|----------------|
|                                 | CT         | TE | CE          | PE | TE | CE          | PE | TE  | Total |                |                |
| <b>PART I</b><br><b>ENGLISH</b> | 19         | 50 | 20          |    | 53 | 39          |    | 103 | 142   | B+             | B plus         |
| <b>PART II</b><br><b>HINDI</b>  | 20         | 66 | 20          | -  | 77 | 40          | -  | 143 | 183   | A+             | A plus         |
| <b>PART III (Optionals)</b>     |            |    |             |    |    |             |    |     |       |                |                |
| <b>PHYSICS</b>                  | 19         | 23 | 19          | 40 | 39 | 38          | 40 | 62  | 140   | B+             | B plus         |
| <b>CHEMISTRY</b>                | 18         | 26 | 19          | 40 | 17 | 37          | 40 | 43  | 120   | B              | B only         |
| <b>BIOLOGY</b>                  | 18         | 29 | 19          | 40 | 37 | 37          | 40 | 66  | 143   | B+             | B plus         |
| <b>MATHEMATICS-SCI</b>          | 18         | 24 | 19          | -  | 39 | 37          | -  | 63  | 100   | C+             | C plus         |

School Code : **05038**

Total Score in Figures

**828**



Date of Result : **15-07-2020**

Total Score in Words

**EIGHT TWO EIGHT**

Eligible for Higher Studies : D+ Grade or above for all subjects.

Grace Marks Awarded

\*Scores obtained in the previous examination(s)



**BIJU K. THOMAS**

Signature of the Principal  
with name seal

**SECRETARY**

Board of Higher Secondary Examinations

Principal  
**SREE NARAYANA NURSING COLLEGE**  
Chinthareddypalem,  
NELLORE-524 002



# WEST BENGAL COUNCIL OF HIGHER SECONDARY EDUCATION

INSTITUTION NO.  
 CODE NO.  
 105056 833696B



**MARK-SHEET**  
 Higher Secondary Examination  
**2019**

THE FOLLOWING IS THE STATEMENT OF MARKS AND GRADE OBTAINED BY

**PRAMA ACHARYA**

ROLL 312821 No. 1158 AT THE HIGHER SECONDARY EXAMINATION 2019.

| SUBJECTS                   | FULL MARKS |                          | PASS MARKS |                          | MARKS/GRADE |                          | TOTAL                  | SUBJECT GRADE |
|----------------------------|------------|--------------------------|------------|--------------------------|-------------|--------------------------|------------------------|---------------|
|                            | THEORY     | PRACTICAL /ORAL/ PROJECT | THEORY     | PRACTICAL /ORAL/ PROJECT | TUORS       | PRACTICAL /ORAL/ PROJECT | IN FIGURES<br>IN WORDS |               |
| <b>COMPULSORY LANGUAGE</b> |            |                          |            |                          |             |                          |                        |               |
| BNGA                       | 80         | 20                       | 24         | 6                        | 48/B+       | 20/0                     | 68                     | B+            |
| (SIXTY EIGHT)              |            |                          |            |                          |             |                          |                        |               |
| ENGB                       | 80         | 20                       | 24         | 6                        | 42/B        | 20/0                     | 62                     | B+            |
| (SIXTY TWO)                |            |                          |            |                          |             |                          |                        |               |
| <b>COMPULSORY ELECTIVE</b> |            |                          |            |                          |             |                          |                        |               |
| CHEM                       | 70         | 30                       | 21         | 9                        | 43/B+       | 29/0                     | 72                     | A             |
| (SEVENTY TWO)              |            |                          |            |                          |             |                          |                        |               |
| MATH                       | 80         | 20                       | 24         | 6                        | 46/B        | 20/0                     | 66                     | B+            |
| (SIXTY SIX)                |            |                          |            |                          |             |                          |                        |               |
| PHYS                       | 70         | 30                       | 21         | 9                        | 45/B+       | 29/0                     | 74                     | A             |
| (SEVENTY FOUR)             |            |                          |            |                          |             |                          |                        |               |
| <b>OPTIONAL ELECTIVE</b>   |            |                          |            |                          |             |                          |                        |               |
| BIDS                       | 70         | 30                       | 21         | 9                        | 42/B+       | 29/0                     | 71                     | A             |
| (SEVENTY ONE)              |            |                          |            |                          |             |                          |                        |               |
| <b>COMPULSORY</b>          |            |                          |            |                          |             |                          |                        |               |
|                            |            |                          |            |                          |             |                          |                        |               |
| <b>GRAND TOTAL</b>         |            |                          |            |                          |             |                          | 351                    |               |

RESULT: PASSED

OVERALL GRADE: A

*Jeaser Anisat*

DEPUTY SECRETARY (EXAMINATION)



**Principal**  
**SREE NARAYANA NURSING COLLEGE**  
 Chinthareddypalem,  
 NELLORE-524 002



E5EFE8E1EEIEE8012213

No. 207203



GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS



**CERTIFICATE**

This is to certify that the candidate mentioned below has appeared for the Higher Secondary Examination and is  
**PASSED & ELIGIBLE**..... for higher studies. The details are shown below.

Candidate's Name : NAVYA SANTHOSH

Father's Name : SANTHOSH

Mother's Name : SREELAMOL M R

Date of Birth : 03/02/2002

Stream : SCIENCE

Register Number : 7108169

Month & Year : MARCH 2020

No. of Chances : 1

| SUBJECTS                    | FIRST YEAR |    | SECOND YEAR |    |    | GRAND TOTAL |    |     |       | Grade Obtained | Grade in Words |  |
|-----------------------------|------------|----|-------------|----|----|-------------|----|-----|-------|----------------|----------------|--|
|                             | CE         | TE | CE          | PE | TE | CE          | PE | TE  | Total |                |                |  |
| <b>PART I</b>               |            |    |             |    |    |             |    |     |       |                |                |  |
| <b>ENGLISH</b>              | 20         | 70 | 20          |    | 71 | 40          |    | 141 | 181   | A+             | A plus         |  |
| <b>PART II</b>              |            |    |             |    |    |             |    |     |       |                |                |  |
| <b>MALAYALAM</b>            | 20         | 80 | 20          | -- | 80 | 40          | -- | 160 | 200   | A+             | A plus         |  |
| <b>PART III (Optionals)</b> |            |    |             |    |    |             |    |     |       |                |                |  |
| <b>PHYSICS</b>              | 20         | 33 | 20          | 40 | 34 | 40          | 40 | 67  | 147   | B+             | B plus         |  |
| <b>CHEMISTRY</b>            | 20         | 29 | 20          | 40 | 31 | 40          | 40 | 60  | 140   | B+             | B plus         |  |
| <b>BIOLOGY</b>              | 20         | 31 | 20          | 40 | 49 | 40          | 40 | 80  | 160   | A              | A only         |  |
| <b>MATHEMATICS-SCI</b>      | 20         | 47 | 20          | -- | 33 | 40          | -- | 80  | 120   | B              | B only         |  |

School Code : 05017

Total Score in Figures

948



Date of Result : 15-07-2020

Total Score in Words

NINE FOUR EIGHT

Eligible for Higher Studies : D+ Grade or above for all subjects.

Grace Marks Awarded

\*Scores obtained in the previous examination(s)



*Rajan*

REJANMOL V.K.

Signature of the Principal  
with name seal

*[Signature]*

SECRETARY

Board of Higher Secondary Examinations



Principal  
SREE NARAYANA NURSING COLLEGE  
Chinthareddypalem,  
NELLORE-524 002



Sl.No **0481519**



GOVERNMENT OF KERALA

**BOARD OF VOCATIONAL HIGHER SECONDARY EXAMINATIONS  
CERTIFICATE**



No. VE **08774**

This is to certify that the candidate mentioned below appeared for the Vocational Higher Secondary Examination and is **Eligible** for higher studies. The details are shown below.

Name : **MINNU MARY LUKOSE**  
 Father's Name : **LUKOSE**  
 Mother's Name : **MINI LUKOSE**  
 Date of Birth : **08-02-2002** Vocational Course : **Agriculture - Crop Health Management**  
 Register Number : **1908039**  
 Month & Year : **MARCH 2020** Group : **Group-II** No. of Chances : **1**

| SUBJECTS                     | First Year |    |    |    | Second Year |    |    |    | Grand Total |    |    |    |       | Grade obtained | Grade in words |
|------------------------------|------------|----|----|----|-------------|----|----|----|-------------|----|----|----|-------|----------------|----------------|
|                              | CE         | TE | PP | PE | CE          | TE | PP | PE | CI          | TE | PP | PE | TOTAL |                |                |
| <b>PART I</b>                |            |    |    |    |             |    |    |    |             |    |    |    |       |                |                |
| English                      | 17         | 30 | -- | -- | 15          | 25 | -- | -- | 32          | 55 | -- | -- | 87    | C              | C Only         |
| Entrepreneurship Development | 17         | 38 | -- | -- | 14          | 34 | -- | -- | 31          | 72 | -- | -- | 103   | C+             | C Plus         |
| <b>PART II</b>               |            |    |    |    |             |    |    |    |             |    |    |    |       |                |                |
| Vocational Theory            | 19         | 58 | -- | -- | 16          | 40 | -- | -- | 35          | 98 | -- | -- | 133   | B              | B Only         |
| Skill Evaluation Module 1*   | --         | -- | 22 | 62 | --          | -- | -- | -- | --          | -- | 22 | 62 | 84    | A              | A Only         |
| Skill Evaluation Module 2*   | --         | -- | 25 | 69 | --          | -- | -- | -- | --          | -- | 25 | 69 | 94    | A+             | A Plus         |
| Skill Evaluation Module 3*   | --         | -- | -- | -- | --          | -- | 22 | 73 | --          | -- | 22 | 73 | 95    | A+             | A Plus         |
| Skill Evaluation Module 4*   | --         | -- | -- | -- | --          | -- | 21 | 68 | --          | -- | 21 | 68 | 89    | A              | A Only         |
| <b>PART III (Optional)</b>   |            |    |    |    |             |    |    |    |             |    |    |    |       |                |                |
| Physics                      | 16         | 18 | -- | -- | 16          | 18 | -- | 16 | 32          | 36 | -- | 16 | 84    | C              | C Only         |
| Chemistry                    | 16         | 25 | -- | -- | 16          | 14 | -- | 39 | 32          | 39 | -- | 39 | 110   | C+             | C Plus         |
| Biology                      | 20         | 20 | -- | -- | 15          | 19 | -- | 33 | 35          | 39 | -- | 33 | 107   | C+             | C Plus         |

School Code : **905001**

Total Score in Figures

**986**

Date of Result : **15-07-2020**

Total Score in words

**Nine Eight Six**

\*Name of Modules - Studies - C+ Grade for Skill Evaluation, D+ Grade for above for all other subjects.  
 1. Agri-Field Techniques  
 2. Crop Production Technology  
 3. Integrated Pest & Disease Management  
 4. Hi-Tech Farming



*Chief*  
**SHEEBA S**  
 SECRETARY

*Principal*  
**SREE NARAYANA NURSING COLLEGE**  
 Chinthareddypalem,  
 NELLORE-524 002



3732353033J3J39338748

No. 214588



GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS

**CERTIFICATE**

This is to certify that the candidate mentioned below has appeared for the Higher Secondary Examination and is

**PASSED & ELIGIBLE**

for higher studies. The details are shown below.

Candidate's Name : MINNU BABUMON

Father's Name : BABUMON K.S

Mother's Name : ELSY

Date of Birth : 16/04/2002

Stream : SCIENCE

Register Number : 7115787

Month & Year : MARCH 2020

No. of Chances : 1

| SUBJECTS                    | FIRST YEAR             |    | SECOND YEAR |    |    | GRAND TOTAL   |    |     |       | Grade Obtained | Grade in Words |  |
|-----------------------------|------------------------|----|-------------|----|----|---------------|----|-----|-------|----------------|----------------|--|
|                             | CE                     | TE | CE          | PE | TE | CE            | PE | TE  | Total |                |                |  |
| <b>PART I</b>               |                        |    |             |    |    |               |    |     |       |                |                |  |
| <b>ENGLISH</b>              | 18                     | 38 | 18          |    | 44 | 36            |    | 82  | 118   | C+             | C plus         |  |
| <b>PART II</b>              |                        |    |             |    |    |               |    |     |       |                |                |  |
| <b>HINDI</b>                | 19                     | 58 | 19          | —  | 71 | 38            | —  | 129 | 167   | A              | A only         |  |
| <b>PART III (Optionals)</b> |                        |    |             |    |    |               |    |     |       |                |                |  |
| <b>PHYSICS</b>              | 18                     | 18 | 18          | 33 | 20 | 36            | 33 | 38  | 107   | C+             | C plus         |  |
| <b>CHEMISTRY</b>            | 19                     | 20 | 19          | 36 | 18 | 38            | 36 | 38  | 112   | C+             | C plus         |  |
| <b>BIOLOGY</b>              | 18                     | 23 | 18          | 36 | 23 | 36            | 36 | 46  | 118   | C+             | C plus         |  |
| <b>MATHEMATICS-SCI</b>      | 19                     | 32 | 19          | —  | 24 | 38            | —  | 56  | 94    | C              | C only         |  |
| School Code : 05049         | Total Score in Figures |    |             |    |    | 716           |    |     |       | 716            |                |  |
| Date of Result : 15-07-2020 | Total Score in Words   |    |             |    |    | SEVEN ONE SIX |    |     |       |                |                |  |

Eligible for Higher Studies : D+ Grade or above for all subjects.

\*Scores obtained in the previous examination(s)



School Seal

ANAMMA GEORGE

Signature of the Principal  
with name seal

SECRETARY

Board of Higher Secondary Examinations



Principal  
SREE NARAYANA NURSING COLLEGE  
Chinthareddypalem,  
NELLORE-524 002



12141F1J1161611366486

No. 208164



GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS

**CERTIFICATE**

This is to certify that the candidate mentioned below has appeared for the Higher Secondary Examination and is

**PASSED & ELIGIBLE**

for higher studies. The details are shown below.

Candidate's Name : **MERRIN TOMY**

Father's Name : **TOMY THOMAS**

Mother's Name : **JOLLY T J**

Date of Birth : **11/08/2002**

Stream : **SCIENCE**

Register Number : **7109189**

Month & Year : **MARCH 2020**

No. of Chances : **1**

| SUBJECTS                    | FIRST YEAR |    | SECOND YEAR |    |    | GRAND TOTAL |    |    |       | Grade Obtained | Grade in Words |        |
|-----------------------------|------------|----|-------------|----|----|-------------|----|----|-------|----------------|----------------|--------|
|                             | CE         | IE | CE          | PE | TE | CE          | PE | TE | Total |                |                |        |
| <b>PART I</b>               |            |    |             |    |    |             |    |    |       |                |                |        |
| <b>ENGLISH</b>              | 20         | 70 | 20          |    | 68 | 40          |    |    | 138   | 178            | A              | A only |
| <b>PART II</b>              |            |    |             |    |    |             |    |    |       |                |                |        |
| <b>HINDI</b>                | 20         | 71 | 20          | -  | 67 | 40          | -  |    | 138   | 178            | A              | A only |
| <b>PART III (Optionals)</b> |            |    |             |    |    |             |    |    |       |                |                |        |
| <b>PHYSICS</b>              | 20         | 25 | 20          | 38 | 25 | 40          | 38 | 50 | 128   |                | B              | B only |
| <b>CHEMISTRY</b>            | 20         | 38 | 20          | 37 | 48 | 40          | 37 | 86 | 163   |                | A              | A only |
| <b>BIOLOGY</b>              | 20         | 45 | 20          | 40 | 48 | 40          | 40 | 93 | 173   |                | A              | A only |
| <b>MATHEMATICS-SCI</b>      | 20         | 50 | 20          | -  | 36 | 40          | -  |    | 86    | 126            | B              | B only |

School Code : **05025**

Total Score in Figures

**946**



Date of Result : **15-07-2020**

Total Score in Words

**NINE FOUR SIX**

Eligible for Higher Studies : D+ Grade or above for all subjects.

\*Scores obtained in the previous examination(s)



V.K. ASOKA KUMAR

Signature of the Principal  
with name seal

SECRETARY  
Board of Higher Secondary Examinations



Principal  
**SREE NARAYANA NURSING COLLEGE**  
Chinthareddypalem,  
NELLORE-524 002





महाराष्ट्र राज्य माध्यमिक व उच्च माध्यमिक शिक्षण मंडळ, पुणे  
Maharashtra State Board Of  
Secondary and Higher Secondary Education, Pune

पुणे विभागीय मंडळ / PUNE DIVISIONAL BOARD

उच्च माध्यमिक प्रमाणपत्र परीक्षा - गुणपत्रक

HIGHER SECONDARY CERTIFICATE EXAMINATION - STATEMENT OF MARKS

| शाखा<br>STREAM | आसन क्रमांक<br>SEAT NO. | केंद्र क्रमांक<br>CENTRE NO. | जिल्हा व उच्च.माध्य.शाळा क्रमांक<br>DIST. & HR. SEC. SCHOOL NO. | परीक्षेचा महिना व वर्ष<br>MONTH & YEAR OF EXAM. | गुणपत्रकेचा अनुक्रमांक<br>SR.NO. OF STATEMENT |
|----------------|-------------------------|------------------------------|-----------------------------------------------------------------|-------------------------------------------------|-----------------------------------------------|
| SCIENCE        | P008022                 | 0031                         | 11.15.053                                                       | FEBRUARY-20                                     | 105445                                        |

उमेदवाराचे संपूर्ण नाव (आडनाव प्रथम) / CANDIDATE'S FULL NAME (SURNAME FIRST)

**Marri Venkatsushma Ramanayya**

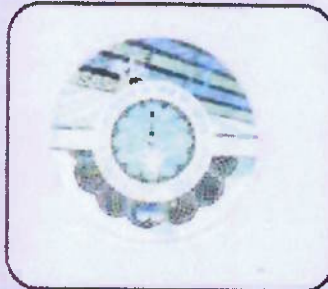
उमेदवाराच्या आईचे नाव / CANDIDATE'S MOTHER'S NAME **Ratnama**

| विषयाचा सांकेतिक क्रमांक व विषयाचे नाव<br>Subject Code No. and Subject Name | * माध्यम<br>Medium | कमाल<br>गुण<br>Max.<br>Marks | प्राप्त गुण / Marks Obtained |                    |                               |
|-----------------------------------------------------------------------------|--------------------|------------------------------|------------------------------|--------------------|-------------------------------|
|                                                                             |                    |                              | अंकाने<br>In Figures         | अक्षरात / In Words |                               |
| 01 ENGLISH                                                                  | ENG                | 100                          | 071                          | SEVENTYONE         |                               |
| 39 GEOGRAPHY                                                                | ENG                | 100                          | 082                          | EIGHTYTWO          |                               |
| 64 PHYSICS                                                                  | ENG                | 100                          | 054                          | FIFTYFOUR          |                               |
| 55 CHEMISTRY                                                                | ENG                | 100                          | 066                          | SIXTYSIX           |                               |
| 56 BIOLOGY                                                                  | ENG                | 100                          | 068                          | SIXTYEIGHT         |                               |
| 97 INFORMATION TECHNOLOGY(SCI)                                              | ENG                | 100                          | 073                          | SEVENTYTHREE       |                               |
| 31 ENVIRONMENT EDUCATION                                                    | ENG                | 050                          | 050                          | FIFTY              |                               |
| 30 HEALTH & PHYSICAL EDUCATION (GRADE)                                      | A                  |                              |                              |                    |                               |
| टक्केवारी / Percentage                                                      | 71.38              | एकूण गुण /<br>Total Marks    | 650                          | 464                | FOUR HUNDRED AND<br>SIXTYFOUR |
| निकाल / Result                                                              | PASS               |                              |                              |                    |                               |



H201105445

3915199635879



*(Signature)*

महत्वाचे, टीप, आरोग्य व शारीरिक शिक्षण विषयातील श्रेणी आणि दिव्याची माहिती यांचा तपशील मार्गाल पृष्ठसंख्या पहावा.  
See overleaf for important Notes, Grades In Health & Physical Education Subjects and meaning of special characters.



विभागीय सचिव / Divisional Secretary

Principal

SREE NARAYANA NURSING COLLEGE

Chinthareddypalem,

NELLORE-524 002



12141F1J1161618196517

No. 216754



GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS



**CERTIFICATE**

This is to certify that the candidate mentioned below has appeared for the Higher Secondary Examination and is  
**PASSED & ELIGIBLE**..... for higher studies. The details are shown below.

Candidate's Name : **MARIYA BINU**

Father's Name : **BINU JOHN**

Mother's Name : **MONTMMA**

Date of Birth : **08/09/2002**

Stream : **SCIENCE**

Register Number : **7117928**

Month & Year : **MARCH 2020**

No. of Chances : **1**

| SUBJECTS                                      | FIRST YEAR |    | SECOND YEAR |    |    | GRAND TOTAL |    |     |       | Grade Obtained | Grade in Words |
|-----------------------------------------------|------------|----|-------------|----|----|-------------|----|-----|-------|----------------|----------------|
|                                               | CE         | TE | CE          | PE | TE | CE          | PE | TE  | Total |                |                |
| <b>PART I</b><br><b>ENGLISH</b>               | 15         | 50 | 17          |    | 48 | 32          |    | 98  | 130   | B              | B only         |
| <b>PART II</b><br><b>HINDI</b>                | 20         | 80 | 20          | -- | 72 | 40          | -- | 152 | 192   | A+             | A plus         |
| <b>PART III (Optionals)</b><br><b>PHYSICS</b> | 17         | 18 | 18          | 39 | 39 | 35          | 39 | 57  | 131   | B              | B only         |
| <b>CHEMISTRY</b>                              | 15         | 26 | 15          | 37 | 31 | 30          | 37 | 57  | 124   | B              | B only         |
| <b>BIOLOGY</b>                                | 18         | 39 | 18          | 40 | 30 | 36          | 40 | 69  | 145   | B+             | B plus         |
| <b>MATHEMATICS-SCI</b>                        | 18         | 46 | 19          | -- | 43 | 37          | -- | 89  | 126   | B              | B only         |

School Code : **05057**

Total Score in Figures

**848**



Date of Result : **15-07-2020**

Total Score in Words

**EIGHT FOUR EIGHT**

Eligible for Higher Studies : D+ Grade or above for all subjects.

\*Scores obtained in the previous examination(s)



School Seal

*V.R. Venugopal*

Dr. V.R. VENUGOPAL  
Principal  
name seal



*[Signature]*

SECRETARY  
Board of Higher Secondary Examinations

*[Signature]*  
Principal

**SREE NARAYANA NURSING COLLEGE**  
Chinthareddypalem,  
NELLORE-524 002



I4ID10161131313873741

No. 226000



GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS

**CERTIFICATE**

This is to certify that the candidate mentioned below has appeared for the Higher Secondary Examination and is  
**PASSED & ELIGIBLE** for higher studies. The details are shown below.

Candidate's Name : **MANEESHA SUNDARAN**

Father's Name : **SUNDARAN K K**

Mother's Name : **SARASAMMA K K**

Date of Birth : **20/01/2003**

Stream : **SCIENCE**

Register Number : **7127521**

Month & Year : **MARCH 2020**

No. of Chances : **1**

| SUBJECTS                           | FIRST YEAR             |    | SECOND YEAR |    |    | GRAND TOTAL            |    |     |       | Grade Obtained | Grade In Words |  |
|------------------------------------|------------------------|----|-------------|----|----|------------------------|----|-----|-------|----------------|----------------|--|
|                                    | CE                     | TE | CE          | PE | TE | CE                     | PE | TE  | Total |                |                |  |
| <b>PART I</b>                      |                        |    |             |    |    |                        |    |     |       |                |                |  |
| <b>ENGLISH</b>                     | 18                     | 32 | 17          |    | 34 | 35                     |    | 66  | 101   | C+             | C plus         |  |
| <b>PART II</b>                     |                        |    |             |    |    |                        |    |     |       |                |                |  |
| <b>HINDI</b>                       | 20                     | 50 | 20          | —  | 66 | 40                     | —  | 116 | 156   | B+             | B plus         |  |
| <b>PART III (Optionals)</b>        |                        |    |             |    |    |                        |    |     |       |                |                |  |
| <b>PHYSICS</b>                     | 18                     | 18 | 18          | 34 | 19 | 36                     | 34 | 37  | 107   | C+             | C plus         |  |
| <b>CHEMISTRY</b>                   | 18                     | 18 | 19          | 40 | 25 | 37                     | 40 | 43  | 120   | B              | B only         |  |
| <b>BIOLOGY</b>                     | 16                     | 18 | 18          | 36 | 22 | 34                     | 36 | 40  | 110   | C+             | C plus         |  |
| <b>MATHEMATICS-SCI</b>             | 18                     | 30 | 18          | —  | 18 | 36                     | —  | 48  | 84    | C              | C only         |  |
| School Code : <b>05136</b>         | Total Score in Figures |    |             |    |    | <b>678</b>             |    |     |       |                |                |  |
| Date of Result : <b>15-07-2020</b> | Total Score in Words   |    |             |    |    | <b>SIX SEVEN EIGHT</b> |    |     |       |                |                |  |

Eligible for Higher Studies : D+ Grade or above for all subjects.

Grace Marks Awarded

\*Scores obtained in the previous examination(s)



**SUNIL P JACOB**

Signature of the Principal  
with name seal

**SECRETARY**  
Board of Higher Secondary Examinations

**Principal**  
**SREE NARAYANA NURSING COLLEGE**  
Chinthareddypalem,  
NELLORE-524 002



E5EFE8E1EEIEIE7767361

No. 253440



GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS

**CERTIFICATE**

This is to certify that the candidate mentioned below has appeared for the Higher Secondary Examination and is

**PASSED & ELIGIBLE**

for higher studies. The details are shown below.

Candidate's Name : **MAJITHA SHAJI**

Father's Name : **SHAJI E M**

Mother's Name : **BEENA M .S**

Date of Birth : **25/07/2002**

Stream : **SCIENCE**

Register Number : **7155941**

Month & Year : **MARCH 2020**

No. of Chances : 1

| SUBJECTS                        | FIRST YEAR |    | SECOND YEAR |    |    | GRAND TOTAL |    |     |       | Grade Obtained | Grade in Words |
|---------------------------------|------------|----|-------------|----|----|-------------|----|-----|-------|----------------|----------------|
|                                 | CE         | TE | CE          | PE | TE | CE          | PE | TE  | Total |                |                |
| <b>PART I</b><br><b>ENGLISH</b> | 20         | 50 | 20          |    | 66 | 40          |    | 116 | 156   | B+             | B plus         |
| <b>PART II</b><br><b>HINDI</b>  | 20         | 80 | 20          | -  | 79 | 40          | -  | 159 | 199   | A+             | A plus         |
| <b>PART III (Optionals)</b>     |            |    |             |    |    |             |    |     |       |                |                |
| <b>PHYSICS</b>                  | 19         | 34 | 20          | 36 | 34 | 39          | 36 | 68  | 143   | B+             | B plus         |
| <b>CHEMISTRY</b>                | 19         | 46 | 19          | 39 | 25 | 38          | 39 | 71  | 148   | B+             | B plus         |
| <b>BIOLOGY</b>                  | 20         | 35 | 19          | 40 | 44 | 39          | 40 | 79  | 158   | B+             | B plus         |
| <b>MATHEMATICS-SCI</b>          | 19         | 61 | 19          | -  | 31 | 38          | -  | 92  | 130   | B              | B only         |

School Code : **07059**

Total Score in Figures

**934**



Date of Result : **15-07-2020**

Total Score in Words

**NINE THREE FOUR**

Eligible for Higher Studies : D+ Grade or above for all subjects.

\*Scores obtained in the previous examination(s)

Signature of the Principal  
with name seal

SECRETARY  
Board of Higher Secondary Examinations

School Seal



SREE NARAYANA NURSING COLLEGE  
Chinthareddypalem,  
NELLORE-524 002



86838A8G889884145814

No. 195475



GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS

**CERTIFICATE**

This is to certify that the candidate mentioned below has appeared for the Higher Secondary Examination and is  
**PASSED & ELIGIBLE**..... for higher studies. The details are shown below.

Candidate's Name : **MAHIMA SARA JACOB**

Father's Name : **JACOB CHACKO**

Mother's Name : **FEBIN JACOB**

Date of Birth : **23/10/2001**

Stream : **SCIENCE**

Month & Year : **MARCH 2020**

Register Number : **7095943**

No. of Chances : **1**

| SUBJECTS                           | FIRST YEAR             |    | SECOND YEAR |    |    | GRAND TOTAL           |    |     |       | Grade Obtained | Grade in Words |
|------------------------------------|------------------------|----|-------------|----|----|-----------------------|----|-----|-------|----------------|----------------|
|                                    | CE                     | TE | CE          | PE | TE | CE                    | PE | TE  | Total |                |                |
| <b>PART I</b><br><b>ENGLISH</b>    | 16                     | 63 | 18          |    | 63 | 34                    |    | 126 | 160   | A              | A only         |
| <b>PART II</b><br><b>MALAYALAM</b> | 19                     | 80 | 20          | -- | 80 | 39                    | -- | 160 | 199   | A+             | A plus         |
| <b>PART III (Optionals)</b>        |                        |    |             |    |    |                       |    |     |       |                |                |
| <b>PHYSICS</b>                     | 18                     | 28 | 17          | 29 | 28 | 35                    | 29 | 56  | 120   | B              | B only         |
| <b>CHEMISTRY</b>                   | 18                     | 30 | 18          | 38 | 20 | 36                    | 38 | 50  | 124   | B              | B only         |
| <b>BIOLOGY</b>                     | 18                     | 28 | 18          | 37 | 27 | 36                    | 37 | 55  | 128   | B              | B only         |
| <b>MATHEMATICS-SCI</b>             | 17                     | 49 | 17          | -- | 28 | 34                    | -- | 77  | 111   | C+             | C plus         |
| School Code : <b>04057</b>         | Total Score in Figures |    |             |    |    | <b>842</b>            |    |     |       | <b>842</b>     |                |
| Date of Result : <b>15-07-2020</b> | Total Score in Words   |    |             |    |    | <b>EIGHT FOUR TWO</b> |    |     |       |                |                |

Eligible for Higher Studies : D+ Grade or above for all subjects.

\*Scores obtained in the previous examination(s)



School Seal

Signature of the Principal  
with name seal

SECRETARY  
Board of Higher Secondary Examinations



Principal  
**SREE NARAYANA NURSING COLLEGE**  
Chinthareddypalem,  
MELLORE-524 002



E5EFE6E1EEIEIE9571974

No. 188614



GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS

**CERTIFICATE**

This is to certify that the candidate mentioned below has appeared for the Higher Secondary Examination and is  
**PASSED & ELIGIBLE**..... for higher studies. The details are shown below.

Candidate's Name : **MABLE MATHEW**

Father's Name : **K S MATHEW**

Mother's Name : **MOLAMMA MATHEW**

Date of Birth : **11/08/2002**

Stream : **SCIENCE**

Register Number : **7088909**

Month & Year : **MARCH 2020**

No. of Chances : **1**

| SUBJECTS                     | FIRST YEAR |    | SECOND YEAR |    |    | GRAND TOTAL |    |     |       | Grade Obtained | Grade in Words |
|------------------------------|------------|----|-------------|----|----|-------------|----|-----|-------|----------------|----------------|
|                              | CE         | TE | CE          | PE | TE | CE          | PE | TE  | Total |                |                |
| <b>PART I<br/>ENGLISH</b>    | 20         | 64 | 20          |    | 51 | 40          |    | 115 | 155   | <b>B+</b>      | <b>B plus</b>  |
| <b>PART II<br/>MALAYALAM</b> | 20         | 80 | 20          | -  | 80 | 40          | -  | 160 | 200   | <b>A+</b>      | <b>A plus</b>  |
| <b>PART III (Optionals)</b>  |            |    |             |    |    |             |    |     |       |                |                |
| <b>PHYSICS</b>               | 20         | 23 | 17          | 35 | 40 | 37          | 35 | 63  | 135   | <b>B</b>       | <b>B only</b>  |
| <b>CHEMISTRY</b>             | 20         | 21 | 18          | 21 | 20 | 38          | 21 | 41  | 100   | <b>C+</b>      | <b>C plus</b>  |
| <b>BIOLOGY</b>               | 20         | 26 | 19          | 40 | 40 | 39          | 40 | 66  | 145   | <b>B+</b>      | <b>B plus</b>  |
| <b>MATHEMATICS-SCI</b>       | 20         | 45 | 19          | -  | 22 | 39          | -  | 67  | 106   | <b>C+</b>      | <b>C plus</b>  |

School Code : **04036**

Total Score in Figures

**841**



Date of Result : **15-07-2020**

Total Score in Words

**EIGHT FOUR ONE**

Eligible for Higher Studies : D+ Grade or above for all subjects.

(\*Scores obtained in the previous examinations)



School Seal



*Mable Mathew*  
MATHEW CUTTY MARGHESE  
with name seal

*[Signature]*

SECRETARY  
Board of Higher Secondary Examinations

*[Signature]*

Principal  
**SREE NARAYANA NURSING COLLEGE**  
Chinthareddypalem,  
NELLORE-524 002



86038A8G889886733463

No. 217752



GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS



**CERTIFICATE**

This is to certify that the candidate mentioned below has appeared for the Higher Secondary Examination and is  
**PASSED & ELIGIBLE**..... for higher studies. The details are shown below.

Candidate's Name : LIYA ANNA ELIAS

Father's Name : ELIAS T.S

Mother's Name : ANNAMMA ABRAHAM

Date of Birth : 17/10/2002

Stream : SCIENCE

Register Number : 7119001

Month & Year : MARCH 2020

No. of Chances : 1

| SUBJECTS                    | FIRST YEAR             |    | SECOND YEAR |    |    | GRAND TOTAL       |    |     |       | Grade Obtained | Grade in Words |  |
|-----------------------------|------------------------|----|-------------|----|----|-------------------|----|-----|-------|----------------|----------------|--|
|                             | CE                     | TE | CE          | PE | TE | CE                | PE | TE  | Total |                |                |  |
| <b>PART I</b>               |                        |    |             |    |    |                   |    |     |       |                |                |  |
| <b>ENGLISH</b>              | 20                     | 44 | 19          |    | 39 | 39                |    | 83  | 122   | B              | B only         |  |
| <b>PART II</b>              |                        |    |             |    |    |                   |    |     |       |                |                |  |
| <b>HINDI</b>                | 20                     | 50 | 19          | -  | 72 | 39                | -  | 122 | 161   | A              | A only         |  |
| <b>PART III (Optionals)</b> |                        |    |             |    |    |                   |    |     |       |                |                |  |
| <b>PHYSICS</b>              | 18                     | 18 | 18          | 30 | 37 | 36                | 30 | 55  | 121   | B              | B only         |  |
| <b>CHEMISTRY</b>            | 18                     | 22 | 18          | 36 | 27 | 36                | 36 | 49  | 121   | B              | B only         |  |
| <b>BIOLOGY</b>              | 18                     | 18 | 19          | 36 | 50 | 37                | 36 | 68  | 141   | B+             | B plus         |  |
| <b>HOME SCIENCE</b>         | 19                     | 26 | 19          | 36 | 21 | 38                | 36 | 47  | 121   | B              | B only         |  |
| School Code : 05060         | Total Score in Figures |    |             |    |    | 787               |    |     |       |                |                |  |
| Date of Result : 15-07-2020 | Total Score in Words   |    |             |    |    | SEVEN EIGHT SEVEN |    |     |       |                |                |  |

Eligible for Higher Studies : D+ Grade or above for all subjects.

Grace Marks Awarded

\*Scores obtained in the previous examinations)



**SR. AYONA SIMON**

Signature of the Principal  
with name seal

**SECRETARY**  
Board of Higher Secondary Examinations



**SREE NARAYANA NURSING COLLEGE**  
Chinthareddypalem,  
NELLORE-524 002



HJH6HIHEHHGH1528685

No. 210829



GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS

**CERTIFICATE**

This is to certify that the candidate mentioned below has appeared for the Higher Secondary Examination and is  
**PASSED & ELIGIBLE**..... for higher studies. The details are shown below.

Candidate's Name : LISA MERIN VARGHESE M

Father's Name : M.G. VARGHESE

Mother's Name : ANNAMMA E M

Date of Birth : 02/05/2002

Stream : SCIENCE

Register Number : 7111784

Month & Year : MARCH 2020

No. of Chances : 1

| SUBJECTS                    | FIRST YEAR             |    | SECOND YEAR |    |    | GRAND TOTAL    |    |     |       | Grade Obtained | Grade in Words |  |
|-----------------------------|------------------------|----|-------------|----|----|----------------|----|-----|-------|----------------|----------------|--|
|                             | CE                     | TE | CE          | PE | TE | CE             | PE | TE  | Total |                |                |  |
| <b>PART I</b>               |                        |    |             |    |    |                |    |     |       |                |                |  |
| ENGLISH                     | 20                     | 47 | 20          |    | 52 | 40             |    | 99  | 139   | B              | B only         |  |
| <b>PART II</b>              |                        |    |             |    |    |                |    |     |       |                |                |  |
| MALAYALAM                   | 20                     | 69 | 20          | -  | 80 | 40             | -  | 149 | 189   | A+             | A plus         |  |
| <b>PART III (Optionals)</b> |                        |    |             |    |    |                |    |     |       |                |                |  |
| PHYSICS                     | 18                     | 22 | 18          | 39 | 24 | 36             | 39 | 46  | 121   | B              | B only         |  |
| CHEMISTRY                   | 17                     | 28 | 18          | 40 | 24 | 35             | 40 | 52  | 127   | B              | B only         |  |
| BIOLOGY                     | 17                     | 25 | 19          | 40 | 33 | 36             | 40 | 58  | 134   | B              | B only         |  |
| MATHEMATICS-SCI             | 19                     | 46 | 17          | -  | 28 | 36             | -  | 74  | 110   | C+             | C plus         |  |
| School Code : 05035         | Total Score in Figures |    |             |    |    | 820            |    |     |       |                |                |  |
| Date of Result : 15-07-2020 | Total Score in Words   |    |             |    |    | EIGHT TWO ZERO |    |     |       |                |                |  |

Eligible for Higher Studies : D+ Grade or above for all subjects.

\*Scores obtained in the previous examination(s)

School Seal



Signature of the Principal  
with name seal

Principal

SECRETARY  
Board of Higher Secondary Examinations

SREE NARAYANA NURSING COLLEGE  
Chinthareddy Palem,  
NELLORE-524 002



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GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS  
THIRUVANANTHAPURAM

No. HSE 03/2019/283066

**CERTIFICATE**Register  
Number**6175080**

This is to certify that Mr/Ms. **LENA ROBIN** appeared for the HIGHER SECONDARY EXAMINATION  
(**SCIENCE** GROUP) held in **MARCH 2019**. He/She is **ELIGIBLE** for higher studies.

The Scores and Grades obtained by the candidate are shown below:-

No. of Chances : **1**

| SUBJECTS                        | FIRST YEAR |    |       | SECOND YEAR |    |    |       | GRAND TOTAL |    |     |       | Grade<br>Obtained | Grade in<br>Words |
|---------------------------------|------------|----|-------|-------------|----|----|-------|-------------|----|-----|-------|-------------------|-------------------|
|                                 | CE         | PE | Total | CE          | PE | TE | Total | CE          | PE | TE  | Total |                   |                   |
| PART I<br>ENGLISH               | 20         | 44 | 64    | 18          | -  | 63 | 81    | 38          | -  | 107 | 145   | B+                | B plus            |
| PART II<br>HINDI                | 20         | 63 | 83    | 17          | -  | 74 | 91    | 37          | -  | 137 | 174   | A                 | A only            |
| PART III (Optionals)<br>PHYSICS | 20         | 30 | 50    | 18          | 39 | 40 | 97    | 38          | 39 | 70  | 147   | B+                | B plus            |
| CHEMISTRY                       | 20         | 19 | 39    | 17          | 40 | 32 | 89    | 37          | 40 | 51  | 128   | B                 | B only            |
| BIOLOGY                         | 20         | 23 | 43    | 15          | 38 | 37 | 90    | 35          | 38 | 60  | 133   | B                 | B only            |
| MATHEMATICS-SCI                 | 20         | 39 | 59    | 16          | -  | 36 | 52    | 36          | -  | 75  | 111   | C+                | C plus            |

Higher Studies: D+ Grade or above for all subjects. \* Scores obtained in the previous examination(s)



School Seal

Signature of the Principal  
with **BRIDEVI P. G.**

08.05.2019

Date of publication of result

SECRETARY

 Board of Higher Secondary Examinations,  
Government of Kerala


Principal  
**SREE NARAYANA NURSING COLLEGE**  
Chinthareddypalem,  
NELLORE-524 002



3732353033J3J36852743

No. 204757



GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS

**CERTIFICATE**

This is to certify that the candidate mentioned below has appeared for the Higher Secondary Examination and is

**PASSED & ELIGIBLE**

..... for higher studies. The details are shown below.

Candidate's Name : **LAKSHMI BABU**

Father's Name : **BABU P K**

Mother's Name : **SABITHA**

Date of Birth : **19/06/2002**

Stream : **SCIENCE**

Month & Year : **MARCH 2020**

Register Number : **7105545**

No. of Chances : **1**

| SUBJECTS                    | FIRSTYEAR |    | SECONDYEAR |    |    | GRANDTOTAL |    |    |       | Grade Obtained | Grade in Words |        |
|-----------------------------|-----------|----|------------|----|----|------------|----|----|-------|----------------|----------------|--------|
|                             | CE        | TE | CE         | PE | TE | CE         | PE | TE | Total |                |                |        |
| <b>PART I</b>               |           |    |            |    |    |            |    |    |       |                |                |        |
| <b>ENGLISH</b>              | 17        | 61 | 20         |    | 43 | 37         |    |    | 104   | 141            | B+             | B plus |
| <b>PART II</b>              |           |    |            |    |    |            |    |    |       |                |                |        |
| <b>HINDI</b>                | 19        | 54 | 20         | -  | 67 | 39         | -  |    | 121   | 160            | A              | A only |
| <b>PART III (Optionals)</b> |           |    |            |    |    |            |    |    |       |                |                |        |
| <b>PHYSICS</b>              | 18        | 30 | 19         | 38 | 35 | 37         | 38 |    | 65    | 140            | B+             | B plus |
| <b>CHEMISTRY</b>            | 18        | 35 | 19         | 40 | 48 | 37         | 40 |    | 83    | 160            | A              | A only |
| <b>BIOLOGY</b>              | 17        | 26 | 20         | 40 | 37 | 37         | 40 |    | 63    | 140            | B+             | B plus |
| <b>MATHEMATICS-SCI</b>      | 19        | 38 | 19         | -  | 44 | 38         | -  |    | 82    | 120            | B              | B only |

School Code : **05002**

Total Score in Figures

**861**

**861**

Date of Result : **15-07-2020**

Total Score in Words

**EIGHT SIX ONE**

Eligible for Higher Studies : D+ Grade or above for all subjects.

Grace Marks Awarded

\*Scores obtained in the previous examination(s)

School Seal



Signature of the Principal  
with name seal

**SHRESHKUMAR, K.P**

Principal

SECRETARY

Board of Higher Secondary Examinations

**SREE NARAYANA NURSING COLLEGE**  
Chinthareddypalem,  
NELLORE-524 002



909J919A99E9E97624258

No. 207655



GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS

**CERTIFICATE**

This is to certify that the candidate mentioned below has appeared for the Higher Secondary Examination and is  
**PASSED & ELIGIBLE** ..... for higher studies. The details are shown below.

Candidate's Name : LAIBY K SUNNY

Father's Name : SUNNY K.C

Mother's Name : LINCY SUNNY

Date of Birth : 01/05/2003

Stream : SCIENCE

Month & Year : MARCH 2020

Register Number : 7108653

No. of Chances : 1

| SUBJECTS                    | FIRST YEAR             |    | SECOND YEAR |    |    | GRAND TOTAL    |    |     |       | Grade Obtained | Grade in Words |  |
|-----------------------------|------------------------|----|-------------|----|----|----------------|----|-----|-------|----------------|----------------|--|
|                             | CE                     | TE | CE          | PE | TE | CE             | PE | TE  | Total |                |                |  |
| <b>PART I</b>               |                        |    |             |    |    |                |    |     |       |                |                |  |
| <b>ENGLISH</b>              | 18                     | 27 | 18          |    | 58 | 36             |    | 85  | 121   | B              | B only         |  |
| <b>PART II</b>              |                        |    |             |    |    |                |    |     |       |                |                |  |
| <b>HINDI</b>                | 18                     | 68 | 18          | —  | 68 | 36             | —  | 136 | 172   | A              | A only         |  |
| <b>PART III (Optionals)</b> |                        |    |             |    |    |                |    |     |       |                |                |  |
| <b>PHYSICS</b>              | 16                     | 18 | 17          | 35 | 34 | 33             | 35 | 52  | 120   | B              | B only         |  |
| <b>CHEMISTRY</b>            | 20                     | 39 | 20          | 38 | 32 | 40             | 38 | 71  | 149   | B+             | B plus         |  |
| <b>BIOLOGY</b>              | 17                     | 25 | 19          | 40 | 39 | 36             | 40 | 64  | 140   | B+             | B plus         |  |
| <b>MATHEMATICS-SCI</b>      | 20                     | 29 | 19          | —  | 72 | 39             | —  | 101 | 140   | B+             | B plus         |  |
| School Code : 05021         | Total Score in Figures |    |             |    |    | 842            |    |     |       | 842            |                |  |
| Date of Result : 15-07-2020 | Total Score in Words   |    |             |    |    | EIGHT FOUR TWO |    |     |       |                |                |  |

Eligible for Higher Studies : 13- Grade or above for all subjects.

Grace Marks Awarded

\*Scores obtained in the previous examination(s)



SUNITHA SUSAN THOMAS  
Signature of the Principal  
with name seal

SECRETARY

Board of Higher Secondary Examinations



SREE NARAYANA NURSING COLLEGE  
Chinthareddypalem,  
NELLORE-524 002





GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS

**CERTIFICATE**

This is to certify that the candidate mentioned below has appeared for the Higher Secondary Examination and is  
**PASSED & ELIGIBLE** ..... for higher studies. The details are shown below.

Candidate's Name : KRISHNENDHU RAJAN

Father's Name : RAJAN C K

Mother's Name : SUNITHA

Date of Birth : 16/02/2001

Stream : SCIENCE

Month & Year : MARCH 2020

Register Number : 7166191

No. of Chances : 1

| SUBJECTS                    | FIRST YEAR             |    | SECOND YEAR |    |    | GRAND TOTAL |    |     |               | Grade Obtained | Grade in Words |
|-----------------------------|------------------------|----|-------------|----|----|-------------|----|-----|---------------|----------------|----------------|
|                             | CE                     | TE | CE          | PE | TE | CE          | PE | TE  | Total         |                |                |
| <b>PART I</b><br>ENGLISH    | 20                     | 41 | 20          |    | 56 | 40          |    | 97  | 137           | B              | B only         |
| <b>PART II</b><br>HINDI     | 20                     | 72 | 20          | -- | 53 | 40          | -- | 125 | 165           | A              | A only         |
| <b>PART III (Optionals)</b> |                        |    |             |    |    |             |    |     |               |                |                |
| PHYSICS                     | 18                     | 18 | 20          | 30 | 34 | 38          | 30 | 52  | 120           | B              | B only         |
| CHEMISTRY                   | 18                     | 20 | 20          | 40 | 38 | 38          | 40 | 58  | 136           | B              | B only         |
| BIOLOGY                     | 20                     | 29 | 20          | 40 | 35 | 40          | 40 | 64  | 144           | B+             | B plus         |
| MATHEMATICS-SCI             | 18                     | 32 | 20          | -- | 50 | 38          | -- | 82  | 120           | B              | B only         |
| School Code : 07097         | Total Score in Figures |    |             |    |    |             |    |     | 822           |                |                |
| Date of Result : 15-07-2020 | Total Score in Words   |    |             |    |    |             |    |     | EIGHT TWO TWO |                |                |

Eligible for Higher Studies : D+ Grade or above for all subjects.

Grace Marks Awarded

\*Scores obtained in the previous examination(s)

School



Signature of the Principal  
with name seal

*Beeralaul*

*[Signature]*  
Principal

*[Signature]*

SECRETARY

Board of Higher Secondary Examinations

SREE NARAYANA NURSING COLLEGE

Chinthareddypalem,  
NELLORE-524 002



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No. 574600



GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS



## CERTIFICATE

This is to certify that the candidate mentioned below has appeared for the Higher Secondary Examination and is  
**PASSED & ELIGIBLE**..... for higher studies. The details are shown below.

Candidate's Name : JOSMI JOJI

Father's Name : JOJI

Mother's Name : KUNJU MOI.

Date of Birth : 13/02/2003

Stream : SCIENCE

Register Number : 7122760

Month &amp; Year : SEPTEMBER 2020(SAY)

No. of Chances : 2

| SUBJECTS                    | FIRST YEAR             |    | SECOND YEAR |    |    | GRANDTOTAL |    |     |               | Grade Obtained | Grade in Words |
|-----------------------------|------------------------|----|-------------|----|----|------------|----|-----|---------------|----------------|----------------|
|                             | CE                     | TE | CE          | PE | TE | CE         | PE | TE  | Total         |                |                |
| <b>PART I</b><br>ENGLISH    | 18                     | 43 | 20          |    | 37 | 38         |    | 80  | 118*          | C+             | C plus         |
| <b>PART II</b><br>HINDI     | 19                     | 63 | 19          | -  | 47 | 38         | -  | 110 | 148*          | B+             | B plus         |
| <b>PART III (Optionals)</b> |                        |    |             |    |    |            |    |     |               |                |                |
| PHYSICS                     | 18                     | 18 | 18          | 27 | 18 | 36         | 27 | 36  | 99            | C              | C only         |
| CHEMISTRY                   | 18                     | 18 | 19          | 32 | 18 | 37         | 32 | 36  | 105           | C+             | C plus         |
| BIOLOGY                     | 16                     | 18 | 16          | 27 | 18 | 32         | 27 | 36  | 95            | C              | C only         |
| MATHEMATICS-SCI             | 18                     | 36 | 18          | -  | 18 | 36         | -  | 54  | 90*           | C              | C only         |
| School Code : 05079         | Total Score in Figures |    |             |    |    |            |    |     | 655           |                |                |
| Date of Result : 28-10-2020 | Total Score in Words   |    |             |    |    |            |    |     | SIX FIVE FIVE |                |                |

Eligible for Higher Studies : D1 Grade or above for all subjects.

\*Scores obtained in the previous examination(s).



**P. J. ARAVIND**  
Signature of the Principal  
with name seal

Principal

SECRETARY

Board of Higher Secondary Examinations  
**SREE NARAYANA NURSING COLLEGE**  
Chinthareddypalem,  
NELLORE-524 002



ADA5AJA3AA1A1A4481834

No. 187385



GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS

**CERTIFICATE**

This is to certify that the candidate mentioned below has appeared for the Higher Secondary Examination and is

**PASSED & ELIGIBLE**

for higher studies. The details are shown below.

Candidate's Name : **JOSINA JOHNSON**

Father's Name : **JOHNSON A T**

Mother's Name : **DEVAKUMARI**

Date of Birth : **15/11/2002**

Stream : **SCIENCE**

Register Number : **7087632**

Month & Year : **MARCH 2020**

No. of Chances : 1

| SUBJECTS                           | FIRST YEAR |    | SECOND YEAR |    |    | GRAND TOTAL |    |     |       | Grade Obtained | Grade in Words |
|------------------------------------|------------|----|-------------|----|----|-------------|----|-----|-------|----------------|----------------|
|                                    | CE         | TE | CE          | PE | TE | CE          | PE | TE  | Total |                |                |
| <b>PART I</b><br><b>ENGLISH</b>    | 19         | 33 | 19          |    | 37 | 38          |    | 70  | 108   | C+             | C plus         |
| <b>PART II</b><br><b>MALAYALAM</b> | 20         | 67 | 20          | -  | 60 | 40          | -  | 127 | 167   | A              | A only         |
| <b>PART III (Optionals)</b>        |            |    |             |    |    |             |    |     |       |                |                |
| <b>PHYSICS</b>                     | 18         | 18 | 19          | 24 | 18 | 37          | 24 | 36  | 97    | C              | C only         |
| <b>CHEMISTRY</b>                   | 18         | 26 | 19          | 40 | 14 | 37          | 40 | 40  | 117   | C+             | C plus         |
| <b>BIOLOGY</b>                     | 18         | 18 | 18          | 40 | 18 | 36          | 40 | 36  | 112   | C+             | C plus         |
| <b>MATHEMATICS-SCI</b>             | 20         | 40 | 19          | -  | 27 | 39          | -  | 67  | 106   | C+             | C plus         |

School Code : **04032**

Total Score in Figures

**707**

**707**

Date of Result : **15-07-2020**

Total Score in Words

**SEVEN ZERO SEVEN**

Eligible for Higher Studies : D+ Grade or above for all subjects.

\*Scores obtained in the previous examination(s)



**RAJESH J**

Signature of the Principal

with name seal

**SREE NARAYANA NURSING COLLEGE**

Chinthareddypalem,  
NELLORE-524 002

**SECRETARY**

Higher Secondary Examinations



ADA5AJA3AA1A1A8187172

No. 345833



GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS

**CERTIFICATE**

This is to certify that the candidate mentioned below has appeared for the Higher Secondary Examination and is  
**PASSED & ELIGIBLE** ..... for higher studies. The details are shown below.

Candidate's Name : **JIYA GEORGE**

Father's Name : **GEORGE P V**

Mother's Name : **VALSAMMA**

Date of Birth : **18/05/2002**

Stream : **SCIENCE**

Register Number : **7251972**

Month & Year : **MARCH 2020**

No. of Chances : **1**

| SUBJECTS                           | FIRST YEAR             |    | SECOND YEAR |    |    | GRAND TOTAL             |    |     |       | Grade Obtained | Grade in Words |  |
|------------------------------------|------------------------|----|-------------|----|----|-------------------------|----|-----|-------|----------------|----------------|--|
|                                    | CE                     | TE | CE          | PE | TE | CE                      | PE | TE  | Total |                |                |  |
| <b>PART I</b>                      |                        |    |             |    |    |                         |    |     |       |                |                |  |
| <b>ENGLISH</b>                     | 20                     | 66 | 20          |    | 65 | 40                      |    | 131 | 171   | A              | A only         |  |
| <b>PART II</b>                     |                        |    |             |    |    |                         |    |     |       |                |                |  |
| <b>HINDI</b>                       | 20                     | 78 | 20          | —  | 78 | 40                      | —  | 156 | 196   | A+             | A plus         |  |
| <b>PART III (Optionals)</b>        |                        |    |             |    |    |                         |    |     |       |                |                |  |
| <b>PHYSICS</b>                     | 20                     | 36 | 20          | 40 | 35 | 40                      | 40 | 71  | 151   | B+             | B plus         |  |
| <b>CHEMISTRY</b>                   | 20                     | 45 | 20          | 40 | 41 | 40                      | 40 | 86  | 166   | A              | A only         |  |
| <b>BIOLOGY</b>                     | 20                     | 40 | 20          | 40 | 45 | 40                      | 40 | 85  | 165   | A              | A only         |  |
| <b>MATHEMATICS-SCI</b>             | 20                     | 53 | 20          | —  | 36 | 40                      | —  | 89  | 129   | B              | B only         |  |
| School Code : <b>09151</b>         | Total Score in Figures |    |             |    |    | <b>978</b>              |    |     |       |                |                |  |
| Date of Result : <b>15-07-2020</b> | Total Score in Words   |    |             |    |    | <b>NINE SEVEN EIGHT</b> |    |     |       |                |                |  |

Eligible for Higher Studies : D+ Grade or above for all subjects.

\*Scores obtained in the previous examination(s)



**SRI ALPHA.D PALLIPURAM**

Signature of the Principal  
with name seal

**Principal**

**SREE NARAYANA NURSING COLLEGE**  
Chinthareddypalem,  
NELLORE-524 002

**SECRETARY**

Board of Higher Secondary Examinations



86838A8G8888881665862

No. 221208



GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS

**CERTIFICATE**

This is to certify that the candidate mentioned below has appeared for the Higher Secondary Examination and is  
**PASSED & ELIGIBLE** for higher studies. The details are shown below.

Candidate's Name : JISMI P J

Father's Name : JIMMICHAN P K

Mother's Name : RAJANI P J

Date of Birth : 30/08/2002

Stream : SCIENCE

Register Number : 7122574

Month &amp; Year : MARCH 2020

No. of Chances : 1

| SUBJECTS                        | FIRST YEAR |    | SECOND YEAR |    |    | GRAND TOTAL |    |    | Grade Obtained | Grade in Words |        |
|---------------------------------|------------|----|-------------|----|----|-------------|----|----|----------------|----------------|--------|
|                                 | CE         | TE | CE          | PE | TE | CE          | PE | TE |                |                | Total  |
| <b>PART I</b><br><b>ENGLISH</b> | 18         | 50 | 18          |    | 35 | 36          |    | 85 | 121            | B              | B only |
| <b>PART II</b><br><b>HINDI</b>  | 20         | 41 | 18          | -- | 53 | 38          | -- | 94 | 132            | B              | B only |
| <b>PART III (Optionals)</b>     |            |    |             |    |    |             |    |    |                |                |        |
| <b>PHYSICS</b>                  | 18         | 18 | 18          | 36 | 30 | 36          | 36 | 48 | 120            | B              | B only |
| <b>CHEMISTRY</b>                | 17         | 21 | 18          | 30 | 15 | 35          | 30 | 36 | 101            | C+             | C plus |
| <b>BIOLOGY</b>                  | 18         | 18 | 17          | 36 | 31 | 35          | 36 | 49 | 120            | B              | B only |
| <b>MATHEMATICS-SCI</b>          | 17         | 44 | 18          | -- | 21 | 35          | -- | 65 | 100            | C+             | C plus |

School Code : 05078

Total Score in Figures

694

694

Date of Result : 15-07-2020

Total Score in Words

SIX NINE FOUR

Eligible for Higher Studies : D+ Grade or above for all subjects.

Grace Marks Awarded

\*Scores obtained in the previous examination(s)



Signature of the Candidate  
with name seal

Signature of the Principal

Signature of the Secretary

Principal  
SREE NARAYANA NURSING COLLEGE  
Chinthareddypalem,  
NELLORE-524 002

Secretary  
Board of Higher Secondary Examinations



8H18A6H88G18987422672



GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS  
THIRUVANANTHAPURAM



No. HSE 03/2019/229008

**CERTIFICATE**

|                 |                |
|-----------------|----------------|
| Register Number | <b>6121990</b> |
|-----------------|----------------|

This is to certify that Mr/Ms. **JINTU MARIYAM BINYO** appeared for the HIGHER SECONDARY EXAMINATION (**SCIENCE** GROUP) held in **MARCH 2019**. He/She is **ELIGIBLE** for higher studies.  
The Scores and Grades obtained by the candidate are shown below:-

No. of Chances : 1

| SUBJECTS                        | FIRST YEAR |    |       | SECOND YEAR |    |    |       | GRAND TOTAL |    |     |       | Grade Obtained | Grade in Words |
|---------------------------------|------------|----|-------|-------------|----|----|-------|-------------|----|-----|-------|----------------|----------------|
|                                 | CE         | PE | Total | CE          | PE | TE | Total | CE          | PE | TE  | Total |                |                |
| PART I<br>ENGLISH               | 18         | 50 | 68    | 19          | —  | 52 | 71    | 37          | —  | 102 | 139   | B              | B only         |
| PART II<br>MALAYALAM            | 20         | 78 | 98    | 20          | —  | 77 | 97    | 40          | —  | 155 | 195   | A+             | A plus         |
| PART III (Optionals)<br>PHYSICS | 18         | 21 | 39    | 19          | 38 | 24 | 81    | 37          | 38 | 45  | 120   | B              | B only         |
| CHEMISTRY                       | 18         | 30 | 48    | 19          | 35 | 30 | 84    | 37          | 35 | 60  | 132   | B              | B only         |
| BIOLOGY                         | 20         | 36 | 56    | 20          | 40 | 29 | 89    | 40          | 40 | 65  | 145   | B+             | B plus         |
| MATHEMATICS-SCI                 | 20         | 32 | 52    | 19          | —  | 49 | 68    | 39          | —  | 81  | 120   | B              | B only         |

Eligibility for Higher Studies : D+ Grade or above for all subjects. \* Scores obtained in the previous examination(s).

Grace Marks Awarded



*[Signature]*  
Signature of the Principal  
with name and seal

08.05.2019  
Date of publication of result

*[Signature]*  
SECRETARY  
Board of Higher Secondary Examinations,  
Government of Kerala

*[Signature]*  
Principal

**SREE NARAYANA NURSING COLLEGE**  
Chinthareddypalem,  
NELLORE-524 002





HJHBHIHEHHGHGH3389451

No. 178900



GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS



## CERTIFICATE

This is to certify that the candidate mentioned below has appeared for the Higher Secondary Examination and is  
**PASSED & ELIGIBLE** ..... for higher studies. The details are shown below.

Candidate's Name : **JENI S GEORGE**Father's Name : **GEORGE KUTTY M J**Mother's Name : **LISAMMA GEORGE**Date of Birth : **01/09/2002**Stream : **SCIENCE**Register Number : **7079033**Month & Year : **MARCH 2020**No. of Chances : **1**

| SUBJECTS                           | FIRST YEAR             |    | SECOND YEAR |    |    | GRAND TOTAL |    |     |                       | Grade Obtained | Grade in Words |  |
|------------------------------------|------------------------|----|-------------|----|----|-------------|----|-----|-----------------------|----------------|----------------|--|
|                                    | CE                     | TE | CE          | PE | TE | CE          | PE | TE  | Total                 |                |                |  |
| <b>PART I</b><br><b>ENGLISH</b>    | 19                     | 52 | 19          |    | 46 | 38          |    | 98  | 136                   | <b>B</b>       | <b>B only</b>  |  |
| <b>PART II</b><br><b>MALAYALAM</b> | 20                     | 75 | 20          | —  | 66 | 40          | —  | 141 | 181                   | <b>A+</b>      | <b>A plus</b>  |  |
| <b>PART III (Optionals)</b>        |                        |    |             |    |    |             |    |     |                       |                |                |  |
| <b>PHYSICS</b>                     | 18                     | 24 | 19          | 40 | 29 | 37          | 40 | 53  | 130                   | <b>B</b>       | <b>B only</b>  |  |
| <b>CHEMISTRY</b>                   | 18                     | 21 | 19          | 38 | 24 | 37          | 38 | 45  | 120                   | <b>B</b>       | <b>B only</b>  |  |
| <b>BIOLOGY</b>                     | 18                     | 25 | 20          | 39 | 32 | 38          | 39 | 57  | 134                   | <b>B</b>       | <b>B only</b>  |  |
| <b>MATHEMATICS-SCI</b>             | 18                     | 25 | 19          | —  | 38 | 37          | —  | 63  | 100                   | <b>C+</b>      | <b>C plus</b>  |  |
| School Code : <b>03098</b>         | Total Score in Figures |    |             |    |    |             |    |     | <b>801</b>            |                |                |  |
| Date of Result : <b>15-07-2020</b> | Total Score in Words   |    |             |    |    |             |    |     | <b>EIGHT ZERO ONE</b> |                |                |  |

Eligible for Higher Studies : **D+** Grade or above for all subjects.

Grace Marks Awarded

\* Scores obtained in the previous examination(s)



*Vidya*  
**VIDYA G. NAIR**

Signature of the Principal  
with name seal

**SECRETARY**

Board of Higher Secondary Examinations



**SREE NARAYANA NURSING COLLEGE**  
Chinthereddyalem,  
**NELLORE-524 002**



12141F1J1161618138551

No. 188680



GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS  
**CERTIFICATE**

This is to certify that the candidate mentioned below has appeared for the Higher Secondary Examination and is  
**PASSED & ELIGIBLE**..... for higher studies. The details are shown below.

Candidate's Name : **JASMINE MARIA JOSEPH**Father's Name : **SUVI P. JOSEPH**Mother's Name : **SHINU THOMAS**Date of Birth : **19/09/2002**Stream : **SCIENCE**Register Number : **7088975**Month & Year : **MARCH 2020**No. of Chances : **1**

| SUBJECTS                        | FIRST YEAR |    | SECOND YEAR |    |    | GRAND TOTAL |    |     |       | Grade Obtained | Grade in Words |
|---------------------------------|------------|----|-------------|----|----|-------------|----|-----|-------|----------------|----------------|
|                                 | CE         | TE | CE          | PL | TE | CE          | PE | TE  | Total |                |                |
| <b>PART I</b><br><b>ENGLISH</b> | 20         | 60 | 20          |    | 64 | 40          |    | 124 | 164   | A              | A only         |
| <b>PART II</b><br><b>HINDI</b>  | 20         | 68 | 20          | -  | 76 | 40          | -  | 144 | 184   | A+             | A plus         |
| <b>PART III (Optionals)</b>     |            |    |             |    |    |             |    |     |       |                |                |
| <b>PHYSICS</b>                  | 20         | 45 | 20          | 38 | 39 | 40          | 38 | 84  | 162   | A              | A only         |
| <b>CHEMISTRY</b>                | 20         | 53 | 20          | 40 | 48 | 40          | 40 | 101 | 181   | A+             | A plus         |
| <b>BIOLOGY</b>                  | 20         | 39 | 20          | 39 | 49 | 40          | 39 | 88  | 167   | A              | A only         |
| <b>MATHEMATICS-SCI</b>          | 20         | 55 | 20          | -  | 46 | 40          | -  | 101 | 141   | B+             | B plus         |

School Code : **04036**

Total Score in Figures

**999**Date of Result : **15-07-2020**

Total Score in Words

**NINE NINE NINE**

Eligible for Higher Studies : D+ Grade or above for all subjects.

Grace Marks Awarded

\*Scores obtained in the previous examination(s)

**MATHEWKUTTY VARGHESE**

Signature of the Principal  
with name seal**SECRETARY**

Board of Higher Secondary Examinations



**Principal**  
SREE NARAYANA NURSING COLLEGE  
(Chinthareddypalem,  
NELLORE-524 002)



GFG0G3GIGGAGAG1222542

No. 187383



GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS

**CERTIFICATE**

This is to certify that the candidate mentioned below has appeared for the Higher Secondary Examination and is  
**PASSED & ELIGIBLE**..... for higher studies. The details are shown below.

Candidate's Name : **ELIZABATH SONY**

Father's Name : **SONY**

Mother's Name : **ALEYAMMA JOSEPH**

Date of Birth : **19/02/2002**

Stream : **SCIENCE**

Month & Year : **MARCH 2020**

Register Number : **7087630**

No. of Chances : **1**

| SUBJECTS                                      | FIRST YEAR |    | SECOND YEAR |    |    | GRAND TOTAL |    |     |       | Grade Obtained | Grade in Words |
|-----------------------------------------------|------------|----|-------------|----|----|-------------|----|-----|-------|----------------|----------------|
|                                               | CE         | TE | CE          | PE | TE | CE          | PE | TE  | Total |                |                |
| <b>PART I</b><br><b>ENGLISH</b>               | 20         | 50 | 20          |    | 57 | 40          |    | 107 | 147   | B+             | B plus         |
| <b>PART II</b><br><b>MALAYALAM</b>            | 20         | 80 | 20          | -  | 80 | 40          | -  | 160 | 200   | A+             | A plus         |
| <b>PART III (Optionals)</b><br><b>PHYSICS</b> | 20         | 25 | 20          | 40 | 36 | 40          | 40 | 61  | 141   | B+             | B plus         |
| <b>CHEMISTRY</b>                              | 20         | 45 | 20          | 40 | 29 | 40          | 40 | 74  | 154   | B+             | B plus         |
| <b>BIOLOGY</b>                                | 20         | 32 | 20          | 40 | 37 | 40          | 40 | 69  | 149   | B+             | B plus         |
| <b>MATHEMATICS-SCI</b>                        | 20         | 47 | 20          | -  | 29 | 40          | -  | 76  | 116   | C+             | C plus         |

School Code : **04032**

Total Score in Figures

**907**



Date of Result : **15-07-2020**

Total Score in Words

**NINE ZERO SEVEN**

Eligible for Higher Studies : D+ Grade or above for all subjects.

\*Scores obtained in the previous examination(s)



Signature of the Principal  
with name seal

Signature of the Principal  
with name seal

**SREE NARAYANA NURSING COLLEGE**

Chinthareddypalem,  
NELLORE-524 002

SECRETARY

Board of Higher Secondary Examinations



E5EFE8E1EEIEIE2179882

No. 210931



GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS

**CERTIFICATE**

This is to certify that the candidate mentioned below has appeared for the Higher Secondary Examination and is

**PASSED & ELIGIBLE** ..... for higher studies. The details are shown below.

Candidate's Name : **EBEENA ANNA MATHEW**

Father's Name : **MATHEW P. U**

Mother's Name : **SHEENA MATHEW**

Date of Birth : **19/12/2002**

Stream : **SCIENCE**

Month & Year : **MARCH 2020**

Register Number : **7111886**

No. of Chances : **1**

| SUBJECTS                           | FIRST YEAR             |    | SECOND YEAR |    |    | GRAND TOTAL |    |     |                       | Grade Obtained | Grade in Words |  |
|------------------------------------|------------------------|----|-------------|----|----|-------------|----|-----|-----------------------|----------------|----------------|--|
|                                    | CE                     | TE | CE          | PE | TE | CE          | PE | TE  | Total                 |                |                |  |
| <b>PART I</b><br><b>ENGLISH</b>    | 19                     | 56 | 19          |    | 60 | 38          |    | 116 | 154                   | B+             | B plus         |  |
| <b>PART II</b><br><b>HINDI</b>     | 18                     | 67 | 19          | -  | 76 | 37          | -  | 143 | 180                   | A+             | A plus         |  |
| <b>PART III (Optionals)</b>        |                        |    |             |    |    |             |    |     |                       |                |                |  |
| <b>PHYSICS</b>                     | 17                     | 21 | 18          | 40 | 26 | 35          | 40 | 47  | 122                   | B              | B only         |  |
| <b>CHEMISTRY</b>                   | 17                     | 33 | 19          | 40 | 20 | 36          | 40 | 53  | 129                   | B              | B only         |  |
| <b>BIOLOGY</b>                     | 17                     | 19 | 17          | 36 | 29 | 34          | 36 | 48  | 118                   | C+             | C plus         |  |
| <b>MATHEMATICS-SCI</b>             | 16                     | 29 | 17          | -  | 27 | 33          | -  | 56  | 89                    | C              | C only         |  |
| School Code : <b>05035</b>         | Total Score in Figures |    |             |    |    |             |    |     | <b>792</b>            | <b>792</b>     |                |  |
| Date of Result : <b>15-07-2020</b> | Total Score in Words   |    |             |    |    |             |    |     | <b>SEVEN NINE TWO</b> |                |                |  |

Eligible for Higher Studies : D+ Grade or above for all subjects.

\*Scores obtained in the previous examination(s)

Signature of the Principal  
with name seal

Principal

SECRETARY

Board of Higher Secondary Examinations

**SREE NARAYANA NURSING COLLEGE**

Chinthareddypalem,  
NELLORE-524 002





909JD19A99E9E98216885

No. 211857



GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS



**CERTIFICATE**

This is to certify that the candidate mentioned below has appeared for the Higher Secondary Examination and is  
**PASSED & ELIGIBLE** ..... for higher studies. The details are shown below.

Candidate's Name : **DONA SUSAN JACOB**

Father's Name : **JACOB KURIAN**

Mother's Name : **ANNAMMA K M**

Date of Birth : **01/04/2002**

Stream : **SCIENCE**

Month & Year : **MARCH 2020**

Register Number : **7112856**

No. of Chances : **1**

| SUBJECTS                           | FIRST YEAR |    | SECOND YEAR |    |    | GRAND TOTAL |    |     |       | Grade Obtained | Grade in Words |
|------------------------------------|------------|----|-------------|----|----|-------------|----|-----|-------|----------------|----------------|
|                                    | CE         | TE | CE          | PE | TE | CE          | PE | TE  | Total |                |                |
| <b>PART I</b><br><b>ENGLISH</b>    | 19         | 53 | 19          |    | 57 | 38          |    | 110 | 148   | B+             | B plus         |
| <b>PART II</b><br><b>MALAYALAM</b> | 20         | 80 | 20          | -  | 76 | 40          | -  | 156 | 196   | A+             | A plus         |
| <b>PART III (Optionals)</b>        |            |    |             |    |    |             |    |     |       |                |                |
| <b>PHYSICS</b>                     | 19         | 18 | 19          | 40 | 33 | 38          | 40 | 51  | 129   | B              | B only         |
| <b>CHEMISTRY</b>                   | 19         | 43 | 19          | 40 | 20 | 38          | 40 | 63  | 141   | B+             | B plus         |
| <b>BIOLOGY</b>                     | 18         | 33 | 20          | 40 | 46 | 38          | 40 | 79  | 157   | B+             | B plus         |
| <b>MATHEMATICS-SCI</b>             | 19         | 33 | 19          | -  | 18 | 38          | -  | 51  | 89    | C              | C only         |

School Code : **05038**

Total Score in Figures

**860**

**860**

Date of Result : **15-07-2020**

Total Score in Words

**EIGHT SIX ZERO**

Eligible for Higher Studies : D+ Grade or above for all subjects.

\*Scores obtained in the previous examination(s)



**BIJU K. THOMAS**

Signature of the Principal  
with name seal

**Principal**

**SECRETARY**

Board of Higher Secondary Examinations

**SREE NARAYANA NURSING COLLEGE**  
Chinthareddypalem,  
NELLORE-524 002



3732353033J3J35531148

No. 175670



GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS

**CERTIFICATE**

This is to certify that the candidate mentioned below has appeared for the Higher Secondary Examination and is

**PASSED & ELIGIBLE** ..... for higher studies. The details are shown below.

Candidate's Name : **DIYA SUKU**

Father's Name : **SUKUMARAN E.S.**

Mother's Name : **SMITHA VIJAYARAJAN**

Date of Birth : **07/01/2002**

Stream : **SCIENCE**

Month & Year : **MARCH 2020**

Register Number : **7075764**

No. of Chances : **1**

| SUBJECTS                                | FIRST YEAR             |    | SECOND YEAR |    |    | GRAND TOTAL |    |     |                       | Grade Obtained | Grade In Words |  |
|-----------------------------------------|------------------------|----|-------------|----|----|-------------|----|-----|-----------------------|----------------|----------------|--|
|                                         | CE                     | TE | CE          | PE | TE | CE          | PE | TE  | Total                 |                |                |  |
| <b>PART I<br/>ENGLISH</b>               | 20                     | 30 | 19          |    | 51 | 39          |    | 81  | 120                   | B              | B only         |  |
| <b>PART II<br/>HINDI</b>                | 20                     | 67 | 19          | -- | 49 | 39          | -- | 116 | 155                   | B+             | B plus         |  |
| <b>PART III (Optionals)<br/>PHYSICS</b> | 20                     | 19 | 19          | 27 | 25 | 39          | 27 | 44  | 110                   | C+             | C plus         |  |
| <b>CHEMISTRY</b>                        | 20                     | 20 | 19          | 40 | 21 | 39          | 40 | 41  | 120                   | B              | B only         |  |
| <b>BIOLOGY</b>                          | 19                     | 25 | 19          | 38 | 19 | 38          | 38 | 44  | 120                   | B              | B only         |  |
| <b>MATHEMATICS-SCI</b>                  | 20                     | 24 | 19          | -- | 37 | 39          | -- | 61  | 100                   | C+             | C plus         |  |
| School Code : <b>03041</b>              | Total Score in Figures |    |             |    |    |             |    |     | <b>725</b>            |                |                |  |
| Date of Result : <b>15-07-2020</b>      | Total Score in Words   |    |             |    |    |             |    |     | <b>SEVEN TWO FIVE</b> |                |                |  |

Eligible for Higher Studies : D+ Grade or above for all subjects.  
\*Scores obtained in the previous examination(s)

Grace Marks Awarded

Signature of the Principal  
with name seal

Principal

SECRETARY

Board of Higher Secondary Examinations

**SREE NARAYANA NURSING COLLEGE**

Chinthareddypalem,  
NELLORE-524 002





HJH6HIHEHHGHGH4457913

No. 207874



**GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS  
CERTIFICATE**

This is to certify that the candidate mentioned below has appeared for the Higher Secondary Examination and is  
**PASSED & ELIGIBLE** ..... for higher studies. The details are shown below.

Candidate's Name : **DEVIKA SHAJI**Father's Name : **M.D. SHAJI**Mother's Name : **LEELA SHAJI**Date of Birth : **16/05/2001**Stream : **SCIENCE**Register Number : **7108877**Month & Year : **MARCH 2020**No. of Chances : **1**

| SUBJECTS                           | FIRST YEAR |                        | SECOND YEAR |    |    | GRAND TOTAL         |    |     |       | Grade Obtained | Grade in Words |
|------------------------------------|------------|------------------------|-------------|----|----|---------------------|----|-----|-------|----------------|----------------|
|                                    | CE         | TE                     | CE          | PE | TE | CE                  | PE | TE  | Total |                |                |
| <b>PART I<br/>ENGLISH</b>          | 20         | 57                     | 20          |    | 70 | 40                  |    | 127 | 167   | A              | A only         |
| <b>PART II<br/>HINDI</b>           | 20         | 78                     | 20          | —  | 73 | 40                  | —  | 151 | 191   | A+             | A plus         |
| <b>PART III (Optionals)</b>        |            |                        |             |    |    |                     |    |     |       |                |                |
| <b>PHYSICS</b>                     | 18         | 29                     | 20          | 40 | 35 | 38                  | 40 | 64  | 142   | B+             | B plus         |
| <b>CHEMISTRY</b>                   | 18         | 41                     | 20          | 40 | 27 | 38                  | 40 | 68  | 146   | B+             | B plus         |
| <b>BIOLOGY</b>                     | 20         | 34                     | 20          | 39 | 50 | 40                  | 39 | 84  | 163   | A              | A only         |
| <b>MATHEMATICS-SCI</b>             | 18         | 33                     | 20          | —  | 41 | 38                  | —  | 74  | 112   | C+             | C plus         |
| School Code : <b>05023</b>         |            | Total Score in Figures |             |    |    | <b>921</b>          |    |     |       | <b>921</b>     |                |
| Date of Result : <b>15-07-2020</b> |            | Total Score in Words   |             |    |    | <b>NINE TWO ONE</b> |    |     |       |                |                |

Eligible for Higher Studies : D+ Grade or above for all subjects.

\* Subjects failed in the previous examination(s)



**PADMAKUMAR (451203)**  
Signature of the Principal  
with name seal

*(Signature)*  
Principal

*(Signature)*  
SECRETARY  
Board of Higher Secondary Examinations

**SREE NARAYANA NURSING COLLEGE**  
Chinthareddypalem,  
NELLORE-524 002



86838A8G8898987759921

No. 212208



GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS

**CERTIFICATE**

This is to certify that the candidate mentioned below has appeared for the Higher Secondary Examination and is  
**PASSED & ELIGIBLE**..... for higher studies. The details are shown below.

Candidate's Name : **DEVIKA BABU**

Father's Name : **BABU V K**

Mother's Name : **BINDHU BABU**

Date of Birth : **04/04/2002**

Stream : **SCIENCE**

Month & Year : **MARCH 2020**

Register Number : **7113268**

No. of Chances : **1**

| SUBJECTS                                      | FIRST YEAR             |    | SECOND YEAR |    |    | GRAND TOTAL |    |     |                       | Grade Obtained | Grade in Words |
|-----------------------------------------------|------------------------|----|-------------|----|----|-------------|----|-----|-----------------------|----------------|----------------|
|                                               | CE                     | TE | CE          | PE | TE | CE          | PE | TE  | Total                 |                |                |
| <b>PART I</b><br><b>ENGLISH</b>               | 19                     | 56 | 20          |    | 60 | 39          |    | 116 | 155                   | B+             | B plus         |
| <b>PART II</b><br><b>HINDI</b>                | 20                     | 78 | 20          | -  | 66 | 40          | -  | 144 | 184                   | A+             | A plus         |
| <b>PART III (Optionals)</b><br><b>PHYSICS</b> | 20                     | 37 | 20          | 40 | 32 | 40          | 40 | 69  | 149                   | B+             | B plus         |
| <b>CHEMISTRY</b>                              | 20                     | 38 | 19          | 40 | 42 | 39          | 40 | 80  | 159                   | B+             | B plus         |
| <b>BIOLOGY</b>                                | 18                     | 35 | 20          | 40 | 49 | 38          | 40 | 84  | 162                   | A              | A only         |
| <b>MATHEMATICS-SCI</b>                        | 19                     | 59 | 19          | -  | 43 | 38          | -  | 102 | 140                   | B+             | B plus         |
| School Code : <b>05039</b>                    | Total Score in Figures |    |             |    |    |             |    |     | <b>949</b>            |                |                |
| Date of Result : <b>15-07-2020</b>            | Total Score in Words   |    |             |    |    |             |    |     | <b>NINE FOUR NINE</b> |                |                |

Eligible for Higher Studies : D+ Grade or above for all subjects.

\*Scores obtained in the previous examination(s)



**PR. LUKA ANTONY**  
Signature of the Principal  
with name seal

Principal

**SECRETARY**  
Board of Higher Secondary Examinations

**SREE NARAYANA NURSING COLLEGE**  
Chinthareddypalem,  
NELLORE-524 002



86838A8G888885917945

No. 217395



GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS

**CERTIFICATE**

This is to certify that the candidate mentioned below has appeared for the Higher Secondary Examination and is  
**PASSED & ELIGIBLE** ..... for higher studies. The details are shown below.

Candidate's Name : **BINY SUSAN TOJY**

Father's Name : **TOJY JOHNSON MATHEW**

Mother's Name : **SARU TOJY**

Date of Birth : **04/07/2002**

Stream : **SCIENCE**

Register Number : **7118542**

Month & Year : **MARCH 2020**

No. of Chances : **1**

| SUBJECTS                           | FIRST YEAR |                        | SECOND YEAR |    |    | GRAND TOTAL |                        |     |       | Grade Obtained | Grade in Words |  |
|------------------------------------|------------|------------------------|-------------|----|----|-------------|------------------------|-----|-------|----------------|----------------|--|
|                                    | CE         | TE                     | CE          | PE | TE | CE          | PE                     | TE  | Total |                |                |  |
| <b>PART I<br/>ENGLISH</b>          | 18         | 63                     | 18          |    | 63 | 36          |                        | 126 | 162   | A              | A only         |  |
| <b>PART II<br/>HINDI</b>           | 18         | 80                     | 19          | —  | 80 | 37          | —                      | 160 | 197   | A+             | A plus         |  |
| <b>PART III (Optional)</b>         |            |                        |             |    |    |             |                        |     |       |                |                |  |
| <b>PHYSICS</b>                     | 18         | 22                     | 18          | 36 | 32 | 36          | 36                     | 54  | 126   | B              | B only         |  |
| <b>CHEMISTRY</b>                   | 18         | 43                     | 18          | 40 | 27 | 36          | 40                     | 70  | 146   | B+             | B plus         |  |
| <b>BIOLOGY</b>                     | 18         | 27                     | 18          | 40 | 38 | 36          | 40                     | 65  | 141   | B+             | B plus         |  |
| <b>MATHEMATICS-SCI</b>             | 18         | 48                     | 17          | —  | 35 | 35          | —                      | 83  | 118   | C+             | C plus         |  |
| School Code : <b>05059</b>         |            | Total Score in Figures |             |    |    |             | <b>890</b>             |     |       |                |                |  |
| Date of Result : <b>15-07-2020</b> |            | Total Score in Words   |             |    |    |             | <b>EIGHT NINE ZERO</b> |     |       |                |                |  |

Eligible for Higher Studies : D+ Grade or above for all subjects.

\*Scores obtained in the previous examination(s)



*Mathew*

SABU MATHEW

Signature of the Principal  
with name seal

*Principal*

Principal

*Secretary*

SECRETARY

Board of Higher Secondary Examinations

**SREE NARAYANA NURSING COLLEGE**

Chinthareddypalem,  
NELLORE-524 002





# WEST BENGAL COUNCIL OF HIGHER SECONDARY EDUCATION

INSTITUTION  
CODE

205848

NO.

B418156



**MARK-SHEET**  
Higher Secondary Examination

**2020**

THE FOLLOWING IS THE STATEMENT OF MARKS AND GRADE OBTAINED BY

**BARNALI HAZRA**

ROLL 220721

No. 1447

AT THE HIGHER SECONDARY EXAMINATION 2020.

| SUBJECTS                   | FULL MARKS |                                | PASS MARKS |                                | MARKS/GRADE |                                | TOTAL                  | SUBJECT<br>GRADE |
|----------------------------|------------|--------------------------------|------------|--------------------------------|-------------|--------------------------------|------------------------|------------------|
|                            | THEORY     | PRACTICAL<br>/ORAL/<br>PROJECT | THEORY     | PRACTICAL<br>/ORAL/<br>PROJECT | THEORY      | PRACTICAL<br>/ORAL/<br>PROJECT | IN FIGURES<br>IN WORDS |                  |
| <b>COMPULSORY LANGUAGE</b> |            |                                |            |                                |             |                                |                        |                  |
| BNGA                       | 80         | 20                             | 24         | 6                              | 55/B+       | 19/0                           | 74                     | A                |
| (SEVENTY FOUR)             |            |                                |            |                                |             |                                |                        |                  |
| ENGB                       | 80         | 20                             | 24         | 6                              | 34/C        | 19/0                           | 53                     | B                |
| (FIFTY THREE)              |            |                                |            |                                |             |                                |                        |                  |
| <b>COMPULSORY ELECTIVE</b> |            |                                |            |                                |             |                                |                        |                  |
| BIOS                       | 70         | 30                             | 21         | 9                              | 28/C        | 26/A+                          | 54                     | B                |
| (FIFTY FOUR)               |            |                                |            |                                |             |                                |                        |                  |
| CHEM                       | 70         | 30                             | 21         | 9                              | 48/B+       | 26/A+                          | 74                     | A                |
| (SEVENTY FOUR)             |            |                                |            |                                |             |                                |                        |                  |
| PHYS                       | 70         | 30                             | 21         | 9                              | 48/B+       | 27/0                           | 75                     | A                |
| (SEVENTY FIVE)             |            |                                |            |                                |             |                                |                        |                  |
| <b>OPTIONAL ELECTIVE</b>   |            |                                |            |                                |             |                                |                        |                  |
| COMA                       | 70         | 30                             | 21         | 9                              | 44/B+       | 30/0                           | 74                     | A                |
| (SEVENTY FOUR)             |            |                                |            |                                |             |                                |                        |                  |
| <b>COMPULSORY</b>          |            |                                |            |                                |             |                                |                        |                  |
|                            |            |                                |            |                                |             |                                |                        |                  |
|                            |            |                                |            |                                |             |                                |                        |                  |
|                            |            |                                |            |                                |             |                                | GRAND TOTAL            | 351              |

RESULT: PASSED

OVERALL GRADE: A

*Yeaser Anafat*

DEPUTY SECRETARY (EXAMINATION)



*[Signature]*  
Principal

**SREE NARAYANA NURSING COLLEGE**  
Chinthareddypalem,  
NELLORE-524 002



D09J919A99E9E96894777

No. 188422



GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS

**CERTIFICATE**

This is to certify that the candidate mentioned below has appeared for the Higher Secondary Examination and is  
**PASSED & ELIGIBLE** ..... for higher studies. The details are shown below.

Candidate's Name : **ATHULYA SHAJI**

Father's Name : **SHAJI**

Mother's Name : **SREEJAYA.C.K**

Date of Birth : **09/04/2002**

Stream : **SCIENCE**

Month & Year : **MARCH 2020**

Register Number : **7088763**

No. of Chances : **1**

| SUBJECTS                           | FIRST YEAR |                        | SECOND YEAR |    |    | GRAND TOTAL |                       |     |            | Grade Obtained | Grade in Words |  |
|------------------------------------|------------|------------------------|-------------|----|----|-------------|-----------------------|-----|------------|----------------|----------------|--|
|                                    | CI         | IE                     | CE          | PE | TE | CE          | PE                    | IE  | Total      |                |                |  |
| <b>PART I<br/>ENGLISH</b>          | 19         | 30                     | 20          |    | 47 | 39          |                       | 77  | 116        | C+             | C plus         |  |
| <b>PART II<br/>HINDI</b>           | 19         | 72                     | 19          | -  | 78 | 38          | -                     | 150 | 188        | A+             | A plus         |  |
| <b>PART III (Optionals)</b>        |            |                        |             |    |    |             |                       |     |            |                |                |  |
| <b>PHYSICS</b>                     | 18         | 24                     | 18          | 40 | 19 | 36          | 40                    | 43  | 119        | C+             | C plus         |  |
| <b>CHEMISTRY</b>                   | 18         | 18                     | 18          | 40 | 19 | 36          | 40                    | 37  | 113        | C+             | C plus         |  |
| <b>BIOLOGY</b>                     | 17         | 21                     | 18          | 39 | 27 | 35          | 39                    | 48  | 122        | B              | B only         |  |
| <b>MATHEMATICS-SCI</b>             | 18         | 24                     | 18          | -  | 28 | 36          | -                     | 52  | 88         | C              | C only         |  |
| School Code : <b>04035</b>         |            | Total Score in Figures |             |    |    |             | <b>746</b>            |     | <b>746</b> |                |                |  |
| Date of Result : <b>15-07-2020</b> |            | Total Score in Words   |             |    |    |             | <b>SEVEN FOUR SIX</b> |     |            |                |                |  |

Eligible for Higher Studies : D- Grade or above for all subjects

\*Scores obtained in the previous examination(s)



**B. R. BINDU**

Signature of the Principal  
with name seal

**Principal**

**SECRETARY**

Board of Higher Secondary Examinations



**SREE NARAYANA NURSING COLLEGE**  
Chinthareddypalem,  
NELLORE-524 002



E5EFE6E1EEIEIE1333781

No. 217390



GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS

**CERTIFICATE**

This is to certify that the candidate mentioned below has appeared for the Higher Secondary Examination and is  
**PASSED & ELIGIBLE**..... for higher studies. The details are shown below.

Candidate's Name : **ATHULYA SANTHOSH**

Father's Name : **SANTHOSH**

Mother's Name : **ANITHA**

Date of Birth : **05/07/2002**

Stream : **SCIENCE**

Register Number : **7118537**

Month & Year : **MARCH 2020**

No. of Chances : **1**

| SUBJECTS                                      | FIRST YEAR             |    | SECOND YEAR |    |    | GRAND TOTAL         |    |     |       | Grade Obtained | Grade in Words |
|-----------------------------------------------|------------------------|----|-------------|----|----|---------------------|----|-----|-------|----------------|----------------|
|                                               | CE                     | TE | CE          | PE | TE | CE                  | PE | TE  | Total |                |                |
| <b>PART I</b><br><b>ENGLISH</b>               | 19                     | 60 | 20          |    | 56 | 39                  |    | 116 | 155   | B+             | B plus         |
| <b>PART II</b><br><b>HINDI</b>                | 19                     | 76 | 20          | —  | 80 | 39                  | —  | 156 | 195   | A+             | A plus         |
| <b>PART III (Optionals)</b><br><b>PHYSICS</b> | 19                     | 20 | 20          | 35 | 36 | 39                  | 35 | 56  | 130   | B              | B only         |
| <b>CHEMISTRY</b>                              | 19                     | 38 | 20          | 40 | 32 | 39                  | 40 | 70  | 149   | B+             | B plus         |
| <b>BIOLOGY</b>                                | 19                     | 23 | 17          | 40 | 38 | 36                  | 40 | 61  | 137   | B              | B only         |
| <b>MATHEMATICS-SCI</b>                        | 20                     | 62 | 20          | —  | 53 | 40                  | —  | 115 | 155   | B+             | B plus         |
| School Code : <b>05059</b>                    | Total Score in Figures |    |             |    |    | <b>921</b>          |    |     |       | <b>921</b>     |                |
| Date of Result : <b>15-07-2020</b>            | Total Score in Words   |    |             |    |    | <b>NINE TWO ONE</b> |    |     |       |                |                |

Eligible for Higher Studies : D+ Grade or above for all subjects.

\*Score obtained in the previous examination(s)



*Sabhu Mathew*  
SABU MATHEW

Signature of the Principal  
with name seal

*[Signature]*  
Principal

**SREE NARAYANA NURSING COLLEGE**  
Chinthareddypalem,  
NELLORE-524 002

*[Signature]*  
SECRETARY

Board of Higher Secondary Examinations





AAID10181131318455887

No. 207596



GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS

**CERTIFICATE**

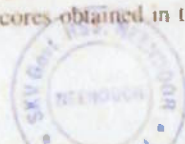
This is to certify that the candidate mentioned below has appeared for the Higher Secondary Examination and is  
**PASSED & ELIGIBLE** ..... for higher studies. The details are shown below.

Candidate's Name : **ATHIRA BINU**Father's Name : **P.K. BINU**Mother's Name : **R. ANITHA**Date of Birth : **26/07/2003**Stream : **SCIENCE**Month & Year : **MARCH 2020**Register Number : **7108594**No. of Chances : **1**

| SUBJECTS                                      | FIRST YEAR             |    | SECOND YEAR |    |    | GRAND TOTAL |    |     |                     | Grade Obtained | Grade in Words |  |
|-----------------------------------------------|------------------------|----|-------------|----|----|-------------|----|-----|---------------------|----------------|----------------|--|
|                                               | CE                     | TE | CE          | PE | TE | CE          | PE | TE  | Total               |                |                |  |
| <b>PART I</b><br><b>ENGLISH</b>               | 16                     | 27 | 16          |    | 34 | 32          |    | 61  | 93                  | C              | C only         |  |
| <b>PART II</b><br><b>MALAYALAM</b>            | 19                     | 70 | 18          | -  | 68 | 37          | -  | 138 | 175                 | A              | A only         |  |
| <b>PART III (Optionals)</b><br><b>PHYSICS</b> | 16                     | 18 | 16          | 36 | 24 | 32          | 36 | 42  | 110                 | C+             | C plus         |  |
| <b>CHEMISTRY</b>                              | 16                     | 32 | 18          | 31 | 19 | 34          | 31 | 51  | 116                 | C+             | C plus         |  |
| <b>BIOLOGY</b>                                | 16                     | 18 | 18          | 34 | 27 | 34          | 34 | 45  | 113                 | C+             | C plus         |  |
| <b>MATHEMATICS-SCI</b>                        | 18                     | 29 | 18          | -  | 19 | 36          | -  | 48  | 84                  | C              | C only         |  |
| School Code : <b>05021</b>                    | Total Score in Figures |    |             |    |    |             |    |     | <b>691</b>          | <b>691</b>     |                |  |
| Date of Result : <b>15-07-2020</b>            | Total Score in Words   |    |             |    |    |             |    |     | <b>SIX NINE ONE</b> |                |                |  |

Eligible for Higher Studies : D+ Grade or above for all subjects.

\*Scores obtained in the previous examinations)



School Seal

*Sunitha*  
SUNITHA SUSAN THOMAS  
Signature of the Principal  
with name seal

*[Signature]*  
Principal

**SREE NARAYANA NURSING COLLEGE**

Chinthareddypalem,  
NELLORE-524 002

*[Signature]*  
SECRETARY

Higher Secondary Examinations





86838A8G889882722151

No. 208104



GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS



**CERTIFICATE**

This is to certify that the candidate mentioned below has appeared for the Higher Secondary Examination and is  
**PASSED & ELIGIBLE** ..... for higher studies. The details are shown below.

Candidate's Name : **ASWATHY T J**

Father's Name : **JAYAKUMAR T R**

Mother's Name : **BEENA JAYAKUMAR**

Date of Birth : **04/10/2002**

Stream : **SCIENCE**

Register Number : **7109128**

Month & Year : **MARCH 2020**

No. of Chances : **1**

| SUBJECTS                           | FIRST YEAR             |    | SECOND YEAR |    |    | GRAND TOTAL |    |     |                      | Grade Obtained | Grade in Words |  |
|------------------------------------|------------------------|----|-------------|----|----|-------------|----|-----|----------------------|----------------|----------------|--|
|                                    | CE                     | TE | CE          | PE | TE | CE          | PE | TE  | Total                |                |                |  |
| <b>PART I</b>                      |                        |    |             |    |    |             |    |     |                      |                |                |  |
| <b>ENGLISH</b>                     | 20                     | 62 | 20          |    | 56 | 40          |    | 118 | 158                  | B+             | B plus         |  |
| <b>PART II</b>                     |                        |    |             |    |    |             |    |     |                      |                |                |  |
| <b>MALAYALAM</b>                   | 20                     | 78 | 20          | —  | 76 | 40          | —  | 154 | 194                  | A+             | A plus         |  |
| <b>PART III (Optionals)</b>        |                        |    |             |    |    |             |    |     |                      |                |                |  |
| <b>PHYSICS</b>                     | 20                     | 22 | 20          | 39 | 34 | 40          | 39 | 56  | 135                  | B              | B only         |  |
| <b>CHEMISTRY</b>                   | 20                     | 34 | 20          | 36 | 35 | 40          | 36 | 69  | 145                  | B+             | B plus         |  |
| <b>BIOLOGY</b>                     | 20                     | 36 | 20          | 40 | 44 | 40          | 40 | 80  | 160                  | A              | A only         |  |
| <b>MATHEMATICS-SCI</b>             | 19                     | 49 | 20          | —  | 30 | 39          | —  | 79  | 118                  | C+             | C plus         |  |
| School Code : <b>05025</b>         | Total Score in Figures |    |             |    |    |             |    |     | <b>910</b>           | <b>910</b>     |                |  |
| Date of Result : <b>15-07-2020</b> | Total Score in Words   |    |             |    |    |             |    |     | <b>NINE ONE ZERO</b> |                |                |  |

Eligible for Higher Studies : D- Grade or above for all subjects.

\*Scores obtained in the previous examinations)



C

V.K. ALOKA KUMAR

Signature of the Principal  
with name seal

Principal

**SREE NARAYANA NURSING COLLEGE**  
Chinthareddypalem,  
NELLORE-524 002

SECRETARY

Board of Higher Secondary Examinations



ADA5AJA3AA1A1A6181325

No. 211851



GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS



**CERTIFICATE**

This is to certify that the candidate mentioned below has appeared for the Higher Secondary Examination and is  
**PASSED & ELIGIBLE**..... for higher studies. The details are shown below.

Candidate's Name : **ASHLY KURIAKOSE**

Father's Name : **P K KURIAKOSE**

Mother's Name : **ALEYAMMA PUNNOOSE**

Date of Birth : **14/09/2001**

Stream : **SCIENCE**

Month & Year : **MARCH 2020**

Register Number : **7112850**

No. of Chances : **1**

| SUBJECTS                           | FIRST YEAR             |    | SECOND YEAR |    |    | GRAND TOTAL |                        |     |       | Grade Obtained | Grade in Words |  |
|------------------------------------|------------------------|----|-------------|----|----|-------------|------------------------|-----|-------|----------------|----------------|--|
|                                    | CE                     | TE | CE          | PE | TE | CE          | PE                     | TE  | Total |                |                |  |
| <b>PART I<br/>ENGLISH</b>          | 20                     | 44 | 20          |    | 47 | 40          |                        | 91  | 131   | B              | B only         |  |
| <b>PART II<br/>MALAYALAM</b>       | 20                     | 76 | 20          | -  | 78 | 40          | -                      | 154 | 194   | A+             | A plus         |  |
| <b>PART III (Optionals)</b>        |                        |    |             |    |    |             |                        |     |       |                |                |  |
| <b>PHYSICS</b>                     | 20                     | 23 | 20          | 40 | 28 | 40          | 40                     | 51  | 131   | B              | B only         |  |
| <b>CHEMISTRY</b>                   | 20                     | 46 | 20          | 40 | 34 | 40          | 40                     | 80  | 160   | A              | A only         |  |
| <b>BIOLOGY</b>                     | 20                     | 34 | 20          | 39 | 37 | 40          | 39                     | 71  | 150   | B+             | B plus         |  |
| <b>MATHEMATICS-SCI</b>             | 20                     | 34 | 20          | -  | 27 | 40          | -                      | 61  | 101   | C+             | C plus         |  |
| School Code : <b>05038</b>         | Total Score in Figures |    |             |    |    |             | <b>867</b>             |     |       |                | <b>867</b>     |  |
| Date of Result : <b>15-07-2020</b> | Total Score in Words   |    |             |    |    |             | <b>EIGHT SIX SEVEN</b> |     |       |                |                |  |

Eligible for Higher Studies : D+ Grade or above for all subjects.

\*Scores obtained in the previous examination(s)



**BIJU K. THOMAS**  
Signature of the Principal  
with name seal

**Principal**

**SECRETARY**  
Board of Higher Secondary Examinations

**SREE NARAYANA NURSING COLLEGE**  
Chinthareddypalem,  
NELLORE-524 002



I4IDH0161131316875828

No. 187377



GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS

**CERTIFICATE**

This is to certify that the candidate mentioned below has appeared for the Higher Secondary Examination and is  
**PASSED & ELIGIBLE**..... for higher studies. The details are shown below.

Candidate's Name : ASHLIN S

Father's Name : SANTHOSH

Mother's Name : SUNITHA P

Date of Birth : 15/08/2002

Stream : SCIENCE

Register Number : 7087624

Month &amp; Year : MARCH 2020

No. of Chances : 1

| SUBJECTS                    | FIRST YEAR |    | SECOND YEAR |    |    | GRAND TOTAL |    |     |       | Grade Obtained | Grade in Words |  |
|-----------------------------|------------|----|-------------|----|----|-------------|----|-----|-------|----------------|----------------|--|
|                             | CE         | TE | CE          | PE | TE | CE          | PE | TE  | Total |                |                |  |
| <b>PART I</b>               |            |    |             |    |    |             |    |     |       |                |                |  |
| <b>ENGLISH</b>              | 18         | 41 | 19          |    | 43 | 37          |    | 84  | 121   | B              | B only         |  |
| <b>PART II</b>              |            |    |             |    |    |             |    |     |       |                |                |  |
| <b>MALAYALAM</b>            | 20         | 70 | 20          | —  | 80 | 40          | —  | 150 | 190   | A+             | A plus         |  |
| <b>PART III (Optionals)</b> |            |    |             |    |    |             |    |     |       |                |                |  |
| <b>PHYSICS</b>              | 18         | 18 | 18          | 31 | 18 | 36          | 31 | 36  | 103   | C+             | C plus         |  |
| <b>CHEMISTRY</b>            | 18         | 24 | 19          | 39 | 12 | 37          | 39 | 36  | 112   | C+             | C plus         |  |
| <b>BIOLOGY</b>              | 18         | 18 | 18          | 39 | 23 | 36          | 39 | 41  | 116   | C+             | C plus         |  |
| <b>MATHEMATICS-SCI</b>      | 19         | 40 | 19          | —  | 15 | 38          | —  | 55  | 93    | C              | C only         |  |

School Code : 04032

Total Score in Figures

735



Date of Result : 15-07-2020

Total Score in Words

SEVEN THREE FIVE

Eligible for Higher Studies : D+ Grade or above for all subjects.

\*Scores obtained in the previous examination(s)



*(Signature)*  
RAJESH J

Signature of the Principal  
with name seal

*(Signature)*  
Principal

SREE NARAYANA NURSING COLLEGE  
Chinthareddypalem,  
NELLORE-524 002

*(Signature)*  
SECRETARY

Board of Higher Secondary Examinations



E5EFE0E1EEIEIS068347

No. 211886



GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS



**CERTIFICATE**

This is to certify that the candidate mentioned below has appeared for the Higher Secondary Examination and is

**PASSED & ELIGIBLE**

..... for higher studies. The details are shown below:

Candidate's Name : **ARSHA GURUSA**

Father's Name : **GURUSA K K**

Mother's Name : **MAYA N K**

Date of Birth : **06/07/2002**

Stream : **SCIENCE**

Register Number : **7112885**

Month & Year : **MARCH 2020**

No. of Chances : **1**

| SUBJECTS                                      | FIRST YEAR             |    | SECOND YEAR |    |    | GRAND TOTAL             |    |     |       | Grade Obtained | Grade in Words |
|-----------------------------------------------|------------------------|----|-------------|----|----|-------------------------|----|-----|-------|----------------|----------------|
|                                               | CE                     | IE | CE          | PE | TE | CE                      | PE | TE  | Total |                |                |
| <b>PART I</b><br><b>ENGLISH</b>               | 20                     | 61 | 20          |    | 60 | 40                      |    | 121 | 161   | A              | A only         |
| <b>PART II</b><br><b>HINDI</b>                | 20                     | 80 | 20          | -- | 80 | 40                      | -- | 160 | 200   | A+             | A plus         |
| <b>PART III (Optionals)</b><br><b>PHYSICS</b> | 19                     | 18 | 19          | 40 | 24 | 38                      | 40 | 42  | 120   | B              | B only         |
| <b>CHEMISTRY</b>                              | 19                     | 29 | 19          | 40 | 29 | 38                      | 40 | 58  | 136   | B              | B only         |
| <b>BIOLOGY</b>                                | 20                     | 28 | 20          | 40 | 40 | 40                      | 40 | 68  | 148   | B+             | B plus         |
| <b>MATHEMATICS-SCI</b>                        | 19                     | 31 | 19          | -- | 24 | 38                      | -- | 55  | 93    | C              | C only         |
| School Code : <b>05038</b>                    | Total Score in Figures |    |             |    |    | <b>858</b>              |    |     |       |                |                |
| Date of Result : <b>15-07-2020</b>            | Total Score in Words   |    |             |    |    | <b>EIGHT FIVE EIGHT</b> |    |     |       |                |                |

Eligible for Higher Studies : D+ Grade or above for all subjects.

\*Scores obtained in the previous examination(s)



**BIJU K. THOMAS**

Signature of the Principal  
with name seal

Principal

SECRETARY

Board of Higher Secondary Examinations

**SREE NARAYANA NURSING COLLEGE**  
Chinthareddypalem,  
NELLORE-524 002



E5EFE8E1EEIE3686392

No. 218572



GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS

**CERTIFICATE**

This is to certify that the candidate mentioned below has appeared for the Higher Secondary Examination and is  
**PASSED & ELIGIBLE**..... for higher studies. The details are shown below.

Candidate's Name : ARDRA VENU

Father's Name : VENU M.K

Mother's Name : ARYA KP

Date of Birth : 22/10/2002

Stream : SCIENCE

Month & Year : MARCH 2020

Register Number : 7119842

No. of Chances : 1

| SUBJECTS                               | FIRST YEAR             |    | SECOND YEAR |    |    | GRAND TOTAL |    |     |                | Grade Obtained | Grade in Words |
|----------------------------------------|------------------------|----|-------------|----|----|-------------|----|-----|----------------|----------------|----------------|
|                                        | CE                     | TE | CE          | PE | TE | CE          | PE | TE  | Total          |                |                |
| <b>PART I</b><br>ENGLISH               | 19                     | 38 | 19          |    | 53 | 38          |    | 91  | 129            | B              | B only         |
| <b>PART II</b><br>HINDI                | 20                     | 60 | 20          | -  | 65 | 40          | -  | 125 | 165            | A              | A only         |
| <b>PART III (Optionals)</b><br>PHYSICS | 19                     | 33 | 19          | 38 | 23 | 38          | 38 | 56  | 132            | B              | B only         |
| CHEMISTRY                              | 19                     | 20 | 18          | 28 | 16 | 37          | 28 | 36  | 101            | C+             | C plus         |
| BIOLOGY                                | 14                     | 34 | 16          | 38 | 16 | 30          | 38 | 50  | 118            | C+             | C plus         |
| MATHEMATICS-SCI                        | 19                     | 37 | 19          | -  | 21 | 38          | -  | 58  | 96             | C              | C only         |
| School Code : 05063                    | Total Score in Figures |    |             |    |    |             |    |     | 741            |                |                |
| Date of Result : 15-07-2020            | Total Score in Words   |    |             |    |    |             |    |     | SEVEN FOUR ONE |                |                |

Eligible for Higher Studies : D+ Grade or above for all subjects.

\*Scores obtained in the previous examination(s)



*[Signature]*  
ANJANA S.

Signature of the Principal  
with name seal

*[Signature]*  
Principal Board of Higher Secondary Examinations

*[Signature]*  
SECRETARY

SREE NARAYANA NURSING COLLEGE

Chinthareddypalem,  
NELLORE-524 002



E5EFE6E1EEIEIE1642647

No. 169299



GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS

**CERTIFICATE**

This is to certify that the candidate mentioned below has appeared for the Higher Secondary Examination and is  
**PASSED & ELIGIBLE**..... for higher studies. The details are shown below.

Candidate's Name : **ARCHANA T P**

Father's Name : **PUSHPANGATHAN**

Mother's Name : **PRESANNA KUMARY**

Date of Birth : **23/03/2003**

Stream : **SCIENCE**

Month & Year : **MARCH 2020**

Register Number : **7069271**

No. of Chances : **1**

| SUBJECTS                           | FIRST YEAR             |    | SECOND YEAR |    |    | GRAND TOTAL |    |     |                        | Grade Obtained | Grade in Words |  |
|------------------------------------|------------------------|----|-------------|----|----|-------------|----|-----|------------------------|----------------|----------------|--|
|                                    | CE                     | TE | CE          | PE | TE | CE          | PE | TE  | Total                  |                |                |  |
| <b>PART I<br/>ENGLISH</b>          | 20                     | 48 | 20          |    | 55 | 40          |    | 103 | 143                    | B+             | B plus         |  |
| <b>PART II<br/>HINDI</b>           | 20                     | 80 | 20          | -  | 80 | 40          | -  | 160 | 200                    | A+             | A plus         |  |
| <b>PART III (Optionals)</b>        |                        |    |             |    |    |             |    |     |                        |                |                |  |
| <b>PHYSICS</b>                     | 20                     | 27 | 20          | 40 | 40 | 40          | 40 | 67  | 147                    | B+             | B plus         |  |
| <b>CHEMISTRY</b>                   | 20                     | 43 | 20          | 40 | 56 | 40          | 40 | 99  | 179                    | A              | A only         |  |
| <b>BIOLOGY</b>                     | 20                     | 31 | 20          | 40 | 54 | 40          | 40 | 85  | 165                    | A              | A only         |  |
| <b>MATHEMATICS-SCI</b>             | 20                     | 47 | 20          | -  | 49 | 40          | -  | 96  | 136                    | B              | B only         |  |
| School Code : <b>03013</b>         | Total Score in Figures |    |             |    |    |             |    |     | <b>970</b>             |                |                |  |
| Date of Result : <b>15-07-2020</b> | Total Score in Words   |    |             |    |    |             |    |     | <b>NINE SEVEN ZERO</b> |                |                |  |

Eligible for Higher Studies : D+ Grade or above for all subjects.

\*Scores obtained in the previous examination(s)



**WILSON. J**

Signature of the Principal  
with name seal

Principal

SECRETARY

Principal Board of Higher Secondary Examinations

**SREE NARAYANA NURSING COLLEGE**  
Chinthareddypalem,  
NELLORE-524 002



ADA5AJA3AA1A1A4672864

No. 218386



GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS

**CERTIFICATE**

This is to certify that the candidate mentioned below has appeared for the Higher Secondary Examination and is  
**PASSED & ELIGIBLE** ..... for higher studies. The details are shown below.

Candidate's Name : **ARCHANA BIJU**

Father's Name : **BIJU KUTTAPPAN**

Mother's Name : **NISHA BIJU**

Date of Birth : **27/07/2002**

Stream : **SCIENCE**

Month & Year : **MARCH 2020**

Register Number : **7119492**

No. of Chances : **1**

| SUBJECTS                           | FIRST YEAR             |    | SECOND YEAR |    |    | GRAND TOTAL             |    |     |       | Grade Obtained | Grade in Words |
|------------------------------------|------------------------|----|-------------|----|----|-------------------------|----|-----|-------|----------------|----------------|
|                                    | CE                     | TE | CE          | PE | TE | CE                      | PE | TE  | Total |                |                |
| <b>PART I</b><br><b>ENGLISH</b>    | 18                     | 47 | 19          |    | 58 | 37                      |    | 105 | 142   | B+             | B plus         |
| <b>PART II</b><br><b>MALAYALAM</b> | 20                     | 77 | 20          | -  | 80 | 40                      | -  | 157 | 197   | A+             | A plus         |
| <b>PART III (Optionals)</b>        |                        |    |             |    |    |                         |    |     |       |                |                |
| <b>PHYSICS</b>                     | 19                     | 18 | 19          | 24 | 42 | 38                      | 24 | 60  | 122   | B              | B only         |
| <b>CHEMISTRY</b>                   | 19                     | 27 | 19          | 36 | 24 | 38                      | 36 | 51  | 125   | B              | B only         |
| <b>BIOLOGY</b>                     | 20                     | 20 | 19          | 34 | 30 | 39                      | 34 | 50  | 123   | B              | B only         |
| <b>MATHEMATICS-SCI</b>             | 19                     | 41 | 19          | -  | 42 | 38                      | -  | 83  | 121   | B              | B only         |
| School Code : <b>05062</b>         | Total Score in Figures |    |             |    |    | <b>830</b>              |    |     |       | <b>830</b>     |                |
| Date of Result : <b>15-07-2020</b> | Total Score in Words   |    |             |    |    | <b>EIGHT THREE ZERO</b> |    |     |       |                |                |

Eligible for Higher Studies : D+ Grade or above for all subjects.

Grade Marks Awarded

\*Scores obtained in the previous examination(s)



Signature of the Principal  
with name seal

*Benoj M Jacob*  
Dr. BENOY M JACOB

*[Signature]*  
Principal

*[Signature]*  
SECRETARY

SREE NARAYANA NURSING COLLEGE  
Chinthareddypalem,  
NELLORE-524 002

Board of Higher Secondary Examinations



12141F1J1161614927381

No. 225974



GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS

**CERTIFICATE**

This is to certify that the candidate mentioned below has appeared for the Higher Secondary Examination and is  
**PASSED & ELIGIBLE**..... for higher studies. The details are shown below.

Candidate's Name : APARNA SALI

Father's Name : SALI P.R

Mother's Name : SARITHA SALI

Date of Birth : 11/09/2002

Stream : SCIENCE

Month &amp; Year : MARCH 2020

Register Number : 7127495

No. of Chances : 1

| SUBJECTS                               | FIRST YEAR |    | SECOND YEAR |    |    | GRAND TOTAL |    |     |       | Grade Obtained | Grade in Words |
|----------------------------------------|------------|----|-------------|----|----|-------------|----|-----|-------|----------------|----------------|
|                                        | CE         | TE | CE          | PE | TE | CE          | PE | TE  | Total |                |                |
| <b>PART I</b><br>ENGLISH               | 19         | 47 | 17          |    | 38 | 36          |    | 85  | 121   | B              | B only         |
| <b>PART II</b><br>MALAYALAM            | 20         | 79 | 19          | —  | 54 | 39          | —  | 133 | 172   | A              | A only         |
| <b>PART III (Optionals)</b><br>PHYSICS | 19         | 18 | 18          | 37 | 18 | 37          | 37 | 36  | 110   | C+             | C plus         |
| CHEMISTRY                              | 19         | 11 | 18          | 40 | 25 | 37          | 40 | 36  | 113   | C+             | C plus         |
| BIOLOGY                                | 17         | 18 | 18          | 37 | 18 | 35          | 37 | 36  | 108   | C+             | C plus         |
| MATHEMATICS-SCI                        | 19         | 30 | 20          | —  | 31 | 39          | —  | 61  | 100   | C+             | C plus         |

School Code : 05136

Total Score in Figures

724

Date of Result : 15-07-2020

Total Score in Words

SEVEN TWO FOUR

Eligible for Higher Studies : D+ Grade or above for all subjects.

Grace Marks Awarded

\*Scores obtained in the previous examination(s)



SUNIL P JACOB

Signature of the Principal  
with name seal

Principal

SECRETARY

Board of Higher Secondary Examinations

SREE NARAYANA NURSING COLLEGE

Chinthareddypalem,  
NELLORE-524 002



86838A8G8890983524692

No. 187371



GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS

**CERTIFICATE**

This is to certify that the candidate mentioned below has appeared for the Higher Secondary Examination and is  
**PASSED & ELIGIBLE** ..... for higher studies. The details are shown below.

Candidate's Name : **ANUGRAHA S**

Father's Name : **SONY**

Mother's Name : **PRIYA SONY**

Date of Birth : **06/01/2003**

Stream : **SCIENCE**

Register Number : **7087618**

Month & Year : **MARCH 2020**

No. of Chances : 1

| SUBJECTS                           | FIRST YEAR             |    | SECOND YEAR |    |    | GRAND TOTAL             |    |     |       | Grade Obtained | Grade in Words |  |
|------------------------------------|------------------------|----|-------------|----|----|-------------------------|----|-----|-------|----------------|----------------|--|
|                                    | CE                     | TE | CE          | PE | TE | CE                      | PE | TE  | Total |                |                |  |
| <b>PART I</b>                      |                        |    |             |    |    |                         |    |     |       |                |                |  |
| <b>ENGLISH</b>                     | 19                     | 53 | 20          |    | 53 | 39                      |    | 106 | 145   | B+             | B plus         |  |
| <b>PART II</b>                     |                        |    |             |    |    |                         |    |     |       |                |                |  |
| <b>MALAYALAM</b>                   | 20                     | 75 | 20          | —  | 80 | 40                      | —  | 155 | 195   | A+             | A plus         |  |
| <b>PART III (Optionals)</b>        |                        |    |             |    |    |                         |    |     |       |                |                |  |
| <b>PHYSICS</b>                     | 19                     | 21 | 19          | 35 | 29 | 38                      | 35 | 50  | 123   | B              | B only         |  |
| <b>CHEMISTRY</b>                   | 20                     | 31 | 20          | 40 | 28 | 40                      | 40 | 59  | 139   | B              | B only         |  |
| <b>BIOLOGY</b>                     | 20                     | 26 | 20          | 40 | 30 | 40                      | 40 | 56  | 136   | B              | B only         |  |
| <b>MATHEMATICS-SCI</b>             | 20                     | 34 | 20          | —  | 35 | 40                      | —  | 69  | 109   | C+             | C plus         |  |
| School Code : <b>04032</b>         | Total Score in Figures |    |             |    |    | <b>847</b>              |    |     |       |                |                |  |
| Date of Result : <b>15-07-2020</b> | Total Score in Words   |    |             |    |    | <b>EIGHT FOUR SEVEN</b> |    |     |       |                |                |  |

Eligible for Higher Studies : D+ Grade or above for all subjects.

\*Scores obtained in the previous examination(s)



RAJESH J  
 Signature of the Principal  
 with name seal

Principal  
**SREE NARAYANA NURSING COLLEGE**  
 Chinthareddypalem,  
 NELLORE-524 002

SECRETARY  
 Board of Higher Secondary Examinations



86838A8G8898987768586

No. 178899



GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS

**CERTIFICATE**

This is to certify that the candidate mentioned below has appeared for the Higher Secondary Examination and is

**PASSED & ELIGIBLE**

for higher studies. The details are shown below.

Candidate's Name : ANU M. THOMAS

Father's Name : ANIL THOMAS

Mother's Name : SUJA

Date of Birth : 25/02/2002

Stream : SCIENCE

Register Number : 7079032

Month & Year : MARCH 2020

No. of Chances : 1

| SUBJECTS                    | FIRST YEAR |    | SECOND YEAR |    |    | GRAND TOTAL |    |     |       | Grade Obtained | Grade in Words |  |
|-----------------------------|------------|----|-------------|----|----|-------------|----|-----|-------|----------------|----------------|--|
|                             | CE         | TE | CE          | PE | TE | CE          | PE | TE  | Total |                |                |  |
| <b>PART I</b>               |            |    |             |    |    |             |    |     |       |                |                |  |
| <b>ENGLISH</b>              | 19         | 41 | 18          |    | 63 | 37          |    | 104 | 141   | B+             | B plus         |  |
| <b>PART II</b>              |            |    |             |    |    |             |    |     |       |                |                |  |
| <b>MALAYALAM</b>            | 20         | 73 | 20          | —  | 63 | 40          | —  | 136 | 176   | A              | A only         |  |
| <b>PART III (Optionals)</b> |            |    |             |    |    |             |    |     |       |                |                |  |
| <b>PHYSICS</b>              | 18         | 30 | 20          | 40 | 32 | 38          | 40 | 62  | 140   | B+             | B plus         |  |
| <b>CHEMISTRY</b>            | 17         | 25 | 19          | 40 | 20 | 36          | 40 | 45  | 121   | B              | B only         |  |
| <b>BIOLOGY</b>              | 18         | 27 | 19          | 40 | 36 | 37          | 40 | 63  | 140   | B+             | B plus         |  |
| <b>MATHEMATICS-SCI</b>      | 18         | 41 | 20          | —  | 41 | 38          | —  | 82  | 120   | B              | B only         |  |

School Code : 03098

Total Score in Figures

838



Date of Result : 15-07-2020

Total Score in Words

EIGHT THREE EIGHT

Eligible for Higher Studies : D+ Grade or above for all subjects.

Grace Marks Awarded

\*Scores obtained in the previous examination(s)



*Nidys*  
VIDYA G. NAIR  
Signature of the Principal  
with name seal

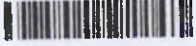
*[Signature]*  
Principal

*[Signature]*  
SECRETARY  
Board of Higher Secondary Examinations

SREE NARAYANA NURSING COLLEGE  
Chinthareddypalem,  
NELLORE-524 002



3732353033JJ39237677



GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS  
THIRUVANANTHAPURAM



No. HSE 613073

**CERTIFICATE**Register  
Number**7512489**

This is to certify that Mr/Ms. ANNET VINCENT appeared for the HIGHER SECONDARY EXAMINATION  
(SCIENCE GROUP) held in MARCH 2020. He/She is ELIGIBLE for higher studies.  
The Scores and Grades obtained by the candidate are shown below:- No. of Chances : 3

| SUBJECTS                       | FIRST YEAR |    |       | SECOND YEAR |    |    |       | GRAND TOTAL |    |    |       | Grade<br>Obtained | Grade in<br>Words |
|--------------------------------|------------|----|-------|-------------|----|----|-------|-------------|----|----|-------|-------------------|-------------------|
|                                | CE         | TE | Total | CE          | PE | TE | Total | CE          | PE | TE | Total |                   |                   |
| PART I<br>ENGLISH              | 20         | 46 | 66    | 19          | -- | 50 | 69    | 39          | -- | 96 | 135*  | B                 | B only            |
| PART II<br>MALAYALAM           | 20         | 72 | 92    | 20          | -- | 27 | 47    | 40          | -- | 99 | 139*  | B                 | B only            |
| PART III (Optional)<br>PHYSICS | 20         | 6  | 26    | 18          | 30 | 30 | 78    | 38          | 30 | 36 | 104*  | C+                | C plus            |
| CHEMISTRY                      | 19         | 18 | 37    | 18          | 30 | 18 | 66    | 37          | 30 | 36 | 103   | C+                | C plus            |
| BIOLOGY                        | 17         | 8  | 25    | 17          | 35 | 28 | 80    | 34          | 35 | 36 | 105   | C+                | C plus            |
| MATHEMATICS-SCI                | 19         | 30 | 49    | 18          | -- | 29 | 47    | 37          | -- | 59 | 96    | C                 | C only            |

Eligibility for Higher Studies: D+ Grade or above for all subjects. \* Scores obtained in the previous examination(s).



*Anneta Vincent*  
**ROSMINI V**

Signature of the Principal  
with name seal

15.07.2020  
Date of publication of result

*[Signature]*  
**SECRETARY**

Board of Higher Secondary Examinations,  
Government of Kerala

*[Signature]*  
Principal

**SREE NARAYANA NURSING COLLEGE**  
Chinthareddypalem,  
NELLORE-524 002





3732353033J3J31743978

No. 188591



GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS



### CERTIFICATE

This is to certify that the candidate mentioned below has appeared for the Higher Secondary Examination and is  
**PASSED & ELIGIBLE**..... for higher studies. The details are shown below.

Candidate's Name : ANJU XAVIER

Father's Name : XAVIER CHACKO

Mother's Name : GIGI XAVIER

Date of Birth : 13/06/2001

Stream : SCIENCE

Register Number : 7088886

Month &amp; Year : MARCH 2020

No. of Chances : 1

| SUBJECTS                           | FIRST YEAR             |    | SECOND YEAR |    |    | GRAND TOTAL |    |     |                | Grade Obtained | Grade in Words |  |
|------------------------------------|------------------------|----|-------------|----|----|-------------|----|-----|----------------|----------------|----------------|--|
|                                    | CE                     | TE | CE          | PE | TE | CE          | PE | TE  | Total          |                |                |  |
| <b>PART I</b><br><b>ENGLISH</b>    | 20                     | 55 | 20          |    | 65 | 40          |    | 120 | 160            | A              | A only         |  |
| <b>PART II</b><br><b>MALAYALAM</b> | 20                     | 73 | 20          | -- | 76 | 40          | -- | 149 | 189            | A+             | A plus         |  |
| <b>PART III (Optionals)</b>        |                        |    |             |    |    |             |    |     |                |                |                |  |
| <b>PHYSICS</b>                     | 19                     | 18 | 15          | 27 | 26 | 34          | 27 | 44  | 105            | C+             | C plus         |  |
| <b>CHEMISTRY</b>                   | 19                     | 21 | 16          | 26 | 15 | 35          | 26 | 36  | 97             | C              | C only         |  |
| <b>BIOLOGY</b>                     | 19                     | 25 | 18          | 40 | 27 | 37          | 40 | 52  | 129            | B              | B only         |  |
| <b>MATHEMATICS-SCI</b>             | 19                     | 24 | 18          | -- | 24 | 37          | -- | 48  | 85             | C              | C only         |  |
| School Code : 04036                | Total Score in Figures |    |             |    |    |             |    |     | 765            |                |                |  |
| Date of Result : 15-07-2020        | Total Score in Words   |    |             |    |    |             |    |     | SEVEN SIX FIVE |                |                |  |

Eligible for Higher Studies : D+ Grade or above for all subjects.

\*Scores obtained in the previous examination(s)



MATHEWKUTTY VARGHESE  
Signature of the  
with name seal

Principal  
SREE NARAYANA NURSING COLLEGE  
Chinthareddypalem,  
NELLORE-524 002

SECRETARY  
Higher Secondary Examinations



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No. 206064



GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS

**CERTIFICATE**

This is to certify that the candidate mentioned below has appeared for the Higher Secondary Examination and is  
**PASSED & ELIGIBLE** for higher studies. The details are shown below.

Candidate's Name : ANITTA TREESA SOBY

Father's Name : SOBY JOSEPH

Mother's Name : KUNJUMOL SOBY

Date of Birth : 29/10/2001

Stream : SCIENCE

Month & Year : MARCH 2020

Register Number : 7106846

No. of Chances : 1

| SUBJECTS                               | FIRST YEAR             |    | SECOND YEAR |    |    | GRAND TOTAL |    |     |                      | Grade Obtained | Grade in Words |  |
|----------------------------------------|------------------------|----|-------------|----|----|-------------|----|-----|----------------------|----------------|----------------|--|
|                                        | CE                     | TE | CE          | PE | TF | CE          | PE | TE  | Total                |                |                |  |
| <b>PART I</b><br>ENGLISH               | 19                     | 50 | 19          |    | 54 | 38          |    | 104 | 142                  | B+             | B plus         |  |
| <b>PART II</b><br>HINDI                | 19                     | 72 | 20          | -  | 72 | 39          | -  | 144 | 183                  | A+             | A plus         |  |
| <b>PART III (Optionals)</b><br>PHYSICS | 18                     | 36 | 19          | 39 | 25 | 37          | 39 | 61  | 137                  | B              | B only         |  |
| CHEMISTRY                              | 18                     | 36 | 19          | 40 | 40 | 37          | 40 | 76  | 153                  | B+             | B plus         |  |
| BIOLOGY                                | 19                     | 35 | 19          | 40 | 37 | 38          | 40 | 72  | 150                  | B+             | B plus         |  |
| MATHEMATICS-SCI                        | 19                     | 54 | 19          | -  | 57 | 38          | -  | 111 | 149                  | B+             | B plus         |  |
| School Code : 05009                    | Total Score in Figures |    |             |    |    |             |    |     | 914                  | <b>914</b>     |                |  |
| Date of Result : 15-07-2020            | Total Score in Words   |    |             |    |    |             |    |     | <b>NINE ONE FOUR</b> |                |                |  |

Eligible for Higher Studies : D+ Grade or above for all subjects

(\*Scores obtained in the previous examinations)



Signature of the Principal  
with name seal

Principal  
SREE NARAYANA NURSING COLLEGE  
Chinthareddypalem,  
NELLORE-524 002

SECRETARY  
Secondary Examinations



3732353033J3J31622993

No. 203392



**GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS  
CERTIFICATE**

This is to certify that the candidate mentioned below has appeared for the Higher Secondary Examination and is **PASSED & ELIGIBLE** for higher studies. The details are shown below.

Candidate's Name : **ANGEL JOSEPH**Father's Name : **JOSEPH M X**Mother's Name : **MABLE JOSEPH**Date of Birth : **14/06/2003**Stream : **SCIENCE**Month & Year : **MARCH 2020**Register Number : **7104186**No. of Chances : **1**

| SUBJECTS                     | FIRST YEAR |    | SECOND YEAR |    |    | GRAND TOTAL |    |     |       | Grade Obtained | Grade in Words |
|------------------------------|------------|----|-------------|----|----|-------------|----|-----|-------|----------------|----------------|
|                              | CE         | TE | CE          | PE | TE | CE          | PE | TE  | Total |                |                |
| <b>PART I<br/>ENGLISH</b>    | 20         | 66 | 20          |    | 63 | 40          |    | 129 | 169   | A              | A only         |
| <b>PART II<br/>MALAYALAM</b> | 20         | 80 | 20          | -  | 80 | 40          | -  | 160 | 200   | A+             | A plus         |
| <b>PART III (Optionals)</b>  |            |    |             |    |    |             |    |     |       |                |                |
| <b>PHYSICS</b>               | 20         | 35 | 20          | 40 | 46 | 40          | 40 | 81  | 161   | A              | A only         |
| <b>CHEMISTRY</b>             | 20         | 34 | 20          | 39 | 35 | 40          | 39 | 69  | 148   | B+             | B plus         |
| <b>BIOLOGY</b>               | 20         | 37 | 20          | 39 | 39 | 40          | 39 | 76  | 155   | B+             | B plus         |
| <b>MATHEMATICS-SCI</b>       | 20         | 36 | 20          | -  | 45 | 40          | -  | 81  | 121   | B              | B only         |

School Code : **04119**

Total Score in Figures

**954****954**Date of Result : **15-07-2020**

Total Score in Words

**NINE FIVE FOUR**

Grace Marks Awarded

Eligible for Higher Studies : D+ Grade or above for all subjects.

\*Score obtained in the previous examination(s)



*(Signature)*  
**SHAINYMOL T.A**  
Signature of the Principal  
with name seal

Principal

*(Signature)*  
**SREE NARAYANA NURSING COLLEGE**  
Chintareddy, Nellore  
Board of Higher Secondary Examinations  
NELLORE-524 002



141D10181131319824922

No. 207641



**GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS  
CERTIFICATE**

*This is to certify that the candidate mentioned below has appeared for the Higher Secondary Examination and is PASSED & ELIGIBLE for higher studies. The details are shown below.*

Candidate's Name : ANEETA T.C.

Father's Name : BIJU GEORGE

Mother's Name : SHEENA BIJU

Date of Birth : 07/05/2002

Stream : SCIENCE

Month & Year : MARCH 2020

Register Number : 7108639

No. of Chances : 1

| SUBJECTS                        | FIRST YEAR |    | SECOND YEAR |    |    | GRAND TOTAL |    |     |       | Grade Obtained | Grade in Words |
|---------------------------------|------------|----|-------------|----|----|-------------|----|-----|-------|----------------|----------------|
|                                 | CE         | TE | CE          | PE | TE | CE          | PE | TE  | Total |                |                |
| PART I<br>ENGLISH               | 20         | 38 | 19          |    | 66 | 39          |    | 104 | 143   | B+             | B plus         |
| PART II<br>HINDI                | 17         | 62 | 18          | -  | 73 | 35          | -  | 135 | 170   | A              | A only         |
| PART III (Optionals)<br>PHYSICS | 17         | 18 | 17          | 39 | 32 | 34          | 39 | 50  | 123   | B              | B only         |
| CHEMISTRY                       | 18         | 32 | 19          | 40 | 34 | 37          | 40 | 66  | 143   | B+             | B plus         |
| BIOLOGY                         | 16         | 21 | 19          | 32 | 34 | 35          | 32 | 55  | 122   | B              | B only         |
| MATHEMATICS-SCI                 | 18         | 29 | 19          | -  | 56 | 37          | -  | 85  | 122   | B              | B only         |

School Code : 05021

Total Score in Figures

823



Date of Result : 15-07-2020

Total Score in Words

EIGHT TWO THREE

Eligible for D+ Grade or above for all subjects.  
\*Score obtained in the previous examination(s)

Grace Marks Awarded



SURESH K. S. THOMAS

Signature of the Principal with name seal

Principal

SECRETARY

**SREE NARAYANA NURSING COLLEGE**  
Chinthareddypalem,  
NELLORE-524 002



86838A8G889883283339

No. 207984



GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS

**CERTIFICATE**

This is to certify that the candidate mentioned below has appeared for the Higher Secondary Examination and is  
**PASSED & ELIGIBLE**

Candidate's Name : ANEERTHANA ANIL ..... for higher studies. The details are shown below.

Father's Name : ANIL

Mother's Name : MINI MOL

Date of Birth : 27/08/2003

Stream : SCIENCE

Month & Year : MARCH 2020

Register Number : 7108984

No. of Chances : 1

| SUBJECTS                               | FIRST YEAR             |    | SECOND YEAR |    |    | GRAND TOTAL    |    |     |       | Grade Obtained | Grade in Words |
|----------------------------------------|------------------------|----|-------------|----|----|----------------|----|-----|-------|----------------|----------------|
|                                        | CE                     | TE | CE          | PE | TE | CE             | PE | TE  | Total |                |                |
| <b>PART I</b><br>ENGLISH               | 19                     | 35 | 19          |    | 45 | 38             |    | 80  | 118   | C+             | C plus         |
| <b>PART II</b><br>MALAYALAM            | 20                     | 75 | 20          | -  | 78 | 40             | -  | 153 | 193   | A+             | A plus         |
| <b>PART III (Optionals)</b><br>PHYSICS | 19                     | 28 | 20          | 35 | 32 | 39             | 35 | 60  | 134   | B              | B only         |
| CHEMISTRY                              | 19                     | 29 | 19          | 39 | 28 | 38             | 39 | 57  | 134   | B              | B only         |
| BIOLOGY                                | 16                     | 21 | 20          | 39 | 29 | 36             | 39 | 50  | 125   | B              | B only         |
| MATHEMATICS-SCI                        | 16                     | 48 | 20          | -  | 37 | 36             | -  | 85  | 121   | B              | B only         |
| School Code : 05024                    | Total Score in Figures |    |             |    |    | 825            |    |     |       |                |                |
| Date of Result : 15-07-2020            | Total Score in Words   |    |             |    |    | EIGHT TWO FIVE |    |     |       |                |                |

Eligible for Higher Studies : D+ Grade or above for all subjects.

\*Scores obtained in the previous examination(s)



ANITHA. N.

Signature of the Principal  
with name seal

Principal

SREE NARAYANA NURSING COLLEGE  
Chinthareddypalem,  
NELLORE-524 002

SECRETARY  
Board of Higher Secondary Examinations







86838A8G8898985942474

No. 216650



GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS

**CERTIFICATE**

This is to certify that the candidate mentioned below has appeared for the Higher Secondary Examination and is  
**PASSED & ELIGIBLE**..... for higher studies. The details are shown below.

Candidate's Name : ANAKHA SIVANANDHAN

Father's Name : SIVANANDHAN .K

Mother's Name : SUNI SIVANANDHAN

Date of Birth : 23/01/2002

Stream : SCIENCE

Month & Year : MARCH 2020

Register Number : 7117822

No. of Chances : 1

| SUBJECTS                               | FIRST YEAR             |    | SECOND YEAR |    |    | GRAND TOTAL |    |     |                 | Grade Obtained | Grade in Words |
|----------------------------------------|------------------------|----|-------------|----|----|-------------|----|-----|-----------------|----------------|----------------|
|                                        | CE                     | TE | CE          | PE | TE | CE          | PE | TE  | Total           |                |                |
| <b>PART I</b><br>ENGLISH               | 17                     | 41 | 18          |    | 40 | 35          |    | 81  | 116             | C+             | C plus         |
| <b>PART II</b><br>MALAYALAM            | 20                     | 70 | 20          | -- | 73 | 40          | -- | 143 | 183             | A+             | A plus         |
| <b>PART III (Optionals)</b><br>PHYSICS | 16                     | 25 | 16          | 30 | 18 | 32          | 30 | 43  | 105             | C+             | C plus         |
| CHEMISTRY                              | 14                     | 20 | 14          | 40 | 16 | 28          | 40 | 36  | 104             | C+             | C plus         |
| BIOLOGY                                | 18                     | 30 | 18          | 39 | 24 | 36          | 39 | 54  | 129             | B              | B only         |
| MATHEMATICS-SCI                        | 18                     | 30 | 19          | -- | 27 | 37          | -- | 57  | 94              | C              | C only         |
| School Code : 05057                    | Total Score in Figures |    |             |    |    |             |    |     | 731             |                |                |
| Date of Result : 15-07-2020            | Total Score in Words   |    |             |    |    |             |    |     | SEVEN THREE ONE |                |                |

Eligible for Higher Studies: D+ Grade or above for all subjects.

\*Scores obtained in the previous examination(s)



Dr. V.R. VENUGOPAL  
Signature of the Principal  
with name seal

Principal

SECRETARY  
Board of Higher Secondary Examinations

SREE NARAYANA NURSING COLLEGE  
Chinthareddypalem,  
NELLORE-524 002



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GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS  
THIRUVANANTHAPURAM

No. HSE 03/2019/211458

**CERTIFICATE**Register  
Number**6104818**

This is to certify that Mr/Ms. **AMANDA JULIET DON** appeared for the HIGHER SECONDARY EXAMINATION  
(**SCIENCE** GROUP) held in **MARCH 2019**. He/She is **ELIGIBLE** for higher studies.  
The Scores and Grades obtained by the candidate are shown below:- No. of Chances : **1**

| SUBJECTS                       | FIRST YEAR |    |       | SECOND YEAR |    |    |       | GRAND TOTAL |    |     |       | Grade<br>Obtained | Grade in<br>Words |
|--------------------------------|------------|----|-------|-------------|----|----|-------|-------------|----|-----|-------|-------------------|-------------------|
|                                | CE         | PE | Total | CE          | PE | TE | Total | CE          | PE | TE  | Total |                   |                   |
| PART I<br>ENGLISH              | 20         | 61 | 81    | 20          | -  | 61 | 81    | 40          | -  | 122 | 162   | A                 | A only            |
| PART II<br>MALAYALAM           | 20         | 76 | 96    | 20          | -  | 78 | 98    | 40          | -  | 154 | 194   | A+                | A plus            |
| PART III (Optional)<br>PHYSICS | 20         | 20 | 40    | 20          | 40 | 22 | 82    | 40          | 40 | 42  | 122   | B                 | B only            |
| CHEMISTRY                      | 20         | 18 | 38    | 20          | 40 | 54 | 114   | 40          | 40 | 72  | 152   | B+                | B plus            |
| BIOLOGY                        | 20         | 28 | 48    | 19          | 39 | 40 | 98    | 39          | 39 | 68  | 146   | B+                | B plus            |
| MATHEMATICS-SCI                | 20         | 36 | 56    | 20          | -  | 26 | 46    | 40          | -  | 62  | 102   | C+                | C plus            |

Eligibility for Higher Studies : D+ Grade or above for all subjects. \* Scores obtained in the previous examination/s.

Signature of the Principal  
with name seal

School Seal

08.05.2019

Date of publication of result

SECRETARY

Board of Higher Secondary Examinations,  
Government of Kerala

Principal  
SREE NARAYANA NURSING COLLEGE  
Chinthareddypalem,  
NELLORE-524 002



HJH0HIHEHGHGH8515145

No. 193533



**GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS  
CERTIFICATE**

This is to certify that the candidate mentioned below has appeared for the Higher Secondary Examination and is  
**PASSED & ELIGIBLE** ..... for higher studies. The details are shown below.

Candidate's Name : **ALEYAMMA VARGHESE**Father's Name : **VARGHESE ANTONY**Mother's Name : **CLARAMMA VARGHESE**Date of Birth : **25/03/2002**Stream : **SCIENCE**Register Number : **7094036**Month & Year : **MARCH 2020**No. of Chances : **1**

| SUBJECTS                     | FIRST YEAR |    | SECOND YEAR |    |    | GRAND TOTAL |    |     |       | Grade Obtained | Grade in Words |
|------------------------------|------------|----|-------------|----|----|-------------|----|-----|-------|----------------|----------------|
|                              | CE         | TE | CE          | PE | TE | CE          | PE | TE  | Total |                |                |
| <b>PART I<br/>ENGLISH</b>    | 18         | 41 | 19          |    | 39 | 37          |    | 80  | 117   | C+             | C plus         |
| <b>PART II<br/>MALAYALAM</b> | 19         | 75 | 20          | —  | 80 | 39          | —  | 155 | 194   | A+             | A plus         |
| <b>PART III (Optionals)</b>  |            |    |             |    |    |             |    |     |       |                |                |
| <b>PHYSICS</b>               | 16         | 18 | 17          | 25 | 18 | 33          | 25 | 36  | 94    | C              | C only         |
| <b>CHEMISTRY</b>             | 16         | 18 | 18          | 37 | 19 | 34          | 37 | 37  | 108   | C+             | C plus         |
| <b>BIOLOGY</b>               | 17         | 18 | 19          | 37 | 28 | 36          | 37 | 46  | 119   | C+             | C plus         |
| <b>PSYCHOLOGY</b>            | 16         | 20 | 16          | 35 | 18 | 32          | 35 | 38  | 105   | C+             | C plus         |

School Code : **04049**

Total Score in Figures

**737**Date of Result : **15-07-2020**

Total Score in Words

**SEVEN THREE SEVEN**

Eligible for Higher Studies : D+ Grade or above for all subjects.

\*Scores obtained in the previous examinations



*Sebastian A.T.*  
SEBASTIAN A.T.  
Signature of the Principal  
with name seal

*[Signature]*  
Principal

*[Signature]*  
SECRETARY  
Board of Higher Secondary Examinations

**SREE NARAYANA NURSING COLLEGE  
Chinthareddypalem,  
NELLORE-524 002**



GFG0G3GIGGAGAG7852487

No. 221141



GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS

**CERTIFICATE**

This is to certify that the candidate mentioned below has appeared for the Higher Secondary Examination and is

**PASSED & ELIGIBLE** ..... for higher studies. The details are shown below.

Candidate's Name : ALEENA SUNNY

Father's Name : SUNNY. A.V

Mother's Name : JUDY

Date of Birth : 17/07/2001

Stream : SCIENCE

Month & Year : MARCH 2020

Register Number : 7122505

No. of Chances : 1

| SUBJECTS                        | FIRST YEAR             |    | SECOND YEAR |    |    | GRAND TOTAL |    |     |                 | Grade Obtained | Grade in Words |
|---------------------------------|------------------------|----|-------------|----|----|-------------|----|-----|-----------------|----------------|----------------|
|                                 | CE                     | TE | CE          | PE | TE | CE          | PE | TE  | Total           |                |                |
| PART I<br>ENGLISH               | 18                     | 40 | 17          |    | 36 | 35          |    | 76  | 111             | C+             | C plus         |
| PART II<br>MALAYALAM            | 20                     | 64 | 18          | -  | 77 | 38          | -  | 141 | 179             | A              | A only         |
| PART III (Optionals)<br>PHYSICS | 18                     | 18 | 18          | 35 | 19 | 36          | 35 | 37  | 108             | C+             | C plus         |
| CHEMISTRY                       | 18                     | 21 | 18          | 20 | 22 | 36          | 20 | 43  | 99              | C              | C only         |
| BIOLOGY                         | 18                     | 23 | 18          | 38 | 26 | 36          | 38 | 49  | 123             | B              | B only         |
| MATHEMATICS-SCI                 | 18                     | 36 | 18          | -  | 17 | 36          | -  | 53  | 89              | C              | C only         |
| School Code : 05078             | Total Score in Figures |    |             |    |    |             |    |     | 709             |                |                |
| Date of Result : 15-07-2020     | Total Score in Words   |    |             |    |    |             |    |     | SEVEN ZERO NINE |                |                |

Eligible for Higher Studies : D+ Grade or above for all subjects.

\*Scores obtained in the previous examinations)



Signature of the Principal  
with name seal

Principal

SECRETARY

SREE NARAYANA NURSING COLLEGE  
Chinthareddypalem,  
NELLORE-524 002



ADA5AJA3AA1A1A1466813

No. 219760



GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS  
**CERTIFICATE**

This is to certify that the candidate mentioned below has appeared for the Higher Secondary Examination and is  
**PASSED & ELIGIBLE** for higher studies. The details are shown below.

Candidate's Name : ALEENA ROSE ANTONY

Father's Name : BENNICHAN P P

Mother's Name : MINI MATHEW

Date of Birth : 08/10/2002

Stream : SCIENCE

Month &amp; Year : MARCH 2020

Register Number : 7121085

No. of Chances : 1

| SUBJECTS                               | FIRST YEAR             |    | SECOND YEAR |    |    | GRAND TOTAL |    |     |                 | Grade Obtained | Grade in Words |  |
|----------------------------------------|------------------------|----|-------------|----|----|-------------|----|-----|-----------------|----------------|----------------|--|
|                                        | CE                     | TE | CE          | PE | TE | CE          | PE | TE  | Total           |                |                |  |
| <b>PART I</b><br>ENGLISH               | 20                     | 35 | 20          |    | 40 | 40          |    | 75  | 115             | C+             | C plus         |  |
| <b>PART II</b><br>HINDI                | 20                     | 76 | 20          | -  | 66 | 40          | -  | 142 | 182             | A+             | A plus         |  |
| <b>PART III (Optionals)</b><br>PHYSICS | 20                     | 26 | 20          | 36 | 30 | 40          | 36 | 56  | 132             | B              | B only         |  |
| CHEMISTRY                              | 20                     | 31 | 20          | 37 | 21 | 40          | 37 | 52  | 129             | B              | B only         |  |
| BIOLOGY                                | 20                     | 34 | 20          | 36 | 28 | 40          | 36 | 62  | 138             | B              | B only         |  |
| HOME SCIENCE                           | 20                     | 39 | 20          | 39 | 41 | 40          | 39 | 80  | 159             | B+             | B plus         |  |
| School Code : 05069                    | Total Score in Figures |    |             |    |    |             |    |     | 855             | <b>855</b>     |                |  |
| Date of Result : 15-07-2020            | Total Score in Words   |    |             |    |    |             |    |     | EIGHT FIVE FIVE |                |                |  |

Eligible for Higher Studies : D+ Grade or above for all subjects.

\*Scores obtained in the previous examinations)



*[Signature]*  
S. LINGA GEORGE

Signature of the Principal  
with name seal

*[Signature]*  
Principal

**SREE NARAYANA NURSING COLLEGE**  
Chinthareddypalem,  
NELLORE-524 002

*[Signature]*  
SECRETARY

Board of Higher Secondary Examinations





केन्द्रीय माध्यमिक शिक्षा बोर्ड  
 CENTRAL BOARD OF SECONDARY EDUCATION  
 अंक विवरणिका  
 MARKS STATEMENT

सीनियर स्कूल सर्टिफिकेट परीक्षा, 2019

ALL INDIA SENIOR SCHOOL CERTIFICATE EXAMINATION, 2019

परीक्षार्थी का नाम Name of Candidate ALEENA MARIYA MATHEWS

अनुक्रमांक Roll No. 4815869

माता का नाम Mother's Name MAJO SINI

पिता/संरक्षक का नाम Father's/Guardian's Name SINI MATHEW ZACHARIA

विद्यालय School 06673 CLEMIS SCHOOL CHINGAVANAM KOTTAYAM DIST KL

| विषय कोड<br>SUB<br>CODE | विषय SUBJECT       | प्राप्त अंक MARKS OBTAINED |                       |              |                                  | स्थितिगत ग्रेड<br>POSITIONAL<br>GRADE |
|-------------------------|--------------------|----------------------------|-----------------------|--------------|----------------------------------|---------------------------------------|
|                         |                    | लिखित<br>THEORY            | प्रयोगिक<br>PRACTICAL | योग<br>TOTAL | योग शब्दों में<br>TOTAL IN WORDS |                                       |
| 301                     | ENGLISH CORE       | 092                        | XXX                   | 092          | NINETY TWO                       | A1                                    |
| 041                     | MATHEMATICS        | 062                        | XXX                   | 062          | SIXTY TWO                        | C1                                    |
| 042                     | PHYSICS            | 045                        | 030                   | 075          | SEVENTY FIVE                     | B1                                    |
| 043                     | CHEMISTRY          | 038                        | 030                   | 068          | SIXTY EIGHT                      | B2                                    |
| 044                     | BIOLOGY            | 065                        | 030                   | 095          | NINETY FIVE                      | A1                                    |
| 500                     | WORK EXPERIENCE    |                            |                       |              |                                  | A1                                    |
| 502                     | PHY & HEALTH EDUCA |                            |                       |              |                                  | A1                                    |
| 503                     | GENERAL STUDIES    |                            |                       |              |                                  | A2                                    |

संक्षिप्तों का अर्थ : Abbreviations

AB : अनुपस्थित Absent

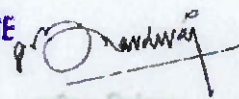
FP : प्रयोगिक में असफल Fail in Practical

FT : लिखित में असफल Fail in Theory

परिणाम Result PASS

  
 Principal

SREE NARAYANA NURSING COLLEGE  
 Chinthareddypalem,  
 NELLORE-524 002

  
 परीक्षा नियंत्रक  
 Controller of Examinations





COUNCIL FOR THE INDIAN SCHOOL CERTIFICATE EXAMINATIONS, NEW DELHI  
INDIAN SCHOOL CERTIFICATE EXAMINATION (CLASS - XII) - YEAR 2020

No. BN 60045765

2201566/017



**STATEMENT OF MARKS**

Name **ALERNA BABU**

of **ST. JOSEPH'S HIGH SCHOOL, MATIGARA**

UNIQUE ID **6740282**

Daughter of

Smt **BEENA BABU**

Shri **BABU THOMAS THOPPIL**

**SUBJECTS**

External Examination

**ENGLISH**  
**MATHEMATICS**  
**PHYSICS**  
**CHEMISTRY**  
**BIOLOGY**

**Percentage Marks**

**85 EIGHT FIVE**  
**53 FIVE THREE**  
**47 FOUR SEVEN**  
**53 FIVE THREE**  
**79 SEVEN NINE**

Internal Assessment

**SUPW & COMMUNITY SERVICE**

**Grade**

**A**

**RESULT - PASS CERTIFICATE AWARDED**

Date of declaration of Result - **10.07.2020**

Note: 1. The pass mark for each subject is 35%  
2. No divisions are awarded.



Principal

**SREE NARAYANA NURSING COLLEGE**

Chinnareddypalem,  
NELLORE-524 002

Chief Executive & Secretary



88838A8G8898881687422

No. 210801



GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS



## CERTIFICATE

This is to certify that the candidate mentioned below has appeared for the Higher Secondary Examination and is

**PASSED & ELIGIBLE** ..... for higher studies. The details are shown below.

Candidate's Name : ALEENA ANNA THOMAS

Father's Name : THOMAS C S

Mother's Name : KOCHUMOL THOMAS

Date of Birth : 12/04/2002

Stream : SCIENCE

Month & Year : MARCH 2020

Register Number : 7111756

No. of Chances : 1

| SUBJECTS                                      | FIRST YEAR             |    | SECOND YEAR |    |    | GRAND TOTAL |    |     |       | Grade Obtained | Grade in Words |
|-----------------------------------------------|------------------------|----|-------------|----|----|-------------|----|-----|-------|----------------|----------------|
|                                               | CE                     | TE | CE          | PE | TE | CE          | PE | TE  | Total |                |                |
| <b>PART I</b><br><b>ENGLISH</b>               | 19                     | 65 | 19          |    | 52 | 38          |    | 117 | 155   | B+             | B plus         |
| <b>PART II</b><br><b>MALAYALAM</b>            | 19                     | 70 | 20          | —  | 78 | 39          | —  | 148 | 187   | A+             | A plus         |
| <b>PART III (Optionals)</b><br><b>PHYSICS</b> | 19                     | 25 | 18          | 37 | 29 | 37          | 37 | 54  | 128   | B              | B only         |
| <b>CHEMISTRY</b>                              | 18                     | 25 | 18          | 37 | 22 | 36          | 37 | 47  | 120   | B              | B only         |
| <b>BIOLOGY</b>                                | 20                     | 34 | 19          | 40 | 45 | 39          | 40 | 79  | 158   | B+             | B plus         |
| <b>MATHEMATICS-SCI</b>                        | 19                     | 45 | 18          | —  | 31 | 37          | —  | 76  | 113   | C+             | C plus         |
| School Code : 05035                           | Total Score in Figures |    |             |    |    |             |    |     |       | 861            |                |
| Date of Result : 15-07-2020                   | Total Score in Words   |    |             |    |    |             |    |     |       | EIGHT SIX ONE  |                |

Eligible for Higher Studies : D- Grade or above for all subjects.

\* Scores obtained in the previous examination(s)



Signature of the Principal  
with name seal

Principal

SECRETARY  
Board of Higher Secondary Examinations

SREE NARAYANA NURSING COLLEGE  
Chinthareddypalem,  
NELLORE-524 002



115101116F1315322552



GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS  
THIRUVANANTHAPURAM

No HSE 03/2019/314690


**CERTIFICATE**Register  
Number**6205570**

This is to certify that Mr/Ms. **AISWARYA A P** appeared for the HIGHER SECONDARY EXAMINATION  
(**SCIENCE** GROUP) held in **MARCH 2019**. He/She is **ELIGIBLE** for higher studies.  
The Scores and Grades obtained by the candidate are shown below:- No. of Chances : 1

| SUBJECTS                        | FIRST YEAR |    |       | SECOND YEAR |    |    |       | GRAND TOTAL |    |     |       | Grade<br>Obtained | Grade in<br>Words |
|---------------------------------|------------|----|-------|-------------|----|----|-------|-------------|----|-----|-------|-------------------|-------------------|
|                                 | CE         | PE | Total | CE          | PE | TE | Total | CE          | PE | TE  | Total |                   |                   |
| PART I<br>ENGLISH               | 19         | 57 | 76    | 20          | -  | 61 | 81    | 39          | -  | 118 | 157   | B+                | B plus            |
| PART II<br>HINDI                | 20         | 78 | 98    | 20          | -  | 75 | 95    | 40          | -  | 153 | 193   | A+                | A plus            |
| PART III (Optionals)<br>PHYSICS | 20         | 21 | 41    | 19          | 35 | 15 | 69    | 39          | 35 | 36  | 110   | C+                | C plus            |
| CHEMISTRY                       | 20         | 19 | 39    | 20          | 39 | 22 | 81    | 40          | 39 | 41  | 120   | B                 | B only            |
| BIOLOGY                         | 20         | 37 | 57    | 20          | 38 | 29 | 87    | 40          | 38 | 66  | 144   | B+                | B plus            |
| MATHEMATICS-SCI                 | 20         | 28 | 48    | 20          | -  | 20 | 40    | 40          | -  | 48  | 88    | C                 | C only            |

Eligibility for Higher Studies: D+ Grade or above for all subjects. \* Scores obtained in the previous examination(s).


School Seal

  
Signature of the Principal  
with name seal

**08.05.2019**  
Date of publication of result

  
**SECRETARY**  
Board of Higher Secondary Examinations,  
Government of Kerala



  
Principal  
**SREE NARAYANA NURSING COLLEGE**  
Chinthareddypalem,  
NELLORE-524 002



0199305

75131/00002

0199305



रजि. नं.

Regn.No.

T220/06672/0022

केन्द्रीय माध्यमिक शिक्षा बोर्ड  
CENTRAL BOARD OF SECONDARY EDUCATION  
अंक विवरणिका  
MARKS STATEMENT



सीनियर स्कूल सर्टिफिकेट परीक्षा, 2020  
SENIOR SCHOOL CERTIFICATE EXAMINATION, 2020

परीक्षार्थी का नाम  
Name of Candidate **ADLINE MARY THOMAS**

अनुक्रमांक  
Roll No. **24608446**

माता का नाम  
Mother's Name **BABA THOMAS**

पिता/संरक्षक का नाम  
Father's/Guardian's Name **THOMAS JOHN**

विद्यालय  
School **75131 SYRIAN JACOBITE PUB SCHOOL VARIKKAD TIRUVALLA KL**

| विषय कोड<br>SUB.<br>CODE | विषय<br>SUBJECT             | प्राप्त अंक MARKS OBTAINED |                           |              |                                      | स्थितीय ग्रेड<br>POSITIONAL<br>GRADE |
|--------------------------|-----------------------------|----------------------------|---------------------------|--------------|--------------------------------------|--------------------------------------|
|                          |                             | लिखित<br>THEORY            | अं. मू.<br>1A/<br>PT. PR. | योग<br>TOTAL | योग (शब्दों में)<br>TOTAL (IN WORDS) |                                      |
| 301                      | ENGLISH CORE                | 064                        | 020                       | 084          | EIGHTY FOUR                          | B2                                   |
| 042                      | PHYSICS                     | 037                        | 026                       | 063          | SIXTY THREE                          | D1                                   |
| 043                      | CHEMISTRY                   | 023                        | 028                       | 051          | FIFTY ONE                            | D2                                   |
| 044                      | BIOLOGY                     | 025                        | 028                       | 053          | FIFTY THREE                          | D2                                   |
| 265                      | INFORMATICS PRAC. (OLD)     | 039                        | 028                       | 067          | SIXTY SEVEN                          | D1                                   |
| 500                      | WORK EXPERIENCE             |                            |                           |              |                                      | A2                                   |
| 502                      | HEALTH & PHYSICAL EDUCATION |                            |                           |              |                                      | B1                                   |
| 503                      | GENERAL STUDIES             |                            |                           |              |                                      | A2                                   |

संक्षिप्तियों का अर्थ : Abbreviations

AB : अनुपस्थित Absent

RP : प्रयोगात्मक में पुनरावृत्ति Repeat in Practical

RT : लिखित में पुनरावृत्ति Repeat in Theory

ER : अनिवार्य पुनरावृत्ति सभी विषयों में

Essential Repeat in all subjects

परिणाम Result **PASS**



Principal  
**SREE NARAYANA NURSING COLLEGE**  
Chinthareddypalem,  
NELLORE-524 002

परीक्षा नियंत्रक  
Controller of Examinations



AAH6HIHEHNGHGH1445441

No. 216642



GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS

**CERTIFICATE**

This is to certify that the candidate mentioned below has appeared for the Higher Secondary Examination and is

**PASSED & ELIGIBLE**

..... for higher studies. The details are shown below.

Candidate's Name : **ADITHYA SURESHKUMAR**

Father's Name : **SURESHKUMAR V.P**

Mother's Name : **RESMI K.R**

Date of Birth : **22/03/2002**

Stream : **SCIENCE**

Month & Year : **MARCH 2020**

Register Number : **7117814**

No. of Chances : **1**

| SUBJECTS                                      | FIRST YEAR             |    | SECOND YEAR |    |    | GRAND TOTAL |    |     |                        | Grade Obtained | Grade in Words |  |
|-----------------------------------------------|------------------------|----|-------------|----|----|-------------|----|-----|------------------------|----------------|----------------|--|
|                                               | CE                     | TE | CE          | PE | TE | CE          | PE | TE  | Total                  |                |                |  |
| <b>PART I</b><br><b>ENGLISH</b>               | 17                     | 37 | 17          |    | 52 | 34          |    | 89  | 123                    | B              | B only         |  |
| <b>PART II</b><br><b>MALAYALAM</b>            | 20                     | 75 | 19          | -  | 80 | 39          | -  | 155 | 194                    | A+             | A plus         |  |
| <b>PART III (Optionals)</b><br><b>PHYSICS</b> | 19                     | 18 | 15          | 24 | 26 | 34          | 24 | 44  | 102                    | C+             | C plus         |  |
| <b>CHEMISTRY</b>                              | 19                     | 20 | 19          | 27 | 18 | 38          | 27 | 38  | 103                    | C+             | C plus         |  |
| <b>BIOLOGY</b>                                | 20                     | 18 | 18          | 36 | 29 | 38          | 36 | 47  | 121                    | B              | B only         |  |
| <b>MATHEMATICS-SCI</b>                        | 19                     | 32 | 18          | -  | 32 | 37          | -  | 64  | 101                    | C+             | C plus         |  |
| School Code : <b>05057</b>                    | Total Score in Figures |    |             |    |    |             |    |     | <b>744</b>             |                |                |  |
| Date of Result : <b>15-07-2020</b>            | Total Score in Words   |    |             |    |    |             |    |     | <b>SEVEN FOUR FOUR</b> |                |                |  |

Eligible for Higher Studies : D+ Grade or above for all subjects.

\*Scores obtained in the previous examination(s)

Grace Marks Awarded



School



Dr. V.R. VENUGOPAL

Signature of the Principal  
with name seal

Principal

**SREE NARAYANA NURSING COLLEGE**

Chinthareddypalem,  
NELLORE-524 002

SECRETARY

Board of Higher Secondary Examinations



909J919A99E9E93716383

No. 225969



GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS

**CERTIFICATE**

This is to certify that the candidate mentioned below has appeared for the Higher Secondary Examination and is

**PASSED & ELIGIBLE**

for higher studies. The details are shown below.

Candidate's Name : **ADITHYA MADHU**

Father's Name : **MADHUSUDANAN NAIR VN**

Mother's Name : **ANITHA KUMARI K.K**

Date of Birth : **31/05/2003**

Stream : **SCIENCE**

Month & Year : **MARCH 2020**

Register Number : **7127490**

No. of Chances : **1**

| SUBJECTS                        | FIRST YEAR |    | SECOND YEAR |    |    | GRAND TOTAL |    |     |       | Grade Obtained | Grade in Words |
|---------------------------------|------------|----|-------------|----|----|-------------|----|-----|-------|----------------|----------------|
|                                 | CE         | TE | CE          | PE | TE | CE          | PE | TE  | Total |                |                |
| PART I<br>ENGLISH               | 19         | 48 | 20          |    | 54 | 39          |    | 102 | 141   | B+             | B plus         |
| PART II<br>MALAYALAM            | 20         | 79 | 20          | -  | 72 | 40          | -  | 151 | 191   | A+             | A plus         |
| PART III (Optionals)<br>PHYSICS | 19         | 20 | 20          | 40 | 41 | 39          | 40 | 61  | 140   | B+             | B plus         |
| CHEMISTRY                       | 19         | 28 | 20          | 40 | 33 | 39          | 40 | 61  | 140   | B+             | B plus         |
| BIOLOGY                         | 16         | 35 | 20          | 39 | 46 | 36          | 39 | 81  | 156   | B+             | B plus         |
| MATHEMATICS-SCI                 | 19         | 44 | 20          | -  | 37 | 39          | -  | 81  | 120   | B              | B only         |

School Code : **05136**

Total Score in Figures

**888**



Date of Result : **15-07-2020**

Total Score in Words

**EIGHT EIGHT EIGHT**

Grace Marks Awarded

Eligible for Higher Studies : D+ Grade or above for all subjects.

\*Score obtained in the previous examination(s)



**SUNIL P JACOB**

Signature of the Principal  
with name seal

Principal

**SREE NARAYANA NURSING COLLEGE**  
Chinthareddypalem,  
NELLORE-524 002

**SECRETARY**

Board of Higher Secondary Examinations



E5EFE6E1EEIE3351772

No. 218545



GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS

**CERTIFICATE**

This is to certify that the candidate mentioned below has appeared for the Higher Secondary Examination and is  
**PASSED & ELIGIBLE**..... for higher studies. The details are shown below.

Candidate's Name : ABHIRAML R

Father's Name : REJIMON C.R

Mother's Name : INDIRA KUMARI V.V

Date of Birth : 21/10/2002

Stream : SCIENCE

Month & Year : MARCH 2020

Register Number : 7119815

No. of Chances : 1

| SUBJECTS                        | FIRST YEAR |    | SECOND YEAR |    |    | GRAND TOTAL |    |     |       | Grade Obtained | Grade in Words |
|---------------------------------|------------|----|-------------|----|----|-------------|----|-----|-------|----------------|----------------|
|                                 | CE         | TE | CE          | PE | TE | CE          | PE | TE  | Total |                |                |
| PART I<br>ENGLISH               | 18         | 48 | 18          |    | 62 | 36          |    | 110 | 146   | B+             | B plus         |
| PART II<br>MALAYALAM            | 20         | 73 | 20          | -- | 78 | 40          | -- | 151 | 191   | A+             | A plus         |
| PART III (Optionals)<br>PHYSICS | 19         | 33 | 19          | 38 | 32 | 38          | 38 | 65  | 141   | B+             | B plus         |
| CHEMISTRY                       | 19         | 32 | 20          | 35 | 22 | 39          | 35 | 54  | 128   | B              | B only         |
| BIOLOGY                         | 17         | 40 | 17          | 40 | 35 | 34          | 40 | 75  | 149   | B+             | B plus         |
| MATHEMATICS-SCI                 | 19         | 58 | 19          | -- | 22 | 38          | -- | 80  | 118   | C+             | C plus         |

School Code : 05063

Total Score in Figures

873



Date of Result : 15-07-2020

Total Score in Words

EIGHT SEVEN THREE

Eligible for Higher Studies : D+ Grade or above for all subjects.

\*Scores obtained in the previous examination(s)

*[Signature]*

ABHIRAMA S.

Signature of the Principal  
with name seal

*[Signature]*

Principal

*[Signature]*

SECRETARY



SREE NARAYANA NURSING COLLEGE

Chinthareddypalem,  
NELLORE-524 002

Board of Higher Secondary Examinations



**2019-2020**



2019-20

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GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS  
THIRUVANANTHAPURAM

No HSE 03/2019/239081

**CERTIFICATE**

Register Number **6131797**

This is to certify that Mr/Ms **ABARNA ANNA MARY PAUL** appeared for the HIGHER SECONDARY EXAMINATION (**SCIENCE** GROUP) held in **MARCH 2019**. He/She is **ELIGIBLE** for higher studies.

The Scores and Grades obtained by the candidate are shown below:-

No. of Chances : 1

| SUBJECTS                            | FIRST YEAR |    |       | SECOND YEAR |    |    |       | GRAND TOTAL |    |     |       | Grade Obtained | Grade in Words |
|-------------------------------------|------------|----|-------|-------------|----|----|-------|-------------|----|-----|-------|----------------|----------------|
|                                     | CE         | PI | Total | CE          | PI | TI | Total | CE          | PI | TI  | Total |                |                |
| <b>PART I ENGLISH</b>               | 20         | 55 | 75    | 20          | -  | 67 | 87    | 40          | -  | 122 | 162   | A              | A only         |
| <b>PART II HINDI</b>                | 20         | 68 | 88    | 18          | -  | 76 | 94    | 38          | -  | 144 | 182   | A+             | A plus         |
| <b>PART III (Optionals) PHYSICS</b> | 19         | 28 | 47    | 18          | 37 | 40 | 95    | 37          | 37 | 68  | 142   | B+             | B plus         |
| <b>CHEMISTRY</b>                    | 18         | 31 | 49    | 17          | 40 | 35 | 92    | 35          | 40 | 66  | 141   | B+             | B plus         |
| <b>BIOLOGY</b>                      | 18         | 39 | 57    | 16          | 40 | 48 | 104   | 34          | 40 | 87  | 161   | A              | A only         |
| <b>MATHEMATICS-SCI</b>              | 19         | 43 | 62    | 18          | -  | 61 | 79    | 37          | -  | 104 | 141   | B+             | B plus         |

Eligibility for Higher Studies : D+ Grade or above for all subjects. \* Scores obtained in the previous examinations).

Grace Marks Awarded



Signature of the Principal  
with name seal

**08.05.2019**  
Date of publication of result

**SECRETARY**  
Board of Higher Secondary Examinations,  
Government of Kerala



Principal  
**SREE NARAYANA NURSING COLLEGE**  
Chinthareddypalem,  
NELLORE-524 002



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GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS  
THIRUVANANTHAPURAM

No. HSE 03/2019/216591

**CERTIFICATE**Register  
Number**6109761**

This is to certify that Mr/Ms. AENGILYN AJI ..... appeared for the HIGHER SECONDARY EXAMINATION  
(..... SCIENCE ..... GROUP) held in ..... MARCH 2019 ..... He/She is ..... ELIGIBLE ..... for higher studies.

The Scores and Grades obtained by the candidate are shown below:-

No. of Chances : 1

| SUBJECTS                                | FIRST YEAR |    |       | SECOND YEAR |    |    |       | GRAND TOTAL |    |     |       | Grade<br>Obtained | Grade in<br>Words |
|-----------------------------------------|------------|----|-------|-------------|----|----|-------|-------------|----|-----|-------|-------------------|-------------------|
|                                         | CE         | TE | Total | CE          | PE | TE | Total | CE          | PE | TE  | Total |                   |                   |
| <b>PART I<br/>ENGLISH</b>               | 18         | 45 | 63    | 18          | -  | 60 | 78    | 36          | -  | 105 | 141   | B+                | B plus            |
| <b>PART II<br/>HINDI</b>                | 18         | 78 | 96    | 20          | -  | 67 | 87    | 38          | -  | 145 | 183   | A+                | A plus            |
| <b>PART III (Optionals)<br/>PHYSICS</b> | 17         | 21 | 38    | 20          | 39 | 24 | 83    | 37          | 39 | 45  | 121   | B                 | B only            |
| <b>CHEMISTRY</b>                        | 19         | 19 | 38    | 20          | 40 | 42 | 102   | 39          | 40 | 61  | 140   | B+                | B plus            |
| <b>BIOLOGY</b>                          | 20         | 20 | 40    | 20          | 38 | 22 | 80    | 40          | 38 | 42  | 120   | B                 | B only            |
| <b>MATHEMATICS-SCI</b>                  | 20         | 30 | 50    | 19          | -  | 31 | 50    | 39          | -  | 61  | 100   | C+                | C plus            |

Eligibility for Higher Studies : D+ Grade or above for all subjects \* Scores obtained in the previous examination(s).

Grace Marks Awarded



K. N. MOGA  
Signature of the Principal  
with Home Seal

08.05.2019  
Date of publication of result

[Signature]  
SECRETARY  
Board of Higher Secondary Examinations,  
Government of Kerala



[Signature]  
Principal  
SREE NARAYANA NURSING COLLEGE  
Chinthareddypalem,  
NELLORE-524 002



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GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS  
THIRUVANANTHAPURAM

No. HSE 03/2019/219975

**CERTIFICATE**Register  
Number**6113003**

This is to certify that Mr/Ms. **AJANA SUSAN VARGHESE** appeared for the HIGHER SECONDARY EXAMINATION  
( **SCIENCE** GROUP) held in **MARCH 2019**. He/She is **ELIGIBLE** for higher studies.

The Scores and Grades obtained by the candidate are shown below:-

No. of Chances : 1

| SUBJECTS                                | FIRST YEAR |    |       | SECOND YEAR |    |    |       | GRAND TOTAL |    |     |       | Grade<br>Obtained | Grade in<br>Words |
|-----------------------------------------|------------|----|-------|-------------|----|----|-------|-------------|----|-----|-------|-------------------|-------------------|
|                                         | CE         | TE | Total | CE          | PE | IE | Total | CE          | PE | IE  | Total |                   |                   |
| <b>PART I<br/>ENGLISH</b>               | 17         | 44 | 61    | 17          | -  | 56 | 73    | 34          | -  | 100 | 134   | <b>B</b>          | <b>B only</b>     |
| <b>PART II<br/>MALAYALAM</b>            | 17         | 78 | 95    | 18          | -  | 70 | 88    | 35          | -  | 148 | 183   | <b>A+</b>         | <b>A plus</b>     |
| <b>PART III (Optionals)<br/>PHYSICS</b> | 17         | 33 | 50    | 17          | 39 | 35 | 91    | 34          | 39 | 68  | 141   | <b>B+</b>         | <b>B plus</b>     |
| <b>CHEMISTRY</b>                        | 17         | 32 | 49    | 17          | 39 | 39 | 95    | 34          | 39 | 71  | 144   | <b>B+</b>         | <b>B plus</b>     |
| <b>BIOLOGY</b>                          | 18         | 38 | 56    | 20          | 39 | 39 | 98    | 38          | 39 | 77  | 154   | <b>B+</b>         | <b>B plus</b>     |
| <b>MATHEMATICS-SCI</b>                  | 20         | 51 | 71    | 18          | -  | 39 | 57    | 38          | -  | 90  | 128   | <b>B</b>          | <b>B only</b>     |

Eligibility for Higher Studies : D+ Grade or above for all subjects. \* Scores obtained in the previous examination(s)



School Seal

**JEGY GRACE THOMAS**  
Signature of the Principal  
with name seal

**08.05.2019**

Date of publication of result

**SECRETARY**

Board of Higher Secondary Examinations,  
Government of Kerala



**Principal**  
**SREE NARAYANA NURSING COLLEGE**  
Chinthareddypalem,  
NELLORE-524 002



366353623553J39922327



GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATION  
THIRUVANANTHAPURAM

No. HSE 3/2018/116171

**CERTIFICATE**Register  
Number

5111469

This is to certify that Mr./Ms. **AKHILA AJAYAN** appeared for the HIGHER SECONDARY EXAMINATION  
(**SCIENCE** GROUP) held in **MARCH 2018** He/She is **ELIGIBLE** for higher studies

The Scores and Grades obtained by the candidate are shown below :

No. of Chances : 1

| SUBJECTS                                | FIRST YEAR |    |       | SECOND YEAR |    |    |       | GRAND TOTAL |    |     |       | Grade<br>Obtained | Grade in<br>Words |
|-----------------------------------------|------------|----|-------|-------------|----|----|-------|-------------|----|-----|-------|-------------------|-------------------|
|                                         | CE         | TE | Total | CE          | PE | TE | Total | CE          | PE | TE  | Total |                   |                   |
| <b>PART I<br/>ENGLISH</b>               | 19         | 27 | 46    | 16          | -- | 44 | 60    | 35          | -- | 71  | 106   | C+                | C plus            |
| <b>PART II<br/>MALAYALAM</b>            | 18         | 71 | 89    | 20          | -- | 72 | 92    | 38          | -- | 143 | 181   | A+                | A plus            |
| <b>PART III (Optionals)<br/>PHYSICS</b> | 16         | 18 | 34    | 19          | 20 | 19 | 58    | 35          | 20 | 37  | 92    | C                 | C only            |
| <b>CHEMISTRY</b>                        | 18         | 31 | 49    | 18          | 35 | 10 | 63    | 36          | 35 | 41  | 112   | C+                | C plus            |
| <b>BIOLOGY</b>                          | 17         | 18 | 35    | 19          | 33 | 19 | 71    | 36          | 33 | 37  | 106   | C+                | C plus            |
| <b>MATHEMATICS-SCI</b>                  | 18         | 18 | 36    | 19          | -- | 30 | 49    | 37          | -- | 48  | 85    | C                 | C only            |

Eligibility for Higher Studies : D+ Grade or above for all subjects. \* Scores obtained in the previous examination(s). Grace Marks Awarded



Signature of the Principal  
LALLOO

10.05.2018  
Date of publication of result

Signature  
SECRETARY  
Board of Higher Secondary Examinations,  
Government of Kerala



Signature  
Principal  
SREE NARAYANA NURSING COLLEGE  
Chinthareddypalem,  
NELLORE-524 002



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GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS  
THIRUVANANTHAPURAM

No. HSE 03/2019/260847

**CERTIFICATE**Register  
Number**6153365**

This is to certify that Mr/Ms. **AKHINA P S** ..... appeared for the HIGHER SECONDARY EXAMINATION  
(..... **SCIENCE** ..... GROUP) held in ..... **MARCH 2019** ..... He/She is ..... **ELIGIBLE** ..... for higher studies

The Scores and Grades obtained by the candidate are shown below:-

No. of Chances : 1

| SUBJECTS                                | FIRST YEAR |    |       | SECOND YEAR |    |    |       | GRAND TOTAL |    |     |       | Grade<br>Obtained | Grade in<br>Words |
|-----------------------------------------|------------|----|-------|-------------|----|----|-------|-------------|----|-----|-------|-------------------|-------------------|
|                                         | CE         | TE | Total | CE          | PE | TE | Total | CE          | PE | TE  | Total |                   |                   |
| <b>PART I<br/>ENGLISH</b>               | 18         | 49 | 67    | 19          | -  | 62 | 81    | 37          | -  | 111 | 148   | B+                | B plus            |
| <b>PART II<br/>HINDI</b>                | 19         | 77 | 96    | 20          | -  | 74 | 94    | 39          | -  | 151 | 190   | A+                | A plus            |
| <b>PART III (Optionals)<br/>PHYSICS</b> | 18         | 22 | 40    | 20          | 39 | 25 | 84    | 38          | 39 | 47  | 124   | B                 | B only            |
| <b>CHEMISTRY</b>                        | 18         | 23 | 41    | 20          | 40 | 44 | 104   | 38          | 40 | 67  | 145   | B+                | B plus            |
| <b>BIOLOGY</b>                          | 18         | 34 | 52    | 19          | 38 | 34 | 91    | 37          | 38 | 68  | 143   | B+                | B plus            |
| <b>MATHEMATICS-SCI</b>                  | 19         | 33 | 52    | 19          | -  | 31 | 50    | 38          | -  | 64  | 102   | C+                | C plus            |

Eligibility for Higher Studies : D+ Grade or above for all subjects. \* Scores obtained in the previous examination(s).

Grace Marks Awarded



*Shreya Hendey*  
Signature of the Principal  
with name seal

08.05.2019  
Date of publication of result

*[Signature]*  
SECRETARY  
Board of Higher Secondary Examinations,  
Government of Kerala



*[Signature]*  
Principal  
SREE NARAYANA NURSING COLLEGE  
Chinthareddypalem,  
NELLORE-524 002



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GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS  
THIRUVANANTHAPURAM

No. HSE 03/2019/230503

**CERTIFICATE**Register  
Number**6123555**

This is to certify that Mr/Ms. **AKSA SIBY MATHEW** appeared for the HIGHER SECONDARY EXAMINATION  
(**SCIENCE** GROUP) held in **MARCH 2019**. He/She is **ELIGIBLE** for higher studies.

The Scores and Grades obtained by the candidate are shown below:-

No. of Chances : 1

| SUBJECTS                                | FIRST YEAR |    |       | SECOND YEAR |    |    |       | GRAND TOTAL |    |     |       | Grade<br>Obtained | Grade in<br>Words |
|-----------------------------------------|------------|----|-------|-------------|----|----|-------|-------------|----|-----|-------|-------------------|-------------------|
|                                         | CE         | TE | Total | CE          | PE | TE | Total | CE          | PE | TE  | Total |                   |                   |
| <b>PART I<br/>ENGLISH</b>               | 20         | 62 | 82    | 19          | -  | 71 | 90    | 39          | -  | 133 | 172   | A                 | A only            |
| <b>PART II<br/>HINDI</b>                | 20         | 80 | 100   | 20          | -  | 80 | 100   | 40          | -  | 160 | 200   | A+                | A plus            |
| <b>PART III (Optionals)<br/>PHYSICS</b> | 19         | 31 | 50    | 20          | 40 | 51 | 111   | 39          | 40 | 82  | 161   | A                 | A only            |
| <b>CHEMISTRY</b>                        | 20         | 41 | 61    | 20          | 40 | 51 | 111   | 40          | 40 | 92  | 172   | A                 | A only            |
| <b>BIOLOGY</b>                          | 20         | 43 | 63    | 20          | 40 | 58 | 118   | 40          | 40 | 101 | 181   | A+                | A plus            |
| <b>MATHEMATICS-SCI</b>                  | 20         | 49 | 69    | 19          | -  | 53 | 72    | 39          | -  | 102 | 141   | B+                | B plus            |

Eligibility for Higher Studies : D+ Grade or above for all subjects. \* Scores obtained in the previous examination(s).

Grace Marks Awarded



Signature  
Sri **MATHEW GEORGE**  
with name seal

08.05.2019

Date of publication of result

Signature  
**SECRETARY**

Board of Higher Secondary Examinations,  
Government of Kerala



Principal  
**SREE NARAYANA NURSING COLLEGE**  
Chinthareddypalem,  
NELLORE-524 002



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GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS  
THIRUVANANTHAPURAM

No HSE 03/2019/228124

**CERTIFICATE**Register  
Number**6120980**

This is to certify that Mr/Ms. ALEENA B TREASA appeared for the HIGHER SECONDARY EXAMINATION  
( SCIENCE GROUP) held in MARCH 2019. He/She is ELIGIBLE for higher studies.

The Scores and Grades obtained by the candidate are shown below:-

No. of Chances : 1

| SUBJECTS                               | FIRST YEAR |    |       | SECOND YEAR |    |    |       | GRAND TOTAL |    |     |       | Grade Obtained | Grade in Words |
|----------------------------------------|------------|----|-------|-------------|----|----|-------|-------------|----|-----|-------|----------------|----------------|
|                                        | CE         | PE | Total | CE          | PE | TE | Total | CE          | PE | TE  | Total |                |                |
| <b>PART I</b><br>ENGLISH               | 20         | 70 | 90    | 20          | -  | 74 | 94    | 40          | -  | 144 | 184   | A+             | A plus         |
| <b>PART II</b><br>MALAYALAM            | 20         | 80 | 100   | 20          | -  | 80 | 100   | 40          | -  | 160 | 200   | A+             | A plus         |
| <b>PART III (Optionals)</b><br>PHYSICS | 20         | 37 | 57    | 20          | 38 | 47 | 105   | 40          | 38 | 84  | 162   | A              | A only         |
| CHEMISTRY                              | 20         | 45 | 65    | 20          | 40 | 42 | 102   | 40          | 40 | 87  | 167   | A              | A only         |
| BIOLOGY                                | 20         | 34 | 54    | 20          | 37 | 51 | 108   | 40          | 37 | 85  | 162   | A              | A only         |
| MATHEMATICS-SCI                        | 20         | 50 | 70    | 19          | -  | 33 | 52    | 39          | -  | 83  | 122   | B              | B only         |

Eligibility for Higher Studies : D+ Grade or above for all subjects. \* Scores obtained in the previous examination(s).

Grace Marks Awarded



*Beny M Jacob*  
Dr. BENY M. JACOB  
Signature of the Principal  
with name seal

08.05.2019  
Date of publication of result

*[Signature]*  
SECRETARY  
Board of Higher Secondary Examinations,  
Government of Kerala



*[Signature]*  
Principal  
SREE NARAYANA NURSING COLLEGE  
Chinthareddypalem,  
NELLORE-524 002



SI No **430419**

No. VF **13092**



Register Number **1818318**

GOVERNMENT OF KERALA  
**BOARD OF VOCATIONAL HIGHER SECONDARY EXAMINATIONS**  
**CERTIFICATE**

**ALPHA LUCY BIJU**

This is to certify that Mr/Ms **ALPHA LUCY BIJU** appeared for the Vocational Higher Secondary Examination ( **Second** Group) held in **MARCH 2019** He/She is **Eligible** for higher studies

Name of Vocational Course: **Medical Laboratory Technology**

The scores and grades obtained by the candidate are given below.

| Part                           | Subjects                      | First Year |    |    |    |       | Second Year |    |    |    |       | Total Score |    |    |    |       | Grade Obtained |            |          |
|--------------------------------|-------------------------------|------------|----|----|----|-------|-------------|----|----|----|-------|-------------|----|----|----|-------|----------------|------------|----------|
|                                |                               | TE         | CE | PE | PP | Total | TE          | CE | PE | PP | Total | TE          | CE | PE | PP | Total | Max. Score     | In Letters | In Words |
| Part I<br>General Subjects     | English                       | 24         | 17 | -- | -- | 41    | 44          | 18 | -- | -- | 62    | 68          | 35 | -- | -- | 103   | 200            | C+         | C Plus   |
|                                | Entrepreneurship Development  | 56         | 19 | -- | -- | 75    | 49          | 19 | -- | -- | 68    | 105         | 38 | -- | -- | 143   | 200            | B+         | B Plus   |
| Part II<br>Vocational Subjects | Vocational Theory             | 24         | 18 | -- | -- | 42    | 42          | 20 | -- | -- | 62    | 66          | 38 | -- | -- | 104   | 200            | C+         | C Plus   |
|                                | Skill Evaluation Module - 1 * | --         | -- | 61 | 24 | 85    | --          | -- | -- | -- | --    | --          | -- | 61 | 24 | 85    | 100            | A          | A Only   |
|                                | Skill Evaluation Module - 2 * | --         | -- | 62 | 24 | 86    | --          | -- | -- | -- | --    | --          | -- | 62 | 24 | 86    | 100            | A          | A Only   |
|                                | Skill Evaluation Module - 3 * | --         | -- | -- | -- | --    | --          | -- | 69 | 23 | 92    | --          | -- | 69 | 23 | 92    | 100            | A+         | A Plus   |
|                                | Skill Evaluation Module - 4 * | --         | -- | -- | -- | --    | --          | -- | 68 | 23 | 91    | --          | -- | 68 | 23 | 91    | 100            | A+         | A Plus   |
| Part III<br>Optional Subjects  | Physics                       | 24         | 17 | -- | -- | 41    | 19          | 18 | 24 | -- | 61    | 43          | 35 | 24 | -- | 102   | 200            | C+         | C Plus   |
|                                | Chemistry                     | 18         | 18 | -- | -- | 36    | 31          | 17 | 38 | -- | 86    | 49          | 35 | 38 | -- | 122   | 200            | B          | B Only   |
|                                | Biology                       | 18         | 14 | -- | -- | 32    | 25          | 16 | 30 | -- | 71    | 43          | 30 | 30 | -- | 103   | 200            | C+         | C Plus   |

\*Maximum grade for English, C+ Grade for each module of Skill Evaluation. For each subject, B+ Grade. \*Maximum marks for Certificate Examination: Practical Evaluation and completion of Professional Project.

- Name of Modules
- 1 Anatomy, Physiology & Phlebotomy
  - 2 Haematology & Blood Banking
  - 3 Clinical Biochemistry, Clinical Pathology & Laboratory Management
  - 4 Diagnostic Microbiology & Histotechnology

Thiruvananthapuram  
 Date: 08/05/2019

(Signature)  
  
 SECRETARY



(Signature)  
**Principal**  
**SREE NARAYANA NURSING COLLEGE**  
 Chinthareddypalem,  
 NELLORE-524 002



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GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS  
THIRUVANANTHAPURAM

No HSE 03/2019/205958

**CERTIFICATE**Register  
Number**6099766**

This is to certify that Mr/Ms. **ANGEL S** appeared for the HIGHER SECONDARY EXAMINATION  
(**SCIENCE** GROUP) held in **MARCH 2019**. He/She is **ELIGIBLE** for higher studies.

The Scores and Grades obtained by the candidate are shown below:-

No. of Chances : 1

| SUBJECTS                                | FIRST YEAR |    |       | SECOND YEAR |    |    |       | GRAND TOTAL |    |     |       | Grade<br>Obtained | Grade in<br>Words |
|-----------------------------------------|------------|----|-------|-------------|----|----|-------|-------------|----|-----|-------|-------------------|-------------------|
|                                         | CE         | TE | Total | CE          | PE | TE | Total | CE          | PE | TE  | Total |                   |                   |
| <b>PART I<br/>ENGLISH</b>               | 18         | 26 | 44    | 19          | -- | 57 | 76    | 37          | -- | 83  | 120   | <b>B</b>          | <b>B only</b>     |
| <b>PART II<br/>MALAYALAM</b>            | 20         | 70 | 90    | 20          | -- | 80 | 100   | 40          | -- | 150 | 190   | <b>A+</b>         | <b>A plus</b>     |
| <b>PART III (Optionals)<br/>PHYSICS</b> | 19         | 11 | 30    | 19          | 40 | 31 | 90    | 38          | 40 | 42  | 120   | <b>B</b>          | <b>B only</b>     |
| <b>CHEMISTRY</b>                        | 18         | 18 | 36    | 20          | 40 | 25 | 85    | 36          | 40 | 43  | 121   | <b>B</b>          | <b>B only</b>     |
| <b>BIOLOGY</b>                          | 18         | 30 | 48    | 18          | 37 | 22 | 77    | 36          | 37 | 52  | 125   | <b>B</b>          | <b>B only</b>     |
| <b>MATHEMATICS-SCI</b>                  | 20         | 41 | 61    | 20          | -- | 19 | 39    | 40          | -- | 60  | 100   | <b>C+</b>         | <b>C plus</b>     |

Eligibility for Higher Studies : D+ Grade or above for all subjects \* Scores obtained in the previous examination(s).

Grace Marks Awarded



*Thomas J. Manthara*  
**THOMAS J. MANTHARA**  
Signature of the Principal  
with name seal

**08.05.2019**  
Date of publication of result

*[Signature]*  
**SECRETARY**

Board of Higher Secondary Examinations,  
Government of Kerala



*[Signature]*  
**Principal**  
**SREE NARAYANA NURSING COLLEGE**  
Chinthareddypalem,  
NELLORE-524 002



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GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS  
THIRUVANANTHAPURAM

No. HSE 03/2019/216742

**CERTIFICATE**Register  
Number**6109904**

This is to certify that Mr/Ms. ANISHITHA V.S appeared for the HIGHER SECONDARY EXAMINATION  
(SCIENCE GROUP) held in MARCH 2019. He/She is ELIGIBLE for higher studies.

The Scores and Grades obtained by the candidate are shown below:-

No. of Chances : 1

| SUBJECTS                                      | FIRST YEAR |    |       | SECOND YEAR |    |    |       | GRAND TOTAL |    |     |       | Grade<br>Obtained | Grade in<br>Words |
|-----------------------------------------------|------------|----|-------|-------------|----|----|-------|-------------|----|-----|-------|-------------------|-------------------|
|                                               | CE         | TE | Total | CE          | PE | TE | Total | CE          | PE | TE  | Total |                   |                   |
| <b>PART I</b><br><b>ENGLISH</b>               | 17         | 34 | 51    | 20          | -  | 43 | 63    | 37          | -  | 77  | 114   | C+                | C plus            |
| <b>PART II</b><br><b>HINDI</b>                | 18         | 80 | 98    | 20          | -  | 78 | 98    | 38          | -  | 158 | 196   | A+                | A plus            |
| <b>PART III (Optionals)</b><br><b>PHYSICS</b> | 20         | 31 | 51    | 20          | 40 | 27 | 87    | 40          | 40 | 58  | 138   | B                 | B only            |
| <b>CHEMISTRY</b>                              | 20         | 36 | 56    | 20          | 39 | 39 | 98    | 40          | 39 | 75  | 154   | B+                | B plus            |
| <b>BIOLOGY</b>                                | 20         | 26 | 46    | 20          | 40 | 38 | 98    | 40          | 40 | 64  | 144   | B+                | B plus            |
| <b>MATHEMATICS-SCI</b>                        | 19         | 48 | 59    | 19          | -  | 29 | 48    | 38          | -  | 69  | 107   | C+                | C plus            |

Eligibility for Higher Studies : D+ Grade or above for all subjects. \* Scores obtained in the previous examination(s).



*SIRI JGSEW*  
Signature of the Principal  
with name seal

08.05.2019  
Date of publication of result

*[Signature]*  
**SECRETARY**  
Board of Higher Secondary Examinations,  
Government of Kerala



*[Signature]*  
Principal  
**SREE NARAYANA NURSING COLLEGE**  
Chinthareddypalem,  
NELLORE-524 002



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GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS  
THIRUVANANTHAPURAM

No. HSE 03/2019/216743

**CERTIFICATE**Register  
Number**6109905**

This is to certify that Mr/Ms. ANJITHA SURESH appeared for the HIGHER SECONDARY EXAMINATION  
(SCIENCE GROUP) held in MARCH 2019. He/She is ELIGIBLE for higher studies.

The Scores and Grades obtained by the candidate are shown below:-

No. of Chances : 1

| SUBJECTS                               | FIRST YEAR |    |       | SECOND YEAR |    |    |       | GRAND TOTAL |    |     |       | Grade<br>Obtained | Grade in<br>Words |
|----------------------------------------|------------|----|-------|-------------|----|----|-------|-------------|----|-----|-------|-------------------|-------------------|
|                                        | CE         | TE | Total | CE          | PE | TE | Total | CE          | PE | TE  | Total |                   |                   |
| <b>PART I</b><br>ENGLISH               | 19         | 54 | 73    | 18          | -  | 57 | 75    | 37          | -  | 111 | 148   | B+                | B plus            |
| <b>PART II</b><br>HINDI                | 20         | 80 | 100   | 20          | -  | 76 | 96    | 40          | -  | 156 | 196   | A+                | A plus            |
| <b>PART III (Optionals)</b><br>PHYSICS | 18         | 24 | 42    | 18          | 38 | 24 | 80    | 36          | 38 | 48  | 122   | B                 | B only            |
| CHEMISTRY                              | 18         | 21 | 39    | 18          | 34 | 34 | 86    | 36          | 34 | 55  | 125   | B                 | B only            |
| BIOLOGY                                | 20         | 24 | 44    | 20          | 37 | 33 | 90    | 40          | 37 | 57  | 134   | B                 | B only            |
| MATHEMATICS-SCI                        | 18         | 37 | 55    | 18          | -  | 32 | 50    | 36          | -  | 69  | 105   | C+                | C plus            |

Eligibility for Higher Studies : D+ Grade or above for all subjects. \* Scores obtained in the previous examination(s)



*[Signature]*  
SIBI JOSEPH  
Signature of the Principal  
with name seal

08.05.2019  
Date of publication of result

*[Signature]*  
SECRETARY  
Board of Higher Secondary Examinations,  
Government of Kerala



*[Signature]*  
Principal  
SREE NARAYANA NURSING COLLEGE  
Chinthareddypalem,  
NELLORE-524 002



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GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS  
THIRUVANANTHAPURAM

No HSE 03/2019/235251

**CERTIFICATE**Register  
Number**6128198**

This is to certify that Mr/Ms. **ANSU JACOB**.....appeared for the HIGHER SECONDARY EXAMINATION  
(.....**SCIENCE**.....GROUP) held in .....**MARCH 2019**..... He/She is .....**ELIGIBLE**..... for higher studies.

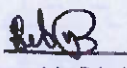
The Scores and Grades obtained by the candidate are shown below:-

No. of Chances : 1

| SUBJECTS                                | FIRST YEAR |    |       | SECOND YEAR |    |    |       | GRAND TOTAL |    |     |       | Grade<br>Obtained | Grade in<br>Words |
|-----------------------------------------|------------|----|-------|-------------|----|----|-------|-------------|----|-----|-------|-------------------|-------------------|
|                                         | CE         | TE | Total | CE          | PE | TE | Total | CE          | PE | TE  | Total |                   |                   |
| <b>PART I<br/>ENGLISH</b>               | 20         | 62 | 82    | 20          | -  | 54 | 74    | 40          | -  | 116 | 156   | B+                | B plus            |
| <b>PART II<br/>MALAYALAM</b>            | 20         | 80 | 100   | 20          | -  | 75 | 95    | 40          | -  | 155 | 195   | A+                | A plus            |
| <b>PART III (Optionals)<br/>PHYSICS</b> | 20         | 18 | 38    | 19          | 32 | 18 | 69    | 39          | 32 | 36  | 107   | C+                | C plus            |
| <b>CHEMISTRY</b>                        | 19         | 18 | 37    | 19          | 40 | 27 | 86    | 39          | 40 | 45  | 123   | B                 | B only            |
| <b>BIOLOGY</b>                          | 20         | 29 | 49    | 20          | 37 | 36 | 93    | 40          | 37 | 65  | 142   | B+                | B plus            |
| <b>MATHEMATICS-SCI</b>                  | 20         | 33 | 53    | 19          | -  | 15 | 34    | 39          | -  | 48  | 87    | C                 | C only            |

Eligibility for Higher Studies : D+ Grade or above for all subjects \* Scores obtained in the previous examination(s)




  
Signature of the Principal **SIBY THOMAS**  
with name seal

**08.05.2019**  
Date of publication of result

  
**SECRETARY**  
Board of Higher Secondary Examinations,  
Government of Kerala



  
Principal  
**SREE NARAYANA NURSING COLLEGE**  
Chinthareddypalem,  
NELLORE-524 002



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GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS  
THIRUVANANTHAPURAM

No HSE 03/2019/229052

**CERTIFICATE**Register  
Number**6122034**

This is to certify that Mr/Ms. **ARCHANA BINU**.....appeared for the HIGHER SECONDARY EXAMINATION  
(.....**SCIENCE**.....GROUP) held in .....**MARCH 2019**..... He/She is .....**ELIGIBLE**..... for higher studies.

The Scores and Grades obtained by the candidate are shown below:-

No. of Chances : 1

| SUBJECTS                                | FIRST YEAR |    |       | SECOND YEAR |    |    |       | GRAND TOTAL |    |     |       | Grade<br>Obtained | Grade in<br>Words |
|-----------------------------------------|------------|----|-------|-------------|----|----|-------|-------------|----|-----|-------|-------------------|-------------------|
|                                         | CE         | TE | Total | CE          | PE | TE | Total | CE          | PE | TE  | Total |                   |                   |
| <b>PART I<br/>ENGLISH</b>               | 19         | 52 | 71    | 20          | -  | 65 | 85    | 39          | -  | 117 | 156   | B+                | B plus            |
| <b>PART II<br/>HINDI</b>                | 18         | 80 | 98    | 18          | -  | 76 | 94    | 36          | -  | 156 | 192   | A+                | A plus            |
| <b>PART III (Optionals)<br/>PHYSICS</b> | 19         | 35 | 54    | 19          | 39 | 28 | 86    | 38          | 39 | 63  | 140   | B+                | B plus            |
| <b>CHEMISTRY</b>                        | 20         | 24 | 44    | 19          | 40 | 28 | 87    | 39          | 40 | 52  | 131   | B                 | B only            |
| <b>BIOLOGY</b>                          | 20         | 45 | 65    | 20          | 40 | 48 | 108   | 40          | 40 | 93  | 173   | A                 | A only            |
| <b>MATHEMATICS-SCI</b>                  | 20         | 45 | 65    | 20          | -  | 28 | 48    | 40          | -  | 73  | 113   | C+                | C plus            |

Eligibility for Higher Studies : D+ Grade or above for all subjects \* Scores obtained in the previous examination(s).



*Shissamud*  
Signature of the Principal  
with name seal

Signature of the Principal  
with name seal

08.05.2019

Date of publication of result

*[Signature]*  
SECRETARY

Board of Higher Secondary Examinations,  
Government of Kerala

*[Signature]*  
Principal

**SREE NARAYANA NURSING COLLEGE**  
Chinthareddypalem,  
NELLORE-524 002



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GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS  
THIRUVANANTHAPURAM

No. HSE 03/2019/257662

**CERTIFICATE**Register  
Number**6150183**

This is to certify that Mr/Ms **ASWATHY MOHANAN** appeared for the HIGHER SECONDARY EXAMINATION  
(**SCIENCE** GROUP) held in **MARCH 2019**. He/She is **ELIGIBLE** for higher studies.

The Scores and Grades obtained by the candidate are shown below:-

No. of Chances : 1

| SUBJECTS                                | FIRST YEAR |    |       | SECOND YEAR |    |    |       | GRAND TOTAL |    |     |       | Grade<br>Obtained | Grade in<br>Words |
|-----------------------------------------|------------|----|-------|-------------|----|----|-------|-------------|----|-----|-------|-------------------|-------------------|
|                                         | CE         | II | Total | CI          | PE | IJ | Total | CE          | PE | II  | Total |                   |                   |
| <b>PART I<br/>ENGLISH</b>               | 18         | 37 | 55    | 19          | -  | 37 | 56    | 37          | -  | 74  | 111   | C+                | C plus            |
| <b>PART II<br/>HINDI</b>                | 20         | 79 | 99    | 20          | -  | 63 | 83    | 40          | -  | 142 | 182   | A+                | A plus            |
| <b>PART III (Optionals)<br/>PHYSICS</b> | 20         | 28 | 48    | 20          | 39 | 22 | 81    | 40          | 39 | 50  | 129   | B                 | B only            |
| <b>CHEMISTRY</b>                        | 20         | 42 | 62    | 20          | 40 | 49 | 109   | 40          | 40 | 91  | 171   | A                 | A only            |
| <b>BIOLOGY</b>                          | 20         | 31 | 51    | 20          | 39 | 38 | 97    | 40          | 39 | 69  | 148   | B+                | B plus            |
| <b>MATHEMATICS-SCT</b>                  | 20         | 28 | 48    | 19          | -  | 34 | 53    | 39          | -  | 62  | 101   | C+                | C plus            |

Eligibility for Higher Studies : D+ Grade or above for all subjects. \* Scores obtained in the previous examination(s).



*[Signature]*  
JAMES MANARATT  
Signature of the Principal  
with name seal

08.05.2019  
Date of publication of result

*[Signature]*  
SECRETARY  
Board of Higher Secondary Examinations,  
Government of Kerala



*[Signature]*  
Principal  
SREE NARAYANA NURSING COLLEGE  
Chinthareddypalem,  
NELLORE-524 002



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GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS  
THIRUVANANTHAPURAM

No. HSE 03/2019/216305

**CERTIFICATE**Register  
Number**6109479**

This is to certify that Mr/Ms. ATHIRA BIJU appeared for the HIGHER SECONDARY EXAMINATION  
(..... SCIENCE ..... GROUP) held in ..... MARCH 2019 ..... He/She is ..... ELIGIBLE ..... for higher studies.

The Scores and Grades obtained by the candidate are shown below:-

No. of Chances : 1

| SUBJECTS                               | FIRST YEAR |    |       | SECOND YEAR |    |    |       | GRAND TOTAL |    |     |       | Grade<br>Obtained | Grade in<br>Words |
|----------------------------------------|------------|----|-------|-------------|----|----|-------|-------------|----|-----|-------|-------------------|-------------------|
|                                        | CI         | TE | Total | CE          | PE | TE | Total | CI          | PE | TE  | Total |                   |                   |
| <b>PART I</b><br>ENGLISH               | 18         | 45 | 63    | 18          | —  | 60 | 78    | 36          | —  | 105 | 141   | B+                | B plus            |
| <b>PART II</b><br>HINDI                | 19         | 76 | 95    | 19          | —  | 66 | 85    | 38          | —  | 142 | 180   | A+                | A plus            |
| <b>PART III (Optionals)</b><br>PHYSICS | 17         | 18 | 35    | 19          | 30 | 36 | 85    | 36          | 30 | 54  | 120   | B                 | B only            |
| <b>CHEMISTRY</b>                       | 17         | 32 | 49    | 20          | 33 | 19 | 71    | 37          | 33 | 50  | 120   | B                 | B only            |
| <b>BIOLOGY</b>                         | 16         | 25 | 41    | 20          | 37 | 25 | 82    | 36          | 37 | 50  | 123   | B                 | B only            |
| <b>MATHEMATICS-SCI</b>                 | 16         | 25 | 41    | 18          | —  | 41 | 59    | 34          | —  | 66  | 100   | C+                | C plus            |

Eligibility for Higher Studies : D+ Grade or above for all subjects. \* Scores obtained in the previous examination(s).

Grace Marks Awarded



*[Signature]*  
MCM HAS DHA S K  
Signature of the Principal  
with name seal

08.05.2019  
Date of publication of result

*[Signature]*  
SECRETARY  
Board of Higher Secondary Examinations,  
Government of Kerala



*[Signature]*  
Principal  
SREE NARAYANA NURSING COLLEGE  
Chinthareddypalem,  
NELLORE-524 002



115101116F1319375551



GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS  
THIRUVANANTHAPURAM

No. HSE 03/2019/257663

**CERTIFICATE**Register  
Number**6150184**

This is to certify that Mr/Ms. **ATHIRA SAJI** appeared for the HIGHER SECONDARY EXAMINATION  
( **SCIENCE** GROUP) held in **MARCH 2019**. He/She is **ELIGIBLE** for higher studies

The Scores and Grades obtained by the candidate are shown below:-

No. of Chances : 1

| SUBJECTS                                | FIRST YEAR |    |       | SECOND YEAR |    |    |       | GRAND TOTAL |    |     |       | Grade Obtained | Grade in Words |
|-----------------------------------------|------------|----|-------|-------------|----|----|-------|-------------|----|-----|-------|----------------|----------------|
|                                         | CE         | TE | Total | CE          | PE | IE | Total | CE          | PE | TE  | Total |                |                |
| <b>PART I<br/>ENGLISH</b>               | 19         | 43 | 62    | 20          | -- | 46 | 66    | 39          | -- | 89  | 128   | <b>B</b>       | <b>B only</b>  |
| <b>PART II<br/>HINDI</b>                | 20         | 79 | 99    | 19          | -- | 59 | 78    | 39          | -- | 138 | 177   | <b>A</b>       | <b>A only</b>  |
| <b>PART III (Optionals)<br/>PHYSICS</b> | 20         | 22 | 42    | 20          | 40 | 21 | 81    | 40          | 40 | 43  | 123   | <b>B</b>       | <b>B only</b>  |
| <b>CHEMISTRY</b>                        | 19         | 33 | 52    | 20          | 40 | 30 | 90    | 39          | 40 | 63  | 142   | <b>B+</b>      | <b>B plus</b>  |
| <b>BIOLOGY</b>                          | 18         | 29 | 47    | 20          | 40 | 37 | 97    | 38          | 40 | 66  | 144   | <b>B+</b>      | <b>B plus</b>  |
| <b>MATHEMATICS-SCI</b>                  | 20         | 39 | 59    | 19          | -- | 27 | 46    | 39          | -- | 66  | 105   | <b>C+</b>      | <b>C plus</b>  |

Eligibility for Higher Studies: D. Grade or above for all subjects. \* Scores obtained in the previous examination(s)



**JAMES MANAKATTI**  
Signature of the Principal  
with name seal

**08.05.2019**  
Date of publication of result

**SECRETARY**  
Board of Higher Secondary Examinations,  
Government of Kerala



**Principal**  
**SREE NARAYANA NURSING COLLEGE**  
Chinthareddypalem,  
NELLORE-524 002



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GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS  
THIRUVANANTHAPURAM

No. HSE 03/2019/205999

**CERTIFICATE**

|                 |         |
|-----------------|---------|
| Register Number | 6099808 |
|-----------------|---------|

This is to certify that Mr/Ms. **ATHULYA JAYAPRAKASH** appeared for the HIGHER SECONDARY EXAMINATION  
(**SCIENCE** GROUP) held in **MARCH 2019**. He/She is **ELIGIBLE** for higher studies.  
The Scores and Grades obtained by the candidate are shown below:- No. of Chances : 1

| SUBJECTS                        | FIRST YEAR |    |       | SECOND YEAR |    |    |       | GRAND TOTAL |    |     |       | Grade Obtained | Grade in Words |
|---------------------------------|------------|----|-------|-------------|----|----|-------|-------------|----|-----|-------|----------------|----------------|
|                                 | CE         | TE | Total | CE          | PE | TE | Total | CE          | PE | TE  | Total |                |                |
| PART I<br>ENGLISH               | 19         | 58 | 77    | 19          | -  | 75 | 94    | 38          | -  | 133 | 171   | A              | A only         |
| PART II<br>HINDI                | 20         | 80 | 100   | 20          | -  | 77 | 97    | 40          | -  | 157 | 197   | A+             | A plus         |
| PART III (Optionals)<br>PHYSICS | 20         | 44 | 64    | 20          | 36 | 37 | 93    | 40          | 36 | 81  | 157   | B+             | B plus         |
| CHEMISTRY                       | 20         | 43 | 63    | 20          | 40 | 42 | 102   | 40          | 40 | 85  | 165   | A              | A only         |
| BIOLOGY                         | 20         | 45 | 65    | 20          | 39 | 45 | 104   | 40          | 39 | 90  | 169   | A              | A only         |
| MATHEMATICS-SCI                 | 20         | 45 | 65    | 20          | -  | 16 | 36    | 40          | -  | 61  | 101   | C+             | C plus         |

Eligibility for Higher Studies: D+ Grade or above for all subjects. \* Scores obtained in the previous examination(s).



*Chinnthareddypalem*  
Signature of the Principal  
with name seal

08.05.2019

Date of publication of result

*[Signature]*  
SECRETARY

Board of Higher Secondary Examinations,  
Government of Kerala



*[Signature]*  
Principal  
SREE NARAYANA NURSING COLLEGE  
Chinthareddypalem,  
NELLORE-524 002



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GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATION  
THIRUVANANTHAPURAM

No. HSE 3/2018/227900

**CERTIFICATE**Register  
Number

5222272

This is to certify that Mr./Ms. **BINCY DAVIS** appeared for the HIGHER SECONDARY EXAMINATION  
( **SCIENCE** GROUP) held in **MARCH 2018** He/She is **ELIGIBLE** for higher studies

The Scores and Grades obtained by the candidate are shown below :

No. of Chances : 1

| SUBJECTS                        | FIRST YEAR |    |       | SECOND YEAR |    |    |       | GRAND TOTAL |    |     |       | Grade<br>Obtained | Grade in<br>Words |
|---------------------------------|------------|----|-------|-------------|----|----|-------|-------------|----|-----|-------|-------------------|-------------------|
|                                 | CE         | TE | Total | CE          | PE | TE | Total | CE          | PE | TE  | Total |                   |                   |
| PART I<br>ENGLISH               | 20         | 44 | 64    | 20          | -- | 48 | 68    | 40          | -- | 92  | 132   | B                 | B only            |
| PART II<br>HINDI                | 20         | 56 | 76    | 20          | -- | 72 | 92    | 40          | -- | 128 | 168   | A                 | A only            |
| PART III (Optionals)<br>PHYSICS | 20         | 25 | 45    | 20          | 37 | 22 | 79    | 40          | 37 | 47  | 124   | B                 | B only            |
| CHEMISTRY                       | 20         | 36 | 56    | 20          | 40 | 22 | 82    | 40          | 40 | 58  | 138   | B                 | B only            |
| BIOLOGY                         | 20         | 29 | 49    | 20          | 40 | 34 | 94    | 40          | 40 | 63  | 143   | B+                | B plus            |
| MATHEMATICS-SCI                 | 20         | 36 | 56    | 20          | -- | 34 | 54    | 40          | -- | 70  | 110   | C+                | C plus            |

Higher Studies Grade above for all subjects. \* Scores obtained in the previous examination(s)



*Joseph P*  
Signature of the Principal  
with name seal

10.05.2018  
Date of publication of result

*Secretary*  
SECRETARY  
Board of Higher Secondary Examinations,  
Government of Kerala



*Principal*  
Principal  
SREE NARAYANA NURSING COLLEGE  
Chinthareddypalem,  
NELLORE-524 002



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GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS  
THIRUVANANTHAPURAM

No. HSE 03/2019/275641

**CERTIFICATE**Register  
Number**6168079**

This is to certify that Mr/Ms. **CATHARINE SUNNY** appeared for the HIGHER SECONDARY EXAMINATION  
(**SCIENCE** GROUP) held in **MARCH 2019**. He/She is **ELIGIBLE** for higher studies.

The Scores and Grades obtained by the candidate are shown below:-

No. of Chances : 1

| SUBJECTS                                | FIRST YEAR |    |       | SECOND YEAR |    |    |       | GRAND TOTAL |    |     |       | Grade<br>Obtained | Grade in<br>Words |
|-----------------------------------------|------------|----|-------|-------------|----|----|-------|-------------|----|-----|-------|-------------------|-------------------|
|                                         | CL         | TE | Total | CL          | PE | TE | Total | CE          | PE | TE  | Total |                   |                   |
| <b>PART I<br/>ENGLISH</b>               | 20         | 70 | 90    | 20          | -  | 70 | 90    | 48          | -  | 140 | 180   | A+                | A plus            |
| <b>PART II<br/>HINDI</b>                | 20         | 78 | 98    | 20          | -  | 74 | 94    | 40          | -  | 152 | 192   | A+                | A plus            |
| <b>PART III (Optionals)<br/>PHYSICS</b> | 20         | 28 | 48    | 19          | 40 | 24 | 83    | 39          | 40 | 52  | 131   | B                 | B only            |
| <b>CHEMISTRY</b>                        | 19         | 32 | 51    | 19          | 39 | 23 | 81    | 38          | 39 | 55  | 132   | B                 | B only            |
| <b>BIOLOGY</b>                          | 20         | 44 | 64    | 20          | 39 | 18 | 77    | 40          | 39 | 62  | 141   | B+                | B plus            |
| <b>MATHEMATICS-SCI</b>                  | 20         | 39 | 59    | 18          | -  | 22 | 40    | 38          | -  | 61  | 99    | C                 | C only            |

Eligibility for Higher Studies : D+ Grade or above for all subjects. \* Scores obtained in the previous examination(s)



*Signature*  
**ELCY KA**  
Signature of the Principal  
with name seal

**08.05.2019**  
Date of publication of result

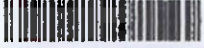
*Signature*  
**SECRETARY**  
Board of Higher Secondary Examinations,  
Government of Kerala



*Signature*  
**Principal**  
**SREE NARAYANA NURSING COLLEGE**  
Chinthareddyapalem,  
NELLORE-524 002



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GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS  
THIRUVANANTHAPURAM

No. HSE 03/2019/213711

**CERTIFICATE**Register  
Number**6106896**

This is to certify that Mr/Ms. **CHINNUMOL GEORGE** appeared for the HIGHER SECONDARY EXAMINATION  
(**SCIENCE** GROUP) held in **MARCH 2019**. He/She is **ELIGIBLE** for higher studies.

The Scores and Grades obtained by the candidate are shown below:-

No. of Chances : 1

| SUBJECTS                                | FIRST YEAR |    |       | SECOND YEAR |    |    |       | GRAND TOTAL |    |     |       | Grade<br>Obtained | Grade in<br>Words |
|-----------------------------------------|------------|----|-------|-------------|----|----|-------|-------------|----|-----|-------|-------------------|-------------------|
|                                         | CE         | IE | Total | CE          | PE | TE | Total | CE          | PE | IE  | Total |                   |                   |
| <b>PART I<br/>ENGLISH</b>               | 15         | 24 | 39    | 20          | —  | 24 | 44    | 35          | —  | 48  | 83    | C                 | C only            |
| <b>PART II<br/>MALAYALAM</b>            | 19         | 64 | 83    | 19          | —  | 62 | 81    | 38          | —  | 126 | 164   | A                 | A only            |
| <b>PART III (Optionals)<br/>PHYSICS</b> | 15         | 18 | 33    | 18          | 29 | 22 | 69    | 33          | 29 | 40  | 102   | C+                | C plus            |
| <b>CHEMISTRY</b>                        | 17         | 19 | 36    | 19          | 40 | 28 | 87    | 36          | 40 | 47  | 123   | B                 | B only            |
| <b>BIOLOGY</b>                          | 15         | 25 | 40    | 18          | 37 | 25 | 80    | 33          | 37 | 50  | 120   | B                 | B only            |
| <b>MATHEMATICS-SCI</b>                  | 17         | 33 | 50    | 19          | —  | 27 | 46    | 36          | —  | 60  | 96    | C                 | C only            |

Eligibility for Higher Studies : D+ Grade or above for all subjects. \* Scores obtained in the previous examination(s).



*[Signature]*  
SHAJI MATHEW

Signature of the Principal  
with name seal08.05.2019  
Date of publication of result

*[Signature]*  
SECRETARY

Board of Higher Secondary Examinations,  
Government of Kerala

*[Signature]*  
Principal  
SREE NARAYANA NURSING COLLEGE  
Chinthareddypalem,  
NELLORE-524 002



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GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS  
THIRUVANANTHAPURAM

No HSE 03/2019/225694

**CERTIFICATE**Register  
Number**6118658**

This is to certify that Mr/Ms. **CHRISTEENA MARTIN** appeared for the HIGHER SECONDARY EXAMINATION  
( **SCIENCE** GROUP) held in **MARCH 2019** He/She is **ELIGIBLE** for higher studies.

The Scores and Grades obtained by the candidate are shown below:-

No. of Chances : 1

| SUBJECTS                                | FIRST YEAR |    |       | SECOND YEAR |    |    |       | GRAND TOTAL |    |     |       | Grade<br>Obtained | Grade in<br>Words |
|-----------------------------------------|------------|----|-------|-------------|----|----|-------|-------------|----|-----|-------|-------------------|-------------------|
|                                         | CE         | PE | Total | CE          | PE | TE | Total | CE          | PE | TE  | Total |                   |                   |
| <b>PART I<br/>ENGLISH</b>               | 19         | 38 | 57    | 19          | -  | 45 | 64    | 38          | -  | 83  | 121   | <b>B</b>          | <b>B only</b>     |
| <b>PART II<br/>MALAYALAM</b>            | 20         | 60 | 80    | 17          | -  | 60 | 77    | 37          | -  | 120 | 157   | <b>B+</b>         | <b>B plus</b>     |
| <b>PART III (Optionals)<br/>PHYSICS</b> | 19         | 32 | 51    | 19          | 40 | 26 | 85    | 38          | 40 | 58  | 136   | <b>B</b>          | <b>B only</b>     |
| <b>CHEMISTRY</b>                        | 16         | 18 | 34    | 19          | 40 | 25 | 84    | 35          | 40 | 43  | 118   | <b>C+</b>         | <b>C plus</b>     |
| <b>BIOLOGY</b>                          | 17         | 25 | 42    | 18          | 39 | 26 | 83    | 35          | 39 | 51  | 125   | <b>B</b>          | <b>B only</b>     |
| <b>MATHEMATICS-SCI</b>                  | 20         | 42 | 62    | 19          | -  | 32 | 51    | 39          | -  | 74  | 113   | <b>C+</b>         | <b>C plus</b>     |

Eligibility for Higher Studies : D+ Grade or above for all subjects \* Scores obtained in the previous examination(s)



*[Signature]*  
Signature of the Principal  
with same ink

08.05.2019

Date of publication of result

*[Signature]*  
SECRETARY

Board of Higher Secondary Examinations,  
Government of Kerala



*[Signature]*  
Principal  
SREE NARAYANA NURSING COLLEGE  
Chinthareddypalem,  
NELLORE-524 002



**WEST BENGAL COUNCIL OF HIGHER SECONDARY EDUCATION**

INSTITUTION  
CODE  
205040

NO.  
B395170



**MARK-SHEET**  
Higher Secondary Examination  
**2019**

THE FOLLOWING IS THE STATEMENT OF MARKS AND GRADE OBTAINED BY

**DEBOLEENA DAS**

ROLL. 323121 No. 1305 AT THE HIGHER SECONDARY EXAMINATION 2019.

| SUBJECTS                   | FULL MARKS |                                | PASS MARKS |                                | MARKS/GRADE    |                                | TOTAL                  | SUBJECT<br>GRADE |
|----------------------------|------------|--------------------------------|------------|--------------------------------|----------------|--------------------------------|------------------------|------------------|
|                            | THEORY     | PRACTICAL<br>/ORAL/<br>PROJECT | THEORY     | PRACTICAL<br>/ORAL/<br>PROJECT | THEORY         | PRACTICAL<br>/ORAL/<br>PROJECT | IN FIGURES<br>IN WORDS |                  |
| <b>COMPULSORY LANGUAGE</b> |            |                                |            |                                |                |                                |                        |                  |
| BNGA                       | 80         | 20                             | 24         | 6                              | 56/A           | 19/0                           | 75                     | A                |
|                            |            |                                |            |                                | (SEVENTY FIVE) |                                |                        |                  |
| ENGB                       | 80         | 20                             | 24         | 6                              | 57/A           | 17/A+                          | 74                     | A                |
|                            |            |                                |            |                                | (SEVENTY FOUR) |                                |                        |                  |
| <b>COMPULSORY ELECTIVE</b> |            |                                |            |                                |                |                                |                        |                  |
| BIOS                       | 70         | 30                             | 21         | 9                              | 36/B           | 29/0                           | 65                     | B+               |
|                            |            |                                |            |                                | (SIXTY FIVE)   |                                |                        |                  |
| CHEM                       | 70         | 30                             | 21         | 9                              | 21/P           | 29/0                           | 50                     | B                |
|                            |            |                                |            |                                | (FIFTY)        |                                |                        |                  |
| PHYS                       | 70         | 30                             | 21         | 9                              | 29/C           | 28/0                           | 57                     | B                |
|                            |            |                                |            |                                | (FIFTY SEVEN)  |                                |                        |                  |
| <b>OPTIONAL ELECTIVE</b>   |            |                                |            |                                |                |                                |                        |                  |
| COMS                       | 70         | 30                             | 21         | 9                              | 23/P           | 30/0                           | 53                     | B                |
|                            |            |                                |            |                                | (FIFTY THREE)  |                                |                        |                  |
| <b>COMPULSORY</b>          |            |                                |            |                                |                |                                |                        |                  |
|                            |            |                                |            |                                |                |                                | GRAND TOTAL            | 324              |
| RESULT: PASSED             |            |                                |            |                                |                |                                |                        |                  |

OVERALL GRADE: **B+**



PLEASE SEE REVERSE

*[Signature]*

Principal

*[Signature]*

DEPUTY SECRETARY (EXAMINATION)

**SREE NARAYANA NURSING COLLEGE**  
Chinthareddypalem,  
NELLORE-524 002



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GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS  
THIRUVANANTHAPURAM

No. HSE 03/2019/194520

**CERTIFICATE**Register  
Number**6088720**

This is to certify that Mr/Ms. **DEVI KRISHNA V** appeared for the HIGHER SECONDARY EXAMINATION  
(**SCIENCE** GROUP) held in **MARCH 2019**. He/She is **ELIGIBLE** for higher studies.

The Scores and Grades obtained by the candidate are shown below:-

No. of Chances : 1

| SUBJECTS                                | FIRST YEAR |    |       | SECOND YEAR |    |    |       | GRAND TOTAL |    |     |       | Grade<br>Obtained | Grade in<br>Words |
|-----------------------------------------|------------|----|-------|-------------|----|----|-------|-------------|----|-----|-------|-------------------|-------------------|
|                                         | CE         | TE | Total | CI          | PE | TF | Total | CI          | PE | TF  | Total |                   |                   |
| <b>PART I<br/>ENGLISH</b>               | 20         | 64 | 84    | 20          | -  | 53 | 73    | 40          | -  | 117 | 157   | <b>B+</b>         | <b>B plus</b>     |
| <b>PART II<br/>HINDI</b>                | 20         | 80 | 100   | 20          | -  | 55 | 75    | 40          | -  | 135 | 175   | <b>A</b>          | <b>A only</b>     |
| <b>PART III (Optionals)<br/>PHYSICS</b> | 20         | 25 | 45    | 20          | 38 | 33 | 91    | 40          | 38 | 58  | 136   | <b>B</b>          | <b>B only</b>     |
| <b>CHEMISTRY</b>                        | 20         | 39 | 59    | 20          | 40 | 52 | 112   | 40          | 40 | 91  | 171   | <b>A</b>          | <b>A only</b>     |
| <b>BIOLOGY</b>                          | 20         | 40 | 60    | 20          | 40 | 53 | 113   | 40          | 40 | 93  | 173   | <b>A</b>          | <b>A only</b>     |
| <b>MATHEMATICS-SCI</b>                  | 20         | 41 | 61    | 20          | -  | 46 | 66    | 40          | -  | 87  | 127   | <b>B</b>          | <b>B only</b>     |

Eligibility for Higher Studies : D+ Grade or above for all subjects. \* Scores obtained in the previous examination(s)



*Shruti*  
Signature of the Principal  
with name seal

**08.05.2019**  
Date of publication of result

*[Signature]*  
**SECRETARY**  
Board of Higher Secondary Examinations,  
Government of Kerala



*[Signature]*  
**Principal**  
**SREE NARAYANA NURSING COLLEGE**  
Chinthareddypalem,  
NELLORE-524 002



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GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS  
THIRUVANANTHAPURAM

No. HSE 03/2019/228481

**CERTIFICATE**Register  
Number**6121514**

This is to certify that Mr/Ms. **DEVIKA ANILKUMAR** appeared for the HIGHER SECONDARY EXAMINATION  
(**SCIENCE** GROUP) held in **MARCH 2019**. He/She is **ELIGIBLE** for higher studies.

The Scores and Grades obtained by the candidate are shown below:-

No. of Chances : 1

| SUBJECTS                                | FIRST YEAR |    |       | SECOND YEAR |    |    |       | GRAND TOTAL |    |     |       | Grade<br>Obtained | Grade in<br>Words |
|-----------------------------------------|------------|----|-------|-------------|----|----|-------|-------------|----|-----|-------|-------------------|-------------------|
|                                         | CE         | PE | Total | CE          | PE | TE | Total | CE          | PE | TE  | Total |                   |                   |
| <b>PART I<br/>ENGLISH</b>               | 19         | 24 | 43    | 19          | -- | 55 | 74    | 38          | -- | 79  | 117   | <b>C+</b>         | <b>C plus</b>     |
| <b>PART II<br/>MALAYALAM</b>            | 20         | 73 | 93    | 20          | -- | 65 | 85    | 40          | -- | 138 | 178   | <b>A</b>          | <b>A only</b>     |
| <b>PART III (Optionals)<br/>PHYSICS</b> | 20         | 18 | 38    | 20          | 27 | 18 | 65    | 40          | 27 | 36  | 103   | <b>C+</b>         | <b>C plus</b>     |
| <b>CHEMISTRY</b>                        | 20         | 32 | 52    | 20          | 40 | 23 | 83    | 40          | 40 | 55  | 135   | <b>B</b>          | <b>B only</b>     |
| <b>BIOLOGY</b>                          | 20         | 23 | 43    | 20          | 37 | 25 | 82    | 40          | 37 | 48  | 125   | <b>B</b>          | <b>B only</b>     |
| <b>MATHEMATICS-SCI</b>                  | 20         | 32 | 52    | 20          | -- | 17 | 37    | 40          | -- | 49  | 89    | <b>C</b>          | <b>C only</b>     |

Eligibility for Higher Studies : D+ Grade or above for all subjects. \* Scores obtained in the previous examinations).



**AJITH KUMAR P.**  
with name seal

**08.05.2019**  
Date of publication of result

**SECRETARY**  
Board of Higher Secondary Examinations,  
Government of Kerala



**Principal**  
**SREE NARAYANA NURSING COLLEGE**  
Chinthareddypalem,  
NELLORE-524 002



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GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS  
THIRUVANANTHAPURAM

No. HSE 03/2019/214142

**CERTIFICATE**

|                 |                |
|-----------------|----------------|
| Register Number | <b>6107304</b> |
|-----------------|----------------|

This is to certify that Mr/Ms. DIYA ANNA THOMAS appeared for the HIGHER SECONDARY EXAMINATION (SCIENCE GROUP) held in MARCH 2019. He/She is ELIGIBLE for higher studies.

The Scores and Grades obtained by the candidate are shown below:-

No. of Chances : 1

| SUBJECTS                               | FIRST YEAR |    |       | SECOND YEAR |    |    |       | GRAND TOTAL |    |    |       | Grade Obtained | Grade in Words |
|----------------------------------------|------------|----|-------|-------------|----|----|-------|-------------|----|----|-------|----------------|----------------|
|                                        | CE         | TE | Total | CE          | PE | TE | Total | CE          | PE | TE | Total |                |                |
| <b>PART I</b><br>ENGLISH               | 18         | 35 | 53    | 18          | -  | 50 | 68    | 36          | -  | 85 | 121   | B              | B only         |
| <b>PART II</b><br>HINDI                | 18         | 48 | 66    | 19          | -  | 51 | 70    | 37          | -  | 99 | 136   | B              | B only         |
| <b>PART III (Optionals)</b><br>PHYSICS | 17         | 20 | 37    | 18          | 39 | 16 | 73    | 35          | 39 | 36 | 110   | C+             | C plus         |
| CHEMISTRY                              | 18         | 18 | 36    | 18          | 40 | 26 | 84    | 36          | 40 | 44 | 120   | B              | B only         |
| BIOLOGY                                | 18         | 20 | 38    | 19          | 39 | 27 | 85    | 37          | 39 | 47 | 123   | B              | B only         |
| MATHEMATICS-SCI                        | 18         | 40 | 58    | 18          | -  | 24 | 42    | 36          | -  | 64 | 100   | C+             | C plus         |

Eligibility for Higher Studies : D+ Grade or above for all subjects. \* Scores obtained in the previous examination(s).

Grace Marks Awarded



*[Signature]*  
**REVIKUMAR. A.P**  
Signature of the Principal  
with name seal

**08.05.2019**  
Date of publication of result

*[Signature]*  
**SECRETARY**  
Board of Higher Secondary Examinations,  
Government of Kerala



*[Signature]*  
**Principal**  
**SREE NARAYANA NURSING COLLEGE**  
Chinthareddypalem,  
NELLORE-524 002



0EJG3CEGGH8GA03694567



GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS  
THIRUVANANTHAPURAM

No. HSE 03/2019/213751

**CERTIFICATE**

|                 |                |
|-----------------|----------------|
| Register Number | <b>6106936</b> |
|-----------------|----------------|

This is to certify that Mr/Ms. DONA RAJU appeared for the HIGHER SECONDARY EXAMINATION (SCIENCE GROUP) held in MARCH 2019. He/She is ELIGIBLE for higher studies.

The Scores and Grades obtained by the candidate are shown below:-

No. of Chances : 1

| SUBJECTS                        | FIRST YEAR |    |       | SECOND YEAR |    |    |       | GRAND TOTAL |    |     |       | Grade Obtained | Grade in Words |
|---------------------------------|------------|----|-------|-------------|----|----|-------|-------------|----|-----|-------|----------------|----------------|
|                                 | CE         | TE | Total | CE          | PE | TE | Total | CE          | PE | TE  | Total |                |                |
| PART I<br>ENGLISH               | 19         | 50 | 69    | 20          | -- | 65 | 85    | 39          | -- | 115 | 154   | B+             | B plus         |
| PART II<br>HINDI                | 20         | 71 | 91    | 20          | -- | 75 | 95    | 40          | -- | 146 | 196   | A+             | A plus         |
| PART III (Optionals)<br>PHYSICS | 18         | 20 | 38    | 18          | 33 | 31 | 82    | 36          | 33 | 51  | 120   | B              | B only         |
| CHEMISTRY                       | 19         | 34 | 53    | 19          | 40 | 35 | 94    | 38          | 40 | 69  | 147   | B+             | B plus         |
| BIOLOGY                         | 20         | 35 | 55    | 20          | 38 | 47 | 105   | 40          | 38 | 82  | 160   | A              | A only         |
| MATHEMATICS-SCI                 | 20         | 31 | 51    | 19          | -- | 50 | 69    | 39          | -- | 81  | 120   | B              | B only         |

Eligibility for Higher Studies : D+ Grade or above for all subjects \* Scores obtained in the previous examination(-)

Grace Marks Awarded



*(Signature)*  
SHAJI MATHEW V

Signature of the Principal  
with name seal

08.05.2019

Date of publication of result

*(Signature)*  
SECRETARY

Board of Higher Secondary Examinations,  
Government of Kerala



*(Signature)*

Principal  
SREE NARAYANA NURSING COLLEGE  
Chinthareddypalem,  
NELLORE-524 002



13D1F1311J51611845177



GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS  
THIRUVANANTHAPURAM

No. HSE 03/2019/178335

**CERTIFICATE**Register  
Number**6073262**

This is to certify that Mr/Ms. **FEB A T. JAMES** appeared for the HIGHER SECONDARY EXAMINATION  
(**SCIENCE** GROUP) held in **MARCH 2019**. He/She is **ELIGIBLE** for higher studies.

The Scores and Grades obtained by the candidate are shown below:-

No. of Chances : 1

| SUBJECTS                                | FIRST YEAR |    |       | SECOND YEAR |    |    |       | GRAND TOTAL |    |     |       | Grade<br>Obtained | Grade in<br>Words |
|-----------------------------------------|------------|----|-------|-------------|----|----|-------|-------------|----|-----|-------|-------------------|-------------------|
|                                         | CE         | TE | Total | CE          | PE | TE | Total | CE          | PE | TE  | Total |                   |                   |
| <b>PART I<br/>ENGLISH</b>               | 15         | 57 | 72    | 19          | -  | 48 | 67    | 34          | -  | 105 | 139   | B                 | B only            |
| <b>PART II<br/>MALAYALAM</b>            | 19         | 78 | 97    | 20          | -  | 72 | 92    | 39          | -  | 150 | 189   | A+                | A plus            |
| <b>PART III (Optionals)<br/>PHYSICS</b> | 17         | 32 | 49    | 19          | 39 | 21 | 79    | 36          | 39 | 53  | 128   | B                 | B only            |
| <b>CHEMISTRY</b>                        | 17         | 34 | 51    | 19          | 40 | 45 | 104   | 36          | 40 | 79  | 155   | B+                | B plus            |
| <b>BIOLOGY</b>                          | 16         | 39 | 55    | 19          | 37 | 37 | 93    | 35          | 37 | 76  | 148   | B+                | B plus            |
| <b>MATHEMATICS-SCI</b>                  | 19         | 60 | 79    | 20          | -  | 34 | 54    | 39          | -  | 94  | 133   | B                 | B only            |

Eligibility for Higher Studies : D+ Grade or above for all subjects. \* Scores obtained in the previous examination(s)



*Leena A E Abraham*  
LEENA A E ABRAHAM  
Signature of the Principal  
with name seal

08.05.2019  
Date of publication of result

*[Signature]*  
SECRETARY  
Board of Higher Secondary Examinations,  
Government of Kerala



*[Signature]*  
Principal  
SREE NARAYANA NURSING COLLEGE  
Chinthareddypalem,  
NELLORE-524 002



13D1F1311J51613717877



GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS  
THIRUVANANTHAPURAM

No HSE 03/2019/194777

**CERTIFICATE**Register  
Number**6088958**

This is to certify that Mr/Ms. **JANET JOHNSON** appeared for the HIGHER SECONDARY EXAMINATION  
( **SCIENCE** GROUP) held in **MARCH 2019**. He/She is **ELIGIBLE** for higher studies.

The Scores and Grades obtained by the candidate are shown below:-

No. of Chances : 1

| SUBJECTS                                | FIRST YEAR |    |       | SECOND YEAR |    |    |       | GRAND TOTAL |    |     |       | Grade<br>Obtained | Grade in<br>Words |
|-----------------------------------------|------------|----|-------|-------------|----|----|-------|-------------|----|-----|-------|-------------------|-------------------|
|                                         | CE         | TE | Total | CE          | PE | IE | Total | CE          | PE | IE  | Total |                   |                   |
| <b>PART I<br/>ENGLISH</b>               | 20         | 61 | 81    | 20          | -  | 47 | 67    | 40          | -  | 108 | 148   | B+                | B plus            |
| <b>PART II<br/>MALAYALAM</b>            | 20         | 80 | 100   | 20          | -  | 80 | 100   | 40          | -  | 160 | 200   | A+                | A plus            |
| <b>PART III (Optionals)<br/>PHYSICS</b> | 20         | 42 | 62    | 20          | 30 | 37 | 87    | 40          | 30 | 79  | 149   | B+                | B plus            |
| <b>CHEMISTRY</b>                        | 20         | 28 | 48    | 20          | 40 | 50 | 110   | 40          | 40 | 78  | 158   | B+                | B plus            |
| <b>BIOLOGY</b>                          | 20         | 50 | 70    | 20          | 40 | 54 | 114   | 40          | 40 | 104 | 184   | A+                | A plus            |
| <b>MATHEMATICS-SCI</b>                  | 20         | 51 | 71    | 20          | -  | 25 | 45    | 40          | -  | 76  | 116   | C+                | C plus            |

Eligibility for Higher Studies : D+ Grade or above for all subjects. \* Scores obtained in the previous examinations)



*Beena Sebastian K.*  
BEENA SEBASTIAN K.  
Signature of the Principal  
with name seal

06.05.2019  
Date of publication of result

*[Signature]*  
SECRETARY  
Board of Higher Secondary Examinations,  
Government of Kerala



*[Signature]*  
Principal  
SREE NARAYANA NURSING COLLEGE  
Chinthareddypalem,  
NELLORE-524 002



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GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS  
THIRUVANANTHAPURAM



No. HSE 03/2019/175987

**CERTIFICATE**Register  
Number**6071121**

This is to certify that Mr/Ms. **JEEBA MARY JOHNSON** appeared for the HIGHER SECONDARY EXAMINATION  
(..... **SCIENCE** ..... GROUP) held in ..... **MARCH 2019** ..... He/She is ..... **ELIGIBLE** ..... for higher studies.


The Scores and Grades obtained by the candidate are shown below:-

No. of Chances : 1

| SUBJECTS                                | FIRST YEAR |    |       | SECOND YEAR |    |    |       | GRAND TOTAL |    |     |       | Grade<br>Obtained | Grade in<br>Words |
|-----------------------------------------|------------|----|-------|-------------|----|----|-------|-------------|----|-----|-------|-------------------|-------------------|
|                                         | CE         | TE | Total | CE          | PE | TE | Total | CE          | PE | TE  | Total |                   |                   |
| <b>PART I<br/>ENGLISH</b>               | 18         | 31 | 49    | 18          | -  | 20 | 38    | 36          | -  | 51  | 87    | C                 | C only            |
| <b>PART II<br/>MALAYALAM</b>            | 19         | 60 | 79    | 19          | -  | 55 | 74    | 38          | -  | 115 | 153   | B+                | B plus            |
| <b>PART III (Optionals)<br/>PHYSICS</b> | 17         | 18 | 35    | 17          | 36 | 22 | 75    | 34          | 36 | 40  | 110   | C+                | C plus            |
| <b>CHEMISTRY</b>                        | 17         | 25 | 42    | 18          | 32 | 19 | 69    | 35          | 32 | 44  | 111   | C+                | C plus            |
| <b>BIOLOGY</b>                          | 17         | 21 | 38    | 18          | 37 | 22 | 77    | 35          | 37 | 43  | 115   | C+                | C plus            |
| <b>MATHEMATICS-SCI</b>                  | 15         | 27 | 42    | 17          | -  | 21 | 38    | 32          | -  | 48  | 80    | C                 | C only            |

Eligibility for Higher Studies : D+ Grade or above for all subjects. \* Scores obtained in the previous examination(s)



Signature:   
with name seal

08.05.2019

Date of publication of result



SECRETARY

Board of Higher Secondary Examinations,  
Government of Kerala



Principal  
SREE NARAYANA NURSING COLLEGE  
Chinthareddypalem,  
NELLORE-524 002



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GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS  
THIRUVANANTHAPURAM

No. HSE 03/2019/225706

**CERTIFICATE**Register  
Number**6118670**

This is to certify that Mr/Ms. **JINAMOL GIJI** ..... appeared for the HIGHER SECONDARY EXAMINATION  
(**SCIENCE** ..... GROUP) held in **MARCH 2019** ..... He/She is **ELIGIBLE** ..... for higher studies.

The Scores and Grades obtained by the candidate are shown below:-

No. of Chances : 1

| SUBJECTS                                | FIRST YEAR |    |       | SECOND YEAR |    |    |       | GRAND TOTAL |    |     |       | Grade<br>Obtained | Grade in<br>Words |
|-----------------------------------------|------------|----|-------|-------------|----|----|-------|-------------|----|-----|-------|-------------------|-------------------|
|                                         | CI         | TE | Total | CI          | PE | TE | Total | CE          | PE | TE  | Total |                   |                   |
| <b>PART I<br/>ENGLISH</b>               | 19         | 54 | 73    | 20          | -  | 56 | 76    | 39          | -  | 110 | 149   | <b>B+</b>         | <b>B plus</b>     |
| <b>PART II<br/>MALAYALAM</b>            | 19         | 78 | 97    | 17          | -  | 75 | 92    | 36          | -  | 153 | 189   | <b>A+</b>         | <b>A plus</b>     |
| <b>PART III (Optionals)<br/>PHYSICS</b> | 19         | 31 | 50    | 19          | 40 | 34 | 93    | 38          | 40 | 65  | 143   | <b>B+</b>         | <b>B plus</b>     |
| <b>CHEMISTRY</b>                        | 16         | 41 | 57    | 19          | 40 | 29 | 88    | 35          | 40 | 70  | 145   | <b>B+</b>         | <b>B plus</b>     |
| <b>BIOLOGY</b>                          | 17         | 26 | 43    | 20          | 40 | 40 | 100   | 37          | 40 | 66  | 143   | <b>B+</b>         | <b>B plus</b>     |
| <b>MATHEMATICS-SCI</b>                  | 20         | 51 | 71    | 20          | -  | 31 | 51    | 40          | -  | 82  | 122   | <b>B</b>          | <b>B only</b>     |

Eligibility for Higher Studies : D+ Grade or above for all subjects. \* Scores obtained in the previous examination(s).

School Seal

Signature of the Principal  
with name seal

08.05.2019

Date of publication of result

SECRETARY

Board of Higher Secondary Examinations,  
Government of Kerala

Principal  
**SREE NARAYANA NURSING COLLEGE**  
Chinthareddypalem,  
NELLORE-524 002



SL No 422619

No. VE 11977



Register Number **1821886**

GOVERNMENT OF KERALA  
BOARD OF VOCATIONAL HIGHER SECONDARY EXAMINATIONS  
**CERTIFICATE**

This is to certify that Mr/Ms. **JISHA GEORGE**  
Secondary Examination (Second Group) held in **MARCH 2019** appeared for the Vocational Higher  
Name of Vocational Course: **Basic Nursing and Palliative Care** He/She is **Eligible** for higher studies  
The scores and grades obtained by the candidate are given below.

| Part                           | Subjects                      | First Year |    |    |    |       | Second Year |    |    |    |       | Total Score |    |    |    |       | Grade Obtained |            |          |
|--------------------------------|-------------------------------|------------|----|----|----|-------|-------------|----|----|----|-------|-------------|----|----|----|-------|----------------|------------|----------|
|                                |                               | IE         | CE | PE | PP | Total | TI          | CE | PE | PP | Total | TE          | CE | PE | PP | Total | Max. Score     | In Letters | In Words |
| Part I<br>General Subjects     | English                       | 42         | 19 | -- | -- | 61    | 50          | 18 | -- | -- | 68    | 92          | 37 | -- | -- | 129   | 200            | B          | B Only   |
|                                | Entrepreneurship Development  | 46         | 19 | -- | -- | 65    | 49          | 16 | -- | -- | 65    | 95          | 35 | -- | -- | 130   | 200            | B          | B Only   |
| Part II<br>Vocational Subjects | Vocational Theory             | 59         | 19 | -- | -- | 78    | 48          | 16 | -- | -- | 64    | 107         | 35 | -- | -- | 142   | 200            | B+         | B Plus   |
|                                | Skill Evaluation Module - 1 * | --         | -- | 72 | 23 | 95    | --          | -- | -- | -- | --    | --          | -- | 72 | 23 | 95    | 100            | A+         | A Plus   |
|                                | Skill Evaluation Module - 2 * | --         | -- | 66 | 22 | 88    | --          | -- | -- | -- | --    | --          | -- | 66 | 22 | 88    | 100            | A          | A Only   |
|                                | Skill Evaluation Module - 3 * | --         | -- | -- | -- | --    | --          | -- | 72 | 21 | 93    | --          | -- | 72 | 21 | 93    | 100            | A+         | A Plus   |
|                                | Skill Evaluation Module - 4 * | --         | -- | -- | -- | --    | --          | -- | 68 | 20 | 88    | --          | -- | 68 | 20 | 88    | 100            | A          | A Only   |
| Part III<br>Optional Subjects  | Physics                       | 18         | 19 | -- | -- | 37    | 30          | 17 | 38 | -- | 85    | 48          | 36 | 38 | -- | 122   | 200            | B          | B Only   |
|                                | Chemistry                     | 20         | 17 | -- | -- | 37    | 28          | 17 | 40 | -- | 85    | 48          | 34 | 40 | -- | 122   | 200            | B          | B Only   |
|                                | Biology                       | 25         | 18 | -- | -- | 43    | 26          | 17 | 40 | -- | 83    | 51          | 35 | 40 | -- | 126   | 200            | B          | B Only   |

\*Name of Modules  
1 Introduction to Basic Nursing & First Aid  
3 Palliative & Geriatric Care

2 Basic Nursing Procedures  
4 Community Health

Thiruvananthapuram  
Date: 08/05/2019



*Sheeba S*  
SECRETARY



*[Signature]*

**Principal**  
**SREE NARAYANA NURSING COLLEGE**  
Chinthareddypalem,  
NELLORE-524 002



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GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS  
THIRUVANANTHAPURAM

No. HSE 03/2019/277452

**CERTIFICATE**Register  
Number**6525988**

This is to certify that Mr/Ms. **JISMOL JOSE** ..... appeared for the HIGHER SECONDARY EXAMINATION  
(**SCIENCE** ..... GROUP) held in **MARCH 2019** ..... He/She is **ELIGIBLE** ..... for higher studies.

The Scores and Grades obtained by the candidate are shown below:-

No. of Chances : 2

| SUBJECTS                                | FIRST YEAR |    |       | SECOND YEAR |    |    |       | GRAND TOTAL |    |     |       | Grade<br>Obtained | Grade in<br>Words |
|-----------------------------------------|------------|----|-------|-------------|----|----|-------|-------------|----|-----|-------|-------------------|-------------------|
|                                         | CE         | TE | Total | CE          | PE | TE | Total | CE          | PE | TE  | Total |                   |                   |
| <b>PART I<br/>ENGLISH</b>               | 20         | 40 | 60    | 19          | -  | 53 | 72    | 39          | -  | 93  | 132*  | B                 | B only            |
| <b>PART II<br/>MALAYALAM</b>            | 20         | 72 | 92    | 28          | -  | 80 | 100   | 40          | -  | 152 | 192*  | A+                | A plus            |
| <b>PART III (Optionals)<br/>PHYSICS</b> | 20         | 11 | 31    | 20          | 38 | 25 | 83    | 40          | 38 | 36  | 114   | C+                | C plus            |
| <b>CHEMISTRY</b>                        | 20         | 24 | 44    | 20          | 39 | 14 | 73    | 40          | 39 | 38  | 117*  | C+                | C plus            |
| <b>BIOLOGY</b>                          | 20         | 19 | 39    | 20          | 38 | 24 | 82    | 40          | 38 | 43  | 121*  | B                 | B only            |
| <b>MATHEMATICS-SCI</b>                  | 20         | 26 | 46    | 20          | -  | 24 | 44    | 40          | -  | 50  | 90    | C                 | C only            |

Eligible for Higher Studies : D+ Grade or above for all subjects \* Scores obtained in the previous examination(s)



School Seal

*Usha Kutty*  
**USHA KUTTY**  
Signature of the Principal  
with name seal

**09.05.2019**  
Date of publication of result

*[Signature]*  
**SECRETARY**  
Board of Higher Secondary Examinations,  
Government of Kerala



*[Signature]*  
Principal  
**SREE NARAYANA NURSING COLLEGE**  
Chinthareddypalem,  
NELLORE-524 002



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GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS  
THIRUVANANTHAPURAM



No HSE 03/2019/282782

**CERTIFICATE**

|                 |         |
|-----------------|---------|
| Register Number | 6174870 |
|-----------------|---------|

This is to certify that Mr/Ms. **JISMY K JOHNSON** appeared for the HIGHER SECONDARY EXAMINATION (..... **SCIENCE** ..... GROUP) held in **MARCH 2019**. He/She is **ELIGIBLE** for higher studies.

The Scores and Grades obtained by the candidate are shown below:-

No. of Chances : 1

| SUBJECTS                            | FIRST YEAR |    |       | SECOND YEAR |    |    |       | GRAND TOTAL |    |     |       | Grade Obtained | Grade in Words |
|-------------------------------------|------------|----|-------|-------------|----|----|-------|-------------|----|-----|-------|----------------|----------------|
|                                     | CE         | TE | Total | CE          | PE | TE | Total | CE          | PE | TE  | Total |                |                |
| <b>PART I ENGLISH</b>               | 20         | 27 | 47    | 20          | -  | 30 | 50    | 40          | -  | 57  | 97    | C              | C only         |
| <b>PART II HINDI</b>                | 20         | 62 | 82    | 20          | -  | 57 | 77    | 40          | -  | 119 | 159   | B+             | B plus         |
| <b>PART III (Optionals) PHYSICS</b> | 19         | 12 | 31    | 20          | 40 | 24 | 84    | 39          | 40 | 36  | 115   | C+             | C plus         |
| <b>CHEMISTRY</b>                    | 19         | 18 | 37    | 20          | 40 | 28 | 88    | 39          | 40 | 46  | 125   | B              | B only         |
| <b>BIOLOGY</b>                      | 19         | 19 | 38    | 20          | 37 | 32 | 89    | 39          | 37 | 51  | 127   | B              | B only         |
| <b>MATHEMATICS-SCI</b>              | 19         | 30 | 49    | 20          | -  | 25 | 45    | 39          | -  | 55  | 94    | C              | C only         |

Eligibility for Higher Studies : D+ Grade or above for all subjects. \* Scores obtained in the previous examinations)



*Joseph*  
Principal  
St. Joseph's H.S. School, Kollingoor  
(Via) Angamaly

08.05.2019

Date of publication of result

*[Signature]*  
SECRETARY

Board of Higher Secondary Examinations,  
Government of Kerala



*[Signature]*  
Principal  
**SREE NARAYANA NURSING COLLEGE**  
Chinthareddypalem,  
NELLORE-524 002



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GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS  
THIRUVANANTHAPURAM

No. HSE 03/2019/221870

**CERTIFICATE**Register  
Number**6114853**

This is to certify that Mr/Ms. **JIYA JOEMON** appeared for the HIGHER SECONDARY EXAMINATION  
(**SCIENCE** GROUP) held in **MARCH 2019**. He/She is **ELIGIBLE** for higher studies.  
The Scores and Grades obtained by the candidate are shown below:- No. of Chances : **1**

| SUBJECTS                                | FIRST YEAR |    |       | SECOND YEAR |    |    |       | GRAND TOTAL |    |     |       | Grade<br>Obtained | Grade in<br>Words |
|-----------------------------------------|------------|----|-------|-------------|----|----|-------|-------------|----|-----|-------|-------------------|-------------------|
|                                         | CE         | TE | Total | CE          | PE | TE | Total | CE          | PE | TE  | Total |                   |                   |
| <b>PART I<br/>ENGLISH</b>               | 18         | 30 | 48    | 18          | -  | 44 | 62    | 36          | -  | 74  | 110   | <b>C+</b>         | <b>C plus</b>     |
| <b>PART II<br/>HINDI</b>                | 20         | 76 | 96    | 20          | -  | 80 | 100   | 40          | -  | 156 | 196   | <b>A+</b>         | <b>A plus</b>     |
| <b>PART III (Optionals)<br/>PHYSICS</b> | 19         | 31 | 50    | 18          | 37 | 13 | 68    | 37          | 37 | 44  | 118   | <b>C+</b>         | <b>C plus</b>     |
| <b>CHEMISTRY</b>                        | 18         | 20 | 38    | 18          | 39 | 18 | 75    | 36          | 39 | 38  | 113   | <b>C+</b>         | <b>C plus</b>     |
| <b>BIOLOGY</b>                          | 18         | 20 | 38    | 15          | 31 | 25 | 71    | 33          | 31 | 45  | 109   | <b>C+</b>         | <b>C plus</b>     |
| <b>MATHEMATICS-SCI</b>                  | 18         | 44 | 62    | 18          | -  | 25 | 43    | 36          | -  | 69  | 105   | <b>C+</b>         | <b>C plus</b>     |

Higher Studies : D+ Grade or above for all subjects \* Scores obtained in the previous examination(s)



Fr. Thomaskully C.V.  
Signature of the Principal  
with name seal

08.05.2019

Date of publication of result

SECRETARY  
Board of Higher Secondary Examinations,  
Government of Kerala



Principal  
**SREE NARAYANA NURSING COLLEGE**  
Chinthareddypalem,  
NELLORE-524 002



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GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS  
THIRUVANANTHAPURAM



No. HSE 03/2019/211166

**CERTIFICATE**Register  
Number**6104564**

This is to certify that Mr/Ms. JUJI HANNA JOHN appeared for the HIGHER SECONDARY EXAMINATION  
(SCIENCE GROUP) held in MARCH 2019. He/She is ELIGIBLE for higher studies.

The Scores and Grades obtained by the candidate are shown below:-

No. of Chances : 1

| SUBJECTS                               | FIRST YEAR |    |       | SECOND YEAR |    |    |       | GRAND TOTAL |    |     |       | Grade Obtained | Grade in Words |
|----------------------------------------|------------|----|-------|-------------|----|----|-------|-------------|----|-----|-------|----------------|----------------|
|                                        | CE         | TE | Total | CE          | PE | IE | Total | CE          | PE | TE  | Total |                |                |
| <b>PART I</b><br>ENGLISH               | 20         | 51 | 71    | 20          | -- | 71 | 91    | 40          | -- | 122 | 162   | A              | A only         |
| <b>PART II</b><br>HINDI                | 20         | 61 | 81    | 20          | -- | 60 | 80    | 40          | -- | 121 | 161   | A              | A only         |
| <b>PART III (Optionals)</b><br>PHYSICS | 20         | 37 | 57    | 20          | 40 | 44 | 104   | 40          | 40 | 81  | 161   | A              | A only         |
| CHEMISTRY                              | 20         | 45 | 65    | 20          | 39 | 40 | 99    | 40          | 39 | 85  | 164   | A              | A only         |
| BIOLOGY                                | 20         | 45 | 65    | 20          | 40 | 56 | 116   | 40          | 40 | 101 | 181   | A+             | A plus         |
| MATHEMATICS-SCI                        | 20         | 50 | 70    | 20          | -- | 71 | 91    | 40          | -- | 121 | 161   | A              | A only         |



DR. RAJESH S  
Signature of the Principal  
with name seal

08.05.2019  
Date of publication of result

Grace Marks Awarded

SECRETARY  
Board of Higher Secondary Examinations,  
Government of Kerala



Principal  
SREE NARAYANA NURSING COLLEGE  
Chinthareddypalem,  
NELLORE-524 002



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GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS  
THIRUVANANTHAPURAM



No HSE 03/2019/211167

**CERTIFICATE**Register  
Number**6104565**

This is to certify that Mr/Ms. **JUNY ANNA JOHN** appeared for the HIGHER SECONDARY EXAMINATION  
( **SCIENCE** GROUP) held in **MARCH 2019**. He/She is **ELIGIBLE** for higher studies.

The Scores and Grades obtained by the candidate are shown below:-

No. of Chances : 1

| SUBJECTS                                | FIRST YEAR |    |       | SECOND YEAR |    |    |       | GRAND TOTAL |    |     |       | Grade Obtained | Grade in Words |
|-----------------------------------------|------------|----|-------|-------------|----|----|-------|-------------|----|-----|-------|----------------|----------------|
|                                         | CE         | PE | Total | CE          | PE | TE | Total | CE          | PE | TE  | Total |                |                |
| <b>PART I<br/>ENGLISH</b>               | 20         | 31 | 51    | 20          | -  | 70 | 90    | 40          | -  | 101 | 141   | B+             | B plus         |
| <b>PART II<br/>HINDI</b>                | 20         | 40 | 60    | 20          | -  | 62 | 82    | 40          | -  | 102 | 142   | B+             | B plus         |
| <b>PART III (Optionals)<br/>PHYSICS</b> | 20         | 28 | 48    | 20          | 32 | 41 | 93    | 40          | 32 | 69  | 141   | B+             | B plus         |
| <b>CHEMISTRY</b>                        | 20         | 36 | 56    | 20          | 35 | 31 | 86    | 40          | 35 | 67  | 142   | B+             | B plus         |
| <b>BIOLOGY</b>                          | 20         | 28 | 48    | 20          | 38 | 42 | 100   | 40          | 38 | 70  | 148   | B+             | B plus         |
| <b>MATHEMATICS-SCI</b>                  | 20         | 30 | 50    | 20          | -  | 70 | 90    | 40          | -  | 100 | 140   | B+             | B plus         |

Eligible for Higher Studies ; D+ Grade or above for all subjects \* Scores obtained in the previous examination(s)

Grace Marks Awarded



DR. REBADEVI S  
Signature of the Principal  
with name seal

08.05.2019

Date of publication of result

SECRETARY

Board of Higher Secondary Examinations,  
Government of Kerala

Principal  
SREE NARAYANA NURSING COLLEGE  
Chinthareddypalem,  
NELLORE-524 002



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GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS  
THIRUVANANTHAPURAM

No. HSE 03/2019/235637

**CERTIFICATE**Register  
Number**6128547**

This is to certify that Mr/Ms. KAVYA ASHOK appeared for the HIGHER SECONDARY EXAMINATION  
(SCIENCE GROUP) held in MARCH 2019 He/She is ELIGIBLE for higher studies.  
The Scores and Grades obtained by the candidate are shown below: No. of Chances : 1

| SUBJECTS                        | FIRST YEAR |    |       | SECOND YEAR |    |    |       | GRAND TOTAL |    |     |       | Grade<br>Obtained | Grade in<br>Words |
|---------------------------------|------------|----|-------|-------------|----|----|-------|-------------|----|-----|-------|-------------------|-------------------|
|                                 | CE         | TE | Total | CE          | PE | TE | Total | CE          | PE | TE  | Total |                   |                   |
| PART I<br>ENGLISH               | 18         | 43 | 61    | 19          | -  | 47 | 66    | 37          | -  | 90  | 127   | B                 | B only            |
| PART II<br>HINDI                | 20         | 54 | 74    | 19          | -  | 63 | 82    | 39          | -  | 117 | 156   | B+                | B plus            |
| PART III (Optionals)<br>PHYSICS | 18         | 33 | 51    | 19          | 38 | 16 | 73    | 37          | 38 | 49  | 124   | B                 | B only            |
| CHEMISTRY                       | 18         | 24 | 42    | 19          | 40 | 27 | 86    | 37          | 40 | 51  | 128   | B                 | B only            |
| BIOLOGY                         | 18         | 41 | 59    | 18          | 40 | 34 | 92    | 36          | 40 | 75  | 151   | B+                | B plus            |
| MATHEMATICS-SCI                 | 18         | 28 | 46    | 19          | -  | 20 | 39    | 37          | -  | 48  | 85    | C                 | C only            |

Eligibility for Higher Studies: D+ Grade or above for all subjects. \* Scores obtained in the previous examination(s)



*[Signature]*  
Signature of the Principal  
with name seal

08.05.2019  
Date of publication of result

*[Signature]*  
SECRETARY  
Board of Higher Secondary Examinations,  
Government of Kerala



*[Signature]*  
Principal  
SREE NARAYANA NURSING COLLEGE  
Chinthareddypalem,  
NELLORE-524 002



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GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS  
THIRUVANANTHAPURAM

No. HSE 03/2019/312055

**CERTIFICATE**Register  
Number**6513392**

This is to certify that Mr/Ms. **KESSIYA MATHEW** appeared for the HIGHER SECONDARY EXAMINATION  
(**SCIENCE** GROUP) held in **MARCH 2019**. He/She is **ELIGIBLE** for higher studies.

The Scores and Grades obtained by the candidate are shown below:-

No. of Chances : 2

| SUBJECTS                                | FIRST YEAR |    |       | SECOND YEAR |    |    |       | GRAND TOTAL |    |     |       | Grade<br>Obtained | Grade in<br>Words |
|-----------------------------------------|------------|----|-------|-------------|----|----|-------|-------------|----|-----|-------|-------------------|-------------------|
|                                         | CE         | PE | Total | CE          | PE | TE | Total | CE          | PE | TE  | Total |                   |                   |
| <b>PART I<br/>ENGLISH</b>               | 19         | 40 | 59    | 20          | -  | 45 | 65    | 39          | -  | 85  | 124*  | <b>B</b>          | <b>B only</b>     |
| <b>PART II<br/>MALAYALAM</b>            | 20         | 67 | 87    | 20          | -  | 71 | 91    | 40          | -  | 138 | 178*  | <b>A</b>          | <b>A only</b>     |
| <b>PART III (Optionals)<br/>PHYSICS</b> | 20         | 18 | 38    | 20          | 25 | 27 | 72    | 40          | 25 | 45  | 110   | <b>C+</b>         | <b>C plus</b>     |
| <b>CHEMISTRY</b>                        | 19         | 23 | 42    | 19          | 18 | 23 | 60    | 38          | 18 | 46  | 102*  | <b>C+</b>         | <b>C plus</b>     |
| <b>BIOLOGY</b>                          | 20         | 19 | 39    | 20          | 37 | 25 | 82    | 40          | 37 | 44  | 121*  | <b>B</b>          | <b>B only</b>     |
| <b>HOME SCIENCE</b>                     | 20         | 35 | 55    | 20          | 37 | 27 | 84    | 40          | 37 | 62  | 139*  | <b>B</b>          | <b>B only</b>     |

Eligibility for Higher Studies : D+ Grade or above for all subjects \* Scores obtained in the previous examinations)

S. KESAVA RAO  
PrincipalSignature of the Principal  
with appropriate stamp**08.05.2019**

Date of publication of result

  
SECRETARY
Board of Higher Secondary Examinations,  
Government of Kerala

Principal  
**SREE NARAYANA NURSING COLLEGE**  
Chinthareddypalem,  
NELLORE-524 002



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GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS  
THIRUVANANTHAPURAM

No. HSE 03/2019/257665

**CERTIFICATE**Register  
Number**6150186**

This is to certify that Mr/Ms. **KRISHNA SHAJI** ..... appeared for the HIGHER SECONDARY EXAMINATION  
(..... **SCIENCE** ..... GROUP) held in ..... **MARCH 2019** ..... He/She is ..... **ELIGIBLE** ..... for higher studies.

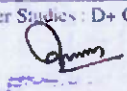
The Scores and Grades obtained by the candidate are shown below:-

No. of Chances : 1

| SUBJECTS                                | FIRST YEAR |    |       | SECOND YEAR |    |    |       | GRAND TOTAL |    |     |       | Grade<br>Obtained | Grade in<br>Words |
|-----------------------------------------|------------|----|-------|-------------|----|----|-------|-------------|----|-----|-------|-------------------|-------------------|
|                                         | CE         | TE | Total | CE          | PE | TE | Total | CE          | PE | TE  | Total |                   |                   |
| <b>PART I<br/>ENGLISH</b>               | 19         | 37 | 56    | 20          | -- | 56 | 76    | 39          | -- | 93  | 132   | <b>B</b>          | <b>B only</b>     |
| <b>PART II<br/>HINDI</b>                | 19         | 65 | 84    | 19          | -- | 56 | 75    | 38          | -- | 121 | 159   | <b>B+</b>         | <b>B plus</b>     |
| <b>PART III (Optionals)<br/>PHYSICS</b> | 18         | 18 | 36    | 18          | 36 | 18 | 72    | 36          | 36 | 36  | 108   | <b>C+</b>         | <b>C plus</b>     |
| <b>CHEMISTRY</b>                        | 18         | 24 | 42    | 19          | 33 | 27 | 79    | 37          | 33 | 51  | 121   | <b>B</b>          | <b>B only</b>     |
| <b>BIOLOGY</b>                          | 18         | 25 | 43    | 18          | 39 | 29 | 86    | 36          | 39 | 54  | 129   | <b>B</b>          | <b>B only</b>     |
| <b>MATHEMATICS-SCT</b>                  | 18         | 29 | 47    | 17          | -- | 19 | 36    | 35          | -- | 48  | 83    | <b>C</b>          | <b>C only</b>     |

Eligibility for Higher Studies : D+ Grade or above for all subjects. \* Scores obtained in the previous examination(s)

School Seal

  
**JAMES MANAKATT**  
Signature of the Principal  
with name seal

**08.05.2019**  
Date of publication of result

  
**SECRETARY**  
Board of Higher Secondary Examinations,  
Government of Kerala



**Principal**  
**SREE NARAYANA NURSING COLLEGE**  
Chinthareddypalem,  
NELLORE-524 002





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GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS  
THIRUVANANTHAPURAM

No. HSE 03/2019/198827

**CERTIFICATE**Register  
Number**6092760**

This is to certify that Mr/Ms. **KRISHNAPRIYA J** appeared for the HIGHER SECONDARY EXAMINATION  
( **SCIENCE** GROUP) held in **MARCH 2019** He/She is **ELIGIBLE** for higher studies.

The Scores and Grades obtained by the candidate are shown below:-

No. of Chances : I

| SUBJECTS                                | FIRST YEAR |    |       | SECOND YEAR |    |    |       | GRAND TOTAL |    |     |       | Grade<br>Obtained | Grade in<br>Words |
|-----------------------------------------|------------|----|-------|-------------|----|----|-------|-------------|----|-----|-------|-------------------|-------------------|
|                                         | CE         | TE | Total | CE          | PE | TE | Total | CE          | PE | TE  | Total |                   |                   |
| <b>PART I<br/>ENGLISH</b>               | 19         | 30 | 49    | 20          | -- | 40 | 60    | 39          | -- | 70  | 109   | <b>C+</b>         | <b>C plus</b>     |
| <b>PART II<br/>SANSKRIT</b>             | 20         | 80 | 100   | 20          | -- | 75 | 95    | 40          | -- | 155 | 195   | <b>A+</b>         | <b>A plus</b>     |
| <b>PART III (Optionals)<br/>PHYSICS</b> | 19         | 20 | 39    | 20          | 40 | 24 | 84    | 39          | 40 | 44  | 123   | <b>B</b>          | <b>B only</b>     |
| <b>CHEMISTRY</b>                        | 19         | 18 | 37    | 20          | 35 | 21 | 76    | 39          | 35 | 39  | 113   | <b>C+</b>         | <b>C plus</b>     |
| <b>BIOLOGY</b>                          | 19         | 34 | 53    | 20          | 37 | 30 | 87    | 39          | 37 | 64  | 140   | <b>B+</b>         | <b>B plus</b>     |
| <b>HOME SCIENCE</b>                     | 19         | 31 | 50    | 20          | 36 | 18 | 74    | 39          | 36 | 49  | 124   | <b>B</b>          | <b>B only</b>     |

Eligibility for Higher Studies : D+ Grade or above for all subjects. \* Scores obtained in the previous examination(s).

Signature of the Principal  
with name seal**08.05.2019**

Date of publication of result

**SECRETARY**Board of Higher Secondary Examinations,  
Government of Kerala

Principal

**SREE NARAYANA NURSING COLLEGE**  
Chinthareddypalem,  
NELLORE-524 002



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GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS  
THIRUVANANTHAPURAM

No. HSE 03/2019/206580

**CERTIFICATE**Register  
Number**6100266**

This is to certify that Mr/Ms. **LEKSHMIMOL A** appeared for the HIGHER SECONDARY EXAMINATION  
(**SCIENCE** GROUP) held in **MARCH 2019**. He/She is **ELIGIBLE** for higher studies.

The Scores and Grades obtained by the candidate are shown below:-

No. of Chances : 1

| SUBJECTS                                      | FIRST YEAR |    |       | SECOND YEAR |    |    |       | GRAND TOTAL |    |     |       | Grade Obtained | Grade in Words |
|-----------------------------------------------|------------|----|-------|-------------|----|----|-------|-------------|----|-----|-------|----------------|----------------|
|                                               | CE         | TE | Total | CE          | PE | TE | Total | CE          | PE | TE  | Total |                |                |
| <b>PART I</b><br><b>ENGLISH</b>               | 20         | 51 | 71    | 20          | -  | 49 | 69    | 40          | -  | 100 | 140   | B+             | B plus         |
| <b>PART II</b><br><b>MALAYALAM</b>            | 20         | 72 | 92    | 20          | -  | 65 | 85    | 40          | -  | 137 | 177   | A              | A only         |
| <b>PART III (Optionals)</b><br><b>PHYSICS</b> | 20         | 29 | 49    | 20          | 40 | 31 | 91    | 40          | 40 | 60  | 140   | B+             | B plus         |
| <b>CHEMISTRY</b>                              | 20         | 42 | 62    | 20          | 40 | 40 | 100   | 40          | 40 | 82  | 162   | A              | A only         |
| <b>BIOLOGY</b>                                | 19         | 30 | 49    | 20          | 40 | 51 | 111   | 39          | 40 | 81  | 160   | A              | A only         |
| <b>MATHEMATICS-SCI</b>                        | 19         | 31 | 50    | 19          | -  | 31 | 50    | 38          | -  | 62  | 100   | C+             | C plus         |

Eligibility for Higher Studies : D+ Grade or above for all subjects. \* Scores obtained in the previous examination(s).

Grace Marks Awarded



**YESUDAS P.J.**  
Signature of the Principal  
with name seal

03.05.2019

Date of publication of result

SECRETARY

Board of Higher Secondary Examinations,  
Government of Kerala

Principal  
**SREE NARAYANA NURSING COLLEGE**  
Chinthareddypalem,  
NELLORE-524 002



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GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS  
THIRUVANANTHAPURAM

No. HSE 03/2019/227802

**CERTIFICATE**Register  
Number**6120710**

This is to certify that Mr/Ms. **LIGI MARIAM JOSEPH** appeared for the HIGHER SECONDARY EXAMINATION  
(**SCIENCE** GROUP) held in **MARCH 2019**. He/She is **ELIGIBLE** for higher studies.

The Scores and Grades obtained by the candidate are shown below:-

No. of Chances : 1

| SUBJECTS                                | FIRST YEAR |    |       | SECOND YEAR |    |    |       | GRAND TOTAL |    |     |       | Grade<br>Obtained | Grade in<br>Words |
|-----------------------------------------|------------|----|-------|-------------|----|----|-------|-------------|----|-----|-------|-------------------|-------------------|
|                                         | CE         | TE | Total | CE          | PE | TE | Total | CE          | PE | TE  | Total |                   |                   |
| <b>PART I<br/>ENGLISH</b>               | 18         | 39 | 57    | 19          | -  | 53 | 72    | 37          | -  | 92  | 129   | B                 | B only            |
| <b>PART II<br/>HINDI</b>                | 20         | 80 | 100   | 20          | -  | 76 | 96    | 40          | -  | 156 | 196   | A+                | A plus            |
| <b>PART III (Optionals)<br/>PHYSICS</b> | 18         | 26 | 44    | 19          | 33 | 36 | 88    | 37          | 33 | 62  | 132   | B                 | B only            |
| <b>CHEMISTRY</b>                        | 18         | 34 | 52    | 19          | 39 | 42 | 100   | 37          | 39 | 76  | 152   | B+                | B plus            |
| <b>BIOLOGY</b>                          | 19         | 27 | 46    | 18          | 40 | 39 | 97    | 37          | 40 | 66  | 143   | B+                | B plus            |
| <b>MATHEMATICS-SCI</b>                  | 18         | 41 | 59    | 19          | -  | 34 | 53    | 37          | -  | 75  | 112   | C+                | C plus            |

Eligibility for Higher Studies : D+ Grade or above for all subjects. \* Scores obtained in the previous examination(s)



*Sheela V A*  
SR. SHEELA V A  
Signature of the Principal  
with name seal

08.05.2019  
Date of publication of result

*[Signature]*  
SECRETARY  
Board of Higher Secondary Examinations,  
Government of Kerala



*[Signature]*  
Principal  
SREE NARAYANA NURSING COLLEGE  
Chinthareddypalem,  
NELLORE-524 002



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GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS  
THIRUVANANTHAPURAM

No. HSE 03/2019/284056

**CERTIFICATE**Register  
Number**6175997**

This is to certify that Mr/Ms. LINSA P.J. appeared for the HIGHER SECONDARY EXAMINATION  
( SCIENCE GROUP) held in MARCH 2019. He/She is ELIGIBLE for higher studies.

The Scores and Grades obtained by the candidate are shown below:-

No. of Chances : 1

| SUBJECTS                                | FIRST YEAR |    |       | SECOND YEAR |    |    |       | GRAND TOTAL |    |     |       | Grade<br>Obtained | Grade in<br>Words |
|-----------------------------------------|------------|----|-------|-------------|----|----|-------|-------------|----|-----|-------|-------------------|-------------------|
|                                         | CE         | TE | Total | CE          | PE | TE | Total | CE          | PE | TE  | Total |                   |                   |
| <b>PART I<br/>ENGLISH</b>               | 19         | 40 | 59    | 20          | -- | 49 | 69    | 39          | -- | 89  | 128   | B                 | B only            |
| <b>PART II<br/>HINDI</b>                | 20         | 70 | 90    | 20          | -- | 60 | 80    | 40          | -- | 130 | 170   | A                 | A only            |
| <b>PART III (Optionals)<br/>PHYSICS</b> | 19         | 18 | 37    | 19          | 38 | 26 | 83    | 38          | 38 | 44  | 120   | B                 | B only            |
| <b>CHEMISTRY</b>                        | 20         | 18 | 38    | 19          | 40 | 31 | 90    | 39          | 40 | 49  | 128   | B                 | B only            |
| <b>BIOLOGY</b>                          | 19         | 23 | 42    | 20          | 40 | 38 | 98    | 39          | 40 | 61  | 140   | B+                | B plus            |
| <b>MATHEMATICS-SCI</b>                  | 19         | 41 | 60    | 19          | -- | 21 | 40    | 38          | -- | 62  | 100   | C+                | C plus            |

Eligibility for Higher Studies : D+ Grade or above for all subjects. \* Scores obtained in the previous examination(s)

Grace Marks Awarded

School Seal

*[Signature]*  
PETER JOHN  
Principal  
F.M.C.T.H.S.S., Karumalloor  
Pin - 583 311

08.05.2019

Date of publication of result

*[Signature]*  
SECRETARYBoard of Higher Secondary Examinations,  
Government of Kerala

*[Signature]*  
Principal  
SREE NARAYANA NURSING COLLEGE  
Chinthareddypalem,  
NELLORE-524 002



Sl No **422957**

No. V.E. 12304



Register Number **1818240**

GOVERNMENT OF KERALA  
BOARD OF VOCATIONAL HIGHER SECONDARY EXAMINATIONS  
**CERTIFICATE**

**LINTA XAVIER**

This is to certify that Mr./Ms. **LINTA XAVIER** appeared for the Vocational Higher Secondary Examination ( **Second** Group) held in **MARCH 2019**. He/She is **Eligible** for higher studies. Name of Vocational Course: **Medical Laboratory Technology**

The scores and grades obtained by the candidate are given below.

| Part                           | Subjects                      | First Year |    |    |    |       | Second Year |    |    |    |       | Total Score |    |    |    |       | Grade Obtained |            |          |
|--------------------------------|-------------------------------|------------|----|----|----|-------|-------------|----|----|----|-------|-------------|----|----|----|-------|----------------|------------|----------|
|                                |                               | TE         | CE | PE | PP | Total | TE          | CE | PE | PP | Total | TE          | CE | PE | PP | Total | Max Score      | In Letters | In Words |
| Part I<br>General Subjects     | English                       | 42         | 15 | -- | -- | 57    | 49          | 15 | -- | -- | 64    | 91          | 30 | -- | -- | 121   | 200            | B          | B Only   |
|                                | Entrepreneurship Development  | 35         | 18 | -- | -- | 53    | 69          | 19 | -- | -- | 88    | 104         | 37 | -- | -- | 141   | 200            | B+         | B Plus   |
| Part II<br>Vocational Subjects | Vocational Theory             | 50         | 19 | -- | -- | 69    | 54          | 18 | -- | -- | 72    | 104         | 37 | -- | -- | 141   | 200            | B+         | B Plus   |
|                                | Skill Evaluation Module - 1 * | --         | -- | 60 | 23 | 83    | --          | -- | -- | -- | --    | --          | -- | 60 | 23 | 83    | 100            | A          | A Only   |
|                                | Skill Evaluation Module - 2 * | --         | -- | 54 | 24 | 78    | --          | -- | -- | -- | --    | --          | -- | 54 | 24 | 78    | 100            | B+         | B Plus   |
|                                | Skill Evaluation Module - 3 * | --         | -- | -- | -- | --    | --          | -- | 65 | 24 | 89    | --          | -- | 65 | 24 | 89    | 100            | A          | A Only   |
|                                | Skill Evaluation Module - 4 * | --         | -- | -- | -- | --    | --          | -- | 65 | 24 | 89    | --          | -- | 65 | 24 | 89    | 100            | A          | A Only   |
| Part III<br>Optional Subjects  | Physics                       | 24         | 18 | -- | -- | 42    | 28          | 17 | 38 | -- | 83    | 52          | 35 | 38 | -- | 125   | 200            | B          | B Only   |
|                                | Chemistry                     | 18         | 17 | -- | -- | 35    | 30          | 17 | 40 | -- | 87    | 48          | 34 | 40 | -- | 122   | 200            | B          | B Only   |
|                                | Biology                       | 21         | 17 | -- | -- | 38    | 36          | 17 | 40 | -- | 93    | 57          | 34 | 40 | -- | 131   | 200            | B          | B Only   |

\*Maximum grade for theory - C+ Grade for each module of Skill Evaluation. For each subject. D+ Grade. No separate minimum for Continuous Evaluation, Practical Evaluation and evaluation of Professional Project.

- Name of Modules
1. Anatomy, Physiology & Phlebotomy
  2. Haematology & Blood Banking
  3. Clinical Biochemistry, Clinical Pathology & Laboratory Management
  4. Diagnostic Microbiology & Histotechnology

Thiruvananthapuram  
Date: 08/05/2019



**SECRETARY**

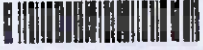


*[Signature]*

**Principal**  
**SREE NARAYANA NURSING COLLEGE**  
Chinthareddypalem,  
NELLORE-524 002



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GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS  
THIRUVANANTHAPURAM

No. HSE 03/2019/220023

**CERTIFICATE**Register  
Number**6113051**

This is to certify that Mr/Ms. **MADHURIMA A. R.** appeared for the HIGHER SECONDARY EXAMINATION  
( **SCIENCE** GROUP) held in **MARCH 2019**. He/She is **ELIGIBLE** for higher studies.

The Scores and Grades obtained by the candidate are shown below:-

No. of Chances : 1

| SUBJECTS                                | FIRST YEAR |    |       | SECOND YEAR |    |    |       | GRAND TOTAL |    |     |       | Grade<br>Obtained | Grade in<br>Words |
|-----------------------------------------|------------|----|-------|-------------|----|----|-------|-------------|----|-----|-------|-------------------|-------------------|
|                                         | CE         | TE | Total | CE          | PE | II | Total | CE          | PE | II  | Total |                   |                   |
| <b>PART I<br/>ENGLISH</b>               | 17         | 50 | 67    | 18          | -  | 63 | 81    | 35          | -  | 113 | 148   | <b>B+</b>         | <b>B plus</b>     |
| <b>PART II<br/>MALAYALAM</b>            | 18         | 80 | 98    | 18          | -  | 73 | 91    | 36          | -  | 153 | 189   | <b>A+</b>         | <b>A plus</b>     |
| <b>PART III (Optionals)<br/>PHYSICS</b> | 16         | 20 | 36    | 17          | 35 | 16 | 68    | 33          | 35 | 36  | 104   | <b>C+</b>         | <b>C plus</b>     |
| <b>CHEMISTRY</b>                        | 16         | 18 | 34    | 17          | 40 | 49 | 106   | 33          | 40 | 67  | 140   | <b>B+</b>         | <b>B plus</b>     |
| <b>BIOLOGY</b>                          | 18         | 25 | 43    | 17          | 38 | 25 | 80    | 35          | 38 | 50  | 123   | <b>B</b>          | <b>B only</b>     |
| <b>MATHEMATICS-SCI</b>                  | 15         | 37 | 52    | 17          | -  | 31 | 48    | 32          | -  | 68  | 100   | <b>C+</b>         | <b>C plus</b>     |

Eligibility for Higher Studies : D+ Grade or above for all subjects. \* Scores obtained in the previous examination(s)

Grace Marks Awarded



JEGY GRACE INCVAS  
Signature of the Principal  
with name seal

08.05.2019

Date of publication of result

SECRETARY

Board of Higher Secondary Examinations,  
Government of Kerala



Principal  
SREE NARAYANA NURSING COLLEGE  
Chinthareddypalem,  
NELLORE-524 002



Sl No 422622

No VE 11980



Register Number **1821889**

GOVERNMENT OF KERALA  
BOARD OF VOCATIONAL HIGHER SECONDARY EXAMINATIONS  
**CERTIFICATE**

**MARIA THANKACHAN**

This is to certify that Mr./Ms. **MARIA THANKACHAN** appeared for the Vocational Higher Secondary Examination ( **Second** Group) held in **MARCH 2019**. He/She is **Eligible** for higher studies

Name of Vocational Course: **Basic Nursing and Palliative Care**

The scores and grades obtained by the candidate are given below.

| Part                           | Subjects                      | First Year |    |    |    |       | Second Year |    |    |    |       | Total Score |    |    |    |       | Grade Obtained |            |          |
|--------------------------------|-------------------------------|------------|----|----|----|-------|-------------|----|----|----|-------|-------------|----|----|----|-------|----------------|------------|----------|
|                                |                               | TE         | CE | PE | PP | Total | TE          | CE | PE | PP | Total | TE          | CE | PE | PP | Total | Max. Score     | In Letters | In Words |
| Part I<br>General Subjects     | English                       | 24         | 14 | -- | -- | 38    | 47          | 17 | -- | -- | 64    | 71          | 31 | -- | -- | 102   | 200            | C+         | C Plus   |
|                                | Entrepreneurship Development  | 52         | 19 | -- | -- | 71    | 57          | 16 | -- | -- | 73    | 109         | 35 | -- | -- | 144   | 200            | B+         | B Plus   |
| Part II<br>Vocational Subjects | Vocational Theory             | 54         | 17 | -- | -- | 71    | 54          | 17 | -- | -- | 71    | 108         | 34 | -- | -- | 142   | 200            | B+         | B Plus   |
|                                | Skill Evaluation Module - 1 * | --         | -- | 67 | 23 | 90    | --          | -- | -- | -- | --    | --          | -- | 67 | 23 | 90    | 100            | A+         | A Plus   |
|                                | Skill Evaluation Module - 2 * | --         | -- | 70 | 23 | 93    | --          | -- | -- | -- | --    | --          | -- | 70 | 23 | 93    | 100            | A+         | A Plus   |
|                                | Skill Evaluation Module - 3 * | --         | -- | -- | -- | --    | --          | -- | 70 | 21 | 91    | --          | -- | 70 | 21 | 91    | 100            | A+         | A Plus   |
|                                | Skill Evaluation Module - 4 * | --         | -- | -- | -- | --    | --          | -- | 67 | 22 | 89    | --          | -- | 67 | 22 | 89    | 100            | A          | A Only   |
| Part III<br>Optional Subjects  | Physics                       | 18         | 20 | -- | -- | 38    | 26          | 18 | 40 | -- | 84    | 44          | 38 | 40 | -- | 122   | 200            | B          | B Only   |
|                                | Chemistry                     | 18         | 14 | -- | -- | 32    | 34          | 18 | 38 | -- | 90    | 52          | 32 | 38 | -- | 122   | 200            | B          | B Only   |
|                                | Biology                       | 18         | 15 | -- | -- | 33    | 31          | 18 | 40 | -- | 89    | 49          | 33 | 40 | -- | 122   | 200            | B          | B Only   |

\*Minimum grade for eligibility: C+ Grade for each module of Skill Evaluation. For each subject: D+ Grade. No separate provision for final Evaluation and revision of Professional Practice.

\*Name of Modules  
1 Introduction to Basic Nursing & First Aid  
3 Palliative & Geriatric Care

2 Basic Nursing Procedures  
4 Community Health

Thiruvananthapuram

Date: 08/05/2019



*Sheeba S*  
SHEEBA S

SECRETARY



*[Signature]*

Principal  
SREE NARAYANA NURSING COLLEGE  
Chinthareddypalem,  
NELLORE-524 002



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GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS  
THIRUVANANTHAPURAM

No. HSE 03/2019/194530

**CERTIFICATE**Register  
Number**6088730**

This is to certify that Mr/Ms **MERIN JOSEPH** ..... appeared for the HIGHER SECONDARY EXAMINATION  
( **SCIENCE** ..... GROUP) held in **MARCH 2019**. He/She is **ELIGIBLE** ..... for higher studies.  
The Scores and Grades obtained by the candidate are shown below - No. of Chances : 1

| SUBJECTS                                | FIRST YEAR |    |       | SECOND YEAR |    |    |       | GRAND TOTAL |    |     |       | Grade Obtained | Grade in Words |
|-----------------------------------------|------------|----|-------|-------------|----|----|-------|-------------|----|-----|-------|----------------|----------------|
|                                         | CE         | TE | Total | CE          | PE | TE | Total | CE          | PE | TE  | Total |                |                |
| <b>PART I<br/>ENGLISH</b>               | 20         | 70 | 90    | 20          | -  | 63 | 83    | 40          | -  | 133 | 173   | <b>A</b>       | <b>A only</b>  |
| <b>PART II<br/>HINDI</b>                | 20         | 80 | 100   | 20          | -  | 63 | 83    | 40          | -  | 143 | 183   | <b>A+</b>      | <b>A plus</b>  |
| <b>PART III (Optionals)<br/>PHYSICS</b> | 20         | 25 | 45    | 20          | 40 | 28 | 88    | 40          | 40 | 53  | 133   | <b>B</b>       | <b>B only</b>  |
| <b>CHEMISTRY</b>                        | 20         | 46 | 66    | 20          | 40 | 37 | 97    | 40          | 40 | 83  | 163   | <b>A</b>       | <b>A only</b>  |
| <b>BIOLOGY</b>                          | 20         | 51 | 71    | 20          | 40 | 50 | 110   | 40          | 40 | 101 | 181   | <b>A+</b>      | <b>A plus</b>  |
| <b>MATHEMATICS-SCI</b>                  | 20         | 56 | 76    | 20          | -  | 37 | 57    | 40          | -  | 93  | 133   | <b>B</b>       | <b>B only</b>  |

Eligibility for Higher Studies : D+ Grade or above for all subjects \* Scores obtained in the previous examination(s)



*Signature*  
Signature of the Principal  
with name seal

**08.05.2019**

Date of publication of result

**SECRETARY**Board of Higher Secondary Examinations,  
Government of Kerala

*Signature*  
**Principal**  
**SREE NARAYANA NURSING COLLEGE**  
Chinthareddypalem,  
NELLORE-524 002



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GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS  
THIRUVANANTHAPURAM

No. HSE 03/2019/233881

**CERTIFICATE**Register  
Number**6126891**

This is to certify that Mr/Ms. **MISHMA MARIA PRINCE** appeared for the HIGHER SECONDARY EXAMINATION  
(**SCIENCE** GROUP) held in **MARCH 2019**. He/She is **ELIGIBLE** for higher studies.  
The Scores and Grades obtained by the candidate are shown below: No. of Chances : 1

| SUBJECTS                        | FIRST YEAR |    |       | SECOND YEAR |    |    |       | GRAND TOTAL |    |     |       | Grade<br>Obtained | Grade in<br>Words |
|---------------------------------|------------|----|-------|-------------|----|----|-------|-------------|----|-----|-------|-------------------|-------------------|
|                                 | CE         | TE | Total | CE          | PE | TE | Total | CE          | PE | TE  | Total |                   |                   |
| PART I<br>ENGLISH               | 18         | 58 | 76    | 17          | -- | 55 | 72    | 35          | -- | 113 | 148   | B+                | B plus            |
| PART II<br>MALAYALAM            | 20         | 74 | 94    | 20          | -- | 65 | 85    | 40          | -- | 139 | 179   | A                 | A only            |
| PART III (Optionals)<br>PHYSICS | 19         | 23 | 42    | 18          | 40 | 16 | 74    | 37          | 40 | 39  | 116   | C+                | C plus            |
| CHEMISTRY                       | 19         | 22 | 41    | 15          | 40 | 23 | 78    | 34          | 40 | 45  | 119   | C+                | C plus            |
| BIOLOGY                         | 19         | 43 | 62    | 15          | 40 | 38 | 93    | 34          | 40 | 81  | 155   | B+                | B plus            |
| MATHEMATICS-SCI                 | 19         | 40 | 59    | 17          | -- | 17 | 34    | 36          | -- | 57  | 93    | C                 | C only            |

Eligibility for Higher Studies : D+ Grade or above for all subjects \* Scores obtained in the previous examinations)



**BENNY THOMAS**  
Signature of the Principal  
with name seal

**08.05.2019**  
Date of publication of result

**SECRETARY**  
Board of Higher Secondary Examinations,  
Government of Kerala



**Principal**  
**SREE NARAYANA NURSING COLLEGE**  
Chinthareddypalem,  
NELLORE-524 002



# WEST BENGAL COUNCIL OF HIGHER SECONDARY EDUCATION

INSTITUTION CODE

205255

NO

8411092

MARK-SHEET

Higher Secondary Examination

2019

THE FOLLOWING IS THE STATEMENT OF MARKS AND GRADE OBTAINED BY

MOULI PATRA

ROLL 323121

No. 1009 AT THE HIGHER SECONDARY EXAMINATION 2019.

| SUBJECTS                   | FULL MARKS |                          | PASS MARKS |                          | MARKS/GRADE |                          | TOTAL                  | SUBJECT GRADE |  |
|----------------------------|------------|--------------------------|------------|--------------------------|-------------|--------------------------|------------------------|---------------|--|
|                            | THEORY     | PRACTICAL /ORAL/ PROJECT | THEORY     | PRACTICAL /ORAL/ PROJECT | THEORY      | PRACTICAL /ORAL/ PROJECT | IN FIGURES<br>IN WORDS |               |  |
| <b>COMPULSORY LANGUAGE</b> |            |                          |            |                          |             |                          |                        |               |  |
| BNGA                       | 80         | 20                       | 24         | 6                        | 60/A        | 20/O                     | 80<br>(EIGHTY)         | A+            |  |
| ENGB                       | 80         | 20                       | 24         | 6                        | 57/A        | 18/O                     | 75<br>(SEVENTY FIVE)   | A             |  |
| <b>COMPULSORY ELECTIVE</b> |            |                          |            |                          |             |                          |                        |               |  |
| BIOS                       | 70         | 30                       | 21         | 9                        | 37/B        | 28/O                     | 65<br>(SIXTY FIVE)     | B+            |  |
| MATH                       | 80         | 20                       | 24         | 6                        | 25/P        | 20/O                     | 45<br>(FORTY FIVE)     | C             |  |
| PHYS                       | 70         | 30                       | 21         | 9                        | 21/P        | 29/O                     | 50<br>(FIFTY)          | B             |  |
| <b>OPTIONAL ELECTIVE</b>   |            |                          |            |                          |             |                          |                        |               |  |
| CHEM                       | 70         | 30                       | 21         | 9                        | 26/P        | 20/B+                    | 46<br>(FORTY SIX)      | C             |  |
| <b>COMPULSORY</b>          |            |                          |            |                          |             |                          |                        |               |  |
|                            |            |                          |            |                          |             |                          | GRAND TOTAL            | 316           |  |
| RESULT: PASSED             |            |                          |            |                          |             |                          |                        |               |  |

OVERALL GRADE: B+

*Yeaser Anafat*

DEPUTY SECRETARY (EXAMINATION)



PLEASE SEE REVERSE

*[Signature]*  
Principal

**SREE NARAYANA NURSING COLLEGE**

Chinthareddypalem,  
NELLORE-524 002



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GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS  
THIRUVANANTHAPURAM

No. HSE 03/2019/256560

**CERTIFICATE**Register  
Number**6149083**

This is to certify that Mr/Ms. **NAVEENA MATHAI** appeared for the HIGHER SECONDARY EXAMINATION  
(**SCIENCE** GROUP) held in **MARCH 2019**. He/She is **ELIGIBLE** for higher studies.

The Scores and Grades obtained by the candidate are shown below:-

No. of Chances : 1

| SUBJECTS                                | FIRST YEAR |    |       | SECOND YEAR |    |    |       | GRAND TOTAL |    |     |       | Grade<br>Obtained | Grade in<br>Words |
|-----------------------------------------|------------|----|-------|-------------|----|----|-------|-------------|----|-----|-------|-------------------|-------------------|
|                                         | CE         | TE | Total | CE          | PE | IE | Total | CE          | PE | TE  | Total |                   |                   |
| <b>PART I<br/>ENGLISH</b>               | 19         | 54 | 73    | 20          | -  | 50 | 70    | 39          | -  | 104 | 143   | <b>B+</b>         | <b>B plus</b>     |
| <b>PART II<br/>HINDI</b>                | 19         | 72 | 91    | 20          | -  | 76 | 96    | 39          | -  | 148 | 187   | <b>A+</b>         | <b>A plus</b>     |
| <b>PART III (Optionals)<br/>PHYSICS</b> | 19         | 46 | 65    | 20          | 40 | 44 | 104   | 39          | 40 | 90  | 169   | <b>A</b>          | <b>A only</b>     |
| <b>CHEMISTRY</b>                        | 20         | 52 | 72    | 20          | 39 | 54 | 113   | 40          | 39 | 106 | 185   | <b>A+</b>         | <b>A plus</b>     |
| <b>BIOLOGY</b>                          | 18         | 33 | 51    | 19          | 40 | 45 | 104   | 37          | 40 | 78  | 155   | <b>B+</b>         | <b>B plus</b>     |
| <b>MATHEMATICS-SCI</b>                  | 19         | 64 | 83    | 20          | -  | 57 | 77    | 39          | -  | 121 | 160   | <b>A</b>          | <b>A only</b>     |

Eligibility for Higher Studies : D+ Grade or above for all subjects \* Scores obtained in the previous examination(s)

Signature of the Principal  
with name seal08.05.2019  
Date of publication of result

SECRETARY  
Board of Higher Secondary Examinations,  
Government of Kerala

Principal  
**SREE NARAYANA NURSING COLLEGE**  
Chinthareddypalem,  
NELLORE-524 002



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GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS  
THIRUVANANTHAPURAM

No. HSE 03/2019/235641

**CERTIFICATE**Register  
Number**6128551**

This is to certify that Mr/Ms. **NAVYA ASHOK** appeared for the HIGHER SECONDARY EXAMINATION  
( **SCIENCE** GROUP) held in **MARCH 2019**. He/She is **ELIGIBLE** for higher studies.

The Scores and Grades obtained by the candidate are shown below:-

No. of Chances : 1

| SUBJECTS                                | FIRST YEAR |    |       | SECOND YEAR |    |    |       | GRAND TOTAL |    |     |       | Grade<br>Obtained | Grade in<br>Words |
|-----------------------------------------|------------|----|-------|-------------|----|----|-------|-------------|----|-----|-------|-------------------|-------------------|
|                                         | CE         | TE | Total | CE          | PE | TE | Total | CE          | PE | TE  | Total |                   |                   |
| <b>PART I<br/>ENGLISH</b>               | 18         | 41 | 59    | 19          | -  | 34 | 53    | 37          | -  | 75  | 112   | <b>C+</b>         | <b>C plus</b>     |
| <b>PART II<br/>HINDI</b>                | 20         | 58 | 78    | 19          | -  | 60 | 79    | 39          | -  | 118 | 157   | <b>B+</b>         | <b>B plus</b>     |
| <b>PART III (Optionals)<br/>PHYSICS</b> | 19         | 21 | 40    | 18          | 38 | 15 | 71    | 37          | 38 | 36  | 111   | <b>C+</b>         | <b>C plus</b>     |
| <b>CHEMISTRY</b>                        | 19         | 18 | 37    | 18          | 40 | 25 | 83    | 37          | 40 | 43  | 120   | <b>B</b>          | <b>B only</b>     |
| <b>BIOLOGY</b>                          | 18         | 23 | 41    | 18          | 40 | 40 | 98    | 36          | 40 | 63  | 139   | <b>B</b>          | <b>B only</b>     |
| <b>MATHEMATICS-SCI</b>                  | 19         | 24 | 43    | 19          | -  | 27 | 46    | 38          | -  | 51  | 89    | <b>C</b>          | <b>C only</b>     |

Eligibility for Higher Studies : D+ Grade or above for all subjects \* Scores obtained in the previous examination(s).



*Prakash*  
Signature of the Principal  
with name seal

**08.05.2019**  
Date of publication of result

*[Signature]*  
**SECRETARY**  
Board of Higher Secondary Examinations,  
Government of Kerala



*[Signature]*  
**Principal**  
**SREE NARAYANA NURSING COLLEGE**  
Chinthareddypalem,  
NELLORE-524 002



रजि. सं. /  
R.No. SCE/2019

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रजि. सं.  
Regn.No. T219/06591/0007

केन्द्रीय माध्यमिक शिक्षा बोर्ड  
CENTRAL BOARD OF SECONDARY EDUCATION  
अंक विवरणिका  
MARKS STATEMENT

सीनियर स्कूल सर्टिफिकेट परीक्षा, 2019

ALL INDIA SENIOR SCHOOL CERTIFICATE EXAMINATION, 2019

परीक्षार्थी का नाम Name of Candidate **NIMISHA BINU**  
अनुक्रमांक Roll No. **4822229**  
माता का नाम Mother's Name **VJI RAGHAVAN**  
पिता/संरक्षक का नाम Father's/Guardian's Name **BINU T M**  
विद्यालय School **06591 MAHATAMA GANDHI PUBLIC SCHOOL CHOTTANIKKARA KL**

| विषय कोड<br>SUB.<br>CODE | विषय SUBJECT       | प्राप्त अंक MARKS OBTAINED |                        |              |                                  | स्थितिय ग्रेड<br>POSITIONAL<br>GRADE |
|--------------------------|--------------------|----------------------------|------------------------|--------------|----------------------------------|--------------------------------------|
|                          |                    | लिखित<br>THEORY            | प्रायोगिक<br>PRACTICAL | योग<br>TOTAL | योग शब्दों में<br>TOTAL IN WORDS |                                      |
| 301                      | ENGLISH CORE       | 080                        | XXX                    | 080          | EIGHTY                           | B1                                   |
| 041                      | MATHEMATICS        | 065                        | XXX                    | 065          | SIXTY FIVE                       | B2                                   |
| 042                      | PHYSICS            | 034                        | 029                    | 063          | SIXTY THREE                      | C2                                   |
| 043                      | CHEMISTRY          | 042                        | 029                    | 071          | SEVENTY ONE                      | B2                                   |
| 044                      | BIOLOGY            | 029                        | 030                    | 059          | FIFTY NINE                       | D1                                   |
| 500                      | WORK EXPERIENCE    |                            |                        |              |                                  | A1                                   |
| 502                      | PHY & HEALTH EDUCA |                            |                        |              |                                  | A2                                   |
| 503                      | GENERAL STUDIES    |                            |                        |              |                                  | A1                                   |

संक्षिप्तियों का अर्थ : Abbreviations

AB : अनुपस्थित Absent

FP : प्रायोगिक में असफल Fail in Practical

FT : लिखित में असफल Fail in Theory

परिणाम Result **PASS**

Principal  
**SREE NARAYANA NURSING COLLEGE**  
Chinthareddypalem,  
NELLORE-524 002



दिनांक Dated : 02-05-2019

परीक्षा नियंत्रक  
Controller of Examinations



Sl No. 422626

No VE 11984



Register Number 1821893

GOVERNMENT OF KERALA  
BOARD OF VOCATIONAL HIGHER SECONDARY EXAMINATIONS  
CERTIFICATE

This is to certify that Mr./Ms. **NISHA GEORGE** appeared for the Vocational Higher Secondary Examination (Second Group) held in **MARCH 2019**. He/She is **Eligible** for higher studies. Name of Vocational Course: **Basic Nursing and Palliative Care**

The scores and grades obtained by the candidate are given below.

| Part                           | Subjects                      | First Year |    |    |    |       | Second Year |    |    |    |       | Total Score |    |    |    |       | Grade Obtained |           |          |
|--------------------------------|-------------------------------|------------|----|----|----|-------|-------------|----|----|----|-------|-------------|----|----|----|-------|----------------|-----------|----------|
|                                |                               | TE         | CE | PE | PP | Total | TE          | CE | PE | PP | Total | TE          | CE | PE | PP | Total | Max. Score     | In Letter | In Words |
| Part I<br>General Subjects     | English                       | 24         | 15 | -- | -- | 39    | 44          | 17 | -- | -- | 61    | 68          | 32 | -- | -- | 100   | 200            | C+        | C Plus   |
|                                | Entrepreneurship Development  | 51         | 19 | -- | -- | 70    | 55          | 16 | -- | -- | 71    | 106         | 35 | -- | -- | 141   | 200            | B+        | B Plus   |
| Part II<br>Vocational Subjects | Vocational Theory             | 40         | 18 | -- | -- | 58    | 30          | 17 | -- | -- | 47    | 70          | 35 | -- | -- | 105   | 200            | C+        | C Plus   |
|                                | Skill Evaluation Module - 1 * | --         | -- | 66 | 21 | 87    | --          | -- | -- | -- | --    | --          | -- | 66 | 21 | 87    | 100            | A         | A Only   |
|                                | Skill Evaluation Module - 2 * | --         | -- | 60 | 20 | 80    | --          | -- | -- | -- | --    | --          | -- | 60 | 20 | 80    | 100            | A         | A Only   |
|                                | Skill Evaluation Module - 3 * | --         | -- | -- | -- | --    | --          | -- | 63 | 22 | 85    | --          | -- | 63 | 22 | 85    | 100            | A         | A Only   |
|                                | Skill Evaluation Module - 4 * | --         | -- | -- | -- | --    | --          | -- | 61 | 22 | 83    | --          | -- | 61 | 22 | 83    | 100            | A         | A Only   |
| Part III<br>Optional Subjects  | Physics                       | 18         | 20 | -- | -- | 38    | 26          | 16 | 40 | -- | 82    | 44          | 36 | 40 | -- | 120   | 200            | B         | B Only   |
|                                | Chemistry                     | 18         | 14 | -- | -- | 32    | 18          | 16 | 39 | -- | 73    | 36          | 30 | 39 | -- | 105   | 200            | C+        | C Plus   |
|                                | Biology                       | 18         | 14 | -- | -- | 32    | 35          | 16 | 37 | -- | 88    | 53          | 30 | 37 | -- | 120   | 200            | B         | B Only   |

\*Maximum grade for proficiency: C+ Grade for each module of Skill Evaluation. For each subject, the Grade 'A' is awarded to students for Proficiency in Practical and evaluation of Professional Practice.

Name of Modules  
1. Introduction to Basic Nursing & First Aid  
3. Palliative & Geriatric Care

2. Basic Nursing Procedures  
4. Community Health



SECRETARY

SECRETARY

Thiruvananthapuram  
Date: 08/05/2019



Principal  
SREE NARAYANA NURSING COLLEGE  
Chinthareddypalem,  
NELLORE-524 002



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GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS  
THIRUVANANTHAPURAM

No. HSE 03/2019/194804

**CERTIFICATE**Register  
Number**6088985**

This is to certify that Mr/Ms. **REEMA CHACKO** ..... appeared for the HIGHER SECONDARY EXAMINATION  
(..... **SCIENCE** ..... GROUP) held in ..... **MARCH 2019** ..... He/She is ..... **ELIGIBLE** ..... for higher studies.

The Scores and Grades obtained by the candidate are shown below:-

No. of Chances : 1

| SUBJECTS                                | FIRST YEAR |    |       | SECOND YEAR |    |    |       | GRAND TOTAL |    |     |       | Grade<br>Obtained | Grade in<br>Words |
|-----------------------------------------|------------|----|-------|-------------|----|----|-------|-------------|----|-----|-------|-------------------|-------------------|
|                                         | CE         | PE | Total | CE          | PE | TE | Total | CE          | PE | TE  | Total |                   |                   |
| <b>PART I<br/>ENGLISH</b>               | 20         | 61 | 81    | 20          | -  | 66 | 86    | 40          | -  | 127 | 167   | <b>A</b>          | <b>A only</b>     |
| <b>PART II<br/>MALAYALAM</b>            | 20         | 75 | 95    | 20          | -  | 76 | 96    | 40          | -  | 151 | 191   | <b>A+</b>         | <b>A plus</b>     |
| <b>PART III (Optionals)<br/>PHYSICS</b> | 20         | 26 | 46    | 20          | 28 | 17 | 65    | 40          | 28 | 43  | 111   | <b>C+</b>         | <b>C plus</b>     |
| <b>CHEMISTRY</b>                        | 20         | 20 | 40    | 20          | 40 | 19 | 79    | 40          | 40 | 39  | 119   | <b>C+</b>         | <b>C plus</b>     |
| <b>BIOLOGY</b>                          | 20         | 31 | 51    | 20          | 40 | 36 | 96    | 40          | 40 | 67  | 147   | <b>B+</b>         | <b>B plus</b>     |
| <b>MATHEMATICS-SCI</b>                  | 20         | 29 | 49    | 20          | -  | 24 | 44    | 40          | -  | 53  | 93    | <b>C</b>          | <b>C only</b>     |

Eligibility for Higher Studies : D+ Grade or above for all subjects. \* Scores obtained in the previous examination(s)



*Leeva Sebastian K.*  
**LEEVA SEBASTIAN K.**  
Signature of the Principal  
with name seal

**08.05.2019**  
Date of publication of result

*[Signature]*  
**SECRETARY**  
Board of Higher Secondary Examinations,  
Government of Kerala



*[Signature]*  
**Principal**  
**SREE NARAYANA NURSING COLLEGE**  
Chinthareddypalem,  
NELLORE-524 002



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GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS  
THIRUVANANTHAPURAM

No. HSE 03/2019/220567

**CERTIFICATE**Register  
Number**6113511**

This is to certify that Mr/Ms. **RESHMA MARIYA VARKEY** appeared for the HIGHER SECONDARY EXAMINATION  
(**SCIENCE** GROUP) held in **MARCH 2019**. He/She is **ELIGIBLE** for higher studies.

The Scores and Grades obtained by the candidate are shown below:-

No. of Chances : 1

| SUBJECTS                                | FIRST YEAR |    |       | SECOND YEAR |    |    |       | GRAND TOTAL |    |     |       | Grade Obtained | Grade in Words |
|-----------------------------------------|------------|----|-------|-------------|----|----|-------|-------------|----|-----|-------|----------------|----------------|
|                                         | CF         | TE | Total | CF          | PE | IE | Total | CF          | PE | IE  | Total |                |                |
| <b>PART I<br/>ENGLISH</b>               | 19         | 45 | 64    | 19          | -  | 61 | 80    | 38          | -  | 106 | 144   | <b>B+</b>      | <b>B plus</b>  |
| <b>PART II<br/>HINDI</b>                | 19         | 76 | 95    | 20          | -  | 54 | 74    | 39          | -  | 130 | 169   | <b>A</b>       | <b>A only</b>  |
| <b>PART III (Optionals)<br/>PHYSICS</b> | 18         | 18 | 36    | 19          | 35 | 19 | 73    | 37          | 35 | 37  | 109   | <b>C+</b>      | <b>C plus</b>  |
| <b>CHEMISTRY</b>                        | 18         | 20 | 38    | 19          | 37 | 32 | 88    | 37          | 37 | 52  | 126   | <b>B</b>       | <b>B only</b>  |
| <b>BIOLOGY</b>                          | 18         | 28 | 46    | 18          | 38 | 39 | 95    | 36          | 38 | 67  | 141   | <b>B+</b>      | <b>B plus</b>  |
| <b>MATHEMATICS-SCI</b>                  | 18         | 29 | 47    | 19          | -  | 34 | 53    | 37          | -  | 63  | 100   | <b>C+</b>      | <b>C plus</b>  |

Eligibility for Higher Studies : D+ Grade / 1 above for all subjects \* Scores obtained in the previous examination(s)

Grace Marks Awarded



School Seal

Signature of the Principal  
with name seal**08.05.2019**

Date of publication of result

SECRETARY

Board of Higher Secondary Examinations,  
Government of Kerala

**Principal**  
**SREE NARAYANA NURSING COLLEGE**  
Chinthareddypalem,  
NELLORE-524 002



**WEST BENGAL COUNCIL OF HIGHER SECONDARY EDUCATION**

INSTITUTION NO  
 CODE  
 205144 A404172



**MARK-SHEET**  
 Higher Secondary Examination  
**2019**

THE FOLLOWING IS THE STATEMENT OF MARKS AND GRADE OBTAINED BY

**RITTIKA PARIAL**

ROLL 321822 No. 1002 AT THE HIGHER SECONDARY EXAMINATION 2019.

| SUBJECTS                   | FULL MARKS |                          | PASS MARKS |                          | MARKS/GRADE |                          | TOTAL                  | SUBJECT GRADE |  |
|----------------------------|------------|--------------------------|------------|--------------------------|-------------|--------------------------|------------------------|---------------|--|
|                            | THEORY     | PRACTICAL /ORAL/ PROJECT | THEORY     | PRACTICAL /ORAL/ PROJECT | THEORY      | PRACTICAL /ORAL/ PROJECT | IN FIGURES<br>IN WORDS |               |  |
| <b>COMPULSORY LANGUAGE</b> |            |                          |            |                          |             |                          |                        |               |  |
| BNGA                       | 80         | 20                       | 24         | 6                        | 62/A        | 18/0                     | 80                     | A+            |  |
| (EIGHTY)                   |            |                          |            |                          |             |                          |                        |               |  |
| ENGB                       | 80         | 20                       | 24         | 6                        | 50/B+       | 20/0                     | 70                     | A             |  |
| (SEVENTY)                  |            |                          |            |                          |             |                          |                        |               |  |
| <b>COMPULSORY ELECTIVE</b> |            |                          |            |                          |             |                          |                        |               |  |
| CHEM                       | 70         | 30                       | 21         | 9                        | 21/P        | 29/0                     | 50                     | B             |  |
| (FIFTY)                    |            |                          |            |                          |             |                          |                        |               |  |
| MATH                       | 80         | 20                       | 24         | 6                        | 50/B+       | 20/0                     | 70                     | A             |  |
| (SEVENTY)                  |            |                          |            |                          |             |                          |                        |               |  |
| PHYS                       | 70         | 30                       | 21         | 9                        | 25/P        | 29/0                     | 54                     | B             |  |
| (FIFTY FOUR)               |            |                          |            |                          |             |                          |                        |               |  |
| <b>OPTIONAL ELECTIVE</b>   |            |                          |            |                          |             |                          |                        |               |  |
| BIOS                       | 70         | 30                       | 21         | 9                        | 31/C        | 29/0                     | 60                     | B+            |  |
| (SIXTY)                    |            |                          |            |                          |             |                          |                        |               |  |
| <b>COMPULSORY</b>          |            |                          |            |                          |             |                          |                        |               |  |
|                            |            |                          |            |                          |             |                          | GRAND TOTAL            | 334           |  |
| RESULT: PASSED             |            |                          |            |                          |             |                          |                        |               |  |

OVERALL GRADE: B+

*Yeaser Ararat*

DEPUTY SECRETARY (EXAMINATION)



*[Signature]*

Principal

**SREE NARAYANA NURSING COLLEGE**  
 Chinthareddypalem,  
 NELLORE-524 002



BH16A8H88G18982771223



**GOVERNMENT OF KERALA**  
**BOARD OF HIGHER SECONDARY EXAMINATIONS**  
**THIRUVANANTHAPURAM**

No. HSE 03/2019/260871

**CERTIFICATE**

|                 |                |
|-----------------|----------------|
| Register Number | <b>6153391</b> |
|-----------------|----------------|

This is to certify that Mr/Ms. RIVA F J appeared for the HIGHER SECONDARY EXAMINATION ( SCIENCE GROUP) held in MARCH 2019. He/She is ELIGIBLE for higher studies.

The Scores and Grades obtained by the candidate are shown below:-

No. of Chances : 1

| SUBJECTS                            | FIRST YEAR |    |       | SECOND YEAR |    |    |       | GRAND TOTAL |    |     |       | Grade Obtained | Grade in Words |
|-------------------------------------|------------|----|-------|-------------|----|----|-------|-------------|----|-----|-------|----------------|----------------|
|                                     | CE         | TE | Total | CE          | PE | TE | Total | CE          | PE | TE  | Total |                |                |
| <b>PART I ENGLISH</b>               | 19         | 60 | 79    | 20          | -  | 62 | 82    | 39          | -  | 122 | 161   | <b>A</b>       | <b>A only</b>  |
| <b>PART II HINDI</b>                | 19         | 75 | 94    | 20          | -  | 74 | 94    | 39          | -  | 149 | 188   | <b>A+</b>      | <b>A plus</b>  |
| <b>PART III (Optionals) PHYSICS</b> | 18         | 32 | 50    | 20          | 40 | 31 | 91    | 38          | 40 | 63  | 141   | <b>B+</b>      | <b>B plus</b>  |
| <b>CHEMISTRY</b>                    | 19         | 30 | 49    | 20          | 40 | 45 | 105   | 39          | 40 | 75  | 154   | <b>B+</b>      | <b>B plus</b>  |
| <b>BIOLOGY</b>                      | 19         | 25 | 44    | 19          | 40 | 46 | 105   | 38          | 40 | 71  | 149   | <b>B+</b>      | <b>B plus</b>  |
| <b>MATHEMATICS-SCI</b>              | 19         | 44 | 63    | 19          | -  | 38 | 57    | 38          | -  | 82  | 120   | <b>B</b>       | <b>B only</b>  |

Eligibility for Higher Studies : D+ Grade or above for all subjects \* Scores obtained in the previous examination(s).

Grace Marks Awarded



*Sheeba Mendez*  
 HILDA SHEEBA A  
 Signature of the Principal  
 with name seal

**08.05.2019**  
 Date of publication of result

*[Signature]*  
**SECRETARY**  
 Board of Higher Secondary Examinations,  
 Government of Kerala

*[Signature]*

**Principal**  
**SREE NARAYANA NURSING COLLEGE**  
 Chinthareddypalem,  
 NELLORE-524 002





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GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS  
THIRUVANANTHAPURAM

No HSE 03/2019/219397

**CERTIFICATE**Register  
Number**6112492**

This is to certify that Mr/Ms. **RIVAMOL ROY**.....appeared for the HIGHER SECONDARY EXAMINATION  
( **SCIENCE** .....GROUP) held in **MARCH 2019**..... He/She is **ELIGIBLE** ..... for higher studies

The Scores and Grades obtained by the candidate are shown below:-

No. of Chances : 1

| SUBJECTS                        | FIRST YEAR |    |       | SECOND YEAR |    |    |       | GRAND TOTAL |    |     |       | Grade Obtained | Grade in Words |
|---------------------------------|------------|----|-------|-------------|----|----|-------|-------------|----|-----|-------|----------------|----------------|
|                                 | CE         | TE | Total | CE          | PE | TE | Total | CE          | PE | TE  | Total |                |                |
| PART I<br>ENGLISH               | 19         | 34 | 53    | 19          | -  | 49 | 68    | 38          | -  | 83  | 121   | B              | B only         |
| PART II<br>HINDI                | 18         | 79 | 97    | 19          | -  | 59 | 78    | 37          | -  | 138 | 175   | A              | A only         |
| PART III (Optionals)<br>PHYSICS | 18         | 18 | 36    | 19          | 28 | 37 | 84    | 37          | 28 | 55  | 120   | B              | B only         |
| CHEMISTRY                       | 18         | 24 | 42    | 19          | 38 | 21 | 78    | 37          | 38 | 45  | 120   | B              | B only         |
| BIOLOGY                         | 18         | 22 | 40    | 19          | 36 | 25 | 80    | 37          | 36 | 47  | 120   | B              | B only         |
| MATHEMATICS-SCI                 | 19         | 42 | 61    | 19          | -  | 40 | 59    | 38          | -  | 82  | 120   | B              | B only         |

Eligibility for Higher Studies : D+ Grade or above for all subjects. \* Scores obtained in the previous examinations)

Grace Marks Awarded



*K*  
KURUVILLA MATHEW  
Signature of the Principal  
with name seal

08.05.2019  
Date of publication of result

*S*  
SECRETARY  
Board of Higher Secondary Examinations,  
Government of Kerala



*S*  
Principal  
SREE NARAYANA NURSING COLLEGE  
Chinthareddypalem,  
NELLORE-524 002



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GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS  
THIRUVANANTHAPURAM

No. HSE 03/2019/236398

**CERTIFICATE**Register  
Number**6129321**

This is to certify that Mr/Ms. **ROSE MARY SCARIA** appeared for the HIGHER SECONDARY EXAMINATION  
(**SCIENCE** GROUP) held in **MARCH 2019** He/She is **ELIGIBLE** for higher studies.

The Scores and Grades obtained by the candidate are shown below -

No. of Chances : 1

| SUBJECTS                                | FIRST YEAR |    |       | SECOND YEAR |    |    |       | GRAND TOTAL |    |     |       | Grade<br>Obtained | Grade in<br>Words |
|-----------------------------------------|------------|----|-------|-------------|----|----|-------|-------------|----|-----|-------|-------------------|-------------------|
|                                         | CE         | TE | Total | CE          | PE | TE | Total | CE          | PE | TE  | Total |                   |                   |
| <b>PART I<br/>ENGLISH</b>               | 19         | 57 | 76    | 20          | -  | 45 | 65    | 39          | -  | 102 | 141   | <b>B+</b>         | <b>B plus</b>     |
| <b>PART II<br/>HINDI</b>                | 20         | 78 | 98    | 20          | -  | 78 | 98    | 40          | -  | 156 | 196   | <b>A+</b>         | <b>A plus</b>     |
| <b>PART III (Optionals)<br/>PHYSICS</b> | 17         | 24 | 41    | 20          | 32 | 28 | 80    | 37          | 32 | 52  | 121   | <b>B</b>          | <b>B only</b>     |
| <b>CHEMISTRY</b>                        | 17         | 31 | 48    | 19          | 37 | 37 | 93    | 36          | 37 | 68  | 141   | <b>B+</b>         | <b>B plus</b>     |
| <b>BIOLOGY</b>                          | 17         | 35 | 52    | 18          | 40 | 39 | 97    | 35          | 40 | 74  | 149   | <b>B+</b>         | <b>B plus</b>     |
| <b>MATHEMATICS-SCI</b>                  | 17         | 53 | 70    | 20          | -  | 32 | 52    | 37          | -  | 85  | 122   | <b>B</b>          | <b>B only</b>     |

Eligible for Higher Studies : D+ Grade or above for all subjects \* Scores obtained in the previous examinations)

Grace Marks Awarded



School Seal

Signature of the Principal  
**SUNNY JOSEPH****08.05.2019**

Date of publication of result

**SECRETARY**Board of Higher Secondary Examinations,  
Government of Kerala

Principal  
**SREE NARAYANA NURSING COLLEGE**  
Chinthareddypalem,  
NELLORE-524 002



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GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS  
THIRUVANANTHAPURAM

No. HSE 03/2019/236726

**CERTIFICATE**Register  
Number**6129703**

This is to certify that Mr/Ms. **ROSHINI JOSE** appeared for the HIGHER SECONDARY EXAMINATION  
(**SCIENCE** GROUP) held in **MARCH 2019**. He/She is **ELIGIBLE** for higher studies.

The Scores and Grades obtained by the candidate are shown below:-

No. of Chances : 1

| SUBJECTS                                | FIRST YEAR |    |       | SECOND YEAR |    |    | GRAND TOTAL |    |    |     | Grade<br>Obtained | Grade in<br>Words |        |
|-----------------------------------------|------------|----|-------|-------------|----|----|-------------|----|----|-----|-------------------|-------------------|--------|
|                                         | CF         | TE | Total | CF          | PE | TE | Total       | CF | PE | TE  |                   |                   | Total  |
| <b>PART I<br/>ENGLISH</b>               | 20         | 56 | 76    | 20          | -  | 38 | 58          | 40 | -  | 94  | 134               | B                 | B only |
| <b>PART II<br/>HINDI</b>                | 20         | 53 | 73    | 20          | -  | 80 | 100         | 40 | -  | 133 | 173               | A                 | A only |
| <b>PART III (Optionals)<br/>PHYSICS</b> | 20         | 18 | 38    | 19          | 30 | 22 | 71          | 39 | 30 | 40  | 109               | C+                | C plus |
| <b>CHEMISTRY</b>                        | 19         | 18 | 37    | 19          | 38 | 28 | 85          | 38 | 38 | 46  | 122               | B                 | B only |
| <b>BIOLOGY</b>                          | 19         | 24 | 43    | 20          | 40 | 43 | 103         | 39 | 40 | 67  | 146               | B+                | B plus |
| <b>MATHEMATICS-SCI</b>                  | 19         | 25 | 44    | 19          | -  | 23 | 42          | 38 | -  | 48  | 86                | C                 | C only |

Eligibility for Higher Studies : D+ Grade or above for all subjects \* Scores obtained in the previous examination(s).



**JESSY MATHEW**  
Signature of the Principal  
with name seal

*Jessy Mathew*

08.05.2019

Date of publication of result

*[Signature]*

SECRETARY

Board of Higher Secondary Examinations,  
Government of Kerala



*[Signature]*  
Principal  
SREE NARAYANA NURSING COLLEGE  
Chinthareddypalem,  
NELLORE-524 002



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GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS  
THIRUVANANTHAPURAM



No. HSE 03/2019/234808

**CERTIFICATE**Register  
Number**6127789**

This is to certify that Mr/Ms. **ROSHNI RAJENDRAN** appeared for the HIGHER SECONDARY EXAMINATION  
(**SCIENCE** GROUP) held in **MARCH 2019** He/She is **ELIGIBLE** for higher studies.

The Scores and Grades obtained by the candidate are shown below:-

No. of Chances : 1

| SUBJECTS                                | FIRST YEAR |    |       | SECOND YEAR |    |    |       | GRAND TOTAL |    |    |       | Grade<br>Obtained | Grade in<br>Words |
|-----------------------------------------|------------|----|-------|-------------|----|----|-------|-------------|----|----|-------|-------------------|-------------------|
|                                         | CE         | TE | Total | CE          | PE | TE | Total | CE          | PE | TE | Total |                   |                   |
| <b>PART I<br/>ENGLISH</b>               | 18         | 43 | 61    | 17          | -  | 40 | 57    | 35          | -  | 83 | 118   | C+                | C plus            |
| <b>PART II<br/>HINDI</b>                | 19         | 51 | 70    | 19          | -  | 38 | 57    | 38          | -  | 89 | 127   | B                 | B only            |
| <b>PART III (Optionals)<br/>PHYSICS</b> | 16         | 18 | 34    | 17          | 35 | 18 | 70    | 33          | 35 | 36 | 104   | C+                | C plus            |
| <b>CHEMISTRY</b>                        | 15         | 30 | 45    | 17          | 27 | 23 | 67    | 32          | 27 | 53 | 112   | C+                | C plus            |
| <b>BIOLOGY</b>                          | 15         | 18 | 33    | 16          | 36 | 31 | 83    | 31          | 36 | 49 | 116   | C+                | C plus            |
| <b>MATHEMATICS-SCI</b>                  | 16         | 27 | 43    | 16          | -  | 21 | 37    | 32          | -  | 48 | 80    | C                 | C only            |

Eligibility for Higher Studies: Ds Grade or above for all subjects \* Scores obtained in the previous examination(s)



P.K. ANIL KUMAR

Signature of the Principal  
with name seal

08.05.2019

Date of publication of result

  
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Government of Kerala

Principal  
SREE NARAYANA NURSING COLLEGE  
Chinthareddypalem,  
NELLORE-524 002



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GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS  
THIRUVANANTHAPURAM

No. HSE 03/2019/213764

**CERTIFICATE**Register  
Number**6106949**

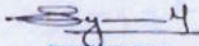
This is to certify that Mr/Ms. **SANDRA T. REJI** ..... appeared for the HIGHER SECONDARY EXAMINATION  
(..... **SCIENCE** ..... GROUP) held in ..... **MARCH 2019** ..... He/She is ..... **ELIGIBLE** ..... for higher studies.  
The Scores and Grades obtained by the candidate are shown below:- No. of Chances : 1

| SUBJECTS                                | FIRST YEAR |    |       | SECOND YEAR |    |    |       | GRAND TOTAL |    |     |       | Grade Obtained | Grade in Words |
|-----------------------------------------|------------|----|-------|-------------|----|----|-------|-------------|----|-----|-------|----------------|----------------|
|                                         | CE         | PE | Total | CE          | PE | TE | Total | CE          | PE | TE  | Total |                |                |
| <b>PART I<br/>ENGLISH</b>               | 19         | 53 | 72    | 20          | -  | 69 | 89    | 39          | -  | 122 | 161   | A              | A only         |
| <b>PART II<br/>HINDI</b>                | 20         | 72 | 92    | 20          | -  | 72 | 92    | 40          | -  | 144 | 184   | A+             | A plus         |
| <b>PART III (Optionals)<br/>PHYSICS</b> | 20         | 31 | 51    | 20          | 40 | 29 | 89    | 40          | 40 | 60  | 140   | B+             | B plus         |
| <b>CHEMISTRY</b>                        | 20         | 43 | 63    | 20          | 40 | 45 | 105   | 40          | 40 | 88  | 168   | A              | A only         |
| <b>BIOLOGY</b>                          | 20         | 34 | 54    | 19          | 40 | 31 | 90    | 39          | 40 | 65  | 144   | B+             | B plus         |
| <b>MATHEMATICS-SCI</b>                  | 20         | 57 | 77    | 20          | -  | 43 | 63    | 40          | -  | 100 | 140   | B+             | B plus         |


Eligibility for Higher Studies : D+ Grade or above for all subjects & Scores obtained in the previous examination(s)

Grace Marks Awarded



  
SHAJ MATHEW V  
Signature of the Principal  
with name seal

08.05.2019  
Date of publication of result

  
SECRETARY  
Board of Higher Secondary Examinations,  
Government of Kerala

  
Principal

SREE NARAYANA NURSING COLLEGE  
Chinthareddypalem,  
NELLORE-524 002





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GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS  
THIRUVANANTHAPURAM

No. HSE 03/2019/176044

**CERTIFICATE**Register  
Number**6071178**

This is to certify that Mr/Ms. SHALU SATHEESH appeared for the HIGHER SECONDARY EXAMINATION  
( SCIENCE GROUP) held in MARCH 2019 He/She is ELIGIBLE for higher studies.  
The Scores and Grades obtained by the candidate are shown below:- No. of Chances : 1

| SUBJECTS                        | FIRST YEAR |    |       | SECOND YEAR |    |    |       | GRAND TOTAL |    |     |       | Grade<br>Obtained | Grade in<br>Words |
|---------------------------------|------------|----|-------|-------------|----|----|-------|-------------|----|-----|-------|-------------------|-------------------|
|                                 | CE         | PE | Total | CE          | PE | TE | Total | CE          | PE | TE  | Total |                   |                   |
| PART I<br>ENGLISH               | 18         | 43 | 61    | 18          | -  | 64 | 82    | 36          | -  | 107 | 143   | B+                | B plus            |
| PART II<br>HINDI                | 18         | 80 | 98    | 19          | -  | 80 | 99    | 37          | -  | 160 | 197   | A+                | A plus            |
| PART III (Optionals)<br>PHYSICS | 19         | 18 | 37    | 16          | 39 | 50 | 105   | 35          | 39 | 68  | 142   | B+                | B plus            |
| CHEMISTRY                       | 19         | 32 | 51    | 18          | 40 | 37 | 95    | 37          | 40 | 69  | 146   | B+                | B plus            |
| BIOLOGY                         | 19         | 20 | 39    | 18          | 40 | 29 | 87    | 37          | 40 | 49  | 126   | B                 | B only            |
| MATHEMATICS-SCI                 | 19         | 36 | 55    | 18          | -  | 49 | 67    | 37          | -  | 85  | 122   | B                 | B only            |

Eligibility for Higher Studies : D+ Grade or above for all subjects. \* Scores obtained in the previous examination(s). **Grace Marks Awarded**




  
SHIBU THOMAS  
Signature of the Principal  
with name seal

08.05.2019  
Date of publication of result

  
SECRETARY  
Board of Higher Secondary Examinations,  
Government of Kerala



  
Principal  
SREE NARAYANA NURSING COLLEGE  
Chinthareddypalem,  
NELLORE-524 002



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GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS  
THIRUVANANTHAPURAM

No. HSE 03/2019/195858

**CERTIFICATE**

|                 |         |
|-----------------|---------|
| Register Number | 6089966 |
|-----------------|---------|

This is to certify that Mr/Ms. **SHILCY SAJI** appeared for the HIGHER SECONDARY EXAMINATION (..... **SCIENCE** ..... GROUP) held in **MARCH 2019**. He/She is **ELIGIBLE** for higher studies.

The Scores and Grades obtained by the candidate are shown below:-

No. of Chances : 1

| SUBJECTS                               | FIRST YEAR |    |       | SECOND YEAR |    |    |       | GRAND TOTAL |    |     |       | Grade Obtained | Grade in Words |
|----------------------------------------|------------|----|-------|-------------|----|----|-------|-------------|----|-----|-------|----------------|----------------|
|                                        | CE         | TE | Total | CE          | PL | TE | Total | CE          | PE | TE  | Total |                |                |
| <b>PART I</b><br>ENGLISH               | 20         | 52 | 72    | 20          | -  | 50 | 70    | 40          | -  | 102 | 142   | B+             | B plus         |
| <b>PART II</b><br>MALAYALAM            | 20         | 80 | 100   | 20          | -  | 80 | 100   | 40          | -  | 160 | 200   | A+             | A plus         |
| <b>PART III (Optionals)</b><br>PHYSICS | 20         | 18 | 38    | 20          | 40 | 35 | 95    | 40          | 40 | 53  | 133   | B              | B only         |
| CHEMISTRY                              | 20         | 34 | 54    | 20          | 40 | 33 | 93    | 40          | 40 | 67  | 147   | B+             | B plus         |
| BIOLOGY                                | 20         | 29 | 49    | 20          | 40 | 42 | 102   | 40          | 40 | 71  | 151   | B+             | B plus         |
| MATHEMATICS-SCI                        | 20         | 42 | 62    | 20          | -  | 30 | 50    | 40          | -  | 72  | 112   | C+             | C plus         |

Eligibility for Higher Studies : D+ Grade or above for all subjects. \* Scores obtained in the previous examination(s)



*Anthony Mathew*  
ANTHONY MATHEW  
Signature of the Principal  
with name seal

08.05.2019

Date of publication of result

*[Signature]*  
SECRETARY

Board of Higher Secondary Examinations,  
Government of Kerala



*[Signature]*  
Principal  
SREE NARAYANA NURSING COLLEGE  
Chinthareddypalem,  
NELLORE-524 002



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GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS  
THIRUVANANTHAPURAM



No. HSE 03/2019/224222

**CERTIFICATE**Register  
Number**6117286**

This is to certify that Mr/Ms **SHILPA TOMY** appeared for the HIGHER SECONDARY EXAMINATION  
(..... **SCIENCE** ..... GROUP) held in **MARCH 2019** He/She is ..... **ELIGIBLE** ..... for higher studies.

The Scores and Grades obtained by the candidate are shown below:-

No. of Chances : 1

| SUBJECTS                                | FIRST YEAR |    |       | SECOND YEAR |    |    |       | GRAND TOTAL |    |     |       | Grade<br>Obtained | Grade in<br>Words |
|-----------------------------------------|------------|----|-------|-------------|----|----|-------|-------------|----|-----|-------|-------------------|-------------------|
|                                         | CE         | TE | Total | CE          | PE | TE | Total | CE          | PE | TE  | Total |                   |                   |
| <b>PART I<br/>ENGLISH</b>               | 19         | 44 | 63    | 19          | -  | 50 | 69    | 38          | -  | 94  | 132   | B                 | B only            |
| <b>PART II<br/>MALAYALAM</b>            | 20         | 74 | 94    | 20          | -  | 80 | 100   | 40          | -  | 154 | 194   | A+                | A plus            |
| <b>PART III (Optionals)<br/>PHYSICS</b> | 18         | 20 | 38    | 20          | 38 | 28 | 86    | 38          | 38 | 48  | 124   | B                 | B only            |
| <b>CHEMISTRY</b>                        | 18         | 28 | 46    | 19          | 37 | 29 | 85    | 37          | 37 | 57  | 131   | B                 | B only            |
| <b>BIOLOGY</b>                          | 18         | 46 | 64    | 19          | 40 | 32 | 91    | 37          | 40 | 78  | 155   | B+                | B plus            |
| <b>MATHEMATICS-SCI</b>                  | 19         | 47 | 66    | 20          | -  | 17 | 37    | 39          | -  | 64  | 103   | C+                | C plus            |

Eligibility for Higher Studies : D+ Grade or above for all subjects \* Scores obtained in the previous examination(s).



**ANNAMMA GEORC**  
Signature of the Principal  
with name seal

**08.05.2019**

Date of publication of result

**SECRETARY**

Board of Higher Secondary Examinations,  
Government of Kerala



Principal  
**SREE NARAYANA NURSING COLLEGE**  
Chinthareddypalem,  
NELLORE-524 002



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GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS  
THIRUVANANTHAPURAM

No. HSE 03/2019/206022

**CERTIFICATE**Register  
Number**6099831**

This is to certify that Mr/Ms. SNEHA JOSEPH appeared for the HIGHER SECONDARY EXAMINATION  
(SCIENCE GROUP) held in MARCH 2019. He/She is ELIGIBLE for higher studies.  
The Scores and Grades obtained by the candidate are shown below:- No. of Chances : 1

| SUBJECTS                                | FIRST YEAR |    |       | SECOND YEAR |    |    |       | GRAND TOTAL |    |     |       | Grade<br>Obtained | Grade in<br>Words |
|-----------------------------------------|------------|----|-------|-------------|----|----|-------|-------------|----|-----|-------|-------------------|-------------------|
|                                         | CE         | TE | Total | CE          | PE | TE | Total | CE          | PE | TE  | Total |                   |                   |
| <b>PART I<br/>ENGLISH</b>               | 18         | 40 | 58    | 17          | -- | 51 | 68    | 35          | -- | 91  | 126   | B                 | B only            |
| <b>PART II<br/>HINDI</b>                | 20         | 72 | 92    | 20          | -- | 71 | 91    | 40          | -- | 143 | 183   | A+                | A plus            |
| <b>PART III (Optionals)<br/>PHYSICS</b> | 20         | 37 | 57    | 20          | 40 | 43 | 103   | 40          | 40 | 80  | 160   | A                 | A only            |
| <b>CHEMISTRY</b>                        | 20         | 33 | 53    | 28          | 40 | 36 | 96    | 40          | 40 | 69  | 149   | B+                | B plus            |
| <b>BIOLOGY</b>                          | 19         | 29 | 48    | 18          | 39 | 35 | 92    | 37          | 39 | 64  | 140   | B+                | B plus            |
| <b>MATHEMATICS-SCI</b>                  | 20         | 32 | 52    | 20          | -- | 48 | 68    | 40          | -- | 80  | 120   | B                 | B only            |

Eligibility for Higher Studies : D+ Grade or above for all subjects. \* Scores obtained in the previous examination(s)

Grace Marks Awarded



*Thomas J. Manthara*  
THOMAS J. MANTHARA  
Signature of the Principal  
with name seal

08.05.2019  
Date of publication of result

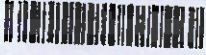
*[Signature]*  
SECRETARY  
Board of Higher Secondary Examinations,  
Government of Kerala



*[Signature]*  
Principal  
SREE NARAYANA NURSING COLLEGE  
Chinthareddypalem,  
NELLORE-524 002



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GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS  
THIRUVANANTHAPURAM



No. HSE 03/2019/174996

**CERTIFICATE**

|                 |                |
|-----------------|----------------|
| Register Number | <b>6070213</b> |
|-----------------|----------------|

This is to certify that Mr/Ms. SNEHA MARY SHAJI appeared for the HIGHER SECONDARY EXAMINATION  
(SCIENCE GROUP) held in MARCH 2019. He/She is ELIGIBLE for higher studies.

The Scores and Grades obtained by the candidate are shown below:-

No. of Chances : 1

| SUBJECTS                            | FIRST YEAR |    |       | SECOND YEAR |    |    |       | GRAND TOTAL |    |     |       | Grade Obtained | Grade in Words |
|-------------------------------------|------------|----|-------|-------------|----|----|-------|-------------|----|-----|-------|----------------|----------------|
|                                     | CE         | PE | Total | CI          | PI | TE | Total | CE          | PE | TI  | Total |                |                |
| <b>PART I ENGLISH</b>               | 20         | 42 | 62    | 20          | -  | 45 | 65    | 40          | -  | 87  | 127   | B              | B only         |
| <b>PART II MALAYALAM</b>            | 20         | 62 | 82    | 20          | -  | 80 | 100   | 40          | -  | 142 | 182   | A+             | A plus         |
| <b>PART III (Optionals) PHYSICS</b> | 20         | 25 | 45    | 20          | 38 | 39 | 97    | 40          | 38 | 64  | 142   | B+             | B plus         |
| <b>CHEMISTRY</b>                    | 20         | 40 | 60    | 20          | 39 | 48 | 107   | 40          | 39 | 88  | 167   | A              | A only         |
| <b>BIOLOGY</b>                      | 20         | 21 | 41    | 19          | 40 | 42 | 101   | 39          | 40 | 63  | 142   | B+             | B plus         |
| <b>MATHEMATICS-SCI</b>              | 20         | 41 | 61    | 20          | -  | 40 | 60    | 40          | -  | 81  | 121   | B              | B only         |

Eligibility for Higher Studies : D+ Grade or above for all subjects. \* Scores obtained in the previous examination(s)

Grace Marks Awarded



Signature of the Principal  
with name seal

*Safarulla*  
SAFARULLA.M

08.05.2019

Date of publication of result

*[Signature]*  
SECRETARY

Board of Higher Secondary Examinations,  
Government of Kerala

*[Signature]*

Principal  
SREE NARAYANA NURSING COLLEGE  
Chinthareddypalem,  
NELLORE-524 002





# WEST BENGAL COUNCIL OF HIGHER SECONDARY EDUCATION

INSTITUTION CODE  
205255

NO.  
1011101



**MARK-SHEET**  
Higher Secondary Examination  
**2019**

THE FOLLOWING IS THE STATEMENT OF MARKS AND GRADE OBTAINED BY

SOMASREE DAS

ROLL 101101 No. 1018 AT THE HIGHER SECONDARY EXAMINATION 2019

| SUBJECTS                   | FULL MARKS |                          | PASS MARKS |                          | MARKS/GRADE |                          | TOTAL                  | SUBJECT GRADE |  |
|----------------------------|------------|--------------------------|------------|--------------------------|-------------|--------------------------|------------------------|---------------|--|
|                            | THEORY     | PRACTICAL /ORAL/ PROJECT | THEORY     | PRACTICAL /ORAL/ PROJECT | THEORY      | PRACTICAL /ORAL/ PROJECT | IN FIGURES<br>IN WORDS |               |  |
| <b>COMPULSORY LANGUAGE</b> |            |                          |            |                          |             |                          |                        |               |  |
| ENGA                       | 50         | 20                       | 24         | 6                        | 70/A+       | 20/0                     | 90<br>(NINETY)         | D             |  |
| ENGB                       | 50         | 20                       | 24         | 6                        | 63/A        | 19/0                     | 82<br>(EIGHTY TWO)     | A+            |  |
| <b>COMPULSORY ELECTIVE</b> |            |                          |            |                          |             |                          |                        |               |  |
| CHEM                       | 70         | 30                       | 21         | 9                        | 41/B        | 23/A                     | 64<br>(SIXTY FOUR)     | B+            |  |
| MATH                       | 50         | 20                       | 24         | 6                        | 26/P        | 20/0                     | 46<br>(FORTY SIX)      | D             |  |
| PHYS                       | 70         | 30                       | 21         | 9                        | 28/C        | 29/0                     | 57<br>(FIFTY SEVEN)    | B             |  |
| <b>OPTIONAL ELECTIVE</b>   |            |                          |            |                          |             |                          |                        |               |  |
| BTGS                       | 70         | 30                       | 21         | 9                        | 39/B        | 29/0                     | 68<br>(SIXTY EIGHT)    | B+            |  |
| <b>COMPULSORY</b>          |            |                          |            |                          |             |                          |                        |               |  |
|                            |            |                          |            |                          |             |                          | GRAND TOTAL            | 361           |  |

RESULT: PASSED

OVERALL GRADE: A

*Jeaser Anafal*

DEPUTY SECRETARY (EXAMINATION)



*[Signature]*  
Principal

**SRI NARAYANA NURSING COLLEGE**  
Chinthareddypalem,  
NELLORE-524 002



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GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS  
THIRUVANANTHAPURAM



No. HSE 03/2019/205988

**CERTIFICATE**Register  
Number**6099797**

This is to certify that Mr/Ms. **SONA A. P.** appeared for the HIGHER SECONDARY EXAMINATION  
(**SCIENCE** GROUP) held in **MARCH 2019**. He/She is **ELIGIBLE** for higher studies.

The Scores and Grades obtained by the candidate are shown below:-

No. of Chances : 1

| SUBJECTS                                | FIRST YEAR |    |       | SECOND YEAR |    |    |       | GRAND TOTAL |    |     |       | Grade<br>Obtained | Grade in<br>Words |
|-----------------------------------------|------------|----|-------|-------------|----|----|-------|-------------|----|-----|-------|-------------------|-------------------|
|                                         | CE         | TE | Total | CE          | PE | TE | Total | CE          | PE | TE  | Total |                   |                   |
| <b>PART I<br/>ENGLISH</b>               | 20         | 50 | 70    | 19          | -- | 51 | 70    | 39          | -- | 101 | 140   | <b>B+</b>         | <b>B plus</b>     |
| <b>PART II<br/>MALAYALAM</b>            | 20         | 78 | 98    | 20          | -- | 78 | 98    | 40          | -- | 156 | 196   | <b>A+</b>         | <b>A plus</b>     |
| <b>PART III (Optionals)<br/>PHYSICS</b> | 17         | 18 | 35    | 16          | 22 | 20 | 58    | 33          | 22 | 38  | 93    | <b>C</b>          | <b>C only</b>     |
| <b>CHEMISTRY</b>                        | 18         | 20 | 38    | 14          | 39 | 25 | 78    | 32          | 39 | 45  | 116   | <b>C+</b>         | <b>C plus</b>     |
| <b>BIOLOGY</b>                          | 18         | 30 | 48    | 18          | 38 | 37 | 93    | 36          | 38 | 67  | 141   | <b>B+</b>         | <b>B plus</b>     |
| <b>MATHEMATICS-SCI</b>                  | 20         | 24 | 44    | 20          | -- | 32 | 52    | 40          | -- | 56  | 96    | <b>C</b>          | <b>C only</b>     |

† Eligibility for Higher Studies : D+ Grade or above for all subjects \* Scores obtained in the previous examination(s)



*Thomas J. Manthara*  
**THOMAS J. MANTHARA**  
Signature of the Principal  
with name seal

**08.05.2019**  
Date of publication of result

*[Signature]*  
**SECRETARY**  
Board of Higher Secondary Examinations,  
Government of Kerala



*[Signature]*  
Principal  
**SREE NARAYANA NURSING COLLEGE**  
Chinthareddypalem,  
NELLORE-524 002



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GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS  
THIRUVANANTHAPURAM

No. HSE 03/2019/220151

**CERTIFICATE**Register  
Number**6113181**

This is to certify that Mr/Ms. **SONA CHERIAN** appeared for the HIGHER SECONDARY EXAMINATION  
(**SCIENCE** GROUP) held in **MARCH 2019** He/She is **ELIGIBLE** for higher studies.  
The Scores and Grades obtained by the candidate are shown below:- No. of Chances : 1

| SUBJECTS                        | FIRST YEAR |    |       | SECOND YEAR |    |    |       | GRAND TOTAL |    |     |       | Grade<br>Obtained | Grade in<br>Words |
|---------------------------------|------------|----|-------|-------------|----|----|-------|-------------|----|-----|-------|-------------------|-------------------|
|                                 | CE         | TE | Total | CE          | PE | TE | Total | CE          | PE | TE  | Total |                   |                   |
| PART I<br>ENGLISH               | 17         | 51 | 68    | 17          | -  | 50 | 67    | 34          | -  | 101 | 135   | B                 | B only            |
| PART II<br>HINDI                | 18         | 80 | 98    | 18          | -  | 66 | 84    | 36          | -  | 146 | 182   | A+                | A plus            |
| PART III (Optionals)<br>PHYSICS | 17         | 19 | 36    | 17          | 36 | 23 | 76    | 34          | 36 | 42  | 112   | C+                | C plus            |
| CHEMISTRY                       | 18         | 24 | 42    | 17          | 37 | 28 | 82    | 35          | 37 | 52  | 124   | B                 | B only            |
| BIOLOGY                         | 17         | 27 | 44    | 16          | 32 | 24 | 72    | 33          | 32 | 51  | 116   | C+                | C plus            |
| MATHEMATICS-SCI                 | 18         | 34 | 52    | 17          | -  | 22 | 39    | 35          | -  | 56  | 91    | C                 | C only            |

Eligibility for Higher Studies: D+ Grade or above for all subjects \* Scores obtained in the previous examination(s)



**JJOY GRACE THOMAS**  
Signature of the Principal  
with name seal

**03.05.2019**  
Date of publication of result

**SECRETARY**  
Board of Higher Secondary Examinations,  
Government of Kerala



**Principal**  
**SREE NARAYANA NURSING COLLEGE**  
Chinthareddypalem,  
NELLORE-524 002



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GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS  
THIRUVANANTHAPURAM

No. HSE 03/2019/207728

**CERTIFICATE**Register  
Number**6101443**

This is to certify that Mr/Ms. **SONA JAMES** ..... appeared for the HIGHER SECONDARY EXAMINATION  
(..... **SCIENCE** ..... GROUP) held in ..... **MARCH 2019** ..... He/She is ..... **ELIGIBLE** ..... for higher studies.

The Scores and Grades obtained by the candidate are shown below:-

No. of Chances : 1

| SUBJECTS                                | FIRST YEAR* |    |       | SECOND YEAR |    |    |       | GRAND TOTAL |    |     |       | Grade<br>Obtained | Grade in<br>Words |
|-----------------------------------------|-------------|----|-------|-------------|----|----|-------|-------------|----|-----|-------|-------------------|-------------------|
|                                         | CE          | PE | Total | CE          | PE | TE | Total | CE          | PE | TE  | Total |                   |                   |
| <b>PART I<br/>ENGLISH</b>               | 17          | 56 | 73    | 17          | -- | 60 | 77    | 34          | -- | 116 | 150   | B+                | B plus            |
| <b>PART II<br/>MALAYALAM</b>            | 19          | 75 | 94    | 20          | -- | 68 | 88    | 39          | -- | 143 | 182   | A+                | A plus            |
| <b>PART III (Optionals)<br/>PHYSICS</b> | 18          | 23 | 41    | 18          | 31 | 15 | 64    | 36          | 31 | 38  | 105   | C+                | C plus            |
| <b>CHEMISTRY</b>                        | 18          | 24 | 42    | 18          | 40 | 25 | 83    | 36          | 40 | 49  | 125   | B                 | B only            |
| <b>BIOLOGY</b>                          | 19          | 23 | 42    | 18          | 33 | 29 | 80    | 37          | 33 | 52  | 122   | B                 | B only            |
| <b>MATHEMATICS-SCI</b>                  | 17          | 27 | 44    | 19          | -- | 21 | 40    | 36          | -- | 48  | 84    | C                 | C only            |



Signature of the Principal

**SR. LISSY CHALAVAN****08.05.2019**

Date of publication of result

**SECRETARY**Board of Higher Secondary Examinations,  
Government of Kerala

Principal  
**SREE NARAYANA NURSING COLLEGE**  
Chinthareddypalem,  
NELLORE-524 002



S No 427054

No. VL 15575

Register Number **1822558**



**GOVERNMENT OF KERALA  
BOARD OF VOCATIONAL HIGHER SECONDARY EXAMINATIONS  
CERTIFICATE**

**SONET DENNY**

This is to certify that Mr/Ms..... appeared for the Vocational Higher Secondary Examination (..... Second Group) held in **MARCH 2019** He/She is **Eligible** for higher studies.  
Name of Vocational Course: **Fashion and Apparel Designing**  
The scores and grades obtained by the candidate are given below.

| Part                           | Subjects                      | First Year |    |    |    |       | Second Year |    |    |    |       | Total Score |    |    | Grade Obtained |       |            |            |          |
|--------------------------------|-------------------------------|------------|----|----|----|-------|-------------|----|----|----|-------|-------------|----|----|----------------|-------|------------|------------|----------|
|                                |                               | TE         | CE | PE | PP | Total | TE          | CE | PE | PP | Total | TE          | CE | PE | PP             | Total | Max. Score | In Letters | In Words |
| Part I<br>General Subjects     | English                       | 26         | 18 | -- | -- | 44    | 39          | 18 | -- | -- | 57    | 65          | 36 | -- | --             | 101   | 200        | C+         | C Plus   |
|                                | Entrepreneurship Development  | 31         | 18 | -- | -- | 49    | 34          | 18 | -- | -- | 52    | 65          | 36 | -- | --             | 101   | 200        | C+         | C Plus   |
| Part II<br>Vocational Subjects | Vocational Theory             | 42         | 19 | -- | -- | 61    | 54          | 17 | -- | -- | 71    | 96          | 36 | -- | --             | 132   | 200        | B          | B Only   |
|                                | Skill Evaluation Module - 1 * | --         | -- | 43 | 25 | 68    | --          | -- | -- | -- | --    | --          | -- | 43 | 25             | 68    | 100        | B          | B Only   |
|                                | Skill Evaluation Module - 2 * | --         | -- | 68 | 21 | 89    | --          | -- | -- | -- | --    | --          | -- | 68 | 21             | 89    | 100        | A          | A Only   |
|                                | Skill Evaluation Module - 3 * | --         | -- | -- | -- | --    | --          | -- | 63 | 23 | 86    | --          | -- | 63 | 23             | 86    | 100        | A          | A Only   |
|                                | Skill Evaluation Module - 4 * | --         | -- | -- | -- | --    | --          | -- | 70 | 23 | 93    | --          | -- | 70 | 23             | 93    | 100        | A+         | A Plus   |
| Part III<br>Optional Subjects  | Physics                       | 18         | 19 | -- | -- | 37    | 27          | 19 | 38 | -- | 84    | 45          | 38 | 38 | --             | 121   | 200        | B          | B Only   |
|                                | Chemistry                     | 19         | 19 | -- | -- | 38    | 29          | 19 | 34 | -- | 82    | 48          | 38 | 34 | --             | 120   | 200        | B          | B Only   |
|                                | Biology                       | 18         | 18 | -- | -- | 36    | 34          | 16 | 39 | -- | 89    | 52          | 34 | 39 | --             | 125   | 200        | B          | B Only   |

\*Name of Modules  
1 Fundamentals of Fashion & Garments Construction  
3 Pattern Making & Garment Construction

2 Garment Ornamentation Techniques  
4 Fashion Designing & Boutique Ma



*Sheeba S*  
**SHEEBA S**  
SECRETARY

This is to certify that  
Date: 06/05/2019



*[Signature]*  
**Principal**  
**SREE NARAYANA NURSING COLLEGE**  
Chinthareddypalem,  
NELLORE-524 002



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GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS  
THIRUVANANTHAPURAM

No. HSE 03/2019/229089

**CERTIFICATE**Register  
Number**6122071**

This is to certify that Mr/Ms. **SONU KURIAN** ..... appeared for the HIGHER SECONDARY EXAMINATION  
( **SCIENCE** ..... GROUP) held in **MARCH 2019**..... He/She is **ELIGIBLE**..... for higher studies.  
The Scores and Grades obtained by the candidate are shown below:- No. of Chances : **1**

| SUBJECTS                                | FIRST YEAR |    |       | SECOND YEAR |    |    |       | GRAND TOTAL |    |     |       | Grade Obtained | Grade in Words |
|-----------------------------------------|------------|----|-------|-------------|----|----|-------|-------------|----|-----|-------|----------------|----------------|
|                                         | CE         | TE | Total | CE          | PE | TE | Total | CE          | PE | TE  | Total |                |                |
| <b>PART I<br/>ENGLISH</b>               | 19         | 45 | 64    | 19          | -  | 64 | 83    | 38          | -  | 109 | 147   | B+             | B plus         |
| <b>PART II<br/>HINDI</b>                | 19         | 63 | 82    | 19          | -  | 73 | 92    | 38          | -  | 136 | 174   | A              | A only         |
| <b>PART III (Optionals)<br/>PHYSICS</b> | 19         | 22 | 41    | 18          | 40 | 41 | 99    | 37          | 40 | 63  | 140   | B+             | B plus         |
| <b>CHEMISTRY</b>                        | 19         | 38 | 57    | 18          | 39 | 46 | 103   | 37          | 39 | 84  | 160   | A              | A only         |
| <b>BIOLOGY</b>                          | 20         | 52 | 72    | 20          | 40 | 42 | 102   | 40          | 40 | 94  | 174   | A              | A only         |
| <b>MATHEMATICS-SCI</b>                  | 20         | 39 | 59    | 18          | -  | 63 | 81    | 38          | -  | 102 | 140   | B+             | B plus         |

Eligibility for Higher Studies : D+ Grade or above for all subjects \* Scores obtained in the previous examination(s)

Grade Marks Awarded



*Shasank*  
Signature of the Principal  
with name seal

08.05.2019  
Date of publication of result

*G.S.*  
SECRETARY  
Board of Higher Secondary Examinations,  
Government of Kerala



*Shasank*  
Principal  
**SREE NARAYANA NURSING COLLEGE**  
Chinthareddypalem,  
NELLORE-524 002



3643538330D3J39058658



GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS  
THIRUVANANTHAPURAM



No HSE 03/2019/216767

**CERTIFICATE**

|                 |                |
|-----------------|----------------|
| Register Number | <b>6109929</b> |
|-----------------|----------------|

This is to certify that Mr/Ms. **SREELAKSHMLS** appeared for the HIGHER SECONDARY EXAMINATION (..... **SCIENCE** ..... GROUP) held in **MARCH 2019**. He/She is **ELIGIBLE** for higher studies.

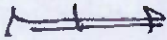
The Scores and Grades obtained by the candidate are shown below:-

No. of Chances : 1

| SUBJECTS                               | FIRST YEAR |    |       | SECOND YEAR |    |    |       | GRAND TOTAL |    |     |       | Grade Obtained | Grade in Words |
|----------------------------------------|------------|----|-------|-------------|----|----|-------|-------------|----|-----|-------|----------------|----------------|
|                                        | CE         | TE | Total | CE          | PE | TE | Total | CE          | PE | TE  | Total |                |                |
| <b>PART I</b><br>ENGLISH               | 18         | 32 | 50    | 20          | -  | 53 | 73    | 38          | -  | 85  | 123   | B              | B only         |
| <b>PART II</b><br>HINDI                | 20         | 70 | 90    | 20          | -  | 75 | 95    | 40          | -  | 145 | 185   | A+             | A plus         |
| <b>PART III (Optionals)</b><br>PHYSICS | 20         | 27 | 47    | 20          | 40 | 15 | 75    | 40          | 40 | 42  | 122   | B              | B only         |
| <b>CHEMISTRY</b>                       | 20         | 34 | 54    | 20          | 40 | 22 | 82    | 40          | 40 | 56  | 136   | B              | B only         |
| <b>BIOLOGY</b>                         | 20         | 32 | 52    | 20          | 40 | 35 | 95    | 40          | 40 | 67  | 147   | B+             | B plus         |
| <b>MATHEMATICS-SCI</b>                 | 18         | 52 | 70    | 19          | -  | 28 | 47    | 37          | -  | 80  | 117   | C+             | C plus         |

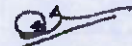
Eligibility for Higher Studies : D+ Grade or above for all subjects \* Scores obtained in the previous examination(s)



  
**SRI JOSEPH**  
Signature of the Principal  
with name seal

08.05.2019

Date of publication of result



**SECRETARY**  
Board of Higher Secondary Examinations,  
Government of Kerala



**Principal**  
**SREE NARAYANA NURSING COLLEGE**  
Chinthareddypalem,  
NELLORE-524 002





AIFAJAIAA30A1A3996452



GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS  
THIRUVANANTHAPURAM

No HSE 03/2019/216329

**CERTIFICATE**Register  
Number**6109503**

This is to certify that Mr/Ms. **SREEPRIYA REJI** appeared for the HIGHER SECONDARY EXAMINATION  
(**SCIENCE** GROUP) held in **MARCH 2019**. He/She is **ELIGIBLE** for higher studies.  
The Scores and Grades obtained by the candidate are shown below: No. of Chances : 1

| SUBJECTS                                | FIRST YEAR |    |       | SECOND YEAR |    |    |       | GRAND TOTAL |    |     |       | Grade<br>Obtained | Grade in<br>Words |
|-----------------------------------------|------------|----|-------|-------------|----|----|-------|-------------|----|-----|-------|-------------------|-------------------|
|                                         | CE         | TE | Total | CE          | PE | TE | Total | CE          | PE | TE  | Total |                   |                   |
| <b>PART I<br/>ENGLISH</b>               | 18         | 61 | 79    | 18          | -  | 61 | 79    | 36          | -  | 122 | 158   | <b>B+</b>         | <b>B plus</b>     |
| <b>PART II<br/>HINDI</b>                | 20         | 80 | 100   | 20          | -  | 80 | 100   | 40          | -  | 160 | 200   | <b>A+</b>         | <b>A plus</b>     |
| <b>PART III (Optionals)<br/>PHYSICS</b> | 20         | 23 | 43    | 19          | 35 | 15 | 69    | 39          | 35 | 38  | 112   | <b>C+</b>         | <b>C plus</b>     |
| <b>CHEMISTRY</b>                        | 20         | 30 | 50    | 20          | 39 | 25 | 84    | 40          | 39 | 55  | 134   | <b>B</b>          | <b>B only</b>     |
| <b>BIOLOGY</b>                          | 20         | 43 | 63    | 20          | 40 | 34 | 94    | 40          | 40 | 77  | 157   | <b>B+</b>         | <b>B plus</b>     |
| <b>MATHEMATICS-SCI</b>                  | 16         | 33 | 49    | 18          | -  | 19 | 37    | 34          | -  | 52  | 86    | <b>C</b>          | <b>C only</b>     |

Eligibility for Higher Studies : D+ Grade or above for all subjects \* Scores obtained in the previous examination(s)



MUMTHAS BHAASKH  
Signature of the Principal  
with name seal

**08.05.2019**

Date of publication of result

**SECRETARY**Board of Higher Secondary Examinations,  
Government of Kerala

Principal  
**SREE NARAYANA NURSING COLLEGE**  
Chinthareddypalem,  
NELLORE-524 002



# WEST BENGAL COUNCIL OF HIGHER SECONDARY EDUCATION

INSTITUTION  
CODE  
205144

NO.  
B404139



**MARK-SHEET**  
Higher Secondary Examination  
**2019**

THE FOLLOWING IS THE STATEMENT OF MARKS AND GRADE OBTAINED BY

**SRITAMA ADHIKARI**

ROLL 321821 No. 1097 AT THE HIGHER SECONDARY EXAMINATION 2019

| SUBJECTS                   | FULL MARKS |                                | PASS MARKS |                                | MARKS/GRADE |                                | TOTAL                  | SUBJECT<br>GRADE |  |
|----------------------------|------------|--------------------------------|------------|--------------------------------|-------------|--------------------------------|------------------------|------------------|--|
|                            | THEORY     | PRACTICAL<br>/ORAL/<br>PROJECT | THEORY     | PRACTICAL<br>/ORAL/<br>PROJECT | THEORY      | PRACTICAL<br>/ORAL/<br>PROJECT | IN FIGURES<br>IN WORDS |                  |  |
| <b>COMPULSORY LANGUAGE</b> |            |                                |            |                                |             |                                |                        |                  |  |
| BNGA                       | 80         | 20                             | 24         | 6                              | 70/A+       | 20/0                           | 90<br>(NINETY)         | D                |  |
| ENGB                       | 80         | 20                             | 24         | 6                              | 56/A        | 20/0                           | 76<br>(SEVENTY SIX)    | A                |  |
| <b>COMPULSORY ELECTIVE</b> |            |                                |            |                                |             |                                |                        |                  |  |
| CHEM                       | 70         | 30                             | 21         | 9                              | 29/C        | 29/0                           | 58<br>(FIFTY EIGHT)    | B                |  |
| MATH                       | 80         | 20                             | 24         | 6                              | 35/C        | 20/0                           | 55<br>(FIFTY FIVE)     | B                |  |
| PHYS                       | 70         | 30                             | 21         | 9                              | 27/P        | 29/0                           | 56<br>(FIFTY SIX)      | B                |  |
| <b>OPTIONAL ELECTIVE</b>   |            |                                |            |                                |             |                                |                        |                  |  |
| BIOS                       | 70         | 30                             | 21         | 9                              | 54/A        | 30/0                           | 84<br>(EIGHTY FOUR)    | A+               |  |
| <b>COMPULSORY</b>          |            |                                |            |                                |             |                                |                        |                  |  |
|                            |            |                                |            |                                |             |                                | GRAND TOTAL            | 364              |  |

RESULT: PASSED

ALL GRADE: A



*Jeenu Anand*

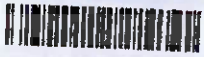
DEPUTY SECRETARY (EXAMINATION)

*[Signature]*

**Principal**  
**SREE NARAYANA NURSING COLLEGE**  
Chinthareddypalem,  
NELLORE-524 002



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GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS  
THIRUVANANTHAPURAM



No. HSE 03/2019/198621

**CERTIFICATE**

|                 |                |
|-----------------|----------------|
| Register Number | <b>6092553</b> |
|-----------------|----------------|

This is to certify that Mr/Ms. **SRUTHI S KUMAR** appeared for the HIGHER SECONDARY EXAMINATION (..... **SCIENCE** ..... GROUP) held in **MARCH 2019**. He/She is **ELIGIBLE** for higher studies. The Scores and Grades obtained by the candidate are shown below:-

No. of Chances : 1

| SUBJECTS                            | FIRST YEAR |    |       | SECOND YEAR |    |    |       | GRAND TOTAL |    |     |       | Grade Obtained | Grade in Words |
|-------------------------------------|------------|----|-------|-------------|----|----|-------|-------------|----|-----|-------|----------------|----------------|
|                                     | CE         | TE | Total | CE          | PE | TE | Total | CE          | PE | TE  | Total |                |                |
| <b>PART I ENGLISH</b>               | 19         | 32 | 51    | 19          | -  | 51 | 70    | 38          | -  | 83  | 121   | B              | B only         |
| <b>PART II MALAYALAM</b>            | 19         | 71 | 90    | 20          | -  | 79 | 99    | 39          | -  | 150 | 189   | A+             | A plus         |
| <b>PART III (Optionals) PHYSICS</b> | 19         | 21 | 40    | 18          | 33 | 29 | 80    | 37          | 33 | 50  | 120   | B              | B only         |
| <b>CHEMISTRY</b>                    | 19         | 22 | 41    | 18          | 38 | 29 | 85    | 37          | 38 | 51  | 126   | B              | B only         |
| <b>BIOLOGY</b>                      | 19         | 18 | 37    | 18          | 37 | 48 | 103   | 37          | 37 | 66  | 140   | B+             | B plus         |
| <b>MATHEMATICS-SCI</b>              | 20         | 24 | 44    | 18          | -  | 58 | 76    | 38          | -  | 82  | 120   | B              | B only         |

Eligibility for Higher Studies : D+ Grade or above for all subjects. \* Scores obtained in the previous examinations)

Grace Marks Awarded



Signature of the Principal  
with name seal

08.05.2019  
Date of publication of result

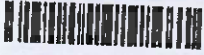
SECRETARY  
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Government of Kerala

Principal  
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Chinthareddypalem,  
NELLORE-524 002





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GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS  
THIRUVANANTHAPURAM



No. HSE 03/2019/228530

**CERTIFICATE**Register  
Number**6121564**

This is to certify that Mr/Ms. **SRUTHIMOL SANTHOSH** appeared for the HIGHER SECONDARY EXAMINATION  
(..... **SCIENCE** ..... GROUP) held in ..... **MARCH 2019** ..... He/She is ..... **ELIGIBLE** ..... for higher studies.  
The Scores and Grades obtained by the candidate are shown below: No. of Chances : 1

| SUBJECTS                               | FIRST YEAR |    |       | SECOND YEAR |    |    |       | GRAND TOTAL |    |     |       | Grade Obtained | Grade in Words |
|----------------------------------------|------------|----|-------|-------------|----|----|-------|-------------|----|-----|-------|----------------|----------------|
|                                        | CE         | TE | Total | CE          | PE | TE | Total | CE          | PE | TE  | Total |                |                |
| <b>PART I</b><br>ENGLISH               | 15         | 42 | 57    | 17          | -  | 37 | 54    | 32          | -  | 79  | 111   | C+             | C plus         |
| <b>PART II</b><br>HINDI                | 20         | 55 | 75    | 20          | -  | 54 | 74    | 40          | -  | 109 | 149   | B+             | B plus         |
| <b>PART III (Optionals)</b><br>PHYSICS | 19         | 18 | 37    | 18          | 38 | 18 | 74    | 37          | 38 | 36  | 111   | C+             | C plus         |
| <b>CHEMISTRY</b>                       | 19         | 23 | 42    | 19          | 40 | 28 | 87    | 38          | 40 | 51  | 129   | B              | B only         |
| <b>BIOLOGY</b>                         | 15         | 21 | 36    | 18          | 38 | 25 | 81    | 33          | 38 | 46  | 117   | C+             | C plus         |
| <b>MATHEMATICS-SCI</b>                 | 19         | 24 | 43    | 18          | -  | 24 | 42    | 37          | -  | 48  | 85    | C              | C only         |

Eligibility for Higher Studies : D+ Grade or above for all subjects \* Scores obtained in the previous examination(s)

**AJITH KUMAR P.**Signature of the Principal  
with name seal**08.05.2019**

Date of publication of result.

**SECRETARY**Board of Higher Secondary Examinations,  
Government of Kerala

**Principal**  
**SREE NARAYANA NURSING COLLEGE**  
Chinthareddypalem,  
NELLORE-524 002



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**GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS  
THIRUVANANTHAPURAM**

No. HSE 03/2019/216100

**CERTIFICATE**

|                 |                |
|-----------------|----------------|
| Register Number | <b>6109285</b> |
|-----------------|----------------|

This is to certify that Mr/Ms. **SUJITHA SUBHASH**.....appeared for the HIGHER SECONDARY EXAMINATION (.....**SCIENCE**..... GROUP) held in .....**MARCH 2019**..... He/She is .....**ELIGIBLE**..... for higher studies.  
The Scores and Grades obtained by the candidate are shown below:- No. of Chances : 1

| SUBJECTS                            | FIRST YEAR |    |       | SECOND YEAR |    |    |       | GRAND TOTAL |    |     |       | Grade Obtained | Grade in Words |
|-------------------------------------|------------|----|-------|-------------|----|----|-------|-------------|----|-----|-------|----------------|----------------|
|                                     | CE         | PE | Total | CE          | PE | TE | Total | CE          | PE | TE  | Total |                |                |
| <b>PART I ENGLISH</b>               | 18         | 34 | 52    | 20          | -  | 69 | 89    | 38          | -  | 103 | 141   | <b>B+</b>      | <b>B plus</b>  |
| <b>PART II MALAYALAM</b>            | 20         | 79 | 99    | 20          | -  | 80 | 100   | 40          | -  | 159 | 199   | <b>A+</b>      | <b>A plus</b>  |
| <b>PART III (Optionals) PHYSICS</b> | 18         | 24 | 42    | 20          | 40 | 19 | 79    | 38          | 40 | 43  | 121   | <b>B</b>       | <b>B only</b>  |
| <b>CHEMISTRY</b>                    | 18         | 36 | 54    | 20          | 40 | 47 | 107   | 38          | 40 | 83  | 161   | <b>A</b>       | <b>A only</b>  |
| <b>BIOLOGY</b>                      | 20         | 29 | 49    | 20          | 39 | 42 | 101   | 40          | 39 | 71  | 150   | <b>B+</b>      | <b>B plus</b>  |
| <b>MATHEMATICS-SCI</b>              | 18         | 33 | 51    | 19          | -  | 70 | 89    | 37          | -  | 103 | 140   | <b>B+</b>      | <b>B plus</b>  |

Eligibility for Higher Studies : D+ Grade or above for all subjects \* Scores obtained in the previous examination(s)

Grace Marks Awarded



**THAJI P JOHN**  
Signature of the Principal  
with name seal

**08.05.2019**  
Date of publication of result

**SECRETARY**  
Board of Higher Secondary Examinations,  
Government of Kerala



*(Signature)*  
Principal  
**SREE NARAYANA NURSING COLLEGE**  
Chinthareddypalem,  
NELLORE-524 002



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GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS  
THIRUVANANTHAPURAM



No. HSE 03/2019/217278

**CERTIFICATE**

|                 |         |
|-----------------|---------|
| Register Number | 6110403 |
|-----------------|---------|

This is to certify that Mr/Ms. SULEKHA SURESH appeared for the HIGHER SECONDARY EXAMINATION  
(SCIENCE GROUP) held in MARCH 2019. He/She is ELIGIBLE for higher studies.  
The Scores and Grades obtained by the candidate are shown below:-

No. of Chances : 1

| SUBJECTS                        | FIRST YEAR |    |       |    | SECOND YEAR |    |       |    | GRAND TOTAL |     |       |    | Grade Obtained | Grade in Words |
|---------------------------------|------------|----|-------|----|-------------|----|-------|----|-------------|-----|-------|----|----------------|----------------|
|                                 | CE         | TE | Total | CE | PE          | TE | Total | CE | PE          | TE  | Total |    |                |                |
| PART I<br>ENGLISH               | 19         | 42 | 61    | 19 | -           | 53 | 72    | 38 | -           | 95  | 133   | B  | B only         |                |
| PART II<br>HINDI                | 20         | 78 | 98    | 20 | -           | 79 | 99    | 40 | -           | 157 | 197   | A+ | A plus         |                |
| PART III (Optionals)<br>PHYSICS | 19         | 23 | 42    | 19 | 40          | 29 | 88    | 38 | 40          | 52  | 130   | B  | B only         |                |
| CHEMISTRY                       | 19         | 39 | 58    | 20 | 38          | 37 | 95    | 39 | 38          | 76  | 153   | B+ | B plus         |                |
| BIOLOGY                         | 19         | 40 | 59    | 20 | 39          | 47 | 106   | 39 | 39          | 87  | 165   | A  | A only         |                |
| MATHEMATICS-SCI                 | 19         | 43 | 62    | 19 | -           | 36 | 55    | 38 | -           | 79  | 117   | C+ | C plus         |                |

Eligibility for Higher Studies : D+ Grade or above for all subjects \* Scores obtained in the previous examination(s)



School Seal

PADMAKUMAR. R  
Signature of the Principal  
with name seal

08.05.2019

Date of publication of result

SECRETARY

Board of Higher Secondary Examinations,  
Government of Kerala



Principal  
SREE NARAYANA NURSING COLLEGE  
Chinthareddypalem,  
NELLORE-524 002



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GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS  
THIRUVANANTHAPURAM

No HSE 03/2019/233719

**CERTIFICATE**Register  
Number**6126782**

This is to certify that Mr/Ms. **SWATHY P.S.** appeared for the HIGHER SECONDARY EXAMINATION  
(**SCIENCE** GROUP) held in **MARCH 2019**. He/She is **ELIGIBLE** for higher studies.  
The Scores and Grades obtained by the candidate are shown below:- No. of Chances : 1

| SUBJECTS                                | FIRST YEAR |    |       | SECOND YEAR |    |    |       | GRAND TOTAL |    |     |       | Grade<br>Obtained | Grade in<br>Words |
|-----------------------------------------|------------|----|-------|-------------|----|----|-------|-------------|----|-----|-------|-------------------|-------------------|
|                                         | CE         | TE | Total | CF          | PF | TE | Total | CF          | PF | TE  | Total |                   |                   |
| <b>PART I<br/>ENGLISH</b>               | 20         | 50 | 70    | 20          | -  | 51 | 71    | 40          | -  | 101 | 141   | <b>B+</b>         | <b>B plus</b>     |
| <b>PART II<br/>MALAYALAM</b>            | 20         | 78 | 98    | 20          | -  | 63 | 83    | 40          | -  | 141 | 181   | <b>A+</b>         | <b>A plus</b>     |
| <b>PART III (Optionals)<br/>PHYSICS</b> | 20         | 21 | 41    | 20          | 34 | 26 | 80    | 40          | 34 | 47  | 121   | <b>B</b>          | <b>B only</b>     |
| <b>CHEMISTRY</b>                        | 20         | 20 | 40    | 20          | 36 | 31 | 87    | 40          | 36 | 51  | 127   | <b>B</b>          | <b>B only</b>     |
| <b>BIOLOGY</b>                          | 20         | 31 | 51    | 20          | 39 | 43 | 102   | 40          | 39 | 74  | 153   | <b>B+</b>         | <b>B plus</b>     |
| <b>MATHEMATICS-SCI</b>                  | 20         | 24 | 44    | 19          | -  | 37 | 56    | 39          | -  | 61  | 100   | <b>C+</b>         | <b>C plus</b>     |

Eligibility for Higher Studies : D+ Grade or above for all subjects \* Scores obtained in the previous examination(s)

Grace Marks Awarded



Signature of the Principal  
with name seal

08.05.2019

Date of publication of result

SECRETARY

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Government of Kerala

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Chinthareddypalem,  
NELLORE-524 002



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GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS  
THIRUVANANTHAPURAM



No. HSE 03/2019/224062

**CERTIFICATE**Register  
Number**6117027**

This is to certify that Mr/Ms. TEENA SEBASTIAN appeared for the HIGHER SECONDARY EXAMINATION  
( SCIENCE GROUP) held in MARCH 2019. He/She is ELIGIBLE for higher studies.


The Scores and Grades obtained by the candidate are shown below:-

No. of Chances : 1


| SUBJECTS                               | FIRST YEAR |    |       | SECOND YEAR |    |    |       | GRAND TOTAL |    |     |       | Grade<br>Obtained | Grade in<br>Words |
|----------------------------------------|------------|----|-------|-------------|----|----|-------|-------------|----|-----|-------|-------------------|-------------------|
|                                        | CE         | TE | Total | CE          | PE | TE | Total | CE          | PE | TE  | Total |                   |                   |
| <b>PART I</b><br>ENGLISH               | 19         | 62 | 81    | 19          | -  | 53 | 72    | 38          | -  | 115 | 153   | B+                | B plus            |
| <b>PART II</b><br>MALAYALAM            | 19         | 80 | 99    | 20          | -  | 78 | 98    | 39          | -  | 158 | 197   | A+                | A plus            |
| <b>PART III (Optionals)</b><br>PHYSICS | 18         | 20 | 38    | 18          | 39 | 20 | 77    | 36          | 39 | 40  | 115   | C+                | C plus            |
| <b>CHEMISTRY</b>                       | 18         | 44 | 62    | 17          | 39 | 37 | 93    | 35          | 39 | 81  | 155   | B+                | B plus            |
| <b>BIOLOGY</b>                         | 16         | 27 | 43    | 16          | 34 | 40 | 90    | 32          | 34 | 67  | 133   | B                 | B only            |
| <b>MATHEMATICS-SCI</b>                 | 18         | 44 | 62    | 18          | -  | 18 | 36    | 36          | -  | 62  | 98    | C                 | C only            |

Eligibility for Higher Studies : D+ Grade or above for all subjects \* Scores obtained in the previous examination(s)




  
SURESH V C  
Signature of the Principal  
with name seal

08.05.2019  
Date of publication of result

  
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Board of Higher Secondary Examinations,  
Government of Kerala



  
Principal  
SREE NARAYANA NURSING COLLEGE  
Chinthareddypalem,  
NELLORE-524 002



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GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS  
THIRUVANANTHAPURAM



No. HSE 03/2019/225806

**CERTIFICATE**Register  
Number

6118773

This is to certify that Mr/Ms. TERESA AUGUSTIN appeared for the HIGHER SECONDARY EXAMINATION  
(..... SCIENCE ..... GROUP) held in ..... MARCH 2019 ..... He/She is ..... ELIGIBLE ..... for higher studies.


The Scores and Grades obtained by the candidate are shown below:-

No. of Chances : 1

| SUBJECTS                        | FIRST YEAR |    |       | SECOND YEAR |    |    |       | GRAND TOTAL |    |     |       | Grade<br>Obtained | Grade in<br>Words |
|---------------------------------|------------|----|-------|-------------|----|----|-------|-------------|----|-----|-------|-------------------|-------------------|
|                                 | CE         | TE | Total | CE          | PE | TE | Total | CE          | PE | TE  | Total |                   |                   |
| PART I<br>ENGLISH               | 20         | 47 | 67    | 20          | -  | 54 | 74    | 40          | -  | 101 | 141   | B+                | B plus            |
| PART II<br>HINDI                | 20         | 74 | 94    | 20          | -  | 75 | 95    | 40          | -  | 149 | 189   | A+                | A plus            |
| PART III (Optionals)<br>PHYSICS | 17         | 26 | 43    | 20          | 40 | 22 | 82    | 37          | 40 | 48  | 125   | B                 | B only            |
| CHEMISTRY                       | 16         | 21 | 37    | 20          | 40 | 41 | 101   | 36          | 40 | 62  | 138   | B                 | B only            |
| BIOLOGY                         | 16         | 31 | 47    | 20          | 39 | 49 | 108   | 36          | 39 | 80  | 155   | B+                | B plus            |
| MATHEMATICS-SCI                 | 19         | 48 | 67    | 20          | -  | 24 | 44    | 39          | -  | 72  | 111   | C+                | C plus            |

Eligibility for Higher Studies : D+ Grade or above for all subjects. \* Scores obtained in the previous examination(s)




  
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Chinthareddypalem,  
NELLORE-524 002



**WEST BENGAL COUNCIL OF HIGHER SECONDARY EDUCATION**

INSTITUTION  
CODE  
205040

NO.  
A395296



**MARK-SHEET**  
Higher Secondary Examination  
**2019**

THE FOLLOWING IS THE STATEMENT OF MARKS AND GRADE OBTAINED BY

**TITAS DE**

ROLL **323123** No. **1005** AT THE HIGHER SECONDARY EXAMINATION 2019.

| SUBJECTS                   | FULL MARKS |                          | PASS MARKS |                          | MARKS/GRADE |                          | TOTAL                  | SUBJECT GRADE |  |
|----------------------------|------------|--------------------------|------------|--------------------------|-------------|--------------------------|------------------------|---------------|--|
|                            | THEORY     | PRACTICAL /ORAL/ PROJECT | THEORY     | PRACTICAL /ORAL/ PROJECT | THEORY      | PRACTICAL /ORAL/ PROJECT | IN FIGURES<br>IN WORDS |               |  |
| <b>COMPULSORY LANGUAGE</b> |            |                          |            |                          |             |                          |                        |               |  |
| BNGA                       | 80         | 20                       | 24         | 6                        | 41/B        | 19/O                     | 60<br>(SIXTY)          | B+            |  |
| ENGB                       | 80         | 20                       | 24         | 6                        | 54/B+       | 20/O                     | 74<br>(SEVENTY FOUR)   | A             |  |
| <b>COMPULSORY ELECTIVE</b> |            |                          |            |                          |             |                          |                        |               |  |
| CHEM                       | 70         | 30                       | 21         | 9                        | 21/P        | 29/O                     | 50<br>(FIFTY)          | B             |  |
| MATH                       | 80         | 20                       | 24         | 6                        | 37/C        | 19/O                     | 56<br>(FIFTY SIX)      | B             |  |
| PHYS                       | 70         | 30                       | 21         | 9                        | 35/B        | 28/O                     | 63<br>(SIXTY THREE)    | B+            |  |
| <b>OPTIONAL ELECTIVE</b>   |            |                          |            |                          |             |                          |                        |               |  |
| BIOS                       | 70         | 30                       | 21         | 9                        | 40/B        | 30/O                     | 70<br>(SEVENTY)        | A             |  |
| <b>COMPULSORY</b>          |            |                          |            |                          |             |                          |                        |               |  |
|                            |            |                          |            |                          |             |                          | GRAND TOTAL            | 323           |  |
| RESULT: <b>PASSED</b>      |            |                          |            |                          |             |                          |                        |               |  |

OVERALL GRADE: **B+**

*Jeans Anafat*

DEPUTY SECRETARY (EXAMINATION)



PLEASE SEE REVERSE

*[Signature]*  
Principal

**SREE NARAYANA NURSING COLLEGE**  
Chinthareddypalem,  
NELLORE-524 002



1151011M6F1319795665



GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS  
THIRUVANANTHAPURAM



No. HSE 03/2019/194011

**CERTIFICATE**Register  
Number**6088039**

This is to certify that Mr/Ms. **THERESA JOSEPH** appeared for the HIGHER SECONDARY EXAMINATION  
(**SCIENCE** GROUP) held in **MARCH 2019** He/She is **ELIGIBLE** for higher studies.

The Scores and Grades obtained by the candidate are shown below:-

No. of Chances : 1

| SUBJECTS                                | FIRST YEAR |    |       | SECOND YEAR |    |    |       | GRAND TOTAL |    |     |       | Grade Obtained | Grade in Words |
|-----------------------------------------|------------|----|-------|-------------|----|----|-------|-------------|----|-----|-------|----------------|----------------|
|                                         | CE         | TE | Total | CE          | PE | TE | Total | CE          | PE | TE  | Total |                |                |
| <b>PART I<br/>ENGLISH</b>               | 19         | 46 | 65    | 19          | -  | 46 | 65    | 38          | -  | 92  | 130   | B              | B only         |
| <b>PART II<br/>MALAYALAM</b>            | 20         | 77 | 97    | 20          | -  | 78 | 98    | 40          | -  | 155 | 195   | A+             | A plus         |
| <b>PART III (Optionals)<br/>PHYSICS</b> | 18         | 22 | 40    | 20          | 33 | 14 | 67    | 38          | 33 | 36  | 107   | C+             | C plus         |
| <b>CHEMISTRY</b>                        | 18         | 26 | 44    | 20          | 40 | 32 | 92    | 38          | 40 | 58  | 136   | B              | B only         |
| <b>BIOLOGY</b>                          | 19         | 19 | 38    | 20          | 40 | 31 | 91    | 39          | 40 | 50  | 129   | B              | B only         |
| <b>MATHEMATICS-SCI</b>                  | 18         | 26 | 44    | 20          | -  | 22 | 42    | 38          | -  | 48  | 86    | C              | C only         |

Eligibility for Higher Studies: D+ Grade or above for all subjects. \* Scores obtained in the previous examination(s)



*Mary Rose*  
Sd/- **MARY ROSE**  
Signature of the Principal  
with name seal

09.05.2019

Date of publication of result

**SECRETARY**  
Board of Higher Secondary Examinations,  
Government of Kerala

Principal  
**SREE NARAYANA NURSING COLLEGE**  
Chinthareddypalem,  
NELLORE-524 002





AIFAJAIAA30A1A7338783



GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS  
THIRUVANANTHAPURAM



No. HSE 03/2019/225005

**CERTIFICATE**Register  
Number**6118044**

This is to certify that Mr/Ms. **TREESA JOSEPH** appeared for the HIGHER SECONDARY EXAMINATION  
(**SCIENCE** GROUP) held in **MARCH 2019**. He/She is **ELIGIBLE** for higher studies.  
The Scores and Grades obtained by the candidate are shown below:-

No. of Chances : 1

| SUBJECTS                                | FIRST YEAR |    |       | SECOND YEAR |    |    |       | GRAND TOTAL |    |     |       | Grade Obtained | Grade in Words |
|-----------------------------------------|------------|----|-------|-------------|----|----|-------|-------------|----|-----|-------|----------------|----------------|
|                                         | CE         | TE | Total | CE          | PE | TE | Total | CE          | PE | TE  | Total |                |                |
| <b>PART I<br/>ENGLISH</b>               | 19         | 62 | 81    | 20          | -  | 70 | 90    | 39          | -  | 132 | 171   | A              | A only         |
| <b>PART II<br/>HINDI</b>                | 20         | 77 | 97    | 20          | -  | 80 | 100   | 40          | -  | 157 | 197   | A+             | A plus         |
| <b>PART III (Optionals)<br/>PHYSICS</b> | 20         | 25 | 45    | 20          | 40 | 40 | 100   | 40          | 40 | 65  | 145   | B+             | B plus         |
| <b>CHEMISTRY</b>                        | 20         | 31 | 51    | 20          | 40 | 35 | 95    | 40          | 40 | 66  | 146   | B+             | B plus         |
| <b>BIOLOGY</b>                          | 20         | 33 | 53    | 20          | 40 | 55 | 115   | 40          | 40 | 88  | 168   | A              | A only         |
| <b>MATHEMATICS-SCI</b>                  | 20         | 38 | 58    | 20          | -  | 30 | 50    | 40          | -  | 68  | 108   | C+             | C plus         |

Eligibility for Higher Studies D+ Grade or above for all subjects. \* Scores obtained in the previous examination(s)



**BINOMON P. N.**  
Signature of the Principal  
with name seal

08.05.2019

Date of publication of result

**SECRETARY**

Board of Higher Secondary Examinations,  
Government of Kerala



*(Signature)*

**Principal**  
**SREE NARAYANA NURSING COLLEGE**  
Chinthareddypalem,  
NELLORE-524 002



**WEST BENGAL COUNCIL OF HIGHER SECONDARY EDUCATION**

INSTITUTION  
CODE  
205374

NO.  
8519808



**MARK-SHEET**  
Higher Secondary Examination  
**2015**

THE FOLLOWING IS THE STATEMENT OF MARKS AND GRADE OBTAINED BY

**SANGITA DASH**

ROLL **324521** No. **1260** AT THE HIGHER SECONDARY EXAMINATION 2015.

| SUBJECTS                   | FULL MARKS      |                                | PASS MARKS |                                | MARKS/GRADE |                                | TOTAL                  | SUBJECT<br>GRADE |  |
|----------------------------|-----------------|--------------------------------|------------|--------------------------------|-------------|--------------------------------|------------------------|------------------|--|
|                            | THEORY          | PRACTICAL<br>/ORAL/<br>PROJECT | THEORY     | PRACTICAL<br>/ORAL/<br>PROJECT | THEORY      | PRACTICAL<br>/ORAL/<br>PROJECT | IN FIGURES<br>IN WORDS |                  |  |
| <b>COMPULSORY LANGUAGE</b> |                 |                                |            |                                |             |                                |                        |                  |  |
| BNGA                       | 80              | 20                             | 24         | 6                              | 64/A+       | 20/0                           | 84                     | A+               |  |
|                            | (EIGHTY FOUR)   |                                |            |                                |             |                                |                        |                  |  |
| ENGB                       | 80              | 20                             | 24         | 6                              | 52/B+       | 20/0                           | 72                     | A                |  |
|                            | (SEVENTY TWO)   |                                |            |                                |             |                                |                        |                  |  |
| <b>COMPULSORY ELECTIVE</b> |                 |                                |            |                                |             |                                |                        |                  |  |
| CHEM                       | 70              | 30                             | 21         | 9                              | 44/B+       | 27/0                           | 71                     | A                |  |
|                            | (SEVENTY ONE)   |                                |            |                                |             |                                |                        |                  |  |
| MATH                       | 80              | 20                             | 24         | 6                              | 65/A+       | 19/0                           | 84                     | A+               |  |
|                            | (EIGHTY FOUR)   |                                |            |                                |             |                                |                        |                  |  |
| PHYS                       | 70              | 30                             | 21         | 9                              | 44/B+       | 28/0                           | 72                     | A                |  |
|                            | (SEVENTY TWO)   |                                |            |                                |             |                                |                        |                  |  |
| <b>OPTIONAL ELECTIVE</b>   |                 |                                |            |                                |             |                                |                        |                  |  |
| BIOB                       | 70              | 30                             | 21         | 9                              | 45/B+       | 28/0                           | 73                     | A                |  |
|                            | (SEVENTY THREE) |                                |            |                                |             |                                |                        |                  |  |
| <b>COMPULSORY</b>          |                 |                                |            |                                |             |                                |                        |                  |  |
|                            |                 |                                |            |                                |             |                                |                        |                  |  |
|                            |                 |                                |            |                                |             |                                | GRAND TOTAL            | 385              |  |

RESULT: **PASSED**

OVERALL GRADE: **A**

*Kalyan Sengupta*

DEPUTY SECRETARY (EXAMINATION)



**Principal**  
**SREE NARAYANA NURSING COLLEGE**  
Chinthareddypalem,  
NELLORE-524 002





சான்றிதழ் வ. எண்  
CERTIFICATE SL. NO : HSS

2750034



தமிழ்நாடு மாநிலப் பள்ளித் தேர்வுகள் குழுமம்  
STATE BOARD OF SCHOOL EXAMINATIONS, TAMILNADU

அரசுத் தேர்வுகள் துறை, சென்னை - 600 006

DEPARTMENT OF GOVERNMENT EXAMINATIONS, CHENNAI - 600 006

மேல்நிலைப் பள்ளிக் கல்வி இரண்டாமாண்டு மதிப்பெண் சான்றிதழ்  
HIGHER SECONDARY COURSE - SECOND YEAR MARK CERTIFICATE

தமிழ்நாடு அரசின் அதிகாரத்திற்கு உட்பட்டு வழங்கப்படுகிறது  
ISSUED UNDER THE AUTHORITY OF THE GOVERNMENT OF TAMILNADU



தேர்வின் பெயர் / NAME OF THE CANDIDATE

பசுபுலேட்டி சாயலக்ஷ்மி

PASUPULETI SAI LAKSHMI

மதிப்பெண் சான்றிதழ் வழங்கப்பட்ட நாடும் மற்றும் வருடம் / SESSION AND YEAR OF ISSUE OF MARK CERTIFICATE

மார்ச் 2019  
MAR 2019

பிறந்த தேதி / DATE OF BIRTH

28.01.2002

நிரந்தரப் பதிவேண் / PERMANENT REGISTER NUMBER

1843848318

மேல்நிலைப் பள்ளிக் கல்வி இரண்டாமாண்டு பொதுத் தேர்வுக்குரிய மேற்காண் தேர்வர் கீழ்க்குறிப்பிட்டுள்ள பாடங்களில் தோல்வியுற்ற தேர்ச்சி பெற்றுள்ளார் எனச் சான்றளிக்கப்படுகிறது.  
Certified that the above mentioned candidate passed the following subjects in the Higher Secondary Second Year Examination.

| பெயர் / SUBJECT          | கருத்தியல்<br>THEORY<br>70/80 | செய்முறை<br>PRACTICAL<br>20/75 | அகமதிப்பெண்<br>INTERNAL<br>10/25 | பெற்ற மதிப்பெண்கள் 100 க்கு<br>MARKS<br>OBTAINED FOR 100 | தேர்ச்சி பெற்ற பருவம், வருடம் மற்றும் தோல்வியான<br>SESSION, YEAR AND<br>ROLL NO. OF PASSING |
|--------------------------|-------------------------------|--------------------------------|----------------------------------|----------------------------------------------------------|---------------------------------------------------------------------------------------------|
| தெலுங்கு<br>TELUUGU      | 042                           |                                | 010                              | 052                                                      | 4837262 MAR - 2019                                                                          |
| ஆங்கிலம்<br>ENGLISH      | 028                           |                                | 010                              | 038                                                      | 4837262 MAR - 2019                                                                          |
| இயற்பியல்<br>PHYSICS     | 018                           | 020                            | 010                              | 048                                                      | 4837262 MAR - 2019                                                                          |
| வேதியியல்<br>CHEMISTRY   | 015                           | 020                            | 010                              | 045                                                      | 4837262 MAR - 2019                                                                          |
| உயிரியல்<br>BIOLOGY      | 016                           | 020                            | 010                              | 046                                                      | 4837262 MAR - 2019                                                                          |
| கணிதவியல்<br>MATHEMATICS | 025                           |                                | 010                              | 035                                                      | 4837262 MAR - 2019                                                                          |

மொத்த மதிப்பெண்கள் / TOTAL MARKS :

0264

ZERO TWO SIX FOUR

(119/CHNN0042/19026)

பள்ளியின் பெயர் / SCHOOL NAME

ஸ்ரீ கனக துர்கா தெலுங்கு மேல்நிலைப் பள்ளி வில்லிவாக்கம் சென்னை

SKDT HR SEC SCHOOL VILLIVAKKAM CHENNAI

பாடத்தொகுப்பு எண் மற்றும் பெயர் / GROUP CODE AND NAME

பொதுக்கல்வி / GENERAL EDUCATION

1503

பயிற்றுமொழி / MEDIUM OF INSTRUCTION

ENGLISH

அ. ம. ப. குறியீட்டெண் & நாள் / T.M.R. CODE NO & DATE

A2742649

19.04.2019

சென்னை மாநிலப் பள்ளித் தேர்வுகள் குழுமம்  
SIGNATURE OF THE CANDIDATE



ச. ஜெ. பி. சி.

மாநிலப் பள்ளித் தேர்வுகள் குழுமம் (மேல்நிலை) தமிழ்நாடு  
MEMBER SECRETARY  
STATE BOARD OF SCHOOL EXAMINATIONS (HR. SEC) TAMILNADU

Principal

SREE NARAYANA NURSING COLLEGE  
Chinthareddypalem,  
NELLORE-524 002



115101116F1316719569



**GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS  
THIRUVANANTHAPURAM**

No HSE 03/2019/214146

**CERTIFICATE**

Register Number

**6107308**

This is to certify that Mr/Ms. **KEERTHANA KOCHUMON** appeared for the HIGHER SECONDARY EXAMINATION (..... **SCIENCE** ..... GROUP) held in ..... **MARCH 2019** ..... He/She is ..... **ELIGIBLE** ..... for higher studies.  
The Scores and Grades obtained by the candidate are shown below:- No. of Chances : 1

| SUBJECTS                     | FIRST YEAR |    |       | SECOND YEAR |    |    |       | GRAND TOTAL |    |     |       | Grade Obtained | Grade in Words |
|------------------------------|------------|----|-------|-------------|----|----|-------|-------------|----|-----|-------|----------------|----------------|
|                              | CE         | TE | Total | CE          | PE | TE | Total | CE          | PE | TE  | Total |                |                |
| PART I ENGLISH               | 20         | 45 | 65    | 18          | -  | 44 | 62    | 38          | -  | 89  | 127   | B              | B only         |
| PART II HINDI                | 20         | 55 | 75    | 20          | -  | 69 | 89    | 40          | -  | 124 | 164   | A              | A only         |
| PART III (Optionals) PHYSICS | 19         | 26 | 45    | 19          | 40 | 20 | 79    | 38          | 40 | 46  | 124   | B              | B only         |
| CHEMISTRY                    | 20         | 22 | 42    | 19          | 35 | 24 | 78    | 39          | 35 | 46  | 120   | B              | B only         |
| BIOLOGY                      | 19         | 18 | 37    | 20          | 39 | 23 | 82    | 39          | 39 | 41  | 119   | C+             | C plus         |
| MATHEMATICS-SCI              | 19         | 36 | 55    | 19          | -  | 23 | 42    | 38          | -  | 59  | 97    | C              | C only         |

Eligibility for Higher Studies : D+ Grade or above for all subjects \* Scores obtained in the previous examination(s)



*[Signature]*  
Signature of the Principal  
with name seal

**08.05.2019**  
Date of publication of result

*[Signature]*  
**SECRETARY**  
Board of Higher Secondary Examinations  
Government of Kerala



*[Signature]*  
**Principal**  
**SREE NARAYANA NURSING COLLEGE**  
Chinthareddypalem,  
NELLORE-524 002



# WEST BENGAL COUNCIL OF HIGHER SECONDARY EDUCATION

INSTITUTION NO.  
 CODE 105135 8343237

**MARK-SHEET**  
 Higher Secondary Examination  
**2019**

THE FOLLOWING IS THE STATEMENT OF MARKS AND GRADE OBTAINED BY  
**INDRANI BANARJA**

ROLL **313221** No. **1019** AT THE HIGHER SECONDARY EXAMINATION 2019.

| SUBJECTS                   | FULL MARKS |                          | PASS MARKS |                          | MARKS/GRADE |                          | TOTAL              |               | SUBJECT GRADE |
|----------------------------|------------|--------------------------|------------|--------------------------|-------------|--------------------------|--------------------|---------------|---------------|
|                            | THEORY     | PRACTICAL /ORAL/ PROJECT | THEORY     | PRACTICAL /ORAL/ PROJECT | THEORY      | PRACTICAL /ORAL/ PROJECT | IN FIGURES         | IN WORDS      |               |
| <b>COMPULSORY LANGUAGE</b> |            |                          |            |                          |             |                          |                    |               |               |
| ENGA                       | 80         | 20                       | 24         | 6                        | 50/B+       | 20/O                     | 70                 | (SEVENTY)     | A             |
| ENGB                       | 80         | 20                       | 24         | 6                        | 46/B        | 20/O                     | 66                 | (SIXTY SIX)   | B+            |
| <b>COMPULSORY ELECTIVE</b> |            |                          |            |                          |             |                          |                    |               |               |
| CHEM                       | 70         | 30                       | 21         | 9                        | 25/P        | 28/O                     | 53                 | (FIFTY THREE) | B             |
| MATH                       | 60         | 20                       | 24         | 6                        | 28/P        | 19/O                     | 47                 | (FORTY SEVEN) | C             |
| PHYS                       | 70         | 30                       | 21         | 9                        | 36/B        | 30/O                     | 66                 | (SIXTY SIX)   | B+            |
| <b>OPTIONAL ELECTIVE</b>   |            |                          |            |                          |             |                          |                    |               |               |
| BIOB                       | 70         | 30                       | 21         | 9                        | 46/B+       | 30/O                     | 76                 | (SEVENTY SIX) | A             |
| <b>COMPULSORY</b>          |            |                          |            |                          |             |                          |                    |               |               |
|                            |            |                          |            |                          |             |                          |                    |               |               |
|                            |            |                          |            |                          |             |                          | <b>GRAND TOTAL</b> | <b>331</b>    |               |
| RESULT: PASSED             |            |                          |            |                          |             |                          |                    |               |               |

OVERALL GRADE: **B+**

*Yeaser Anafat*

DEPUTY SECRETARY (EXAMINATION)

*[Signature]*

Principal

**SREE NARAYANA NURSING COLLEGE**  
 Chinthareddypalem,  
 NELLORE-524 002





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GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS  
THIRUVANANTHAPURAM



No. HSE 03/2019/216310

**CERTIFICATE**Register  
Number**6109484**

This is to certify that Mr/Ms. **BISMINOUSHAD** appeared for the HIGHER SECONDARY EXAMINATION  
(**SCIENCE** GROUP) held in **MARCH 2019**. He/She is **ELIGIBLE** for higher studies.

The Scores and Grades obtained by the candidate are shown below:-

No. of Chances : 1

| SUBJECTS                                | FIRST YEAR |    |       | SECOND YEAR |    |    |       | GRAND TOTAL |    |     |       | Grade<br>Obtained | Grade in<br>Words |
|-----------------------------------------|------------|----|-------|-------------|----|----|-------|-------------|----|-----|-------|-------------------|-------------------|
|                                         | CE         | TE | Total | CE          | PE | TE | Total | CE          | PE | TE  | Total |                   |                   |
| <b>PART I<br/>ENGLISH</b>               | 19         | 55 | 74    | 18          | -  | 73 | 91    | 37          | -  | 128 | 165   | A                 | A only            |
| <b>PART II<br/>HINDI</b>                | 20         | 80 | 100   | 20          | -  | 80 | 100   | 40          | -  | 160 | 200   | A+                | A plus            |
| <b>PART III (Optionals)<br/>PHYSICS</b> | 16         | 18 | 34    | 18          | 33 | 19 | 70    | 34          | 33 | 37  | 104   | C+                | C plus            |
| <b>CHEMISTRY</b>                        | 17         | 18 | 35    | 18          | 39 | 19 | 76    | 35          | 39 | 37  | 111   | C+                | C plus            |
| <b>BIOLOGY</b>                          | 16         | 32 | 48    | 18          | 38 | 37 | 93    | 34          | 38 | 69  | 141   | B+                | B plus            |
| <b>MATHEMATICS-SCI</b>                  | 17         | 30 | 47    | 18          | -  | 25 | 43    | 35          | -  | 55  | 90    | C                 | C only            |

Eligibility for Higher Studies : D+ Grade or above for all subjects. \* Scores obtained in the previous examination(s)



*M. Mumukshu*  
MUMTHAS BHAI S K  
Signature of the Principal  
with name seal

08.05.2019

Date of publication of result

*G. S. S.*  
SECRETARY

Board of Higher Secondary Examinations,  
Government of Kerala

*[Signature]*  
Principal  
SREE NARAYANA NURSING COLLEGE  
Chinthareddypalem,  
NELLORE-524 002



I15/01116F1315719558



GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS  
THIRUVANANTHAPURAM



No. HSE 03/2019/214146

**CERTIFICATE**Register  
Number**6107308**

This is to certify that Mr/Ms. **KEERTHANA KOCHUMON** appeared for the HIGHER SECONDARY EXAMINATION  
(**SCIENCE** GROUP) held in **MARCH 2019**. He/She is **ELIGIBLE** for higher studies.

The Scores and Grades obtained by the candidate are shown below:-

No. of Chances : 1

| SUBJECTS                                | FIRST YEAR |    |       | SECOND YEAR |    |    |       | GRAND TOTAL |    |     |       | Grade<br>Obtained | Grade in<br>Words |
|-----------------------------------------|------------|----|-------|-------------|----|----|-------|-------------|----|-----|-------|-------------------|-------------------|
|                                         | CE         | TE | Total | CE          | PE | TE | Total | CE          | PE | TE  | Total |                   |                   |
| <b>PART I<br/>ENGLISH</b>               | 20         | 45 | 65    | 18          | -  | 44 | 62    | 38          | -  | 89  | 127   | B                 | B only            |
| <b>PART II<br/>HINDI</b>                | 20         | 55 | 75    | 20          | -  | 69 | 89    | 40          | -  | 124 | 164   | A                 | A only            |
| <b>PART III (Optionals)<br/>PHYSICS</b> | 19         | 26 | 45    | 19          | 40 | 20 | 79    | 38          | 40 | 46  | 124   | B                 | B only            |
| <b>CHEMISTRY</b>                        | 20         | 22 | 42    | 19          | 35 | 24 | 78    | 39          | 35 | 46  | 120   | B                 | B only            |
| <b>BIOLOGY</b>                          | 19         | 18 | 37    | 20          | 39 | 23 | 82    | 39          | 39 | 41  | 119   | C+                | C plus            |
| <b>MATHEMATICS-SCI</b>                  | 19         | 36 | 55    | 19          | -  | 23 | 42    | 38          | -  | 59  | 97    | C                 | C only            |

Eligibility for Higher Studies : D+ Grade or above for all subjects. \* Scores obtained in the previous examination(s)



*Signature*  
**NEELKUNAN A R**  
Signature of the Principal  
with name seal

**08.05.2019**  
Date of publication of result

*Signature*  
**SECRETARY**  
Board of Higher Secondary Examinations,  
Government of Kerala



*Signature*  
Principal  
**SREE NARAYANA NURSING COLLEGE**  
Chinthareddypalem,  
NELLORE-524 002



H501106F1319705665



GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS  
THIRUVANANTHAPURAM

No. HSE 03/2019/194011

**CERTIFICATE**Register  
Number**6088039**

This is to certify that Mr/Ms. **THERESA JOSEPH** appeared for the HIGHER SECONDARY EXAMINATION  
(**SCIENCE** GROUP) held in **MARCH 2019**. He/She is **ELIGIBLE** for higher studies.

The Scores and Grades obtained by the candidate are shown below:-

No. of Chances : 1

| SUBJECTS                                | FIRST YEAR |    |       | SECOND YEAR |    |    |       | GRAND TOTAL |    |     |       | Grade<br>Obtained | Grade in<br>Words |
|-----------------------------------------|------------|----|-------|-------------|----|----|-------|-------------|----|-----|-------|-------------------|-------------------|
|                                         | CP         | TE | Total | CE          | PE | TE | Total | CP          | PE | TE  | Total |                   |                   |
| <b>PART I<br/>ENGLISH</b>               | 19         | 46 | 65    | 19          | -  | 46 | 65    | 38          | -  | 92  | 130   | <b>B</b>          | <b>B only</b>     |
| <b>PART II<br/>MALAYALAM</b>            | 20         | 77 | 97    | 20          | -  | 78 | 98    | 40          | -  | 155 | 195   | <b>A+</b>         | <b>A plus</b>     |
| <b>PART III (Optionals)<br/>PHYSICS</b> | 18         | 22 | 40    | 20          | 33 | 14 | 67    | 38          | 33 | 36  | 107   | <b>C+</b>         | <b>C plus</b>     |
| <b>CHEMISTRY</b>                        | 18         | 26 | 44    | 20          | 40 | 32 | 92    | 38          | 40 | 58  | 136   | <b>B</b>          | <b>B only</b>     |
| <b>BIOLOGY</b>                          | 19         | 19 | 38    | 20          | 40 | 31 | 91    | 39          | 40 | 50  | 129   | <b>B</b>          | <b>B only</b>     |
| <b>MATHEMATICS-SCI</b>                  | 18         | 26 | 44    | 20          | -  | 22 | 42    | 38          | -  | 48  | 86    | <b>C</b>          | <b>C only</b>     |

Eligibility for Higher Studies : D+ Grade or above for all subjects \* Scores obtained in the previous examination(s)



*Mary Rose*

St. MARY ROSE  
Signature of the Principal  
with name seal

08.05.2019

Date of publication of result

*[Signature]*

SECRETARY

Board of Higher Secondary Examinations,  
Government of Kerala

*[Signature]*

Principal  
SREE NARAYANA NURSING COLLEGE  
Chinthareddypalem,  
NELLORE-524 002





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GOVERNMENT OF KERALA  
BOARD OF HIGHER SECONDARY EXAMINATIONS  
THIRUVANANTHAPURAM



No. HSE 03/2019/225005

**CERTIFICATE**Register  
Number**6118044**

This is to certify that Mr/Ms. **TREESA JOSEPH** appeared for the HIGHER SECONDARY EXAMINATION  
(**SCIENCE** GROUP) held in **MARCH 2019**. He/She is **ELIGIBLE** for higher studies.


The Scores and Grades obtained by the candidate are shown below:-

No. of Chances : 1


| SUBJECTS                                | FIRST YEAR |    |       | SECOND YEAR |    |    |       | GRAND TOTAL |    |     |       | Grade<br>Obtained | Grade in<br>Words |
|-----------------------------------------|------------|----|-------|-------------|----|----|-------|-------------|----|-----|-------|-------------------|-------------------|
|                                         | CE         | TE | Total | CE          | PE | TE | Total | CE          | PE | TE  | Total |                   |                   |
| <b>PART I<br/>ENGLISH</b>               | 19         | 62 | 81    | 20          | -  | 70 | 90    | 39          | -  | 132 | 171   | <b>A</b>          | <b>A only</b>     |
| <b>PART II<br/>HINDI</b>                | 20         | 77 | 97    | 20          | -  | 80 | 100   | 40          | -  | 157 | 197   | <b>A+</b>         | <b>A plus</b>     |
| <b>PART III (Optionals)<br/>PHYSICS</b> | 20         | 25 | 45    | 20          | 40 | 40 | 100   | 40          | 40 | 65  | 145   | <b>B+</b>         | <b>B plus</b>     |
| <b>CHEMISTRY</b>                        | 20         | 31 | 51    | 20          | 40 | 35 | 95    | 40          | 40 | 66  | 146   | <b>B+</b>         | <b>B plus</b>     |
| <b>BIOLOGY</b>                          | 20         | 33 | 53    | 20          | 40 | 55 | 115   | 40          | 40 | 88  | 168   | <b>A</b>          | <b>A only</b>     |
| <b>MATHEMATICS-SCI</b>                  | 20         | 38 | 58    | 20          | -  | 30 | 50    | 40          | -  | 68  | 108   | <b>C+</b>         | <b>C plus</b>     |

Eligibility for Higher Studies : D+ Grade or above for all subjects \* Scores obtained in the previous examination(s)


School Seal

  
Signature of the Principal  
with name seal

08.05.2019  
Date of publication of result

  
SECRETARY  
Board of Higher Secondary Examinations,  
Government of Kerala



  
Principal  
SREE NARAYANA NURSING COLLEGE  
Chinthareddypalem,  
NELLORE-524 002



# WEST BENGAL COUNCIL OF HIGHER SECONDARY EDUCATION

INSTITUTION CODE  
**205374**

NO.  
**B519808**



**MARK-SHEET**  
Higher Secondary Examination  
**2015**

THE FOLLOWING IS THE STATEMENT OF MARKS AND GRADE OBTAINED BY

**SANGITA DASH**

ROLL **324521** No. **1260** AT THE HIGHER SECONDARY EXAMINATION 2015.

| SUBJECTS                   | FULL MARKS |                          | PASS MARKS |                          | MARKS/GRADE            |                          | TOTAL                  | SUBJECT GRADE |  |
|----------------------------|------------|--------------------------|------------|--------------------------|------------------------|--------------------------|------------------------|---------------|--|
|                            | THEORY     | PRACTICAL /ORAL/ PROJECT | THEORY     | PRACTICAL /ORAL/ PROJECT | THEORY                 | PRACTICAL /ORAL/ PROJECT | IN FIGURES<br>IN WORDS |               |  |
| <b>COMPULSORY LANGUAGE</b> |            |                          |            |                          |                        |                          |                        |               |  |
| <b>BNGA</b>                | <b>80</b>  | <b>20</b>                | <b>24</b>  | <b>6</b>                 | <b>64/A+</b>           | <b>20/0</b>              | <b>84</b>              | <b>A+</b>     |  |
|                            |            |                          |            |                          | <b>(EIGHTY FOUR)</b>   |                          |                        |               |  |
| <b>ENGB</b>                | <b>80</b>  | <b>20</b>                | <b>24</b>  | <b>6</b>                 | <b>52/B+</b>           | <b>20/0</b>              | <b>72</b>              | <b>A</b>      |  |
|                            |            |                          |            |                          | <b>(SEVENTY TWO)</b>   |                          |                        |               |  |
| <b>COMPULSORY ELECTIVE</b> |            |                          |            |                          |                        |                          |                        |               |  |
| <b>CHEM</b>                | <b>70</b>  | <b>30</b>                | <b>21</b>  | <b>9</b>                 | <b>44/B+</b>           | <b>27/0</b>              | <b>71</b>              | <b>A</b>      |  |
|                            |            |                          |            |                          | <b>(SEVENTY ONE)</b>   |                          |                        |               |  |
| <b>MATH</b>                | <b>80</b>  | <b>20</b>                | <b>24</b>  | <b>6</b>                 | <b>65/A+</b>           | <b>19/0</b>              | <b>84</b>              | <b>A+</b>     |  |
|                            |            |                          |            |                          | <b>(EIGHTY FOUR)</b>   |                          |                        |               |  |
| <b>PHYS</b>                | <b>70</b>  | <b>30</b>                | <b>21</b>  | <b>9</b>                 | <b>44/B+</b>           | <b>28/0</b>              | <b>72</b>              | <b>A</b>      |  |
|                            |            |                          |            |                          | <b>(SEVENTY TWO)</b>   |                          |                        |               |  |
| <b>OPTIONAL ELECTIVE</b>   |            |                          |            |                          |                        |                          |                        |               |  |
| <b>BIDS</b>                | <b>70</b>  | <b>30</b>                | <b>21</b>  | <b>9</b>                 | <b>45/B+</b>           | <b>28/0</b>              | <b>73</b>              | <b>A</b>      |  |
|                            |            |                          |            |                          | <b>(SEVENTY THREE)</b> |                          |                        |               |  |
| <b>COMPULSORY</b>          |            |                          |            |                          |                        |                          |                        |               |  |
|                            |            |                          |            |                          |                        |                          | <b>GRAND TOTAL</b>     | <b>385</b>    |  |

RESULT: **PASSED**

OVERALL GRADE: **A**

*Kalyan Sengupta*

DEPUTY SECRETARY (EXAMINATION)



**Principal**  
**SREE NARAYANA NURSING COLLEGE**  
Chinthareddypalem,  
NELLORE-524 002





சான்றிதழ் வ. எண்  
CERTIFICATE SL. NO : HSS

2.750034



தமிழ்நாடு மாநிலப் பள்ளித் தேர்வுகள் குழுமம்  
**STATE BOARD OF SCHOOL EXAMINATIONS, TAMILNADU**  
அரசுத் தேர்வுகள் துறை, சென்னை - 600 006  
DEPARTMENT OF GOVERNMENT EXAMINATIONS, CHENNAI - 600 006  
மேல்நிலைப் பள்ளிக் கல்வி இரண்டாமாண்டு மதிப்பெண் சான்றிதழ்  
**HIGHER SECONDARY COURSE - SECOND YEAR MARK CERTIFICATE**  
தமிழ்நாடு அரசின் அதிகாரத்திற்கு உட்பட்டு வழங்கப்படுகிறது  
ISSUED UNDER THE AUTHORITY OF THE GOVERNMENT OF TAMILNADU



தேர்வாளின் பெயர் / NAME OF THE CANDIDATE

பசுபுலேட்டி சாய்லக்ஷ்மி  
**PASUPELETI SAI LAKSHMI**

மதிப்பெண் சான்றிதழ் வழங்கப்பட்ட பருவம் மற்றும் வருடம் / SESSION AND YEAR OF ISSUE OF MARK CERTIFICATE

மார்ச் 2019  
**MAR 2019**

பிறந்த தேதி / DATE OF BIRTH

28.01.2002

நிரந்தரப் பதிவேண் / PERMANENT REGISTER NUMBER

1843848318

மேல்நிலைப் பள்ளிக் கல்வி இரண்டாமாண்டு பொதுத் தேர்வுவழியில் மேற்காண் தேர்வர் கீழ்க்கருதிப்பட்டுள்ள பாடங்களில் தொகுதி தேர்ச்சி பெற்றுள்ளார் எனச் சான்றளிக்கப்படுகிறது.  
Certified that the above mentioned candidate passed the following subjects in the Higher Secondary Second Year Examination.

| பாடம் / SUBJECT         | வகுத்தியல் / THEORY / 70/30 | செய்முறை / PRACTICAL / 20/75 | அகமதிப்பீடு / INTERNAL / 10/25 | பெற்ற மதிப்பெண்கள் 100 க்கு / MARKS OBTAINED FOR 100 | தேர்ச்சி பெற்ற பருவம், வருடம் மற்றும் தேர்வுவரை / SESSION, YEAR AND ROLL NO. OF PASSING |
|-------------------------|-----------------------------|------------------------------|--------------------------------|------------------------------------------------------|-----------------------------------------------------------------------------------------|
| தெலுங்கு / TELUGU       | 042                         |                              | 010                            | 052                                                  | 4837262 MAR - 2019                                                                      |
| ஆங்கிலம் / ENGLISH      | 028                         |                              | 010                            | 038                                                  | 4837262 MAR - 2019                                                                      |
| இயற்பியல் / PHYSICS     | 018                         | 020                          | 010                            | 048                                                  | 4837262 MAR - 2019                                                                      |
| வேதியியல் / CHEMISTRY   | 015                         | 020                          | 010                            | 045                                                  | 4837262 MAR - 2019                                                                      |
| உயிரியல் / BIOLOGY      | 016                         | 020                          | 010                            | 046                                                  | 4837262 MAR - 2019                                                                      |
| கணிதவியல் / MATHEMATICS | 025                         |                              | 010                            | 035                                                  | 4837262 MAR - 2019                                                                      |

மொத்த மதிப்பெண்கள் / TOTAL MARKS :

0264

ZERO TWO SIX FOUR

(119/CHNN0042/19026)

பள்ளியின் பெயர் / SCHOOL NAME

ஸ்ரீ கனக துர்கா தெலுங்கு மேல்நிலைப் பள்ளி வில்லிவாக்கம் சென்னை

SKDT HR SEC SCHOOL VILLIVAKKAM CHENNAI

பாடத்தொகுப்பு எண் மற்றும் பெயர் / GROUP CODE AND NAME

பொதுக்கல்வி / GENERAL EDUCATION

1503

பயிற்றுமொழி / MEDIUM OF INSTRUCTION

ENGLISH

அமப குறியீட்டெண் & நாள் / T.M.R CODE NO & DATE

A2742649

19.04.2019

சான்றிதழ் பெற்றவர் / SIGNATURE OF THE CANDIDATE

உறுப்பினர் செயலர் / MEMBER SECRETARY  
மாநிலப் பள்ளித் தேர்வுகள் குழுமம் (மேல்நிலை) தமிழ்நாடு  
STATE BOARD OF SCHOOL EXAMINATIONS (HR SEC) TAMILNADU



Principal  
SREE NARAYANA NURSING COLLEGE  
Chinthareddypalem,  
NELLORE-524 002